

☒ PPD? ☐ PD? ☐ Adm? ☐ Prob? ☐ IN THE DISTRICT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN
 AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA **NCAF** NOTICE of CLAIM for Water
 Case No. 39576 Right number: 7911462 (IDWR number)

NAME and ADDRESS: United States of America acting through
 Bureau of Land Management
 Idaho State Office
 1387 South Vinnell Way
 Boise, ID 83709 - 1657 Other Right and date:

SOURCE: Source Tributary
 UNNAMED STREAM COTTONWOOD CREEK

QUANTITY: 0.02 CFS or VOLUME: 0 Acre Feet
 The quantity of water under this right for stockwater shall not exceed 13,000 gallons per day.

PRIORITY DATE: 06/28/1934 Diversion Means: INSTREAM USE

REMARKS:

POINT of DIVERSION:

Twtnship	Range	Section	T1	T2	T3	LOT	B/E	within the	County of
30N	03W	13	SE	NE	NE		B	49	IDAHO
30N	03W	13	SE	NE	NE		E	49	IDAHO

PURPOSE and PERIOD OF USE:

Purpose of Use	Period of Use (from - to):	Rate in CFS	Volume in AcFt
04	0101	1231	0.02
04	0101	1231	0.02

CONSUMPTIVE USE: *de minimis* stockwater DATE: 02-Jun-03

OTHER PROVISIONS NECESSARY FOR DEFINITION or ADMINISTRATION OF THIS WATER RIGHT:

The quantity of water decreed for this water right for stockwater use is not a determination of historical beneficial use.

PLACE of USE:

Water Use	Twtn	Rge	Sec	T1	T2	LOT	within the	County of
04	30N	03W	13	NE	NE	0	49	IDAHO

