

COPY
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MAY 21 2008
DEPARTMENT OF
WATER RESOURCES

DISTRICT COURT - SRBA Fifth Judicial District County of Twin Falls - State of Idaho	
MAY 20 2008	
By _____	Clerk
_____	Deputy Clerk

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Subcase

72 - 4193
(Insert water right number)

Case 39576

STANDARD FORM 4

MOTION TO FILE:

☒ LATE NOTICE OF CLAIM

☐ AMENDED NOTICE OF CLAIM

INSTRUCTIONS

This form is used to file a late Notice of Claim or an amendment to a Notice of Claim in a reporting area where the Director's Report has been filed. Forms may be obtained from the SRBA Court, the Idaho Department of Water Resources (IDWR), or you may copy or reproduce this blank form. If you copy or reproduce this form, please copy on both sides with the even-number pages upside down.

The water right number for your late or amended claim must be indicated above in the blank space following "Subcase." You must use a **separate form for each** late or amended Notice of Claim.

This form has been adopted by the court in *SRBA Administrative Order 1, Rules of Procedure* (amended Sept. 30, 1996), Section 4, which may be consulted for further information.

By filing a *Motion to File a Late Notice of Claim* or a *Motion to File an Amended Notice of Claim*, you certify that it is well-grounded in fact; is warranted by existing law or a good-faith argument for the extension, modification or reversal of existing law; and is not filed for any improper purpose, such as to harass, cause unnecessary delay, or needlessly increase the cost of litigation.

☒ I have read **SRBA Administrative Order 1, Rules of Procedure** (amended Sept. 30, 1996).

My name is _____

My address is _____

My phone number is: Work _____ Home _____

I am an attorney representing _____

My name is _____

My address is _____

My phone number is _____

MOTION TO FILE A LATE NOTICE OF CLAIM

A *Motion to File a Late Notice of Claim* will require a hearing before the Presiding Judge.

☒ I did not file a Notice of claim to the use of water in the SRBA because:

In 1993 I was told that a water right was not Required for
this source During that Adjudication. IDWR Now Required
a Claim Application

☐ I filed a Notice of Claim and elected to defer judicial proceedings on my domestic or stock watering use. I desire to reinstate my Notice of Claim for domestic or stock watering use.

☐ I am providing legal and factual documentation for my claimed use of water. You must describe these documents and attach a readable copy. (You do not need to fill this out if you are reinstating a Notice of Claim for domestic or stock watering use, but you **must** attach a copy of your Notice of Claim.)

I have attached:

- ☒ A fully completed Notice of Claim (available from IDWR).
- ☐ A claim filing fee for a domestic and stock watering use. IDWR may charge this fee pursuant to I.C. § 42-1414. To determine this amount, contact IDWR at (800) 451-4129. I have enclosed a check payable to: State of Idaho Department of Water Resources in the amount of \$ _____.
- ☒ A claim filing fee and a late claim fee for those claims other than a domestic or stock watering use for which a notice of claim was not filed. To determine this amount, contact IDWR at (800) 451-4129. I have enclosed a check payable to: State of Idaho Department of Water Resources in the amount of \$ 290.00.

Follow these instructions regarding the hearing on this motion.

1. Contact the Clerk of the SRBA Court (208-736-3011) to request a hearing date and time.
2. Fill in the following information:

This motion will be heard on July 15, 2008 @ 1:30 PM
(Insert Date and Time)

at the SRBA courthouse, 253 Third Avenue North, Twin Falls, Idaho.

MOTION TO FILE AN AMENDED NOTICE OF CLAIM

A *Motion to File an Amended Notice of Claim* may require a hearing before the Presiding Judge or Special Master or may be granted by leave of the court or by written consent of the parties and the Idaho Department of Water Resources. Leave to amend a claim shall be freely given when justice so requires.

- ☐ I must amend my Notice of Claim to the use of water in the SRBA because:

- ☐ I am providing legal and factual documentation to support my amended Notice of Claim. You must describe these documents and attach a readable copy.

I have attached:

- ☐ An amended Notice of Claim (available from IDWR).
- ☐ Payment of the following additional fees required by IDWR:

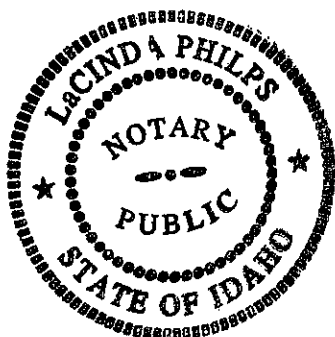
VERIFICATION (Must be completed)

State of Idaho

County of Custer

Charles M. Corrigan being first duly sworn, upon oath, deposes and says:
(Insert name of person filing form)

That I am the party/claimant filing this motion for late or amended claim (as listed on Page 2) as defined by I.C. §§ 42-1401A(1) and (7) or that I am the attorney for the party/claimant filing this motion for late or amended claim and that I have read this motion, know its contents, and believe that the statements are true to the best of my knowledge.



Charles M. Corrigan
Signature of person filing motion

Attorney signing in representative capacity

Subscribed and sworn to before me on March 6, 2008
(Insert Date)

LaCinda Philps
Notary Public for Charles M. Corrigan, ID
Residing at: Charles, ID
My Commission expires: 3-19-13

INSTRUCTIONS FOR MAILING

You must mail this form, including all attachments, to the Clerk of the SRBA Court. **FAX filings will not be accepted by the SRBA Clerk of the Court.** You must also send a copy to all the parties listed below in the Certificate of Mailing.

CERTIFICATE OF MAILING

I certify that on 19 MAY, 2008, I mailed the original and copies of this form, including all attachments, to the following persons by mailing the original and/or copies, postage prepaid and addressed as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
PO Box 2707
Twin Falls, ID 83303-2707

2. Copies to:

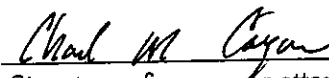
IDWR Document Depository
PO Box 83720
Boise, ID 83720-0098

Chief, Natural Resources Division
Office of the Attorney General
State of Idaho
PO Box 44449
Boise, ID 83711-4449

United States Department of Justice
Environment and Natural Resource Division
550 West Fort Street, MSC 033
Boise, ID 83724

3. If you are filing an amended Notice of Claim in a subcase being heard before the Presiding Judge or a Special Master, you must serve a copy on all parties to that subcase.

(Insert Names/address of parties)



Signature of person or attorney mailing the form

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER:

39576

Ident. Number

72-4193

Date Received

Receipt Number

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s)

Charles m Corrigan

Phone

308 879-4231

Mailing Address

PO Box 731 Challis, Id.

Zip

83226

2. Date of Priority (Only one (1) per claim)

November 24, 1879

3. Source of water supply (a)

Spring

which is tributary to (b)

Sinks

4. a. Location of existing point of diversion is: Township

13 N

Range

19 E

Section

28

NW 1/4 of

SE 1/4 of

1/4, Govt. Lot,

B.M., County of

Cluster

Additional points of diversion if any:

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed, and as enlarged and the depth of each well.

