

RECEIVED
MAY 22 2008
DEPARTMENT OF
WATER RESOURCES

DISTRICT COURT-SRBA Fifth Judicial District County of Twin Falls - State of Idaho
MAY 21 2008
By _____ Clerk Deputy Clerk

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

) Subcases: See Attached Exhibit A
) (Wallach IX, LLC)

) ORDER GRANTING MOTIONS TO FILE
) LATE NOTICES OF CLAIM
)

On February 19, 2008, Wallach IX, LLC, by and through counsel, Scott L. Campbell and Dylan B. Lawrence, filed a *Motion to File Late Notice of Claim* for each of the above-captioned water rights. Hearing was held on the *Motions* on May 20, 2008. These *Motions* complied with all procedural requirements under *SRBA Administrative Order 1*, and no objections were made to these late Notices of Claim.

THEREFORE, IT IS ORDERED, that the *Motions to File a Late Notice of Claim* for each of the above-captioned water rights are **granted**.

The original Notices of Claim, as well as any attached filing fees, and a copy of this **Order** will be forwarded to the Idaho Department of Water Resources for further action. Following investigation by the Idaho Department of Water Resources, recommendation for the claims will be reported in the next *Late Claims Director's Report* which is issued on an annual basis. This modifies the provisions of *SRBA Administrative Order 1* 4d(2)(h).

IT IS SO ORDERED.

Dated May 21, 2008.

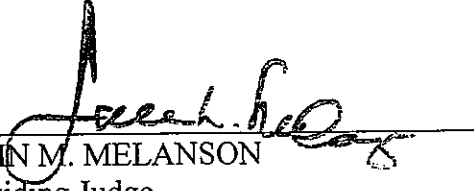

JOHN M. MELANSON
Presiding Judge
Snake River Basin Adjudication

EXHIBIT A (WALLACH IX, LLC)

Subcase Nos:

67-14944

67-14945

67-14946

67-14947

67-14948

CERTIFICATE OF MAILING

I certify that a true and correct copy of the ORDER GRANTING
MOTIONS TO FILE LATE NOTICE OF CLAIM was mailed on May 21, 2008,
with sufficient first-class postage to the following:

WALLACH IX LLC

Represented by:
DYLAN B LAWRENCE
101 S CAPITOL BLVD 10TH FLOOR
PO BOX 829
BOISE, ID 83701-0829

WALLACH IX LLC

Represented by:
SCOTT L CAMPBELL
101 S CAPITOL BLVD 10TH FLOOR
PO BOX 829
BOISE, ID 83701-0829
Phone: 208-345-2000

DIRECTOR OF IDWR
PO BOX 83720
BOISE, ID 83720-0098

A handwritten signature in cursive script, appearing to read "Julie Murphy", is written over a horizontal line.

527

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number: 67-14944
Date Received:
Receipt No:
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

Wallach IX, LLC.
PO Box 5667
Incline Village, NV 89450

Phone: (775) 831-3797

2. Date of Priority: January 1, 1958

3. Source: Springs Trib. to: Sinks

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
14N	1W	6	SE SE NE	Adams	

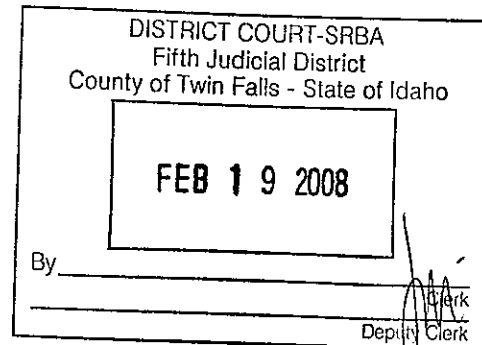
5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From To	C.F.S.	(or) A.F.A
STOCKWATER	01/01 12/31	.02	

7. Total Quantity Appropriated is:
.02 CFS

8. Total consumptive use:



9. Non-irrigation uses: 150 Range Cattle

10. Place of use:

Township	Range	Section	1/4 of	1/4	Lot	Use
14N	1W	6	SE	NE		STOCKWATER

11. Place of use in counties: Adams

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used: None

14. Remarks:

15. Basis of Claim: Beneficial Use

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am Manager of _____ Title

Wallach IX LLC, that I have signed the foregoing Organization

document in the space below as Manager of Title

Wallach IX, LLC and that the statements contained in the Organization

foregoing document are true and correct.