RECEIVED

JUN - 4 2003

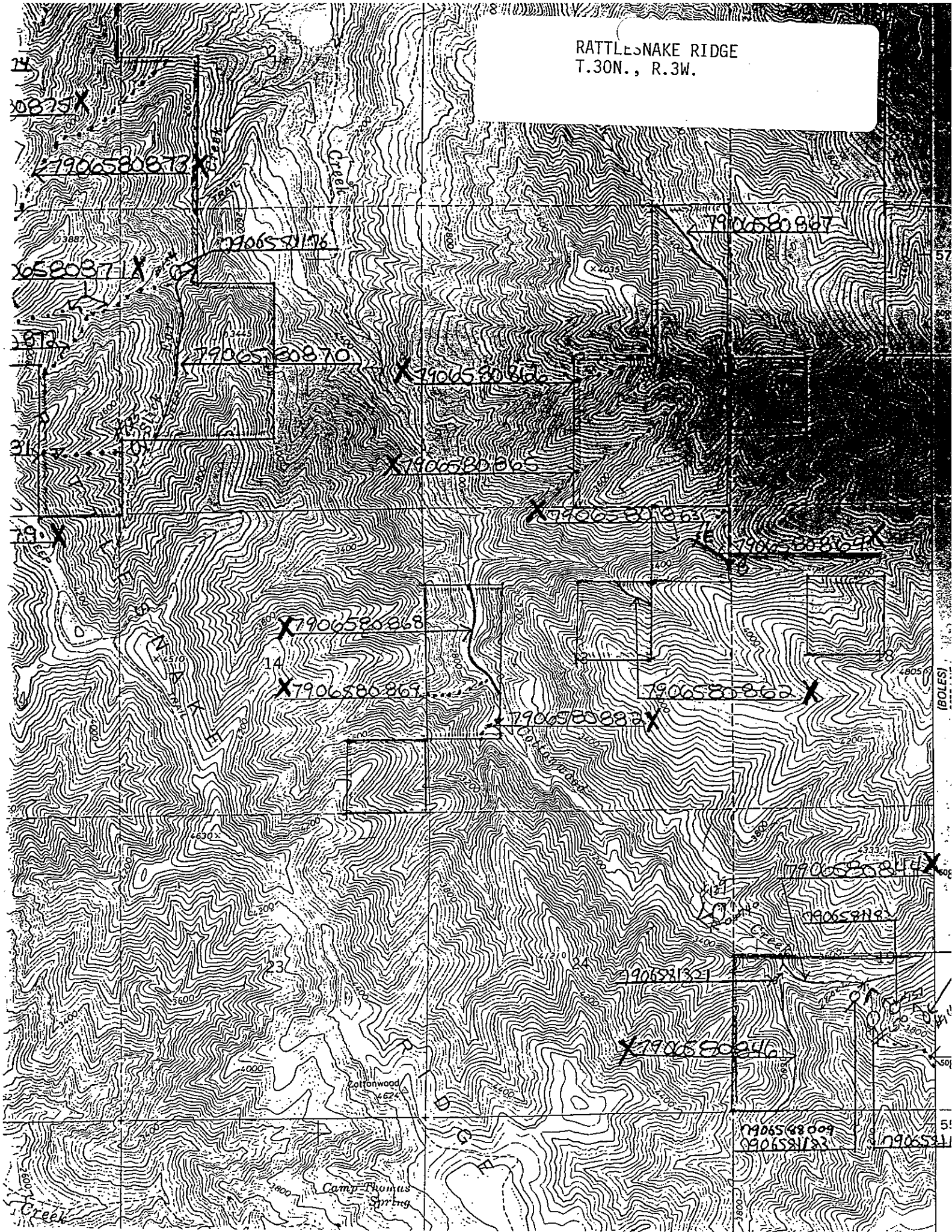
Department of Water Resources