Water Buses at Spring
and flows to the three ponds. It is pumped to
the place of use. There are areas which allow
stock to water

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Irrigation purposes from april to oct 31 amount 1.5 or _____

For Stockwater purposes from Jan 1 to Dec 31 amount 1.02 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 1.6 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) Stockwater For up to 300 Pairs and 300 yearling:

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
13N	19E	22															40		40
13N	19E	22			40														40

Total number of acres irrigated 80

11. In which county (ies) are lands listed above as place of use located? Custer

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above. _____ or None (X)

14. Remarks: see attached A

Last Name _____ Ident No. _____

Copies: White -State, Yellow-Claimant

Scale: 2 inches equals 1 mile

Copies: White-State. Yellow-Claimant.

15. Basis of Claim (check one) Beneficial Use ☒ Posted Notice _____ License _____ Permit _____
Decree _____
If applicable provide IDWR Water Right Number _____
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒
wish to receive and pay a small annual fee for monthly copies of the docket sheet.
Number of attachments 12

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true
and correct.

Signature of Claimant (s) Charles M. Legum Date March 6 2008

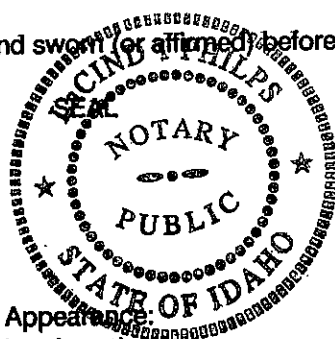
Date _____

For Organizations: I do solemnly swear or affirm that I am _____ Title _____
of _____, that I have signed the foregoing
Organization
document in the space below as _____ of _____
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____
Title and Organization _____ Date _____

State of Idaho/or _____)
County of Custer) SS.

Subscribed and sworn (or affirmed) before me this 6th day of March, 2008



Notary Public L. CINDY PHILPS
Residing at Challis, ID
My Commission Expires 3-19-13

Please Print Name

17. Notice of Appearance
Notice is hereby given that I, _____ will be acting as attorney at law on behalf
of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above
should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name _____ Ident. Number _____

Copies White-State, Yellow-Claimant

14. Remarks:

In November 1879 William and Hannah Bradbury settled at the spring which is the source of this water right and developed the spring. Shortly thereafter they moved to the area which was a natural depression and homesteaded. They developed this area by hand and with horses to hold water which flowed from the spring. This was the location of the stage station and a stop for the freight company. They also ranged the stock and grew crops in this area.

About 1900 this homestead became property R W Philps, my great grandfather and later was deeded to my grandmother and her husband Laura and Charles Bishop. The property eventually was passed to my mother and her husband Elinore and Richard Corrigan. The water right continued to be used for irrigation, stockwater and domestic purposes as it always had been. Elinore Corrigan Letter Enclosure B

In 1973, the land was sold to Baroid Management Company, a mining company , who submitted an application for the water rights. Enclosure C

In 1993, the land was purchased from Baroid Management by my wife Kami and myself. We also purchased the property next to the original homestead where the spring rises. The deeds to the properties are Enclosure D

The Idaho Department of Water Resources was starting the adjudication process at that time and my grandmother Laura Bishop and I met with their representative Thunderbird. After looking at the spring and property, he told us that the spring rose and sank on our property and was not used by any other users and as such would not require a water right application. Since, the Department of Water resources has required that a claim be filed.

Enclosure E shows the spring, Ponds and Places of use. Water is pumped from the spring area and Ponds to the places of use as needed. The water is also used for livestock and domestic purposes and it has Historically and Traditionally been used since the spring was developed.

Enclosure F shows the storage ponds that were developed and the approximate location of the Stage Station and residence on the original Homestead.

E

ENCLOSURE
B

Feb 19, 2008

To whom it may concern:
Sec. 27 T 3 N. R 19 E
Bradbury Springs

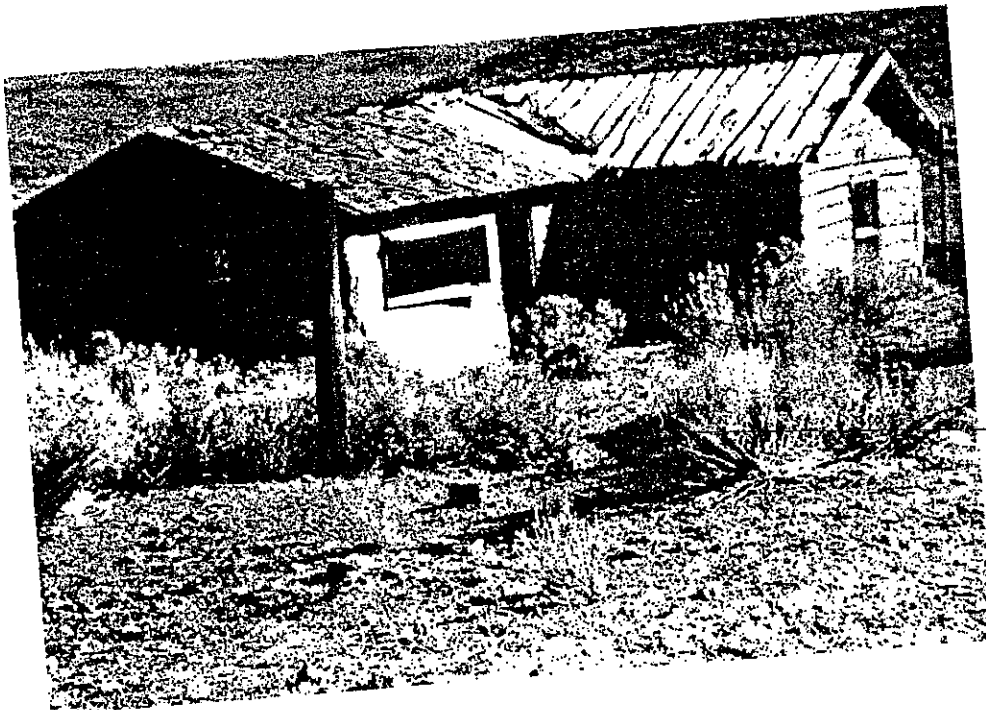
Bradbury Springs have been
used by my family years
before I was born on said
described property in 1935

Prior to that date R. W. Phelps
(my grandfather) owned the
property and the water from
Bradbury Springs went with
the property.

Such has been the case
through four generations of
my family.

R. W. Phelps early 1900
Charles E. + Laura Phelps Bishop 1923
myself Eunice J. Bishop Carrigan
1950 and now

Mitchell + Kami Carrigan to date
all transactions are public
record on file with Custer County



Lower - Old Bradbury Stage-Station moved down from its original location at Bradbury Springs. (Later the home of Slim and Laura Bishop.)

