

☒ PPD? ☐ PD? ☐ Adm? ☐ Prob? ☐ IN THE DISTRICT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN
AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

NCAF

NOTICE of CLAIM for Water
Right number:

7914015 (IDWR number)

United States of America acting through
Bureau of Land Management
Idaho State Office
1387 South Vinnell Way
Boise, ID 83709 - 1657

BLMIDENT: Stg: StFed:

7906582168 J X

NAME and
ADDRESS

WATER FEDERALLY
RESERVED, SEE
REMARKS 4/17/1926

Other Right and date:

SOURCE:

Source Tributary
SPRING SALMON RIVER

QUANTITY:

0.02 CFS or VOLUME: Acre Feet

The quantity of water under this right for stockwater shall not exceed 13,000 gallons per day.

PRIORITY DATE:

06/28/1934 Diversion Means: UNDEVELOPED SPRING

REMARKS:

Also reserved pursuant to Federal law
Pursuant to executive order dated 04/17/1926 and known as PWR 107. Not associated with water
right number 79-11709 (7906581215). Two separate spring claims within 100 feet of one another.

POINT of
DIVERSION:

Township	Range	Section	T1	T2	T3	LOT	B/E	within the	County of
30N	01W	23	SE	SE	SE			49	IDAHO

PURPOSE
and
PERIOD
OF USE:

Purpose of Use	Period of Use (from - to):	Rate in CFS	Volume in AcFt
04	0101 1231	0.02	

CONSUMPTIVE
USE:

de minimis stockwater DATE: 02-Jun-03

OTHER PROVISIONS NECESSARY FOR DEFINITION or ADMINISTRATION OF THIS WATER RIGHT:

The quantity of water decreed for this water right for stockwater use is not a determination
of historical beneficial use.

PLACE
of USE:

Water Use	Twn	Rge	Sec	T1	T2	LOT	within the	County of
04	30N	01W	23	SE	SE		49	IDAHO