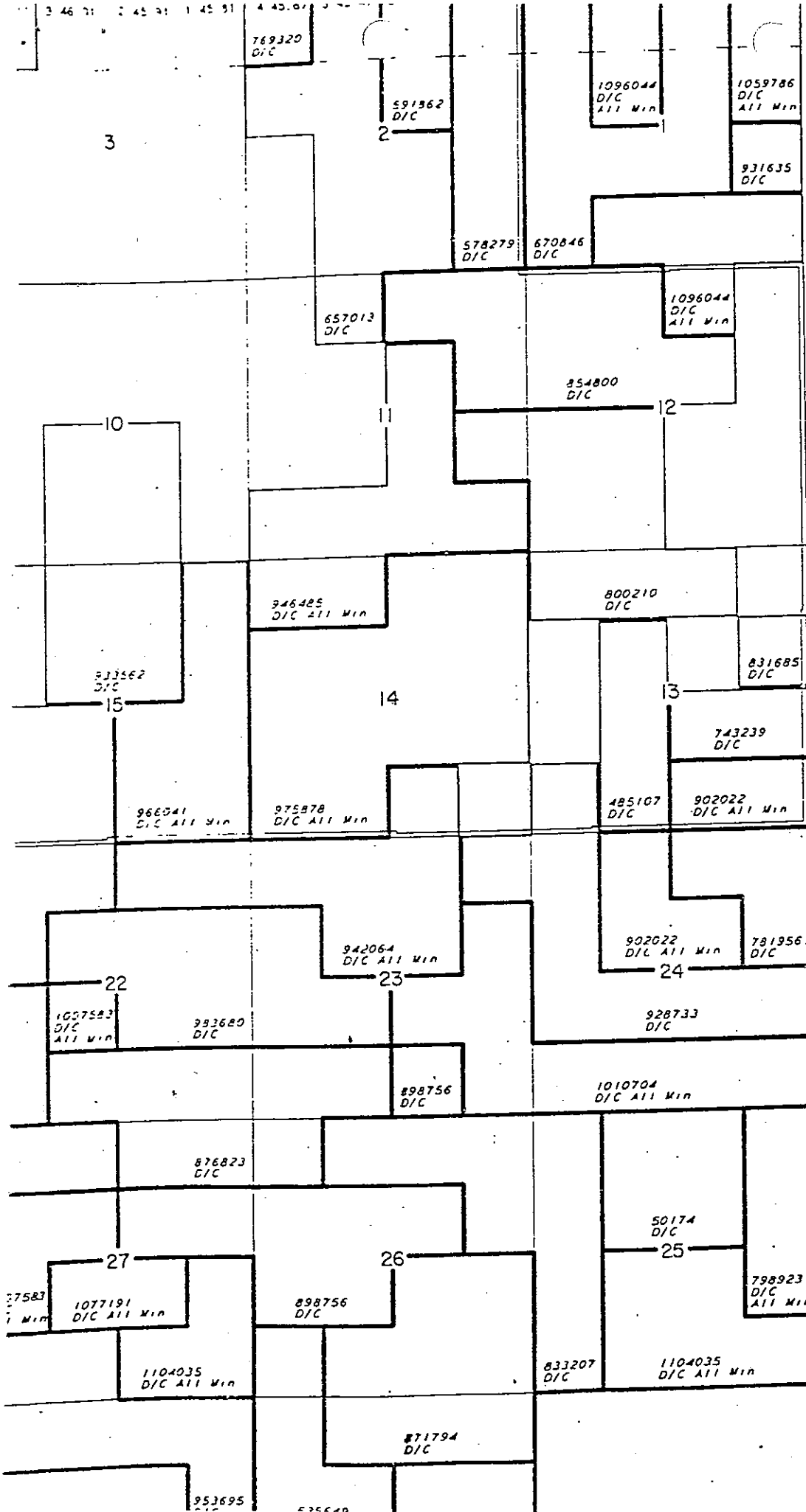
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JUN - 6 2003