Signature of Authorized Agent

Manager of Wallach IX LLC.
Title and Organization

2/8/08
Date

State of NEVADA)
Idaho)
County of WASHOE) SS.

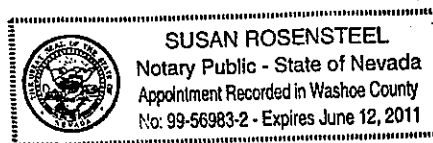
Subscribed and sworn (or affirmed) before me this

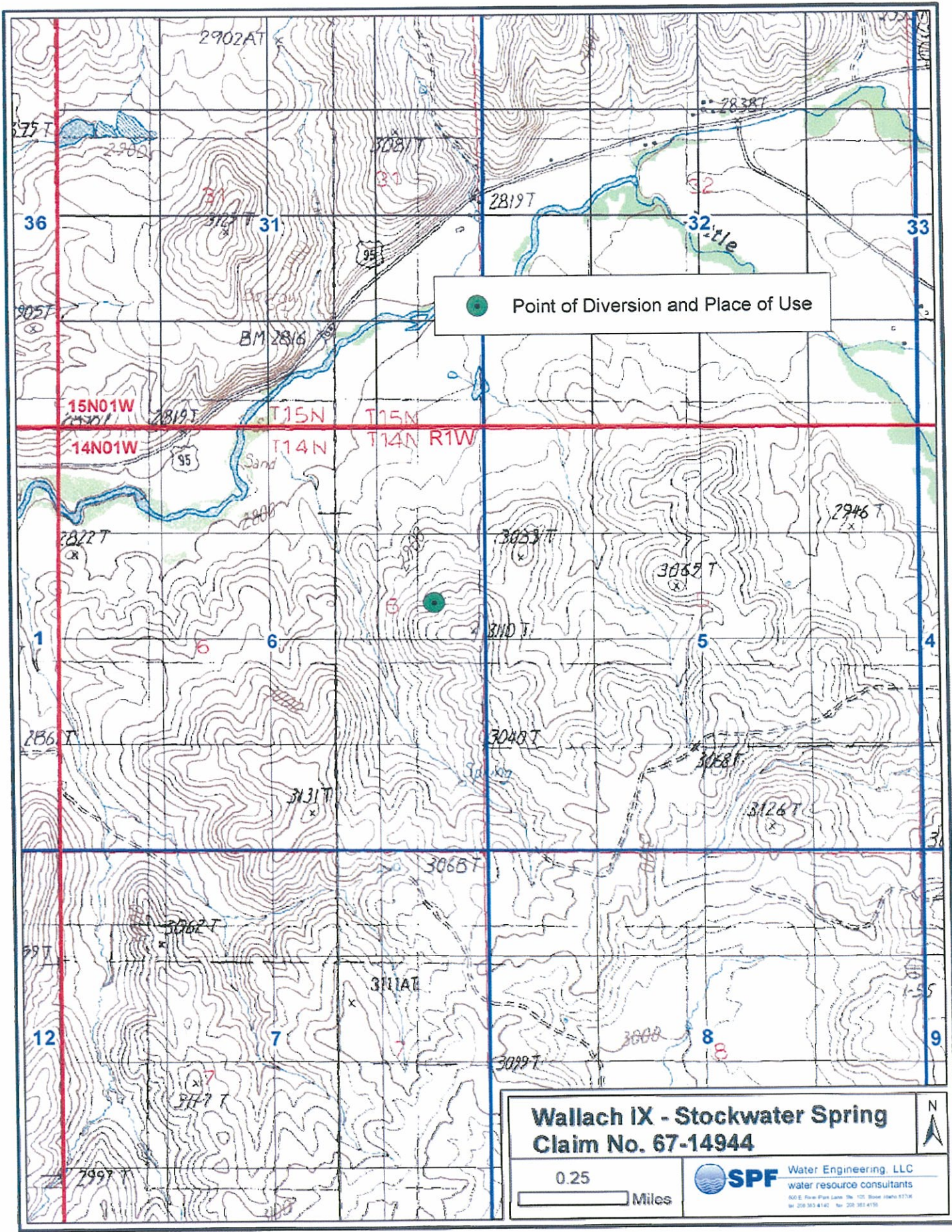
of FEBRUARY 2008

8TH DAY
Susan Rosensteel
Notary Public

Residing at 937 TIMBER BLVD STE 200 INCLINE VILLAGE, NV

My commission Expires JUNE 12, 2011





**Wallach IX - Stockwater Spring
Claim No. 67-14944**



0.25

Miles



Water Engineering, LLC
water resource consultants
400 E. River Park Lane, Ste. 101, Steamboat, CO 80487
tel. 970.875.4140 fax. 970.875.4150

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number: 67-14945
Date Received:
Receipt No:
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

Wallach IX, LLC.
PO Box 5667
Incline Village, NV 89450

2. Date of Priority: January 1, 1958

3. Source: Springs Trib. to: Sinks

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
14N	1W	6	SW NE SE	Adams	

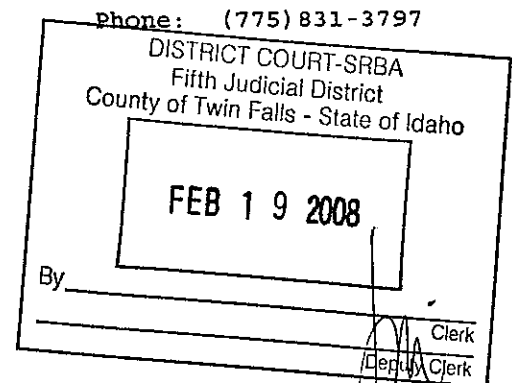
5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From To	C.F.S.	(or) A.F.A
STOCKWATER	01/01 12/31	.02	

7. Total Quantity Appropriated is:
.02 CFS

8. Total consumptive use:



9. Non-irrigation uses: 150 Range Cattle

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use
14N	1W	6	NE	SE	STOCKWATER

11. Place of use in counties: Adams

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used: None

14. Remarks:

15. Basis of Claim: Beneficial Use

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not ✓ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments:

For Organizations:

I do solemnly swear or affirm that I am Manager of
Title

Wallach LLC, that I have signed the foregoing
Organization

document in the space below as Manager of
Title

Wallach LLC and that the statements contained in the
Organization

foregoing document are true and correct.

[Signature]
Signature of Authorized Agent

Manager, Wallach LLC
Title and Organization

2/8/08
Date

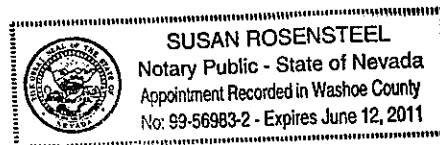
State of NEVADA)
Idaho)
County of WASHOE) SS.

