

**STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP**

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.  
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
37-00387A	A37-00387A				

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):  
**PLAT OF PROPERTY** or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

**OR**

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Samuel Cedecoff
4. New Owner/Claimant(s) Jet Industries Inc  
Name Connector (Check one):  and,  or,  and/or
- New Mailing Address Box 9455
- City, State and ZIP Code Metairie, LA. 70055
- New Telephone Number 504 482-1110
5. Date you acquired the property 9/4/03

**RECEIVED  
DEC 23 2003  
Department of Water Resources  
Southern Region**

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

**DESCRIPTION OF YOUR PORTION OF WATER RIGHT**  
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number \_\_\_\_\_

Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
<b>Total</b>	_____	_____

**DESCRIPTION OF YOUR PORTION OF WATER RIGHT**  
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number \_\_\_\_\_

Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
<b>Total</b>	_____	_____

7. Signature of New Owner(s) or Claimant(s) ✓ *Bill Weidner* **PRESIDENT**  
(include title if applicable) **BILL WEIDNER**

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

**For Office Use Only**

Received by \_\_\_\_\_ Date \_\_\_\_\_ Fee \_\_\_\_\_  
 Received by \_\_\_\_\_ Date \_\_\_\_\_ Receipt No. \_\_\_\_\_  
 Processed by \_\_\_\_\_ AJ Date \_\_\_\_\_ WR \_\_\_\_\_ Date \_\_\_\_\_

Instrument # 493119

HAILE BLAINE, IDAHO

2003-10-10 04:02:00 No. of Pages: 1

Recorded for : AMERITITLE

MARSHA RIEMANN

Fee: 3 00

Ex-Officio Recorder Deputy

Index to: WTYIQCICORP DEED

Order No. 52908

QUITCLAIM DEED

FOR VALUE RECEIVED

SAMUEL ADICOFF, a married man as his sole and separate property

do hereby CONVEY, RELEASE, REMISE and FOREVER quit claim unto

JET INDUSTRIES, INC., a Louisiana Corporation

whose address is: P.O. Box 9455, Metairie, LA 70055

the following described premises situated in Blaine County, Idaho, to wit:

Lot 24A in Block 1 of a REPLAT OF LOT 24, THUNDER MEADOWS SUBDIVISION (formerly known as FORCED REPLAT OF TRIUMPH MEADOWS SUBDIVISION, NO. 1, recorded as Instrument No. 188954), recorded as Instrument No. 490676, records of Blaine County, Idaho.

TOGETHER WITH THE FOLLOWING DESCRIBED WATER RIGHTS:

.0248 cfs of the East Fork of the Big Wood River with a June 1, 1888 priority date pursuant to Idaho Water Right No. 37-00387A and Claim No. A37-00387A in In Re the General Adjudication of Rights to the Use of Water from the Snake River Basin Water Systems, Twin Falls District Court Case No. 39576, used for the irrigation of 7.65 acres within portions of the S1/2 of Section 35, Township 4 North, Range 18 East, B.M., Blaine County, Idaho, known as Thunder Meadows Subdivision.

together with their appurtenances.

Dated: October 7, 2003



Handwritten signature of Samuel Adicoff

SAMUEL ADICOFF

State of Idaho }
County of Blaine }ss. }

On this 10th day of October, in the year 2003, before me, the undersigned, personally appeared SAMUEL ADICOFF, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.

WITNESS my hand and official seal.
Handwritten signature of Marla G. Mink
Notary Public
Commission Expires: 02/12/09

Inst. ment # 490853

HAILEY, BLAINE, IDAHO

2003 09-04

03:44:00

No. of Pages: 1

Recorded for : AMERITITLE

MARSHA RIEMANN

Fee: 3.00

Ex-Officio Recorder Deputy

Index to: WTY/QC/CORP DEED

Order No. 52908

### WARRANTY DEED

FOR VALUE RECEIVED

**SAMUEL ADICOFF**, a married man as his sole and separate property who acquired title as a single man

GRANTOR(s), do(es) hereby GRANT, BARGAIN, SELL and CONVEY unto

**JET INDUSTRIES, INC.**, a Louisiana Corporation

GRANTEE(s) whose address is: **P.O. Box 9455, Metairie, LA 70055**

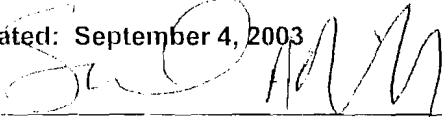
the following described real property in **Blaine** County, Idaho, to wit:

**Lot 24A in Block 1 of a Replat of Lot 24, THUNDER MEADOWS SUBDIVISION (formerly known as FORCED REPLAT OF TRIUMPH MEADOWS SUBDIVISION, NO. 1, recorded as Instrument No. 188954), recorded as Instrument No. 490676, records of Blaine County, Idaho.**

**Subject To:** Taxes, easements established or of record, restrictions and encumbrances of record, rights reserved in federal patents, state or railroad deeds, building or use restrictions, building and zoning regulations and ordinances of any governmental unit.