Department of Water Resources

RATTLENAKE RIDGE
T.30N., R.3W.





INDEX TO SEGI				
RESURVEY	ORI			
TRACT NO	T	R	SEC	

SO 5/14/1929 Open to E
 Per S Res 8 EO 7/2/191
 Sec 7: Lots 7, 12
 Sec 18: Lots 1, 4, 5,
 Sec 19: Lots 1, 6, 7,
 Sec 29: Lots 1, 3, 4,
 Sec 32: Lots 1, 4, N

SO 9/9/1930 Open to En
 Per S Res 8 EO 7/2/191
 Sec 5: Lots 1, 5, 7

1 09912 Det PL 167 (Ac
 completed 9/28/1950. A

1 09170 Det PL 167 (Ac
 completed 4/4/1951. Al

Act of Cong (Sec 5) 10
 within 1/4 mile of Sal
 potential addition to

1 23086 Sikes Act 10/24
 BLM lands within 500' of
 Secs 5, 6, 7, 18, 19, 29.

1 23086 Sikes Act 10/24
 BLM lands within 500' of
 Sec 5.

1 23088 Sikes Act 10/24
 BLM lands within 500' of
 Sec 13

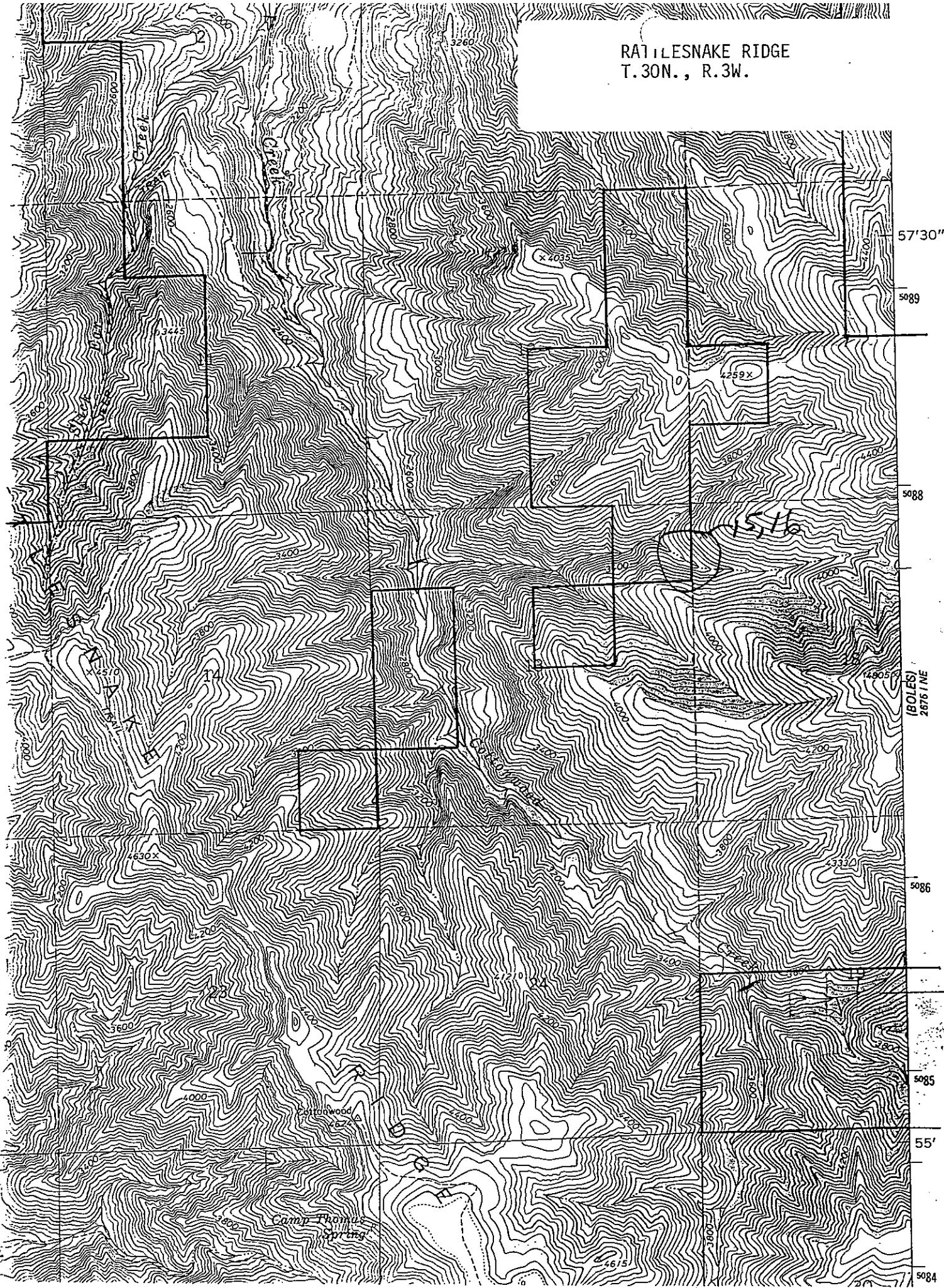
1 23090 Sikes Act 5/21/4
 Sec 2: W $\frac{1}{2}$ SW $\frac{1}{4}$
 Sec 3: Lots 1, 2, 3, S $\frac{1}{2}$
 Sec 4: Lots 1, 2, S $\frac{1}{2}$
 Sec 5: Lot 8, SW $\frac{1}{4}$ SW $\frac{1}{4}$
 Sec 6: Lot 11
 Sec 7: Lots 1, 6
 Sec 8: SE $\frac{1}{4}$ SW $\frac{1}{4}$, W $\frac{1}{2}$
 Sec 9: NE $\frac{1}{4}$, E $\frac{1}{2}$ NW $\frac{1}{4}$
 Sec 10: N $\frac{1}{2}$, W $\frac{1}{2}$ NW $\frac{1}{4}$
 Sec 11: NW $\frac{1}{4}$ NW $\frac{1}{4}$, S $\frac{1}{2}$
 Sec 12: E $\frac{1}{2}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$
 Sec 13: NE $\frac{1}{4}$ NE $\frac{1}{4}$, SW

(Continued on Supple

FOR ORDERS EFFECTING
 UNIDENTIFIED LANDS I
 MISCELLANEOUS DOCUM

T 30 N R 3 W

RATTLESNAKE RIDGE
T.30N., R.3W.



WATER RIGHT CLAIM VERIFICATION

STATE OF IDAHO)
) ss:
COUNTY OF ADA)

CLAIMANT VERIFICATION:

Water Right Number: 79-11462

(a.) By signing below, I acknowledge that I have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I do ___ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

For Organizations:

I do solemnly swear or affirm that I am Gary A. Madenford WaterRights Team Leader
Title
of United States of America, acting through U.S.D.I., BLM, that I have signed the foregoing documents in the space below as Water Right Team Leader of United States of
Title
America, acting through U.S.D.I., BLM and that the statements contained in the foregoing documents are true and correct.

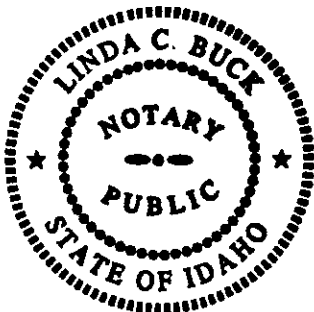
Signature of Authorized Agent Gary A Madenford
for the United States of America, acting through U.S.D.I., BLM

NOTARY:

Subscribed and sworn to before me on this 3rd day of June, 2003.

Linda C. Buck
Linda C. Buck

Seal



Notary Public in and for: State of Idaho
Residing at: Mountain Home, Idaho
My Commission Expires: December 21, 2005