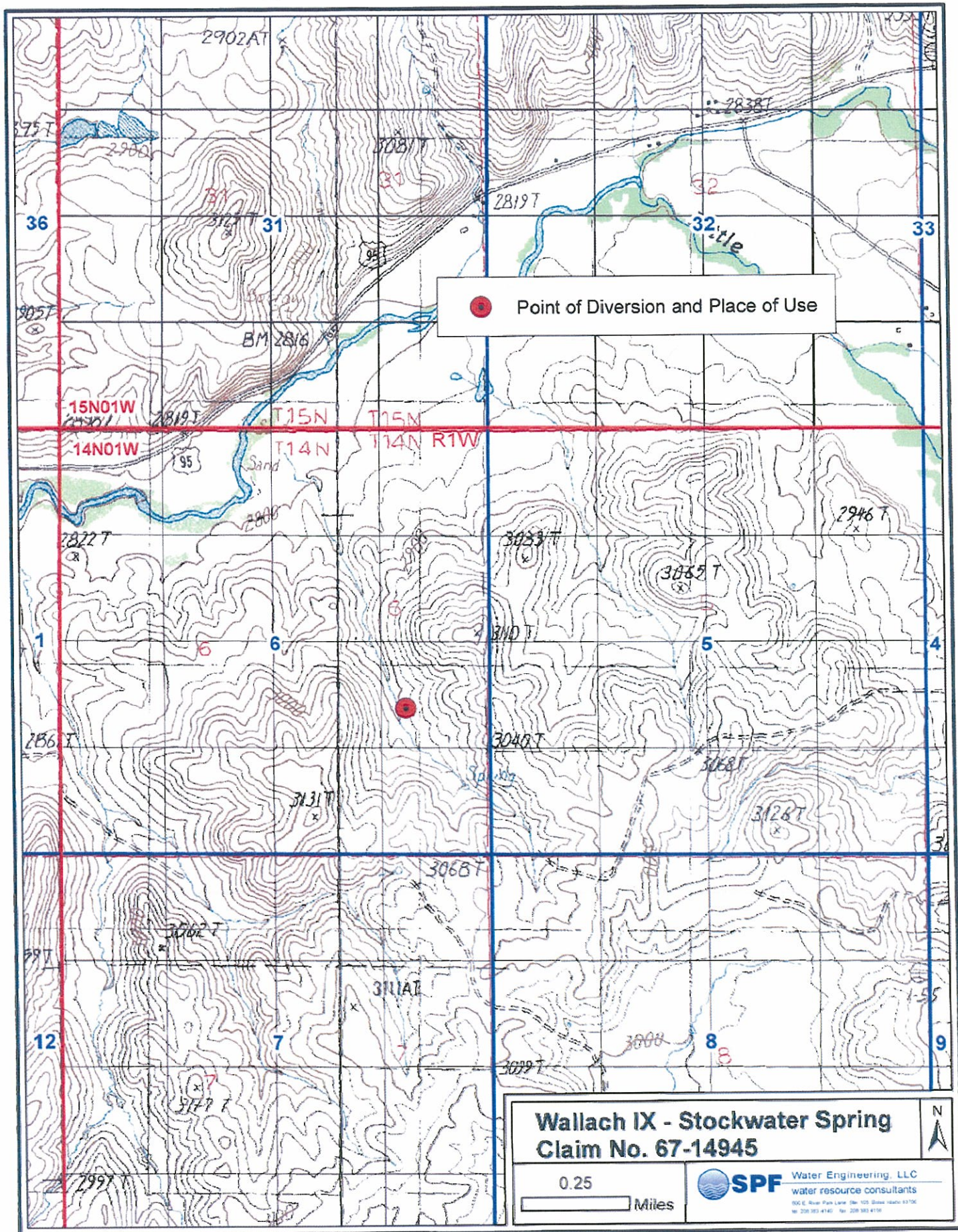
Subscribed and sworn (or affirmed) before me this 8TH DAY
of FEBRUARY 2008 [Signature]

Notary Public

Residing at 937 TAHOE BLVD STE 200 INCLINE VILLAGE, NV

My commission Expires JUNE 12, 2011





IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number: 67-14946

Date Received:

Receipt No:

Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

Wallach IX, LLC.
PO Box 5667
Incline Village, NV 89450

Phone: (775) 831-3797

2. Date of Priority: January 1, 1958

3. Source: Springs Trib. to: Sinks

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
14N	1W	6	NE SE SE	Adams	

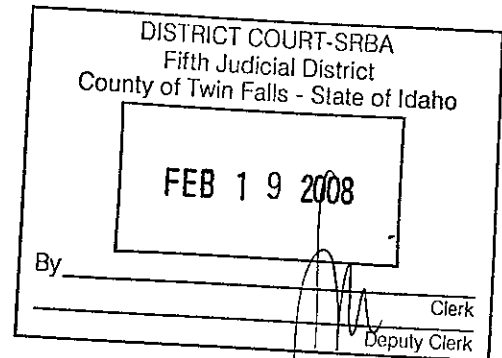
5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
STOCKWATER	01/01	12/31	.02	

7. Total Quantity Appropriated is:
.02 CFS

8. Total consumptive use:



9. Non-irrigation uses: 150 Range Cattle

10. Place of use:

Township	Range	Section	1/4 of	1/4 Lot	Use
14N	1W	6	SE	SE	STOCKWATER

11. Place of use in counties: Adams

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used: None

14. Remarks:

15. Basis of Claim: Beneficial Use

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am Manager of _____ Title

Wallach IX, LLC that I have signed the foregoing Organization

document in the space below as Manager of Title

Wallach IX, LLC and that the statements contained in the Organization

foregoing document are true and correct. [Signature] Signature of Authorized Agent

