

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 24-10745
Date Received: 6/29/2006
Receipt No: Check # 9524
Received By: SC 3000015

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

HAL R HEINER Phone: (208)873-2223

5550 TINCUP JUNCTION RD
FREEDOM WY USA 83120

RALPH HEINER Phone: (307)883-2794

PO BOX 323
BEDFORD WY USA 83112

2. Date of Priority: 08/01/1930

3. Source: SPRING Trib. to: SINKS

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
04S	46E	34	SW SW SE 4	BONNEVILLE	

5. Description of diverting works:

SPRING TO TROUGH

6. Water is used for the following purposes:

Purpose	From To	C.F.S.	(or) A.F.A
STOCKWATER	01/01 12/31	0.02	

7. Total Quantity Appropriated is:

0.02 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

Number of other uses: 100

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
04S	46E	34	SW SW	4	STOCKWATER	

11. Place of use in counties: BONNEVILLE

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: Beneficial Use

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

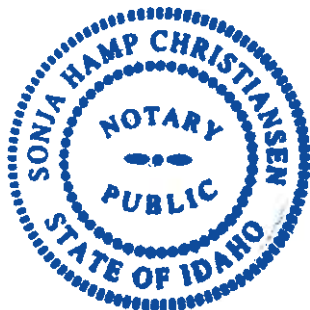
For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Hal R Heimer Date: 6-29-06
Jane E Heimer Date: 6/29/2006

State of Idaho)
County of Caribou) SS.

Subscribed and sworn (or affirmed) before me this 29th day
of June, 2006



Sonja Hamp Christiansen

Notary Public

Residing at Caribou County
My commission Expires May 26 06

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IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. 24-10745

Date Received _____

Receipt Number _____

NOTICE OF CLAIM TO A WATER RIGHT

ACQUIRED UNDER STATE LAW
For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day.

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) RALPH HEINER Phone (307) 883-2794
Hal or Jann Heiner Phone (208) 873-2223
Mailing Address 5550 tincup Jet. Rd. Freedom, ID 83120

2. Date of Priority (Only one per claim) 8-1-1930 Month/Day/Year
3. Source of water supply (Check one) () Groundwater or Other (X) (a) spring
which is tributary to (b) N/A SINKS Name of kind of source

4. Location of point of diversion is: Township N/A 4 SOUTH Range 46 EAST
Section 34 E 1/2 of SW 1/4 of _____ 1/4, Govt. Lot 3-4, BM.,
County of Bonneville

Additional points of diversion if any: None GPS 43° 01' 12.858"N 111° 03' 10.305"W

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. spring run in water trough

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)
For domestic purposes from Jan 1 to Dec 31 amount _____ (cfs)
For stockwater purposes from Jan 1 to Dec 31 amount _____
(Both dates are inclusive)

7. Total quantity claimed _____ (cfs)
8. Total consumptive use claimed is de minimus
9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) 1 house hold & 100 cows

X 10. Place of use is: Township: 4 SOUTH Range 46 EAST
Section 34, E 1/2 1/4 of SW 1/4, Govt. Lot 34, B.M.,
for (Circle One) Domestic Stock Domestic and Stock
Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? Bonneville

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
() None or _____

14. Remarks: _____

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments 1

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Ralph Heiner Date 21 June 06

Hal R Heiner Date 21 June 06

For Organizations: I do solemnly swear or affirm that I am _____

of _____, Title _____, that I have signed the foregoing
document in the space below as _____ Organization
_____ Title _____ of _____ Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho or _____)

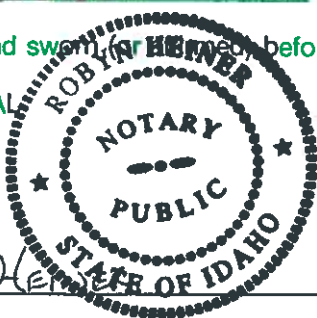
County of CARIBOU)

SS.

NOTARIZATION REQUIRED FOR EACH CLAIM

Subscribed and sworn to before me this 21 day of JUNE 2006

SEAL



Notary Public Robin Heiner

Residing at 3100 HEINER ROAD FREEDOM ID

My Commission Expires 2-13-2012

Last Name Heiner Ident No. FILING # 33305

Copies: White-State, Yellow-Claimant

Idaho Department of Water Resources Receipt

Receipt ID B000015

Payment Amount \$50.00 Date Received 6/29/2006 1:15:53 PM Region Soda Springs Status
Payment Type Check Check Number 9526

Payer HAL AND JANN HEINER

Comment Filing fees for 24-10744, 24-10745

Fee Detail

Amount	Description	Fund	FD	PCA	SO
\$50.00	ADJUDICATION FILING FEE	0337		43503	1155


Signature Line (Dept. Representative)