As he checked to nineteen-hardly could about to where he growing up coming from

The width of Indiana (journey. with new

At I town. With from his attempt to clothes. bystander given an to this the sight checking-

As for the rich incentive

Indiana carpenter casual from very fragile Harriet M

From a large sisters. type of

One and Harriet was eighth wedding furnished

Indiana trains on the K

ENCLOSURE C

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number _____

Date Received _____

Receipt Number _____

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) Baroid Management Company Phone (713) 987-5120
Real Estate Services
Mailing Address P. O. Box 60087 Houston, Texas Zip 77205

2. Date of Priority (Only one (1) per claim) April 1, 1905

3. Source of water supply (a) Bradbury Spring a/k/a McTucker Spring
which is tributary to (b) sinks

4. a. Location of existing point of diversion is: Township 13N Range 19E Section 27,
NW 1/4 of NE 1/4 of _____ 1/4, Govt. Lot, _____ B.M., County of Custer

Additional points of diversion if any: SE 1/4 NE 1/4, T13N, R19E, S27

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. Ditch - approximately three (3) feet wide,
One (1) foot deep to laterals surface gravity application

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Irrigation purposes from Jan. 1 to Dec. 31 amount 1.5 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 1.5 (entire flow) (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) N/A

10. Description of place of use:

a. If water is for Irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
13N	19E	27		12															12
13N	19E	22														25	28		53

Total number of acres irrigated 65

11. In which county (ies) are lands listed above as place of use located? Custer

12. Do you own the property listed above as place of use? Yes X No _____

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above. _____ or None (X)

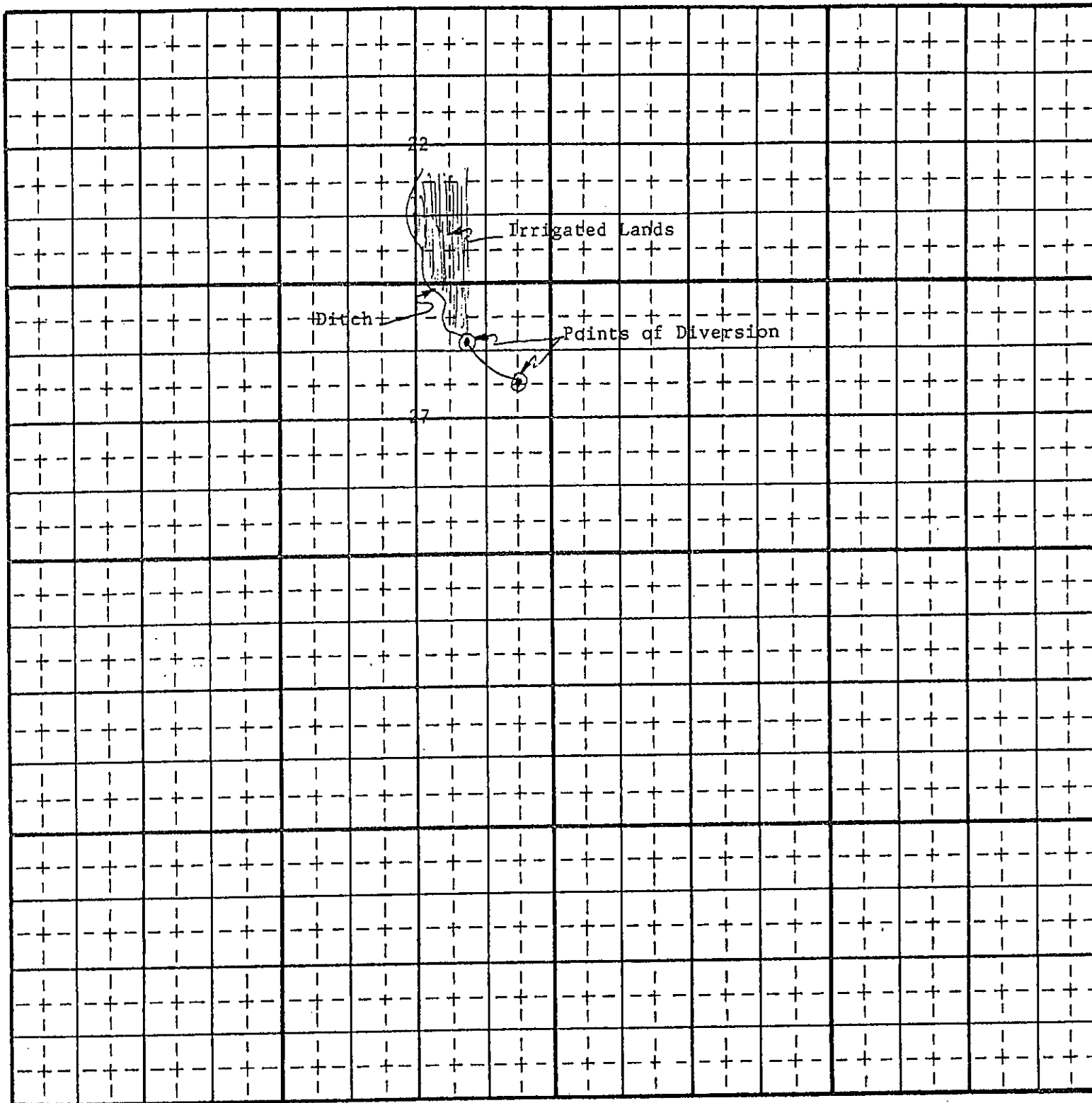
14. Remarks:

Last Name _____ Ident No. _____

Copies: White -State, Yellow-Claimant

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile



Last Name _____ Ident No. _____

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use X Posted Notice _____ License _____ Permit _____
Decree _____
If applicable provide IDWR Water Right Number _____
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) _____ Date _____

_____ Date _____

For Organizations: I do solemnly swear or affirm that I am Manager, Real Estate Services
Title

of Baroid Management Company, that I have signed the foregoing
Organization

document in the space below as Manager, Real Estate Services of Baroid Management Company
Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent [Signature]

Manager, Real Estate Services

Title and Organization Baroid Management Company Date 1/8/90

State of Idaho/or TEXAS)
County of HALL'S) SS.

