

☐ PPD? ☐ PD? ☐ Adm? ☐ Prob? ☐ IN THE DISTRICT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN
 AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA **REIN** AMENDED NOTICE of CLAIM for
 Case No. 39576 Water Right number: 7911607 (IDWR number)

NAME and ADDRESS: United States of America acting through
 Bureau of Land Management
 Idaho State Office
 1387 South Vinnell Way
 Boise, ID 83709 - 1657 Other Right and date:

SOURCE: Source Tributary
 POND BEAR GULCH

QUANTITY: 0.02 CFS or VOLUME: 0.1 Acre Feet
 The quantity of water under this right for stockwater shall not exceed 13,000 gallons per day.

PRIORITY DATE: 11/15/1960 Diversion Means: NATURAL POND

REMARKS:

POINT of
DIVERSION:

Township	Range	Section	T1	T2	T3	LOT	B/E	within the	County of
26N	02E	9	NW	NE	NW			49	IDAHO

PURPOSE
and
PERIOD
OF USE:

Purpose of Use	Period of Use (from - to):	Rate in CFS	or	Volume in AcFt
06	0501	1015	0.02	0.1
17	0101	1231	0.02	
18	0101	1231	0.02	0.1
05	0501	1015	0.02	

CONSUMPTIVE
USE:

de minimis stockwater & wildlife DATE: 02-Jun-03

OTHER PROVISIONS NECESSARY FOR DEFINITION or ADMINISTRATION OF THIS WATER RIGHT:

The quantity of water decreed for this water right for stockwater use is not a determination of historical beneficial use.

PLACE
of USE:

Water Use	Twn	Rge	Sec	T1	T2	LOT	within the	County of
05	26N	02E	9	NE	NW		49	IDAHO
06	26N	02E	9	NE	NW		49	IDAHO
17	26N	02E	9	NE	NW		49	IDAHO
18	26N	02E	9	NE	NW		49	IDAHO