Manager Wallach IX LLC Title and Organization

2/8/08 Date

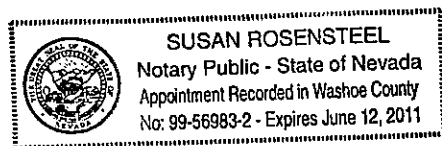
State of NEVADA)
~~Idaho~~)
County of WASHOE) SS.

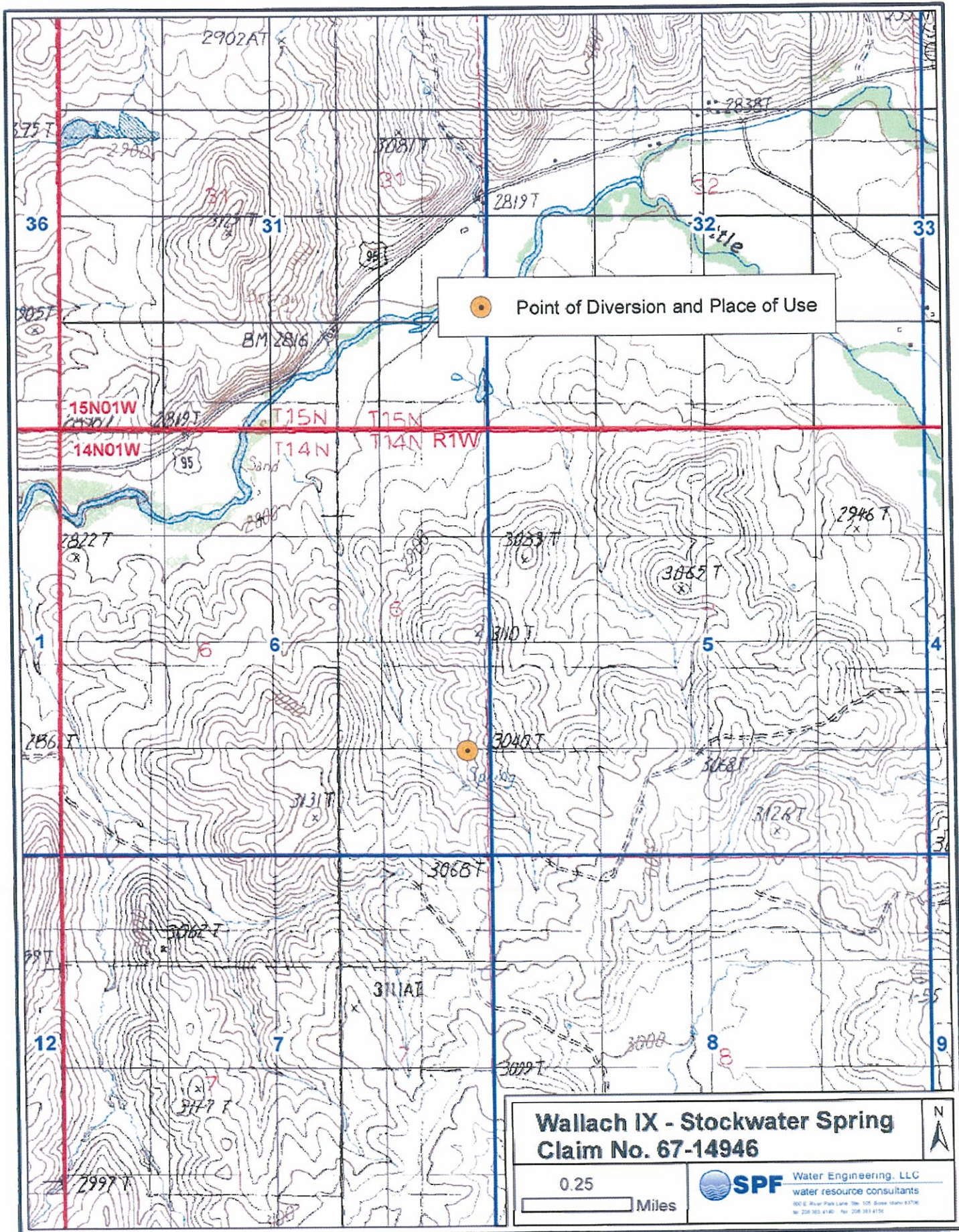
Subscribed and sworn (or affirmed) before me this 8th of FEBRUARY 2008

