

☒ PPD? ☐ PD? ☐ Adm? ☐ Prob? ☐ IN THE DISTRICT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA **REIN** AMENDED NOTICE of CLAIM for Water Right number:

Case No. 39576 7911215 (IDWR number)

NAME and ADDRESS: United States of America acting through Bureau of Land Management Idaho State Office 1387 South Vinnell Way Boise, ID 83709 - 1657

Other Right and date:

SOURCE: Source Tributary UNNAMED STREAM SALMON RIVER

QUANTITY: 0.02 CFS or VOLUME: 0 Acre Feet

The quantity of water under this right for stockwater shall not exceed 13,000 gallons per day.

PRIORITY DATE: 06/28/1934 Diversion Means: INSTREAM USE

REMARKS:

POINT of DIVERSION:

Twndship	Range	Section	T1	T2	T3	LOT	B/E	within the	County of
31N	03W	26	NE	SW	NW	02	B	61	LEWIS
31N	03W	26	SE	SW	NW	02	E	61	LEWIS

PURPOSE and PERIOD OF USE:

Purpose of Use	Period of Use (from - to):	Rate in CFS	or	Volume in AcFt
04	0101 1231	0.02		

CONSUMPTIVE USE:

de minimis stockwater DATE: 02-Jun-03

OTHER PROVISIONS NECESSARY FOR DEFINITION or ADMINISTRATION OF THIS WATER RIGHT:

The quantity of water decreed for this water right for stockwater use is not a determination of historical beneficial use.

PLACE of USE:

Water Use	Twnd	Rge	Sec	T1	T2	LOT	within the	County of
04	31N	03W	26	SW	NW	02	61	LEWIS