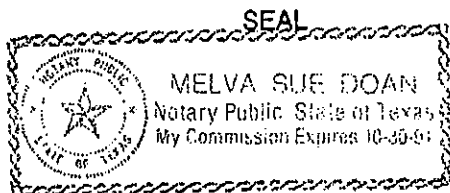
Subscribed and sworn (or affirmed) before me this 8th day of JANUARY 19 90

Notary Public Melva Sue Doan

Residing at Houston Texas

My Commission Expires 10/30/91

Please Print Name



17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

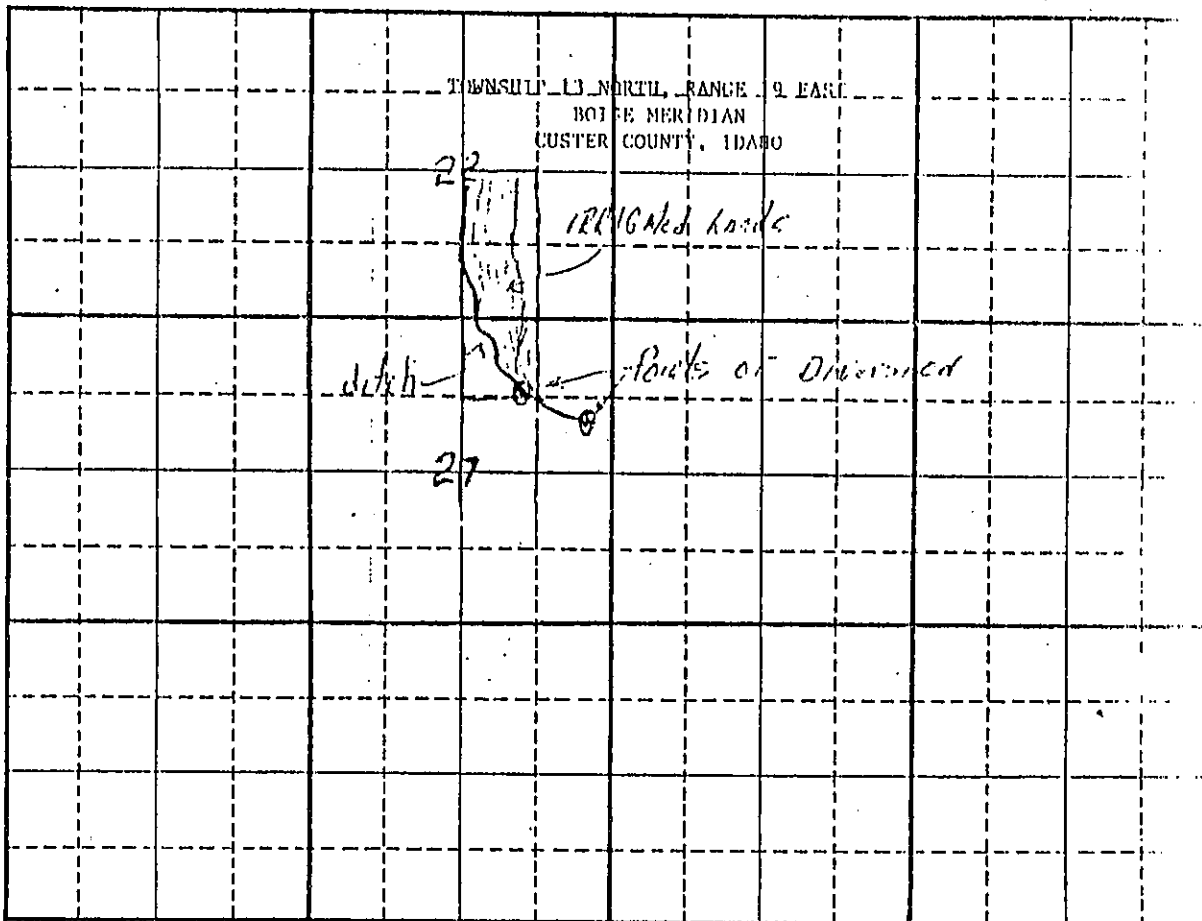
Address _____

Date _____

Last Name _____ Ident. Number _____

Copies White-State, Yellow-Claimant

(8) Remarks



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)

) ss.

County of _____)

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this

29th

day of

June

1983

Thomas E. Bay
(Claimant)

Notary Public
Residing at

Linda L. Perry
New Mexico

LINDA L. PERRY
Notary Public, State of Texas

My commission expires March 3, 1985

FOR DEPARTMENT USE ONLY

Received by Macyn

Date

6/30/83

Exception filed by:

Forwarded to

Date

Prelim. check by John Sloan

Date

6/30/83

claimant by:

\$20.00 fee received by Macyn

Date

6/30/83

Published in Custer Spectator Co.

Dates 10/28 & 11/24/83

Water Right Number - A72-04193

Prefix Translation: ADJUDICATION CLAIM

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - Address - - - - - +

*** C - CURRENT OWNER ***
BAROID MANAGEMENT COMPANY

1 - P.O. BOX 60087
2 -
3 -
City- HOUSTON State- TX Zip- 77205
Phone - 713-987-5120

*** O - ORIGINAL OWNER ***
N L INDUSTRIES INC.

1 - P.O. BOX 60087
2 -
3 -
City- HOUSTON State- TX Zip- 77205
Phone - 208-000-0000

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +
04/01/1905 17 SOUTHERN S - STATUTORY CLAIM

+ - - Source - - - - - + + - - Tributary - - - - - +
BRADBURY SPRING SINKS

Point of Diversion						Stream Index (Blank if no Index Code)
Twn	Rng	Sec	Tract	Lot	Rflg	County
13N	19E	27	NW NE SE NE			(37) CUSTER (37) CUSTER

Code	Description	Period From	Period To	Diversion Rate	Diversion Volume
01 - IRRIGATION		01/01	12/31	1.500	

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - + + - Total Consumptive Use - + + - KW Usage - +
1.500 162.5

Place of Use					Description	County
Twn	Rng	Sec	Tract	Lot	Acres	Code
13N	19E	22	NW SE		25.0	01 IRRIGATION
13N	19E	22	SW SE		28.0	01 IRRIGATION
13N	19E	27	NW NE		12.0	01 IRRIGATION

Total Acres: 65.0

+ - - Diversion Means - DITCH (3'WIDE X 1'DEEP) TO LATERALS FOR GRAVITY APPLICATION

+ - - Non-Irrigation Use - NONE

+ - - Other Rights for Same Use - NONE

+ - - Remarks - - - - - +
SOURCE ALSO KNOWN AS MCTUCKER SPRING.
ORIGINAL STATUTORY CLAIM LISTED PERIOD OF USE AS 4/1 TO 10/31.

Water right number - A72-04193

Prefix Translation: ADJUDICATION CLAIM

+ - - - - Remarks - - - - - +
CONSUMPTIVE USE ADDED 1/17/90 ADM.

+ - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers found.

+ - - - - Conditions of Approval - - - - - +
No Conditions of Approval found.

+ - - - Decree Plaintiff - - - + + - - - Decree Defendant - - - + + - Decree Date - +
00/00/0000

+ - - Audit Fields - 01/17/90 MERRITT

+ - - - - Comments - - - - - +
No Comments Found

+ - - - - Adjudication Rights Dates and Flags Area - - - - - +

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 01/28/1986	Old Judicial District	-
Claim Received Date	- 01/17/1990	Last Amended Date	- 00/00/0000	Temporary Right	- P
Proof Due Date	- 00/00/0000	Proof Made Date	- 00/00/0000	Water District	-
Licensed Date	- 00/00/0000	Receipt Number	- S010973	Federal/State Indicator	- S
Claims Tape Error Flg	-	POU Ownership Flag	- Y	Presumption Flag	- C
Fee Exempt Flag	-	Name Connector	-	Notice of Error Flag	-

ENClosure D

CORPORATION DEED

For Value Received BAROID MANAGEMENT COMPANY, a corporation duly organized and existing under the laws of the State of Delaware, ("Grantor"), does hereby Grant, Bargain, Sell, Transfer, Assign and Convey unto CHARLES MITCHELL CORRIGAN and KAMI SUE CORRIGAN, husband and wife, ("Grantees"), whose address is P.O. Box 731, Challis, Idaho 83226, the following described real estate, to-wit:

The property described in Exhibit "A", attached hereto and made a part hereof, together with, if any, all rights and appurtenances thereto (the "Property").

