

☐ PPD? ☐ PD? ☐ Adm? ☐ Prob? ☐ IN THE DISTRICT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN
AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

REVI

AMENDED NOTICE of CLAIM for
Water Right number:

7911607 (IDWR number)

NAME and
ADDRESS

United States of America acting through
Bureau of Land Management
Idaho State Office
1387 South Vinnell Way
Boise, ID 83709 - 1657

BLMIDENT:

Stg: StFed:

7906581157

J

S

OtherRight and date:

SOURCE:

Source	Tributary
POND	BEAR GULCH

QUANTITY:

0.02

CFS

or VOLUME:

0.1

Acre Feet

The quantity of water under this right for stockwater shall not exceed 13,000 gallons per day.

PRIORITY DATE:

11/15/1960

Diversion Means: NATURAL POND

REMARKS:

FY06: ☒

The quantity of water under this right when used with 79-04421 shall not exceed 13,000 gallons per day.

POINT of
DIVERSION:

Twntship	Range	Section	T1	T2	T3	LOT	B/E	within the	County of
26N	02E	9	NW	NE	NW			49	IDAHO

PURPOSE
and
PERIOD
OF USE:

Purpose of Use	Period of Use (from - to):	Rate in CFS	or	Volume in AcF
17	0101	1231	0.02	0.1
18	0101	1231	0.02	

CONSUMPTIVE
USE:

de minimis wildlife

DATE: 08-Jun-06

OTHER PROVISIONS NECESSARY FOR DEFINITION or ADMINISTRATION OF THIS WATER RIGHT:

The quantity of water decreed for this water right for stockwater use is not a determination of historical beneficial use.

PLACE
of USE:

Water Use	Twnt	Rge	Sec	T1	T2	LOT	Acres	within the	County of
17	26N	02E	9	NE	NW			49	IDAHO
18	26N	02E	9	NE	NW			49	IDAHO

WATER RIGHT CLAIM VERIFICATION

STATE OF IDAHO)
) ss:
COUNTY OF ADA)

CLAIMANT VERIFICATION:

Water Right Number: 79-11607 (7906581157)

(a.) By signing below, I acknowledge that I have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I do ___ do not x wish to receive and pay a small annual fee for monthly copies of the docket sheet.

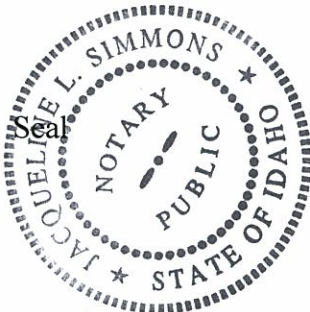
For Organizations:

I do solemnly swear and affirm that I am Gary A. Madenford Water Rights Team Leader for the United States of America, acting through U.S.D.I., BLM, that I have signed the foregoing documents in the space below as Water Rights Specialist of United States of America, acting through U.S.D.I., BLM and that the statements contained in the foregoing documents are true and correct.

Signature of Authorized Agent *Gary A. Madenford* for
the United States of America, acting through U.S.D.I., BLM

NOTARY:

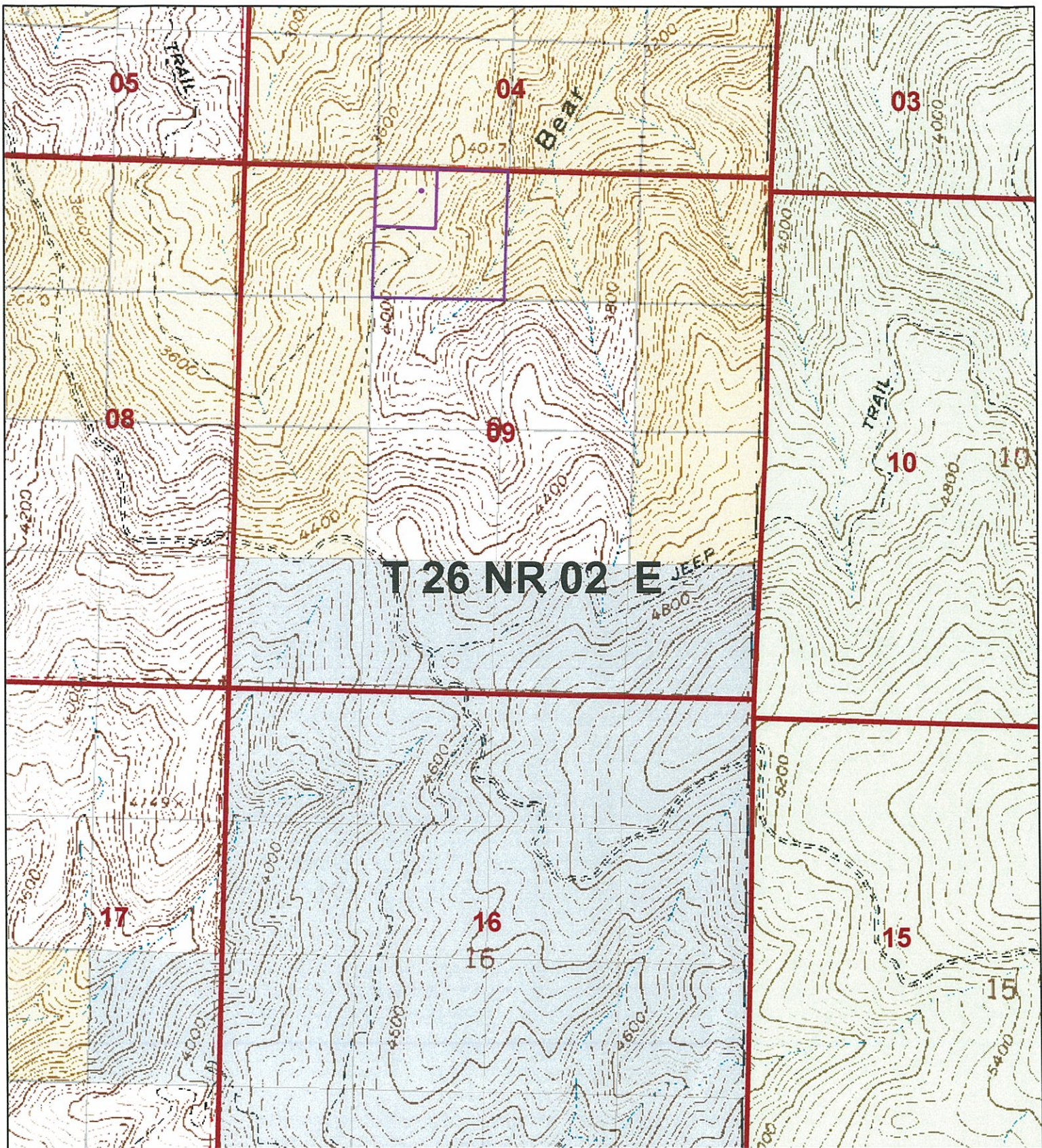
Subscribed and sworn to before me on this 8th day of June, 2006.



Jacqueline L. Simmons
Jacqueline L. Simmons
Notary Public in and for: State of Idaho
Residing at: Boise, Idaho
My Commission Expires: April 7, 2011

RECEIVED
JUN 15 2006
IDWR/North

SCANNED
JUN 10 2006



79-11607

0 0.05 0.1 0.2 0.3 0.4 Miles

1:15,000

RECEIVED
JUN 15 2006
IDWR/North

SCANNED

JUN 10 2006



U.S. Department of the Interior
Bureau of Land Management
Idaho National Wildlife Refuge
March 20, 2006
No warranty is made by the
Bureau of Land Management
for use of the data for purposes
not intended by the BLM.
Map date June 7, 2006
©2006, reproduced by
Bureau of Land Management
Hatch, New Mexico
NAD 1983, UTM, Zone 11

