

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 24-10757
Date Received: 10/27/2006
Receipt No:
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

LISA M MCDONALD Phone: (801)244-2293
1180 E 1150 S
SPRINGVILLE UT USA 84663

THE GLENN C MILLER FLP Phone: (801)485-3447
3041 KENWOOD ST
SALT LAKE CITY UT USA 84106

2. Date of Priority: 06/01/1912

3. Source: SPRING CREEK Trib. to: TYGEE CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
07S	46E	33	NW SW NE	CARIBOU	

5. Description of diverting works:

STOCK DRINK DIRECTLY FROM THE NATURAL CHANNEL AND OUT OF THE DITCHES

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
STOCKWATER	06/01	11/01	0.02	

7. Total Quantity Appropriated is:
0.02 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4	of 1/4	Lot	Use	Acres
07S	46E	33	NE	NE		STOCKWATER	
			NW	NE		STOCKWATER	
			SW	NE		STOCKWATER	

11. Place of use in counties: CARIBOU

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: Beneficial Use

Form No. 42-1409 (2) a 1/88 (Internet)

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NOTICE OF CLAIM
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Please type or print clearly

1. Name of Claimant (s) The Glenn C. Miller, FLP. Phone (801) 485-3447
Mailing Address 3041 Kenwood St. Salt Lake City Zip 84106
2. Date of Priority (Only one (1) per claim) 6/1/1912
3. Source of water supply (a) Spring Crk.
which is tributary to (b) Tygee Crk.
4. a. Location of existing point of diversion is: Township 7S Range 46E Section 33.
NW 1/4 of SW 1/4 of NE 1/4, Govt. Lot, B.M., County of Caribou
Additional points of diversion if any: SW SWNW Sec 33. T7S, 46E Sec 33.
b. If instream flow, beginning point of claimed instream flow is:
Township 7S Range 46E Section 33, NW 1/4 of SW 1/4 of NE 1/4,
Govt. Lot _____ B.M., County of Caribou.
ending point is: Township 7S Range 46E Section 33, NE 1/4 of NE 1/4 of
NE 1/4, Govt. Lot B.M., County of Caribou.
5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. stock drink directly from
the natural channel and out of the ditches

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For stockwater purposes from 6/1 to 11/1 amount 0.02 or _____
 For _____ purposes from _____ to _____ amount _____ or _____
 For _____ purposes from _____ to _____ amount _____ or _____
 For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 0.02 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) 70 pair

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
75.	46E	33	S	S	S														

Total number of acres irrigated _____

11. In which county (ies) are lands listed above as place of use located? Caribou12. Do you own the property listed above as place of use? Yes ☒ No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.13. Describe any other water rights used at the same place and for the same purposes as described above.
24-10695, 24-2042, 2016 or None ()14. Remarks: In stream stock ditches
Joe Nield 307-885-9736 Manages property.Last Name Miller Ident No. _____

**SNAKE RIVER BASIN ADJUDICATION
CHANGE IN ADDRESS OF NOTICE OF CLAIM**

Water Right Number(s): 24-2014, 2042, 10757, 10695.

Previous Mailing Address: 3041 Kenwood St.
Salt Lake City, UT 84106.

New Mailing Address: add: leave the 3041 Kenwood St.
c/o Lisa M. McDonald
1180 E. 1150 S.
Springville, UT 84663

Telephone Number: (801) 244-2293

Signature of all Claimant(s): *[Signature]*
Please print your name below your signature.
Lisa M. McDonald

Please mail or FAX this completed form to the office nearest you:

Adjudication Bureau
Idaho Dept. of Water Resources
1910 Northwest Blvd., Ste. 210
Coeur d'Alene, ID 83814-2615
Ph. 208/769-1450 or
FAX 208/769-1454

Adjudication Bureau
Idaho Dept. of Water Resources
2735 Airport Way
Boise, ID 83705-5082
Ph. 208/334-2190 or
FAX 208/334-2348

Adjudication Bureau
Idaho Dept. of Water Resources
1341 Fillmore St., Ste. 200
Twin Falls, ID 83301-3380
Ph. 208/525-7161 or
FAX 208/736-3037

Adjudication Bureau
Idaho Dept. of Water Resources
900 N. Skyline, Ste. A
Idaho Falls, ID 83402-3653
Ph. 208/736-3033 or
FAX 208/525-7177

Adjudication Bureau
Idaho Dept. Of Water Resources
322 E. Front St.
P.O. Box 83720
Boise, Id 83720-0098
Ph 208/287-4800
FAX 208/287-6701

SS
ADDRESS FM.doc
Revised 12/3/04

IDWR Use Only:
Data Entry: _____

Date: _____

Received Time Oct. 27. 12:24PM

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(cfs)

(acre feet)

For stockwater purposes from 6/1 to 11/1 amount 0.02 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 0.02 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) 70 pair

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75.	46E	33	S	S	S														

Total number of acres irrigated _____

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24-10695, 24-2042, 2016 or None ()

14. Remarks: In stream stock, ditches
Joe Nield 307-885-9736 Manages property.

Last Name Miller Ident No. 24-10757

Scale: 2 inches equals 1 mile

See attached Map.

[illegible]

Last Name Miller Ident No. 24-10757

15. Basis of Claim (check one) Beneficial-Use Posted Notice _____ License _____ Permit _____
Decree _____

If applicable provide IDWR Water Right Number _____
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments 1

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) _____ Date _____

_____ Date _____

For Organizations: I do solemnly swear or affirm that I am a Limited Partner Title _____

of The Glenn C. Miller Family Limited Partnership Organization _____ have signed the foregoing

document in the space below as Limited Partner Title _____ of G.C.M. FLP Organization _____

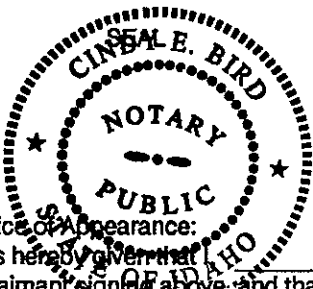
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent [Signature]

Title and Organization Limited Partner, GCM FLP Date 10-27-06

State of Idaho/or _____ }
County of Bannock } SS.

Subscribed and sworn (or affirmed) before me this 27th day of October, 2006 19 _____



Notary Public Cindy E. Bird

Residing at Lava Hot Springs

My Commission Expires May 1, 2007

Please Print Name Cindy E. Bird

17. Notice of Appearance:

Notice is hereby given that _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name Miller Ident. Number 24-10757