[Signature]
Notary Public

Residing at 937 TAHOE BLVD STE 200 Incline Village, NV

My commission Expires JUNE 12, 2011





IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number: 67-14947
Date Received:
Receipt No:
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

Wallach IX, LLC.
PO Box 5667
Incline Village, NV 89450

Phone: (775) 831-3797

2. Date of Priority: January 1, 1958

3. Source: Springs Trib. to: Sinks

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
14N	1W	6	NW SE SE	Adams	

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From To	C.F.S.	(or) A.F.A
STOCKWATER	01/01 12/31	.02	

7. Total Quantity Appropriated is:
.02 CFS

8. Total consumptive use:

DISTRICT COURT-SRBA
Fifth Judicial District
County of Twin Falls - State of Idaho

FEB 19 2008

By _____ Clerk
_____ Deputy Clerk

9. Non-irrigation uses: 150 Range Cattle

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use
14N	1W	6	SE	SE	STOCKWATER

11. Place of use in counties: Adams

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used: None

14. Remarks:

15. Basis of Claim: Beneficial Use

16. Signature(s).

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am Manager of
Title
Wallach TX LLC, that I have signed the foregoing
Organization
document in the space below as Manager of
Title
Wallach TX LLC and that the statements contained in the
Organization
foregoing document are true and correct. [Signature]
Signature of Authorized Agent

Manager, Wallach TX LLC
Title and Organization

2/8/08
Date

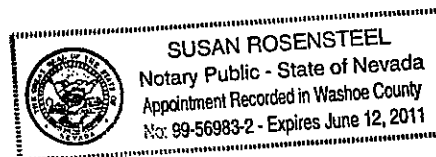
State of NEVADA)
~~Idaho~~)
County of WASHOE) SS.

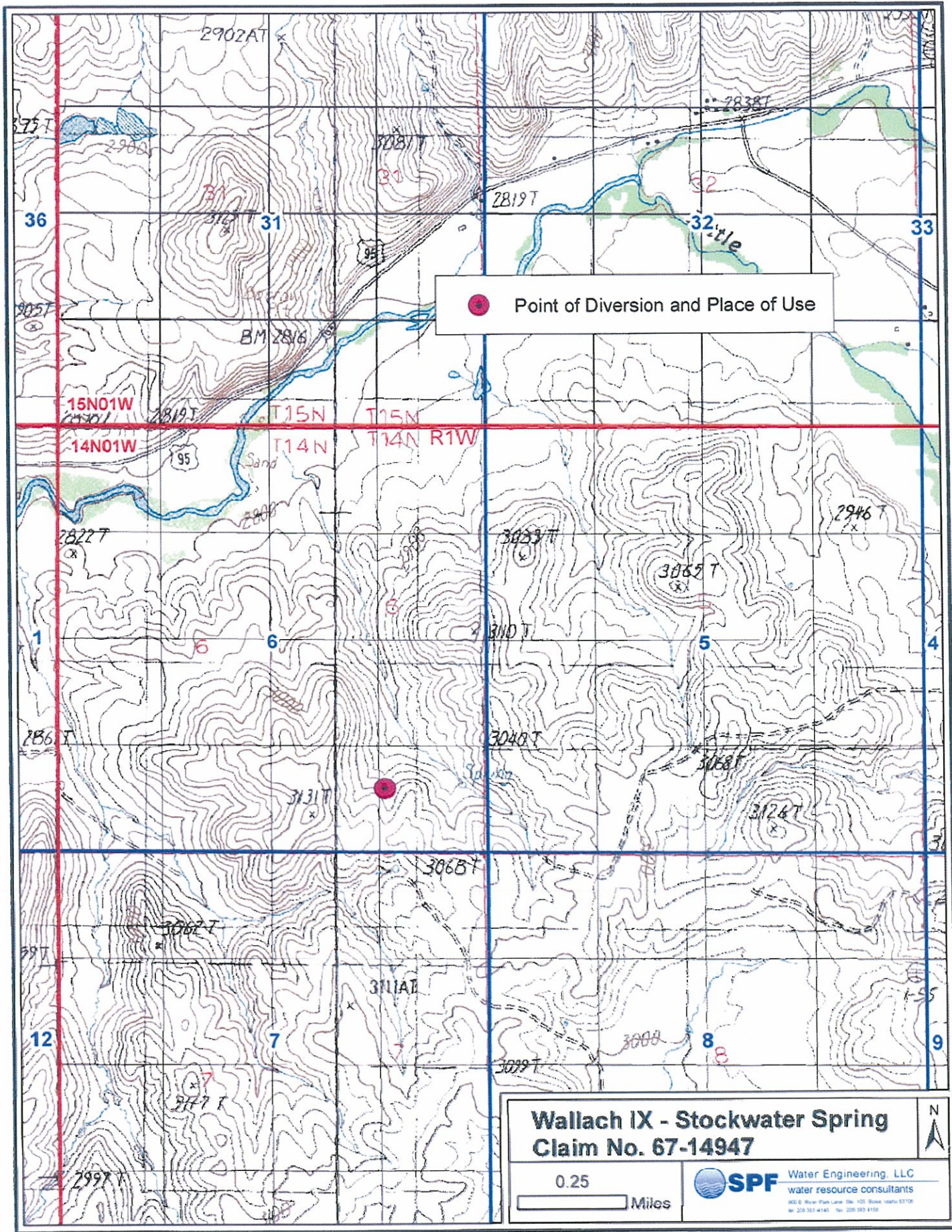
Subscribed and sworn (or affirmed) before me this 8TH
of FEBRUARY 2008 [Signature]