THIS CONVEYANCE is made and accepted subject to the matters set forth in Exhibit "B", attached hereto and made a part hereof, to the extent same are valid, subsisting and affect the Property.

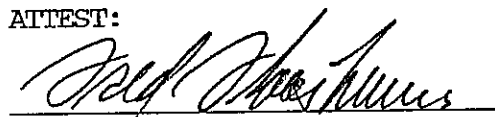
TO HAVE AND TO HOLD the Property, unto the said Grantees, their heirs and assigns forever.

And the said Grantor does hereby covenant to and with the said Grantees, that except for the exceptions and encumbrances set forth in Exhibit "B", that: Grantor is the owner in fee simple of the Property; Grantor has good right to convey the same; the Property is free and clear from any encumbrance done or suffered by it; and Grantor will warrant and defend the title of the Property unto the Grantees and unto Grantees' heirs and assigns forever, against the lawful claims and demands of all persons claiming by, through or under Grantor.

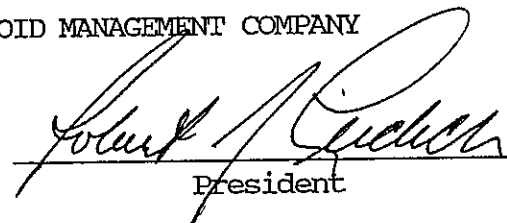
IN WITNESS WHEREOF, the Grantor, pursuant to a resolution of its Board of Directors, has caused its corporate name to be hereunto subscribed by its President and its corporate seal to be affixed by its Assistant Secretary effective as of the 25th day of May, 1990.

BAROID MANAGEMENT COMPANY

ATTEST:


Assistant Secretary

By:

 7.7
President

(CORPORATE SEAL)

WARRANTY DEED

For Value Received INGRAM WARM SPRINGS RANCH, a Partnership,
WILLIAM E. INGRAM and ALICE E. INGRAM, Managing Partners,

the grantors, do hereby grant, bargain, sell and convey unto

CHARLES MITCHELL CORRIGAN and KAMI SUE CORRIGAN, husband and wife,

the grantee S, whose current address is, P. O. Box 731, Challis, Idaho 83226,
the following described premises, to-wit:

TOWNSHIP 13 NORTH, RANGE 19 EAST, BOISE MERIDIAN, CUSTER COUNTY, IDAHO.

Section 26: S $\frac{1}{2}$ NW $\frac{1}{4}$ and SW $\frac{1}{4}$ NE $\frac{1}{4}$.

Section 27: SE $\frac{1}{4}$ NE $\frac{1}{4}$.

POU
1

A Spring

B Pond 1

C Pond 2

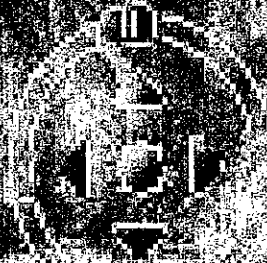
D Pond 3

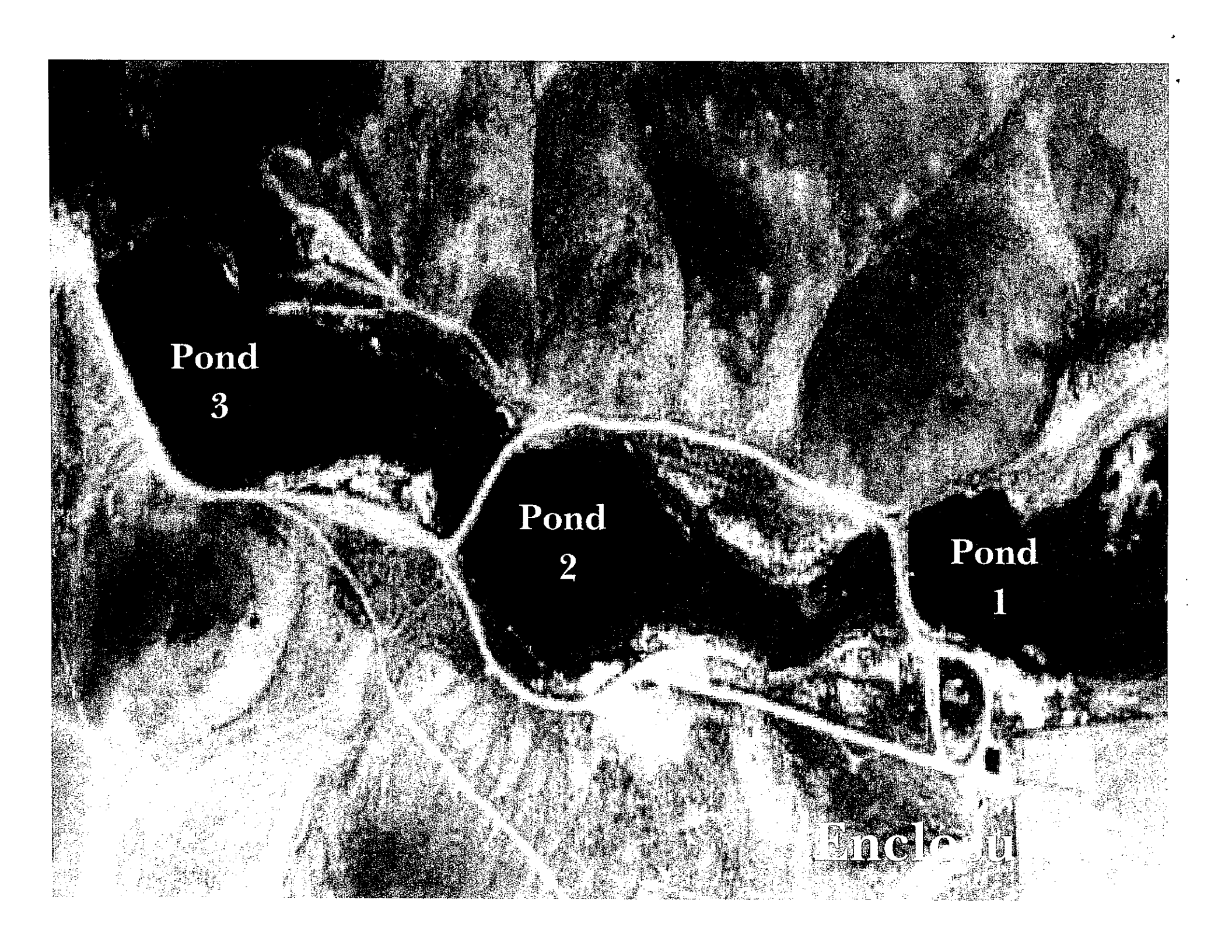
D

C

B

A





Pond
3

Pond
2

Pond
1

Enclosure

12 Description:

In November 1879 William and Hannah Bradbury settled at the spring which is the source of this water right and developed the spring. Shortly thereafter they moved to the area which was a natural depression and homesteaded. They developed this area by hand and with horses to hold water which flowed from the spring. This was the location of the stage station and a stop for the freight company. They also ranged the stock and grew crops in this area.