**TO HAVE AND TO HOLD** said premises, with their appurtenances unto the said Grantee and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all encumbrances except as described above and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: September 4, 2003



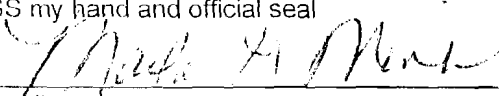
**SAMUEL ADICOFF**

State of Idaho

County of Blaine

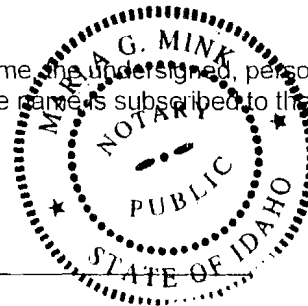
On this 4<sup>th</sup> day of August in the year 2003, before me, the undersigned, personally appeared **SAMUEL ADICOFF** known or identified to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same.

WITNESS my hand and official seal



Notary Public

Commission Expires: 02/12/09





December 19, 2003

Department of Water Resources  
1341 Fillmore St., Ste 200  
Twin Falls, ID 83301-3380

Re: Our Order # 52908  
Jet Industries, Inc./Adicoff

Dear Ladies:

Please find the following information needed to transfer water rights on the above referenced transaction:

Copy of the Warranty Deed transferring Title.  
Copy of Quitclaim Deed for the Water Rights.  
Transfer form executed by the buyer.  
Check in the amount of \$25.00 for transfer fee

Please contact me if you have any questions or need additional information.

Sincerely,

AMERITITLE  
  
Marla G. Mink  
Escrow Officer

*Merry Christmas!*

RECEIVED  
DEC 23 2003  
Department of Water Resources  
Southern Region



State of Idaho

## DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

DIRK KEMPTHORNE  
Governor

KARL J. DREHER  
Director

December 24, 2003

ATTN MARLA  
AMERITITLE  
PO BOX 188  
KETCHUM ID 83340

RE: Your Order 52908  
Jet Industries Inc./Adicoff  
SRBA Claim Nos. 37-387A

Dear Marla:

I am in receipt of the Notice of Change of Water Right Ownership you recently submitted on the above listed transaction. Because this claim has not yet been decreed in the Snake River Basin Adjudication, no fee is due to process the owner change. I am herein returning AmeriTitle's check no. 73748 in the amount of \$25.00.

Should you have any questions give me a call. I appreciate the great job you do in submitting changes of ownership.

Sincerely,

Trish Fawcett  
Technical Records Specialist

Enc.

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED  
MAR 02 2001  
Department of Water Resources  
Southern Region

RECEIVED  
MAR 02 2001  
Department of Water Resources  
Southern Region

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.  
Incomplete forms will be returned.

1. List the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s)	Adjudication Claim No(s)	Split	Water Right No(s)	Adjudication Claim No(s)	Split
<u>37-0387A</u>	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):  
**PLAT OF PROPERTY** or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).  
**OR**  
 If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) **Kirsten Bloomfield**  
**P.O. Box 1381, Sun Valley, ID 83353**

4. New Owner/Claimant(s) **Brian E. Elkins and Melissa S. Elkins**  
Name Connector (Check one):  and,  or,  and/or  
**P.O. Box 766**  
 New Mailing Address \_\_\_\_\_  
 City, State and ZIP Code **Ketchum, ID 83340**  
 New Telephone Number **(208) 726-4438**  
3

5. Date you acquired the property **September 2000**

RECEIVED  
MAR 02 2001  
Department of Water Resources  
Southern Region

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

**DESCRIPTION OF YOUR PORTION OF WATER RIGHT**  
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number \_\_\_\_\_

Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
<b>Total</b>	_____	_____

**DESCRIPTION OF YOUR PORTION OF WATER RIGHT**  
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number \_\_\_\_\_

Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
<b>Total</b>	_____	_____

7. Signature of New Owner(s) or Claimant(s) \_\_\_\_\_  
(include title if applicable)

*David L. Ellis*  
*M. S. King*

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

**For Office Use Only**

Received by \_\_\_\_\_ Date \_\_\_\_\_ Fee \_\_\_\_\_

Received by \_\_\_\_\_ Date \_\_\_\_\_ Receipt No. \_\_\_\_\_

Processed by \_\_\_\_\_ AJ Date \_\_\_\_\_ WR \_\_\_\_\_ Date \_\_\_\_\_



STATE OF IDAHO  
IDAHO DEPARTMENT OF WATER RESOURCES  
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

DEC 20 1996

Department of Water Resources

Please print or type. Attach pages with additional information. Instructions are on the back of this page.  
Incomplete forms will be returned.