Notary Public

Residing at 937 TATOE Blvd STEAD, TROCKINGVILLE, VA

My commission Expires JUNE 12, 2011





**Wallach IX - Stockwater Spring
Claim No. 67-14947**

0.25

Miles



Water Engineering, LLC
water resource consultants
800 E. River Park Lane, Ste. 100, Boise, Idaho 83706
Tel. 208.363.4140 Fax 208.363.4150



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number: 67-14948

Date Received:

Receipt No:

Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

Wallach IX, LLC.
PO Box 5667
Incline Village, NV 89450

Phone: (775) 831-3797

2. Date of Priority: January 1, 1958

3. Source: Springs Trib. to: Sinks

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
14N	1W	5	NW SE SW	Adams	

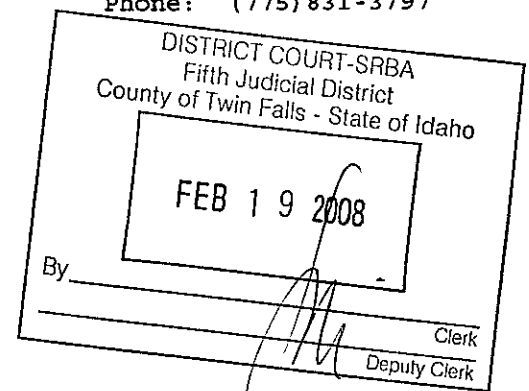
5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From To	C.F.S.	(or) A.F.A
STOCKWATER	01/01 12/31	.02	

7. Total Quantity Appropriated is:
.02 CFS

8. Total consumptive use:



9. Non-irrigation uses: 150 Range Cattle

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use
14N	1W	5	SE	SW	STOCKWATER

11. Place of use in counties: Adams

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used: None

14. Remarks:

15. Basis of Claim: Beneficial Use

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

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Signature of Authorized Agent

Manager, Wallach IX, LLC
Title and Organization

2/8/08
Date

State of NEVADA)
Idaho)
County of WASHOE) SS.

Subscribed and sworn (or affirmed) before me this 8TH
of FEBRUARY 2008 [Signature]

Notary Public

Residing at 937 TATTOE BLVD STE 200, INCLINE VILLAGE, NV

My commission Expires JUNE 12, 2011