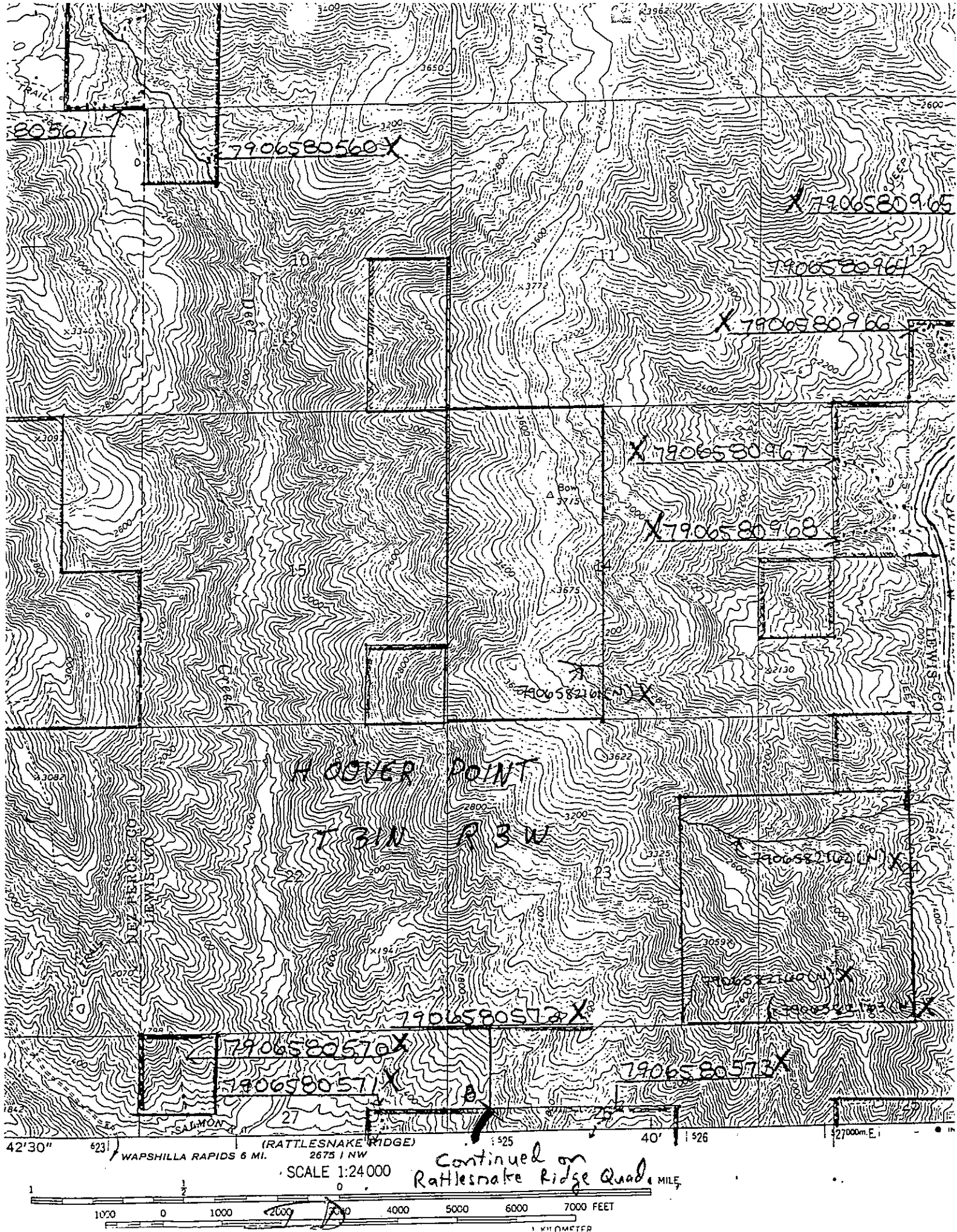
RECEIVED

JUN - 4 2003

RECEIVED

Department of Water Resources

JUN - 6 2003

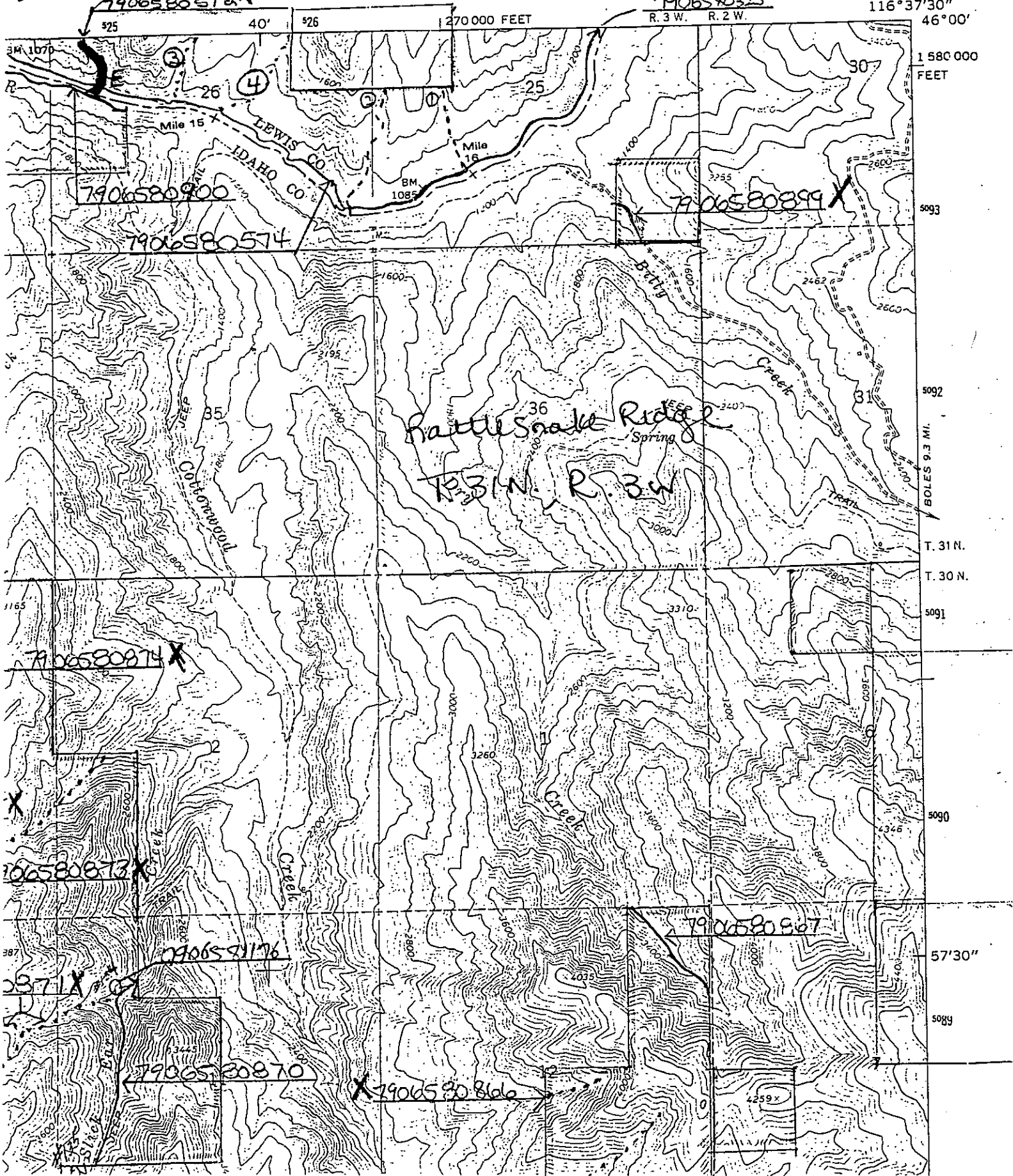


Continued
From
Haver Pt
Quad

- ① 7906580323
- ② 7906580324
- ③ 7906580573 X
- ④ 7906580575

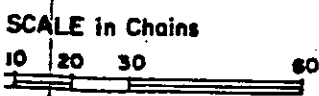
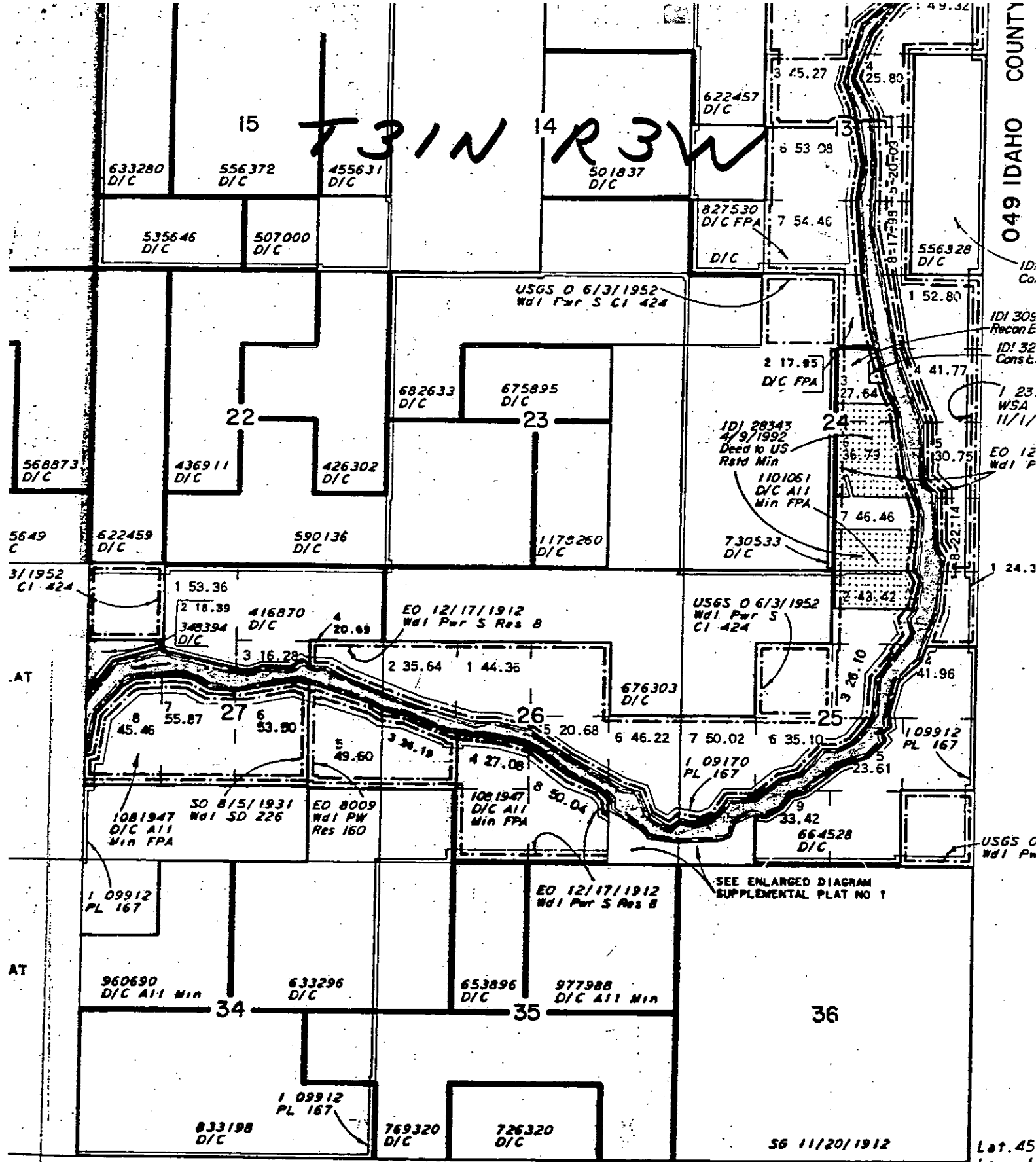
RATTLESNAKE RIDGE QUADRANGLE
IDAHO
7.5 MINUTE SERIES (TOPOGRAPHIC)

78° 11' SE
(WESTLAKE)



049 IDAHO COUNTY

T31N R3W



WARNING STATEMENT
This plat is the Bureau's Record of Title, and should be used only as a graphic display of the township survey data. Records hereon do not reflect title changes