About 1900 this homestead became property R W Philps, my great grandfather and later was deeded to my grandmother and her husband Laura and Charles Bishop. The property eventually was passed to my mother and her husband Elinore and Richard Corrigan. The water right continued to be used for irrigation, stockwater and domestic purposes as it always had been. Elinore Corrigan Letter Enclosure B

In 1973, the land was sold to Baroid Management Company, a mining company , who submitted an application for the water rights. Enclosure C

In 1993, the land was purchased from Baroid Management by my wife Kami and myself. We also purchased the property next to the original homestead where the spring rises. The deeds to the properties are Enclosure D

The Idaho Department of Water Resources was starting the adjudication process at that time and my grandmother Laura Bishop and I met with their representative Thunderbird. After looking at the spring and property, he told us that the spring rose and sank on our property and was not used by any other users and as such would not require a water right application. Since, the Department of Water resources has required that a claim be filed.

Enclosure E shows the spring, Ponds and Places of use. Water is pumped from the spring area and Ponds to the places of use as needed. The water is also used for livestock and domestic purposes and it has Historically and Traditionally been used since the spring was developed.

Enclosure F shows the storage ponds that were developed and the approximate location of the Stage Station and residence on the original Homestead.

E

ENCLOSURE
B

Feb 19, 2008

To whom it may concern:

Sec. 27 T3N R19E

Bradbury Springs

Bradbury Springs have been used by my family years before I was born on said described property in 1935.

Prior to that date R. N. Phelps (my grandfather) owned the property and the water pump. Bradbury Springs went with the property.

Such has been the case through four generations of my family.

R. N. Phelps early 1900
Charles E. + Laura Phelps Bishop 1923
Myself + Edwin J. Bishop Carrigan
1950 and now

Witchell + Lami Carrigan to date
all transactions are public
record on file with Custer County



Lower - Old Bradbury Stage-Station moved down from it's original location at Bradbury Springs. (Later the home of Slim and Laura Bishop.)

As he checked to nineteen-hadly co about to where he growing u coming fr

The width of Indiana (journey. with new

At l town. Wl from his attempt t clothes. bystander given an to this p the sight checking-

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ENCLOSURE C

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number _____

Date Received _____

Receipt Number _____

**NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW**

Please type or print clearly

1. Name of Claimant (s) Baroid Management Company Phone (713) 987-5120
Real Estate Services
Mailing Address P. O. Box 60087 Houston, Texas Zip 77205

2. Date of Priority (Only one (1) per claim) April 1, 1905

3. Source of water supply (a) Bradbury Spring a/k/a McTucker Spring
which is tributary to (b) sinks

4. a. Location of existing point of diversion is: Township 13N Range 19E Section 27,
NW 1/4 of NE 1/4 of _____ 1/4, Govt. Lot, _____ B.M., County of Custer

Additional points of diversion if any: SE 1/4 NE 1/4, T13N, R19E, S27

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. Ditch - approximately three (3) feet wide,
One (1) foot deep to laterals surface gravity application

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Irrigation purposes from Jan. 1 to Dec. 31 amount 1.5 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 1.5 (entire flow) (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) N/A

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
13N	19E	27		12															12
13N	19E	22														25	28		53

Total number of acres irrigated 65

11. In which county (ies) are lands listed above as place of use located? Custer

12. Do you own the property listed above as place of use? Yes X No _____

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above. _____ or None (X)

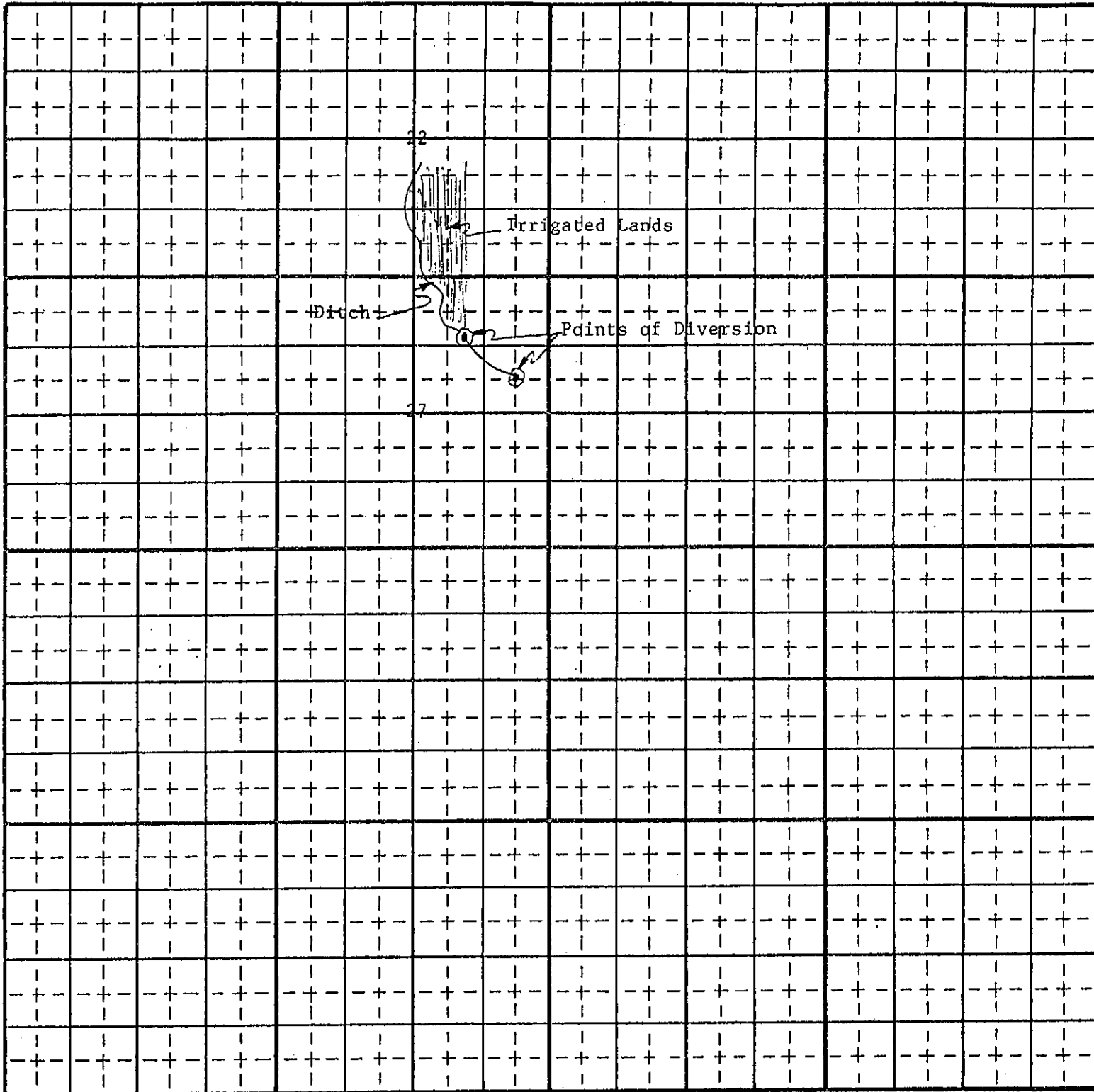
14. Remarks:

Last Name _____ Ident No. _____

Copies: White -State, Yellow-Claimant

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile



Last Name _____ Ident No. _____

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use X Posted Notice _____ License _____ Permit _____
Decree _____

If applicable provide IDWR Water Right Number _____

Court _____ Case Number _____ Decree Date _____

Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) _____ Date _____

_____ Date _____

For Organizations: I do solemnly swear or affirm that I am Manager, Real Estate Services
Title

of Baroid Management Company, that I have signed the foregoing
Organization

document in the space below as Manager, Real Estate Services of Baroid Management Company
Title Organization

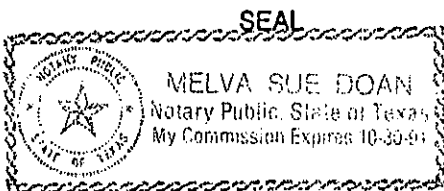
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent *William J. Evans*

Title and Organization Manager, Real Estate Services
Baroid Management Company Date 1/8/90

State of Idaho/or TEXAS)
County of HALL'S) SS.

Subscribed and sworn (or affirmed) before me this 8th day of JANUARY 19 90



Notary Public *Melva Sue Doan*

Residing at *Houston Texas*

My Commission Expires *10/30/91*

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

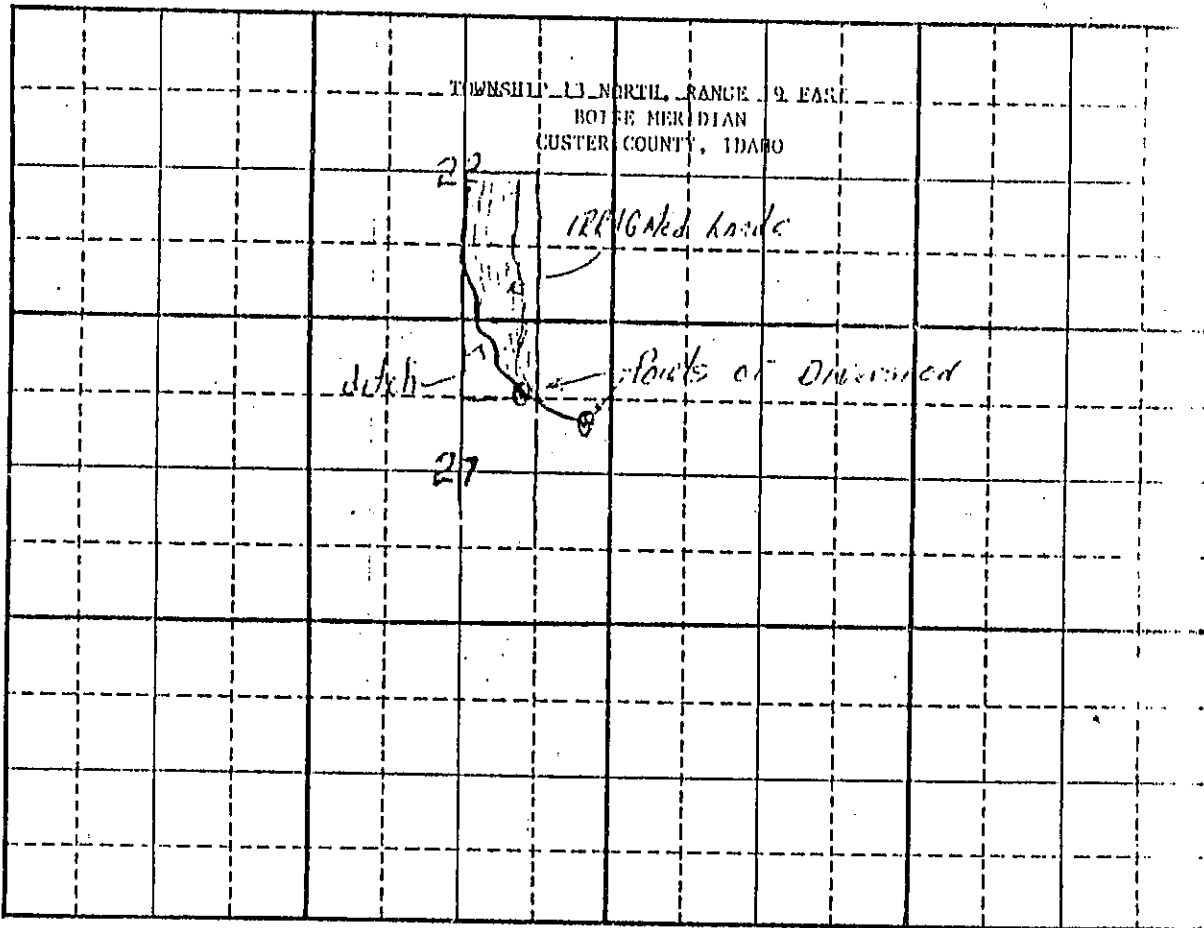
Address _____

Date _____

Last Name _____ Ident. Number _____

Copies White-State, Yellow-Claimant

(8) Remarks



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)

County of) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this

29th day of June

1983

Thompson & Sons
(Claimant)

LINDA L. PERRY
Notary Public, State of Texas

My commission expires March 3, 1985

Notary Public
Residing at

Linda L. Perry
P.O. Box 1000
New York, N.Y. 10001

FOR DEPARTMENT USE ONLY

Received by MACY Date 6/30/83 Exception filed by: _____ Date _____
Prelim. check by ILKSL Date 6/30/83
\$20.00 fee received by MACY Date 6/30/83 \$291.21
Published in CUSTER PUBLISHING CO.
Dates 10/20/83 & 10/27/83