3

1. Water Right Number(s) 37-00387A  
Adjudication Claim Number(s) \_\_\_\_\_

2. The following **REQUIRED** information must be submitted with this form.

- A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF ownership of the property and water rights or claims in question, WITH  AND  indicating your  PORTION.
- B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or  OR  (the county.)
- C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency (formerly ASCS) AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.

3. Name and Address of Former Owner/Claimant(s) THUNDER MEADOWS HOMEOWNERS ASSOCIATION INC  
C/O EDWARD R. DAVE  
210 MEADOWBROOK RD, HAILEY ID 83333

4. New Owner/Claimant(s) GREGORY & KIRSTEN BLOOMFIELD  
Name connector (Check one):  AND,  OR,  AND/OR  
New Mailing Address P.O. BOX 97  
City, State and ZIP Code KETCHUM ID 83340  
New Telephone Number (208) 726-8898

5. Date you acquired the property ACQUIRED LAND IN 1989  
ACQUIRED WATER RIGHTS BY QUITCLAIM 11/4/96  
6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.

Number of acres actually irrigated 2.56 Number and type of stock 0  
Diversion rate in CFS .067 Number of homes 1 Other uses \_\_\_\_\_  
cubic feet per second

If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

7. Signature of New Owner/Claimant(s) [Signature] Date 12/6/96  
[Signature] Date 12-13-96

(Corporations or other organizations must submit a list of directors/officers demonstrating authority to sign form.)  
8. For Snake River Basin Adjudication Claims: If you are represented by an attorney and you want IDWR to correspond directly with your attorney for all matters related to your claims, please attach a Notice of Appearance completed by your attorney.

STATE OF IDAHO  
IDAHO DEPARTMENT OF WATER RESOURCES  
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

RECEIVED  
FEB 10 1997

Please print or type. Attach pages with additional information. Instructions are on the back of this page.  
Department of Water Resources  
Southern Region  
Incomplete forms will be returned.

1. Water Right Number(s) A37-00387A

2. Adjudication Claim Number(s) A37-00387A

2. The following **REQUIRED** information must be submitted with this form.

A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE, or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.

AND

B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually on file with the county.)

OR

C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency (formerly ASCS) AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.

3. Name and Address of Former Owner/Claimant(s) SHERIDAN DEVELOPEMENT COMPANY

4. New Owner/Claimant(s) WILLIAM C. & BEVERLY A. MCLEAN

Name connector (Check one):  AND,  OR,  AND/OR

New Mailing Address PO BOX 4757

City, State and ZIP Code KETCHUM, ID 83340

New Telephone Number (208) 788-9664

5. Date you acquired the property JAN, 1986

6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.

Number of acres actually irrigated 1.59 Number and type of stock N/A

Diversion rate in CFS 0.052 Number of homes 1 Other uses IRRIGATION  
cubic feet per second

If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

7. Signature of New Owner/Claimant(s)  
William C. McLean Date 1/29/97  
Beverly A. McLean Date 1/29/97

(Corporations or other organizations must submit a list of directors/officers demonstrating authority to sign form.)

8. For Snake River Basin Adjudication Claims: If you are represented by an attorney and you want IDWR to correspond directly with your attorney for all matters related to your claims, please attach a Notice of Appearance completed by your attorney.

389118

*Dale*

BLAINE CO. REQUEST

of *Beverly McLean*

RECORDING REQUESTED BY AND  
WHEN RECORDED MAIL TO:

James P. Speck, Esq.  
HOGUE, SPECK & AANESTAD  
P. O. Box 987  
Ketchum, Idaho 83340

'96 APR 12 PM 3 01

MARY GREEN, CLERK *ms*  
FEES \$ 6<sup>00</sup>

(space above line for Recorder's use)

### QUITCLAIM DEED

FOR VALUE RECEIVED, THUNDER MEADOWS OWNERS ASSOCIATION, INC., an Idaho non-profit corporation, whose address is c/o Edward R. Dale, Jr., 210 Meadowbrook Road, Hailey, ID 83333 (hereinafter referred to as the "Grantor"), does hereby convey, release, remise and forever quitclaim unto WILLIAM McLEAN and BEVERLY McLEAN, husband and wife whose address is Post Office Box 4757, Ketchum, ID 83340 (hereinafter referred to as the "Grantee"), any and all interest Grantor may have in the following described water right, appurtenant to premises, situated in Blaine County, Idaho, to wit:

0.052 cfs of the East Fork of the Big Wood River with a June 1, 1888 priority date pursuant to Idaho Water Right No. 37-00387A and Claim No. A37-00387A in In Re the General Adjudication of Rights to the Use of Water From the Snake River Basin Water System, Twin Falls District Court Case No. 39576, used for the irrigation of 1.59 acres within portions of the S 1/2 of Section 35, Township 4 North, Range 18 East, B.M., Blaine County, Idaho, known as Thunder Meadows Subdivision.