RECEIVED

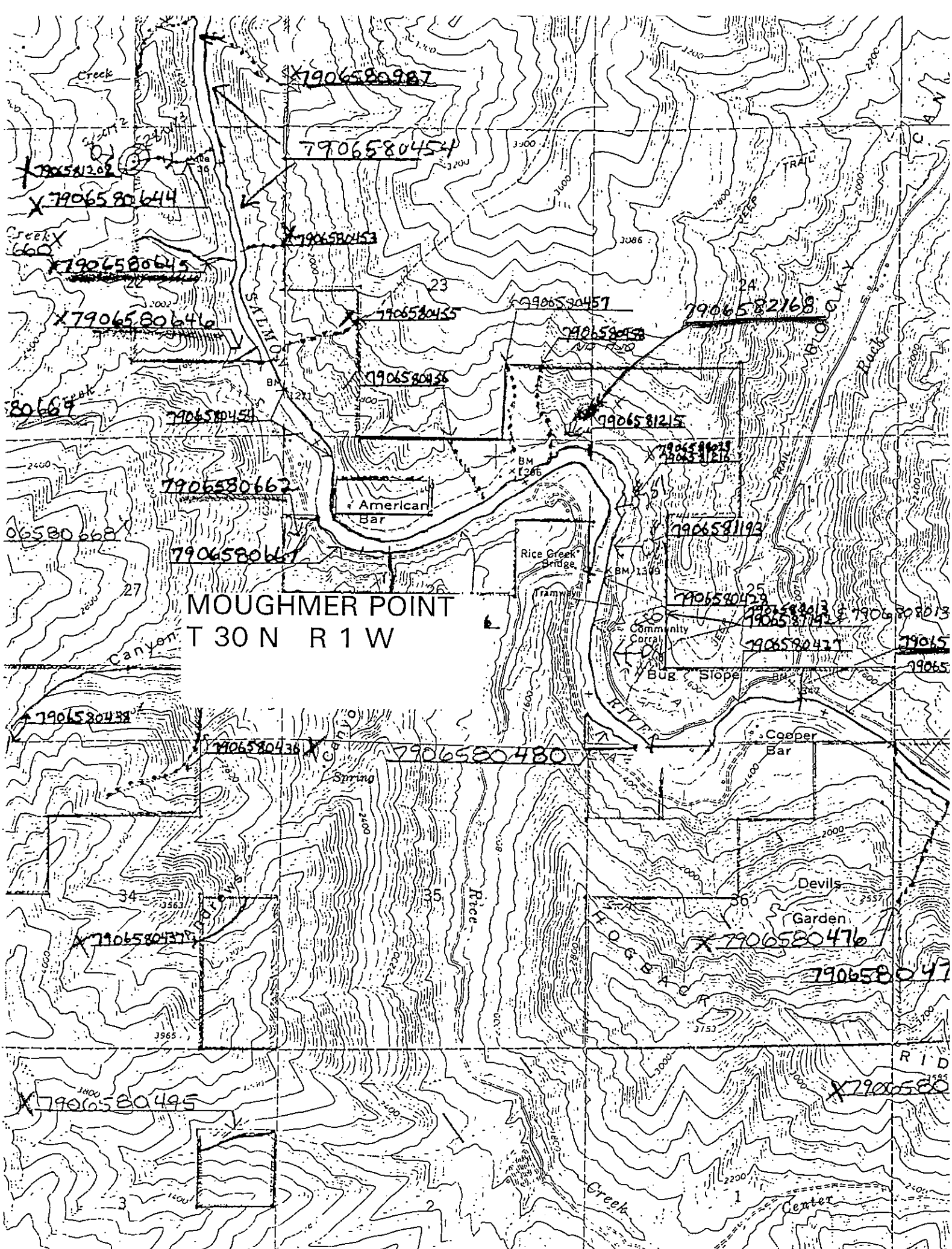
JUN - 4 2003

Department of Water Resources

RECEIVED

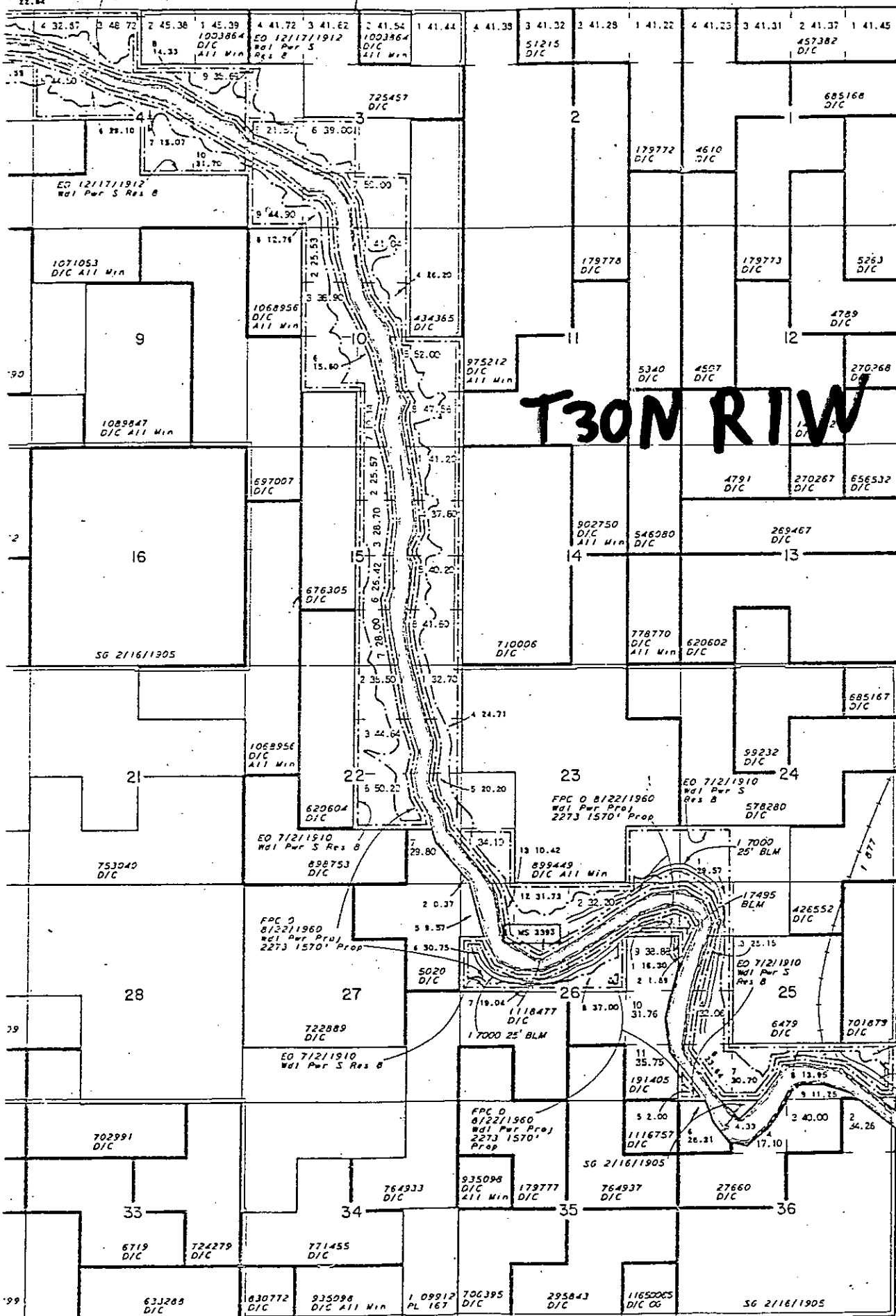
JUN - 6 2003

Department of Water Resources



COEUR D'ALENE DISTRICT
COTTONWOOD

FPC D 8/22/1960
Wd1 Per Proj 2273
1570' Prop



MT

INC
RESURVEY
TRACT NO

SO 7/14/193
Per S Res 8
Sec 3: L
Sec 4: L
Sec 5: L

SO 7/24/193
Per S Res 8
Sec 26:

SO 5/27/193
Per S Res 8
Sec 26:

SO 12/11/19
Per S Res 8
Sec 26:

PLD 2055 2/
FPA Per S 1
Sec 25:

1 09912 De
completed 5

WL 574 PL
Sec 25:

Act of Cons
within 1/4
potential

SO 5/25/193
Sec 24 FPA
Sec 25:

1 72620 BL
Sec 26: 1

1 7330 ST
Sec 26: 1

1 23088 S
BLM lands v
Secs 3, v

BLM lands v
Secs 6, 6

BLM lands v
Secs 3, v

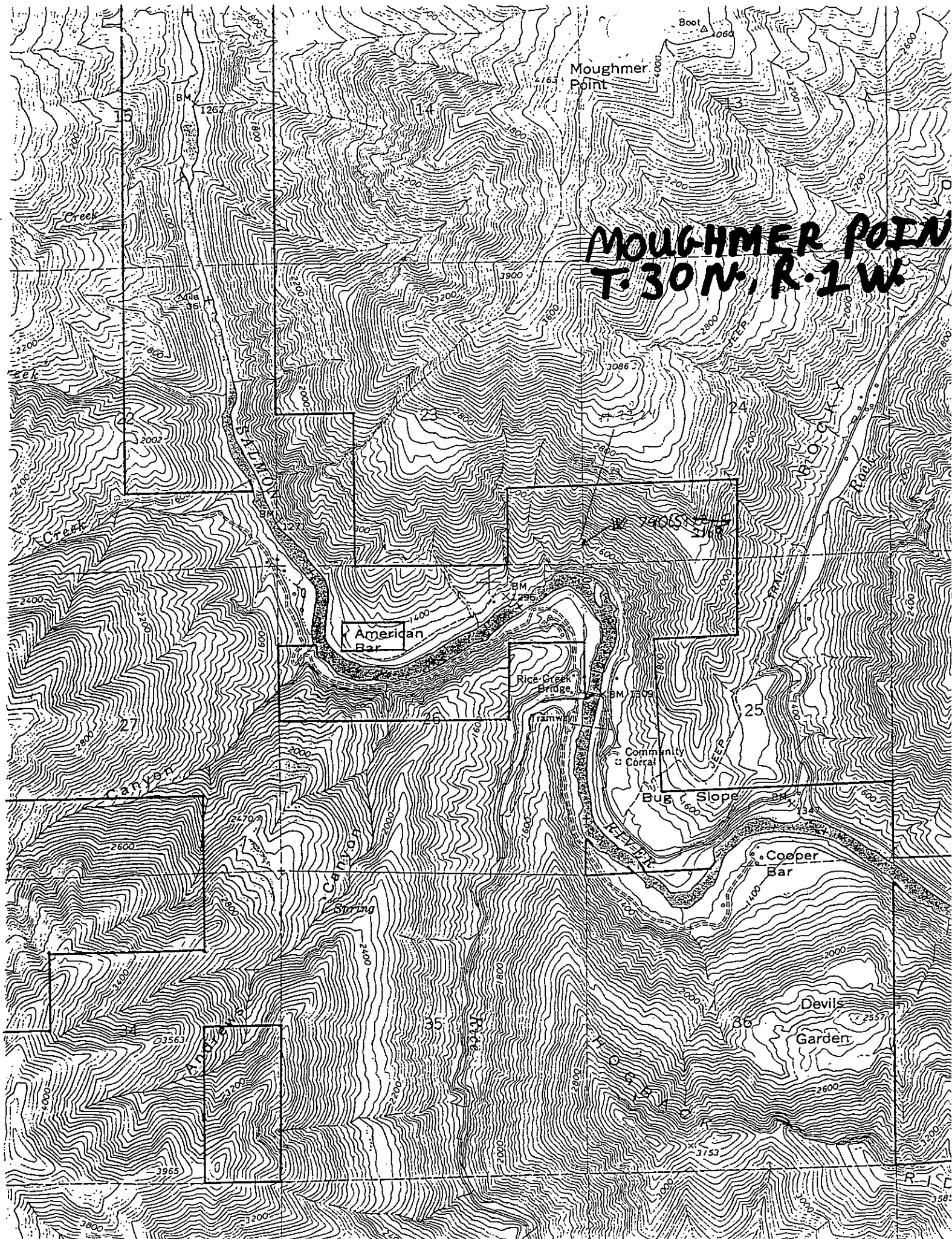
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FOR ORDERS
UNIDENTIFIED
MISCELLANEOUS

CURR
3/5/

USE PLATS:

Lat. 45°52.5' N
Long. 116°23.4' W



MOUGHMER POINT
T. 30 N., R. 1 W.

STATE OF IDAHO)
) ss:
COUNTY OF ADA)

Water Right Number: 79-14015

For Organizations:

Signature of Authorized Agent Gary A. Wardenburg
for the United States of America, acting through U.S.D.I., BLM

Subscribed and sworn to before me on this 3rd day of June, 2003.


Linda C. Buck

Notary Public in and for: State of Idaho
Residing at: Mountain Home, Idaho
My Commission Expires: December 21, 2005