Water Right Number - A72-04193

Prefix Translation: ADJUDICATION CLAIM

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
BAROID MANAGEMENT COMPANY1 - P.O. BOX 60087
2 -
3 -
City- HOUSTON State- TX Zip- 77205
Phone - 713-987-5120*** O - ORIGINAL OWNER ***
N L INDUSTRIES INC.1 - P.O. BOX 60087
2 -
3 -
City- HOUSTON State- TX Zip- 77205
Phone - 208-000-0000+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +
04/01/1905 17 SOUTHERN S - STATUTORY CLAIM+ - - - - Source - - - - + + - - - - - Tributary - - - - - +
BRADBURY SPRING SINKS+ - - - - Point of Diversion - - - - - +
TwN Rng Sec Tract Lot RFlg County Stream Index (Blank if no Index Code)
13N 19E 27 NW NE (37) CUSTER
SE NE (37) CUSTER+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
01 - IRRIGATION 01/01 12/31 1.500+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - + + - Total Consumptive Use - + + - KW Usage - +
1.500 162.5+ - - - - Place of Use - - - - - +
TwN Rng Sec Tract Lot Acres Code Description County
13N 19E 22 NW SE 25.0 01 IRRIGATION (37) CUSTER
13N 19E 22 SW SE 28.0 01 IRRIGATION (37) CUSTER
13N 19E 27 NW NE 12.0 01 IRRIGATION (37) CUSTER

Total Acres: 65.0

+ - - Diversion Means - DITCH (3'WIDE X 1'DEEP) TO LATERALS FOR GRAVITY APPLICATION

+ - - Non-Irrigation Use - NONE

+ - - Other Rights for Same Use - NONE

+ - - - - Remarks - - - - - +
SOURCE ALSO KNOWN AS MCTUCKER SPRING.
ORIGINAL STATUTORY CLAIM LISTED PERIOD OF USE AS 4/1 TO 10/31.

Water right number - A72-04193

Prefix Translation: ADJUDICATION CLAIM

+ - - - - Remarks - - - - -
CONSUMPTIVE USE ADDED 1/17/90 ADM.

+ - - - - Old Water Right Numbers - - - - -
No Old Water Right Numbers found.

+ - - - - Conditions of Approval - - - - -
No Conditions of Approval found.

+ - - - Decree Plaintiff - - - + + - - - Decree Defendant - - - + + - Decree Date - +
00/00/0000

+ - - Audit Fields - 01/17/90 MERRITT

+ - - - - Comments - - - - -
No Comments Found

+ - - - - Adjudication Rights Dates and Flags Area - - - - -

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 01/28/1986	Old Judicial District	-
Claim Received Date	- 01/17/1990	Last Amended Date	- 00/00/0000	Temporary Right	- P
Proof Due Date	- 00/00/0000	Proof Made Date	- 00/00/0000	Water District	-
Licensed Date	- 00/00/0000	Receipt Number	- S010973	Federal/State Indicator	- S
Claims Tape Error Flg	-	POU Ownership Flag	- Y	Presumption Flag	- C
Fee Exempt Flag	-	Name Connector	-	Notice of Error Flag	-

CORPORATION DEED

For Value Received BAROID MANAGEMENT COMPANY, a corporation duly organized and existing under the laws of the State of Delaware, ("Grantor"), does hereby Grant, Bargain, Sell, Transfer, Assign and Convey unto CHARLES MITCHELL CORRIGAN and KAMI SUE CORRIGAN, husband and wife, ("Grantees"), whose address is P.O. Box 731, Challis, Idaho 83226, the following described real estate, to-wit:

The property described in Exhibit "A", attached hereto and made a part hereof, together with, if any, all rights and appurtenances thereto (the "Property").

THIS CONVEYANCE is made and accepted subject to the matters set forth in Exhibit "B", attached hereto and made a part hereof, to the extent same are valid, subsisting and affect the Property.

TO HAVE AND TO HOLD the Property, unto the said Grantees, their heirs and assigns forever.

And the said Grantor does hereby covenant to and with the said Grantees, that except for the exceptions and encumbrances set forth in Exhibit "B", that: Grantor is the owner in fee simple of the Property; Grantor has good right to convey the same; the Property is free and clear from any encumbrance done or suffered by it; and Grantor will warrant and defend the title of the Property unto the Grantees and unto Grantees' heirs and assigns forever, against the lawful claims and demands of all persons claiming by, through or under Grantor.

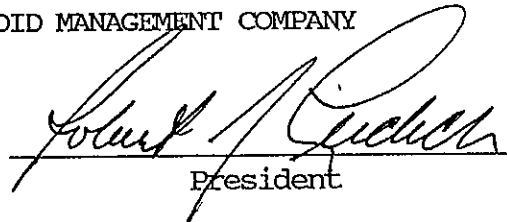
IN WITNESS WHEREOF, the Grantor, pursuant to a resolution of its Board of Directors, has caused its corporate name to be hereunto subscribed by its President and its corporate seal to be affixed by its Assistant Secretary effective as of the 25th day of May, 1990.

BAROID MANAGEMENT COMPANY

ATTEST:


Assistant Secretary

By:


President

7.7

(CORPORATE SEAL)

WARRANTY DEED

For Value Received INGRAM WARM SPRINGS RANCH, a Partnership,
WILLIAM E. INGRAM and ALICE E. INGRAM, Managing Partners,

the grantors, do hereby grant, bargain, sell and convey unto
CHARLES MITCHELL CORRIGAN and KAMI SUE CORRIGAN, husband and wife,
the grantee S, whose current address is, P. O. Box 731, Challis, Idaho 83226,
the following described premises, to-wit:
TOWNSHIP 13 NORTH, RANGE 19 EAST, BOISE MERIDIAN, CUSTER COUNTY, IDAHO.

Section 26: S½NW¼ and SW¼NE¼.
Section 27: SE¼ NE¼.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees,
their heirs and assigns forever. And the said Grantors do hereby covenant to and
with the said Grantees, that they are the owners in fee simple of said premises; that said
premises are free from all incumbrances

and that they will warrant and defend the same from all lawful claims whatsoever.
Dated: May 15, 1992 INGRAM WARM SPRINGS RANCH, a Partnership

William E. Ingram Alice E. Ingram
William E. Ingram Alice E. Ingram
Managing Partners

STATE OF IDAHO, COUNTY OF CUSTER
On this 15 day of May, 1992,
before me, a notary public in and for said State, personally
appeared WILLIAM E. INGRAM & ALICE E.
INGRAM, Managing Partners of
INGRAM WARM SPRINGS RANCH, A
Partnership
known to me to be the persons whose names are
subscribed to the within instrument, and acknowledged to
me that they executed the same.
Patsy Kinde
Notary Public
Residing at Challis, Idaho
Comm. Expires 3/12/98

STATE OF IDAHO, COUNTY OF CUSTER
I hereby certify that this instrument was filed for record at
the request of Custer County Title
at 25 minutes past 3:00 o'clock P.m.,
this 18th day of May,
1992, in my office, and duly recorded in Book
of Deeds at page
Ethel M. Beck
Ex-Officio Recorder
By Jauna Tyler Deputy.
Fees \$ 3.00
Mail to: C C T