TOGETHER WITH all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anyway appertaining, the reversion and reversions, remainder and remainders, rents, issues and profits thereof.



TO HAVE AND TO HOLD, all and singular the said premises, together with the appurtenances, unto the Grantee, and to Grantee's heirs and assigns forever.

DATED this 4<sup>th</sup> day of January, 1996.

GRANTOR:

THUNDER MEADOWS OWNERS  
ASSOCIATION, INC., an Idaho non-profit  
corporation

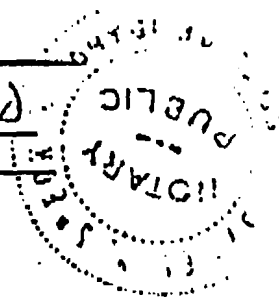
By: *Edward R. Dale, Jr.*  
Edward R. Dale, Jr. president

STATE OF IDAHO            )  
                                  )  
County of Blairstown    )    ss.

On this 4 day of January, 1996, before me, the undersigned notary public in and for said state, personally appeared Edward R. Dale, Jr., known or identified to me to be the president of THUNDER MEADOWS OWNERS ASSOCIATION, INC., an Idaho non-profit corporation, and the person who executed the foregoing instrument on behalf of said corporation and acknowledged to me that said corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and seal the day and year in this certificate first above written.

*J. D. Saal*  
Notary Public for Idaho  
Residing at: East Fork, ID  
Comm. Expires: 1/29/97



~~THUNDER MEADOWS~~ **WILLOW**

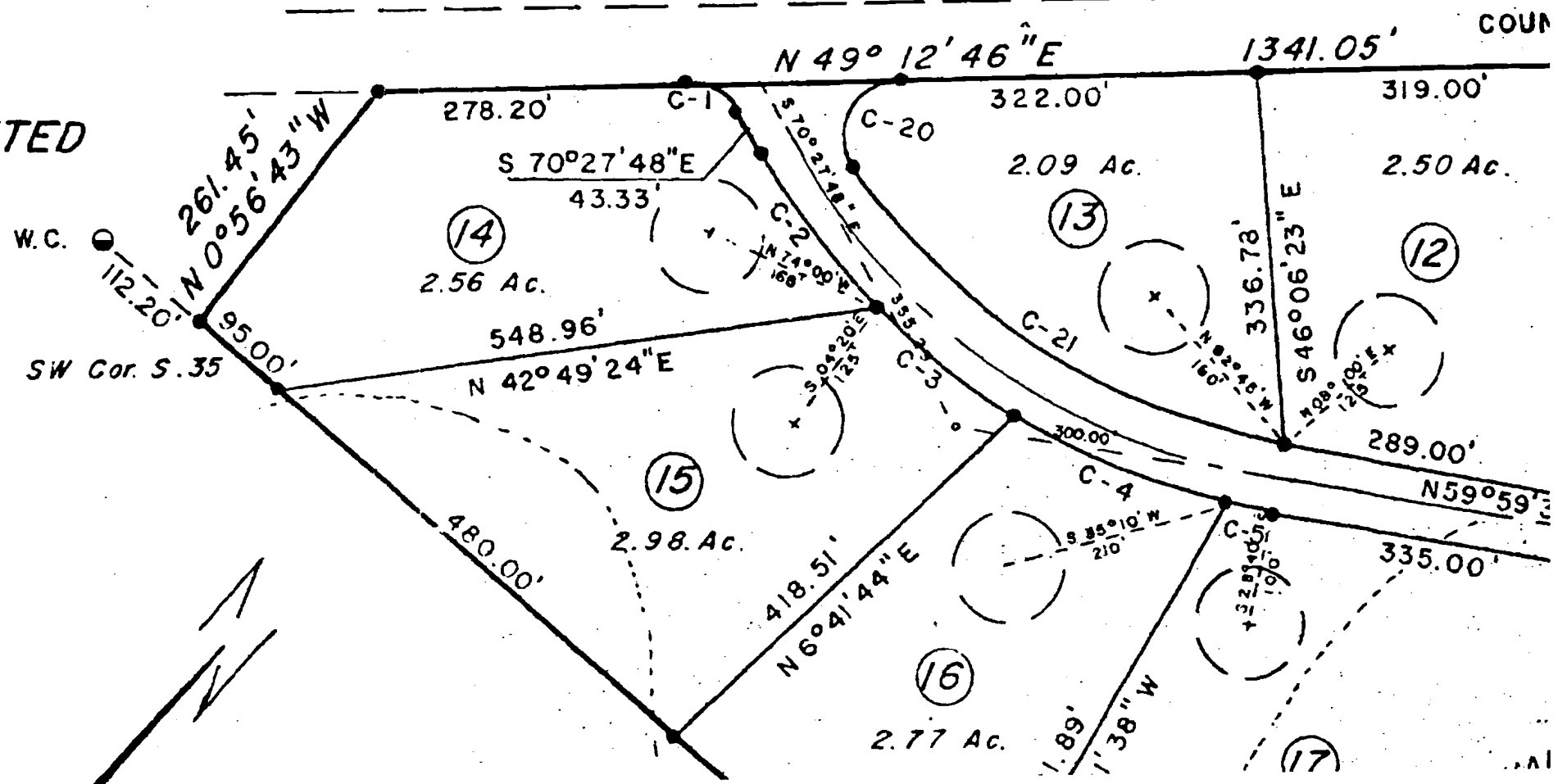
SEC. 35, T4N, R18E, B.M.