which may have been effected by lateral movements of rivers or other bodies of water. Refer to the cadastral surveys for official survey information.

THE NOTATION & ACTION TAKEN IN THE HISTORICAL DRAWAL ORDER

WATER RIGHT CLAIM VERIFICATION

STATE OF IDAHO)
) ss:
COUNTY OF ADA)

CLAIMANT VERIFICATION:

Water Right Number: 79-11215

(a.) By signing below, I acknowledge that I have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I do ___ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

For Organizations:

I do solemnly swear or affirm that I am Gary A. Madenford Water Rights Team Leader
Title
of United States of America, acting through U.S.D.I., BLM, that I have signed the foregoing documents in the space below as Water Right Team Leader of United States of
Title
America, acting through U.S.D.I., BLM and that the statements contained in the foregoing documents are true and correct.

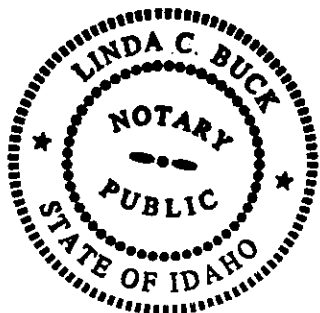
Signature of Authorized Agent Gary A. Madenford
for the United States of America, acting through U.S.D.I., BLM

NOTARY:

Subscribed and sworn to before me on this 3rd day of June, 2003.

Linda C. Buck
Linda C. Buck

Seal



Notary Public in and for: State of Idaho
Residing at: Mountain Home, Idaho
My Commission Expires: December 21, 2005