RECEIVED

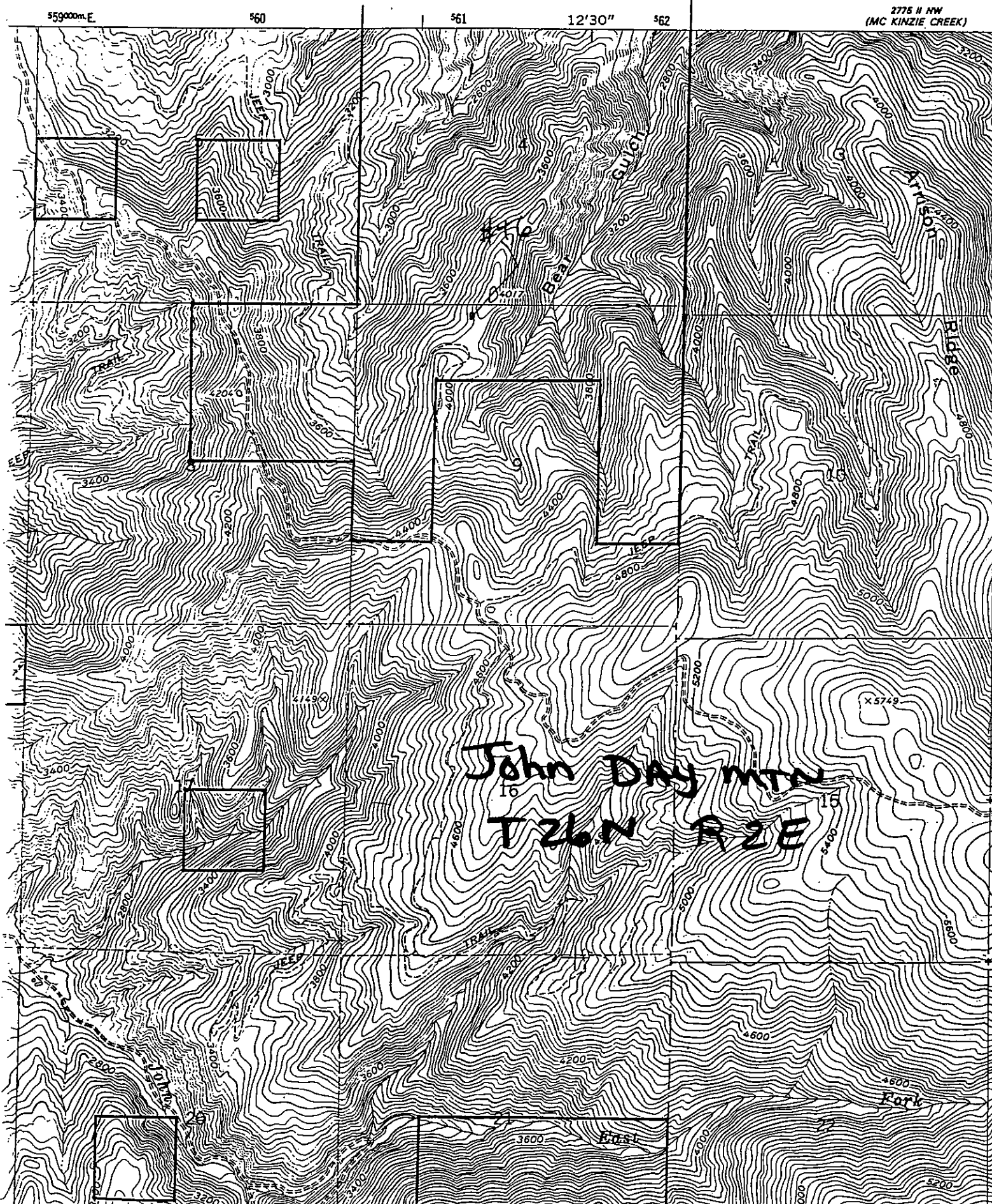
JUN - 4 2003

Department of Water Resources

RECEIVED

JUN - 6 2003

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY



7906550697

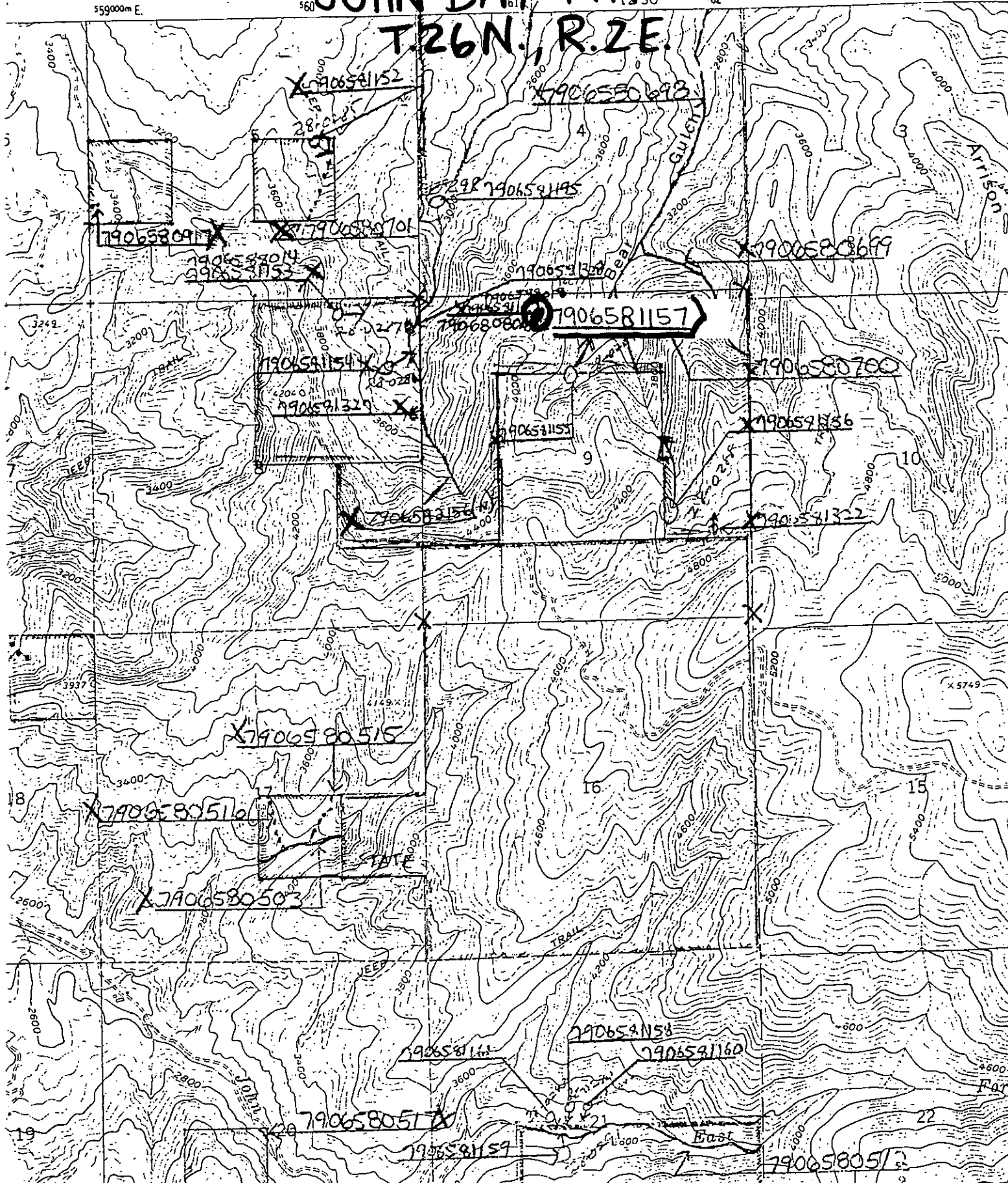
TD Basic

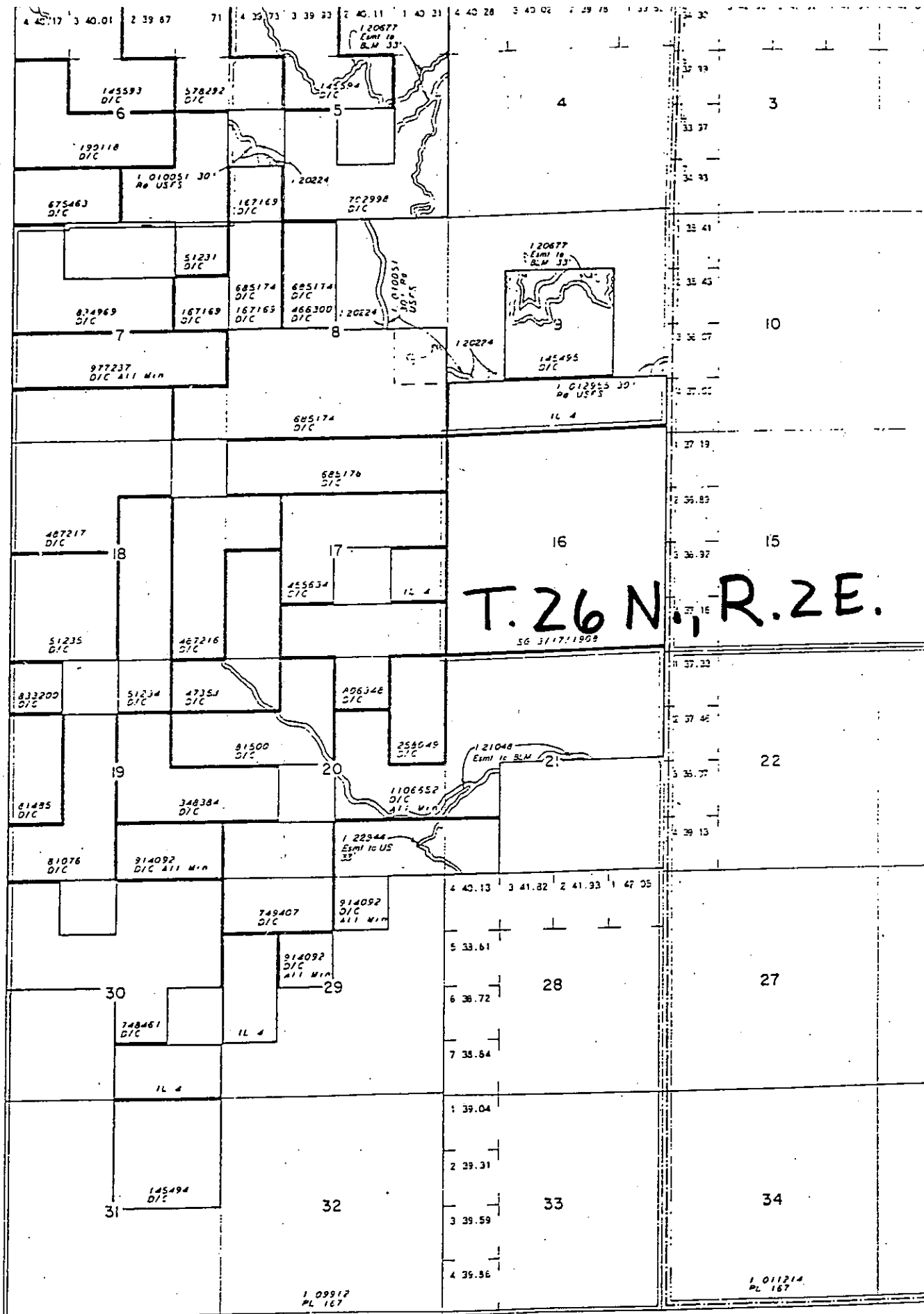
2775 11 NW
(MC KINZIE CR)

GEOLOGICAL SURVEY

JOHN DAY MTN.

T.26N. R.2E





25 A-1 E 25 N-2 E

SCALE in Chains
0 10 20 30 40

This plat
will be
used for
evidence

WATER RIGHT CLAIM VERIFICATION

STATE OF IDAHO)
) ss:
COUNTY OF ADA)

CLAIMANT VERIFICATION:

Water Right Number: 79-11607

(a.) By signing below, I acknowledge that I have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I do ___ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

For Organizations:

I do solemnly swear or affirm that I am Gary A. Madenford WaterRights Team Leader
Title
of United States of America, acting through U.S.D.I., BLM, that I have signed the foregoing documents in the space below as Water Right Team Leader of United States of
Title
America, acting through U.S.D.I., BLM and that the statements contained in the foregoing documents are true and correct.

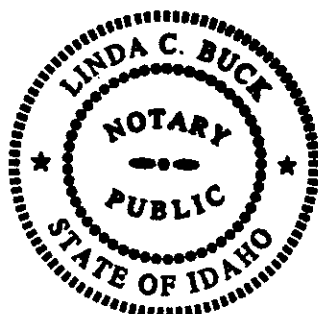
Signature of Authorized Agent Gary A Madenford
for the United States of America, acting through U.S.D.I., BLM

NOTARY:

Subscribed and sworn to before me on this 3rd day of June, 2003.

Linda C. Buck
Linda C. Buck

Seal



Notary Public in and for: State of Idaho
Residing at: Mountain Home, Idaho
My Commission Expires: December 21, 2005