WHEREIN THE NAME TRIUMPH MEADOWS  
SUBDIVISION IS CHANGED TO THUNDER  
MEADOWS SUBDIVISION

DECEMBER, 1994

UNPLATTED

PLATTED



**Lot 13 of THUNDER MEADOWS SUBDIVISION, BLAINE COUNTY, IDAHO, according to the official plat thereof, recorded November 27, 1978, as Instrument No. 188954; Amendment of plat recorded September 14, 1992, as Instrument No. 344825, records of Blaine County, Idaho.**

**THUNDER MEADOWS SUBDIVISION  
ALLOCATION OF WATER RIGHT NO. 37-00387A**

LOT	NAME	LOT SIZE	IRRIG ACRES	CFS
1 ✓	Thompson Triumph Trust (Gene & Charlotte Thompson)	3.4	2.900	0.094
2 ✓	Artemis Investors, Inc. (Gene & Charlotte Thompson)	2.53	2.030	0.066
3 ✓	East Fork Corporation (Gene & Charlotte Thompson)	4.01	3.510	0.114
4 ✓	Edward R. Dale, Jr., trustee	6.62	6.120	0.198
5 ✓	Edward R. Dale, Jr., trustee	4.18	3.680	0.119
6A ✓	Edward R. Dale, Jr., trustee	2.63	2.130	0.069
7 ✓	Jack & Linda Gordon, trustees	4.21	3.710	0.120
8	Ray & Sheila Liermann	2.21	1.710	0.055
9 ✓	David C. Hutchinson	2.24	1.740	0.056
10 ✓	Clark W. French	2.78	2.280	0.074
11 ✓	Robert E. & Ann Marie Shaw	2.68	2.180	0.071
12 ✓	Stephan Gardner & Holly Hunter	2.5	2.000	0.065
13 ✓	William & Beverly McLean	2.09	1.590	0.052
14 ✓	Gregory & Kirsten Bloomfield	2.56	2.060	0.067
15 ✓	Craig A. & Katherine A. Nalen	2.98	2.480	0.080
16 ✓	Craig A. & Katherine A. Nalen	2.77	2.270	0.074
17 ✓	Ronald Buss	4.41	3.910	0.127
18 ✓	William L. Coulthard	3.26	2.760	0.089
19 ✓	Peggy A. Halperin & Stephen M. Dow	2.99	2.490	0.081
20 ✓	Briam W. Webber	2.16	1.660	0.054

Lts 4  
 SA Am...  
 L...  
 12741...

**THUNDER MEADOWS SUBDIVISION  
ALLOCATION OF WATER RIGHT NO. 37-00387A**

LOT	NAME	LOT SIZE	IRRIG ACRES	CFS
21 ✓	Patrick & Elizabeth Collins	3.72	3.220	0.104
22 ✓	Patrick & Elizabeth Collins	3.05	2.55	0.083
23 ✓	Patrick & Elizabeth Collins	4.74	4.240	0.137
24 ✓	Samuel Adicoff	8.15	7.650	0.248
Comon Area - Owners' Association			33.13	1.073
<b>TOTALS</b>		<b>82.87</b>	<b>104.00</b>	<b>3.370</b>

RECORDING REQUESTED BY AND  
WHEN RECORDED MAIL TO:

J. Stephen Crabtree, Esq.  
HOGUE, SPECK & AANESTAD, P.A.  
P. O. Box 987  
Ketchum, Idaho 83340

BLAINE CO. REQUEST

OF Hogue, Speck

Deed

1991 MAY -9 P 1:04

329916

MARY GREEN, CLERK  
FEES \$ 6.00

(space above line for Recorder's use)

QUITCLAIM DEED

FOR VALUE RECEIVED, SHERIDAN DEVELOPMENT COMPANY, a partnership, 3633 Willow Crest Ave., Studio City, California 91604 ("Grantor"), does hereby convey, release, remise and forever quitclaim unto TRIUMPH MEADOWS OWNERS' ASSOCIATION, an Idaho nonprofit corporation, c/o Hogue Speck & Aanestad, P.A., P.O. Box 987, Ketchum, Idaho 83340, ("Grantee"), any and all interest it may have in the following described premises, situated in Blaine County, Idaho, to wit:

All of the common area of Triumph Meadows Subdivision No. 1, as shown on the Forced Replat of said Subdivision recorded November 28, 1978, as Instrument No. 188954, records of Blaine County, Idaho, including all water rights appurtenant thereto, including without limitation, State Water Right No. 37-0387.

TOGETHER WITH all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD, all and singular the said premises, together with the appurtenances, unto the Grantee, and to Grantee's heirs and assigns forever.

DATED this 26 day of April, 1991.

GRANTOR:

SHERIDAN DEVELOPMENT COMPANY

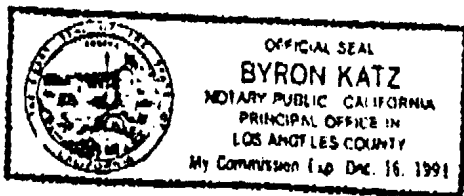
By David Sheridan  
David Sheridan,  
General Partner



STATE OF ~~MAHO~~ CALIFORNIA )  
County of LOS ANGELES )

On this 26<sup>th</sup> day of APRIL, 1991, before me, the undersigned notary public in and for said state, personally appeared David Sheridan, known or identified to me to be the General Partner of SHERIDAN DEVELOPMENT COMPANY and the person who executed the foregoing instrument on behalf of said corporation and acknowledged to me that said corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and seal the day and year in this certificate first above written.



Byron Katz  
Notary Public for ~~Maah~~ CALIFORNIA  
Residing at: 311 N. FAIRFAX AVE. L.A. CA.  
Comm. Expires: DEC. 16, 1991

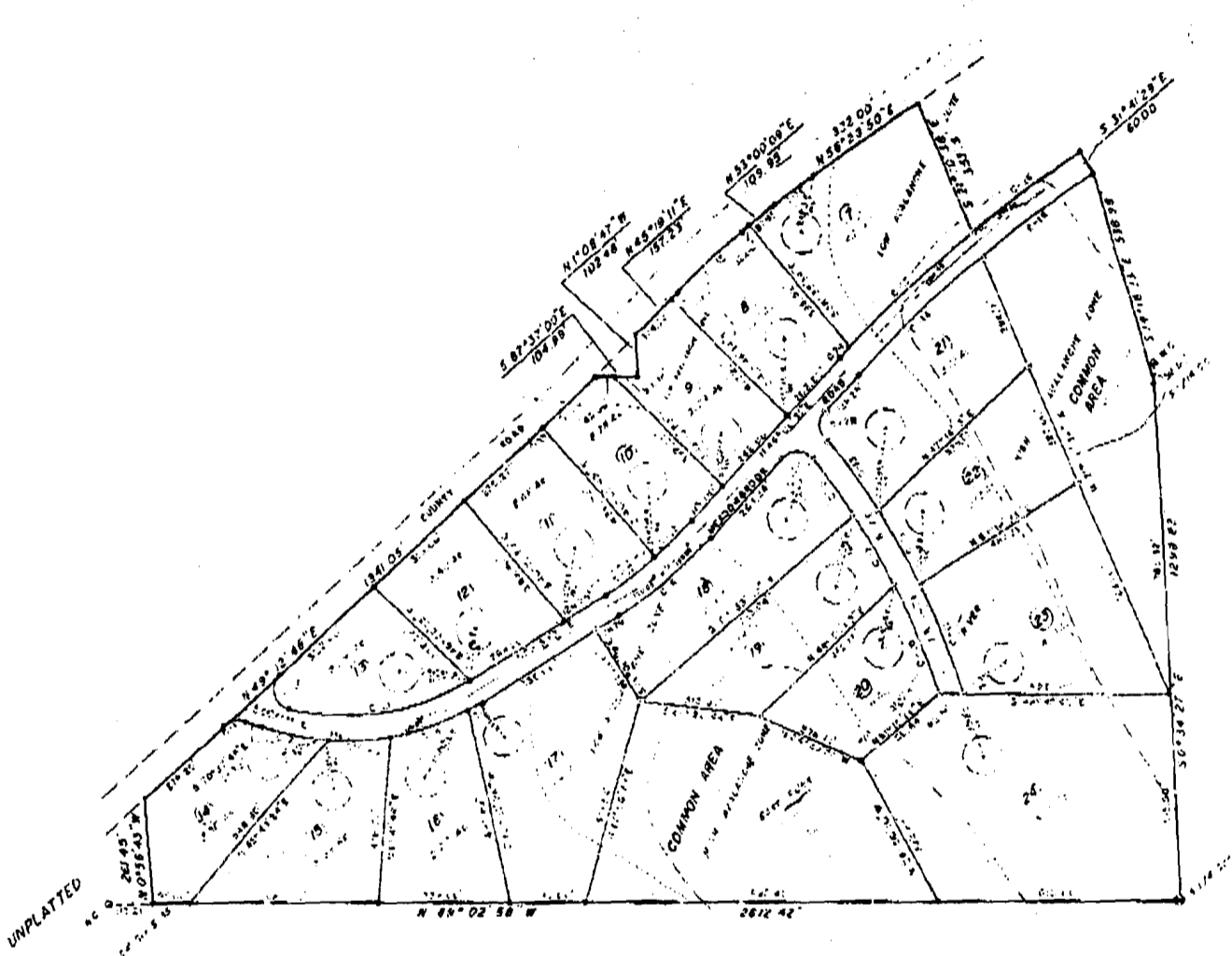
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April 2, 1991

QUITCLAIM DEED - 2

**Forced Replat**  
**TRIUMPH MEADOWS SUBDIVISION No. 1**  
 SEC. 35, T 4 N, R 18 E, B.M. BLAINE COUNTY, IDAHO

Sun Valley Title Company  
 Drawer 2365  
 Ketchum, ID 83340

While this map is a photographic reproduction of that on file in either the recorder's or surveyor's office, the company assumes no liability for variation, if any, with another or re-survey.







NEW PROPERTY OWNER  
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type  
(see instructions on back of page)

RECEIVED  
DEC 14 1995  
Department of Water Resource  
Southern Region

DATE OF CLOSING: 8-29-91

LEGAL DESCRIPTION OF PROPERTY: Township 04N Range 18E  
Section 35, NE 1/4 of SE 1/4 of SW 1/4, Govt. Lot \_\_\_\_\_, BM.  
Lot \_\_\_\_\_, Block \_\_\_\_\_, Subdivision/Townsite \_\_\_\_\_.

If you have additional legal descriptions, please attach separate sheet.

\* Lot 18 of the FORCED REPLAT of Triumph Meadows Subdiv. #1  
Served Only by a Public Service Water Supply (all water is received from a city or company who Blaine County maintains water supply system, owns the water right, and bills the customer on a regular basis)

Water Right Number(s) A portion of:  
Assigned by IDWR: A37-00387A

Name and Address of Former Owner/Claimant(s)(Seller): RANDOLPH CODY WALDEN  
P.O. Box 20  
Ketchum, ID 83340

New Owner/Claimant (Purchaser): William L. Coulthard

New Mailing Address: 2601 Burton Ave  
LAS VEGAS, NV 89102

New Telephone Number: (702) 258-7070

Does the change in ownership result in a splitting of the water right owned/claimed? X yes no  
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:  
20 miners inches of A37-00387A or  
.40 cfs

Attach proof of ownership, describe proof attached: Quitclaim Deed 8-29-91 Doc. # 333184

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

Signature of New Owner/Claimant(s) William L. Coulthard Date 12-11-95

Signature of Former Owner/Claimant(s): \_\_\_\_\_ Date \_\_\_\_\_

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:  
Initial Review and Data-Entry  
Date: 1/11/96 By: HB  
Further Action Needed:  
Need access  
Further Action Taken  
Date: \_\_\_\_\_ By: \_\_\_\_\_  
Final Review and Data-Entry  
Date: 1/18/96 By: HB  
Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources  
Copies to Former Owner and New Owner

# QUITCLAIM DEED

For Value Received

RANDOLPH CODY WALDEN, a single man

do hereby convey, release, remise and forever quitclaim unto

WILLIAM L. COULTHARD

whose current address is 5221 Crooked Sky Circle, Las Vegas, NV 89129

the following described premises, to-wit:

20 miners inches of water from the East Fork of the Wood River of a priority date of June 1, 1888 from the State of Idaho, Water Right Number 37-0387A

As pertains to the property known as Lot 18 of the Forced Replat of Triumph Meadows Subdivision No. 1, Blaine County, Idaho.

BLAINE CO. REQUEST

OF Randolph Walden Seed

1991 AUG 29 A 11:51

3331841

MARY GREEN, CLERK *es*  
FEES \$ 3.00

together with their appurtenances.

Dated: August 29, 1991

*X Randolph Cody Walden*  
Randolph Cody Walden

STATE OF IDAHO, COUNTY OF Blaine  
On this 29th day of August, 1991,  
before me, a Notary Public in and for the said State, personally  
appeared Randolph Cody Walden

known to me to be the person whose name he  
subscribed to the within instrument, and acknowledged to me that  
he executed the same.

*Cody Hall*  
Notary Public,  
Idaho  
Residing at Ketchum  
Comm. Expires 10-18-92

STATE OF IDAHO, COUNTY OF  
I hereby certify that this instrument was filed for record at the  
request of  
at \_\_\_\_\_ minutes past \_\_\_\_\_ o'clock M.,  
this \_\_\_\_\_ day of \_\_\_\_\_,  
19 \_\_\_\_\_, in my office, and duly recorded in Book \_\_\_\_\_  
of Deeds at page \_\_\_\_\_

By \_\_\_\_\_  
Ex-Officio Recorder  
Deputy.

Fees \$  
Mail to:

INSTRUMENT NO.

CHANGE IN OWNERSHIP

This form is solely for purposes of notifying IDWR of a change in ownership of an adjudication claim.

[ ] Water Right Number(s): 37-003874 & 37-8330

[ ] Name and Address of Former Claimant(s): DAVID SHERIDAN and or  
CODY WALDEN

*\* I bought land from Boyd R SHERK III*

[ ] New Claimant(s): PATRICK W. COLLINS

[ ] New Mailing Address: 18831 SMOKE TREE CIRCLE  
VILLA PARK CA 92667

New Telephone Number: (714) 637-9066

[ ] Does the change in ownership result in a splitting of the water right claimed? ✓ yes      no  
If yes, then describe the portion of the water right that is now claimed by the new owner:

These water rights that are appurtenant to  
my property, lots 21 22 & 23 Triumph  
Meadows Subdivision #1 Blaine County Idaho.

[ ] Attach proof of ownership  
Describe proof attached: Warranty Deed  
(Proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former claimant.)

[ ] Signature of New Claimant(s): *Patrick W. Collins*

Date: OCT 3 1990

MICROFILMED  
FEB 22 1993



Security of Contract

BCT #1805

This form furnished by Blaine County Title, Inc.

# WARRANTY DEED

For Value Received

BOYD R. SHERK, III, an unmarried man,

the Grantor hereby grants, bargains, sells, conveys and warrants unto

PATRICK W. COLLINS and ELIZABETH H. COLLINS, husband and wife,

the Grantee whose current address is: 18831 Smoke Tree Circle, Villa Park, CA 92667

the following described premises, to-wit:

Lots 21, 22 & 23 of the FORCED REPLAT OF TRIUMPH MEADOWS SUBDIVISION NO. 1, according to the official plat thereof, recorded as Instrument No. 188954, records of Blaine County, Idaho.

295146

BLAINE COUNTY TITLE

BLAINE CO. REQUEST OF

'88 MAY 25 AM 10 39

DEPUTY  
SHERK & GOOD

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee their heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that it is the owner in fee simple of said premises; that said premises are free from all incumbrances and that he will warrant and defend the same from all lawful claims whatsoever.

Dated: May 4, 1988

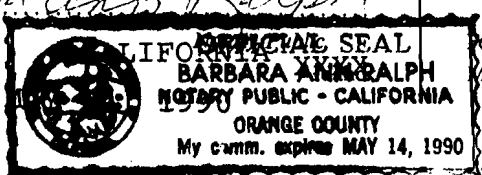
Boyd R. Sherk III  
BOYD R. SHERK, III

CALIFORNIA  
STATE OF ~~TEXAS~~ COUNTY OF ORANGE  
On this 11th day of May, 19 88,  
before me, a Notary Public in and for said State, personally appeared  
  
BOYD R. SHERK, III  
  
identified to me on the basis of satisfactory evidence or known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

STATE OF IDAHO, COUNTY OF  
I HEREBY CERTIFY That this instrument was filed for record at the request of  
  
at \_\_\_\_\_ minutes past \_\_\_\_\_ o'clock M.,  
this \_\_\_\_\_ day of \_\_\_\_\_,  
19 \_\_\_\_\_, in my office and duly recorded in Book \_\_\_\_\_  
of Mortgages at page \_\_\_\_\_  
  
.....  
Ex-Officio Recorder.

Barbara Ann Ralph

Residing at  
Comm. Expires



Fees. \$  
Mail to:

By .....  
Deputy



RALPHS GROCERY COMPANY  
P.O. BOX 54143, LOS ANGELES, CALIFORNIA 90054

PATRICK W. COLLINS  
PRESIDENT

AREA CODE 213  
637-1101  
605-4021

October 3, 1990

RECEIVED

OCT 11 1990

Mr. Douglas Jones, EIT  
Department of Water Resources  
222 Shoshone St. East  
Twin Falls, Idaho 83301

Department of Water Resources  
Twin Falls Office

Dear Mr. Jones:

I really appreciate your quick response to my inquiry regarding water rights as they apply to my property (Lots 21, 22 & 23, Triumph Meadows Subdivision #1).

Attached is the completed form you furnished with what I believe to be the required information regarding change in ownership.

Please call or write if further information is necessary.

Sincerely,

PWC:hg  
Enclosure

MICROFILMED  
FEB 22 1993