

☒ PPD? ☐ PD? ☐ Adm? ☐ Prob? ☐ IN THE DISTRICT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN
AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

NCAF

NOTICE of CLAIM for Water
Right number:

7911461 (IDWR number)

NAME and
ADDRESS

United States of America acting through
Bureau of Land Management
Idaho State Office
1387 South Vinnell Way
Boise, ID 83709 - 1657

BLMIDENT: Stg: StFed:

7906580863 J S

Other Right and date:

SOURCE:

Source Tributary
UNNAMED STREAM COTTONWOOD CREEK

QUANTITY:

0.02 CFS or VOLUME: 0 Acre Feet

The quantity of water under this right for stockwater shall not exceed 13,000 gallons per day.

PRIORITY DATE:

06/28/1934

Diversion Means: INSTREAM USE

REMARKS:

POINT of
DIVERSION:

Twtnship	Range	Section	T1	T2	T3	LOT	B/E	within the	County of
30N	03W	13	NE	NE	NE		B	49	IDAHO
30N	03W	13	SW	NE	NE		E	49	IDAHO

PURPOSE
and
PERIOD
OF USE:

Purpose of Use	Period of Use (from - to):	Rate in CFS	or	Volume in AcFt
04	0101	1231	0.02	
04	0101	1231	0.02	

CONSUMPTIVE
USE:

de minimis stockwater

DATE: 02-Jun-03

OTHER PROVISIONS NECESSARY FOR DEFINITION or ADMINISTRATION OF THIS WATER RIGHT:

The quantity of water decreed for this water right for stockwater use is not a determination of historical beneficial use.

PLACE
of USE:

Water Use	Twn	Rge	Sec	T1	T2	LOT	within the	County of
04	30N	03W	13	NE	NE		49	IDAHO

RECEIVED

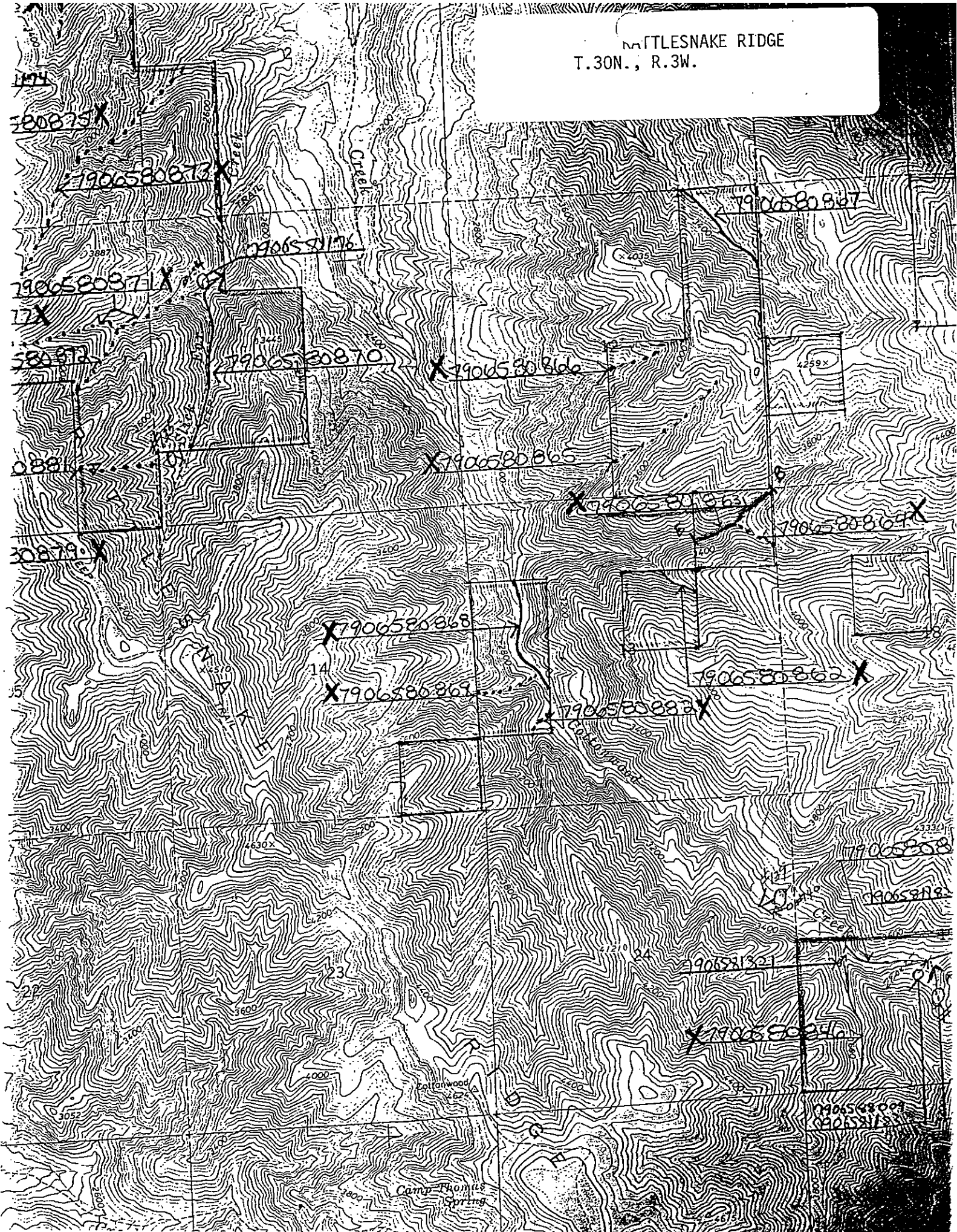
JUN - 4 2003

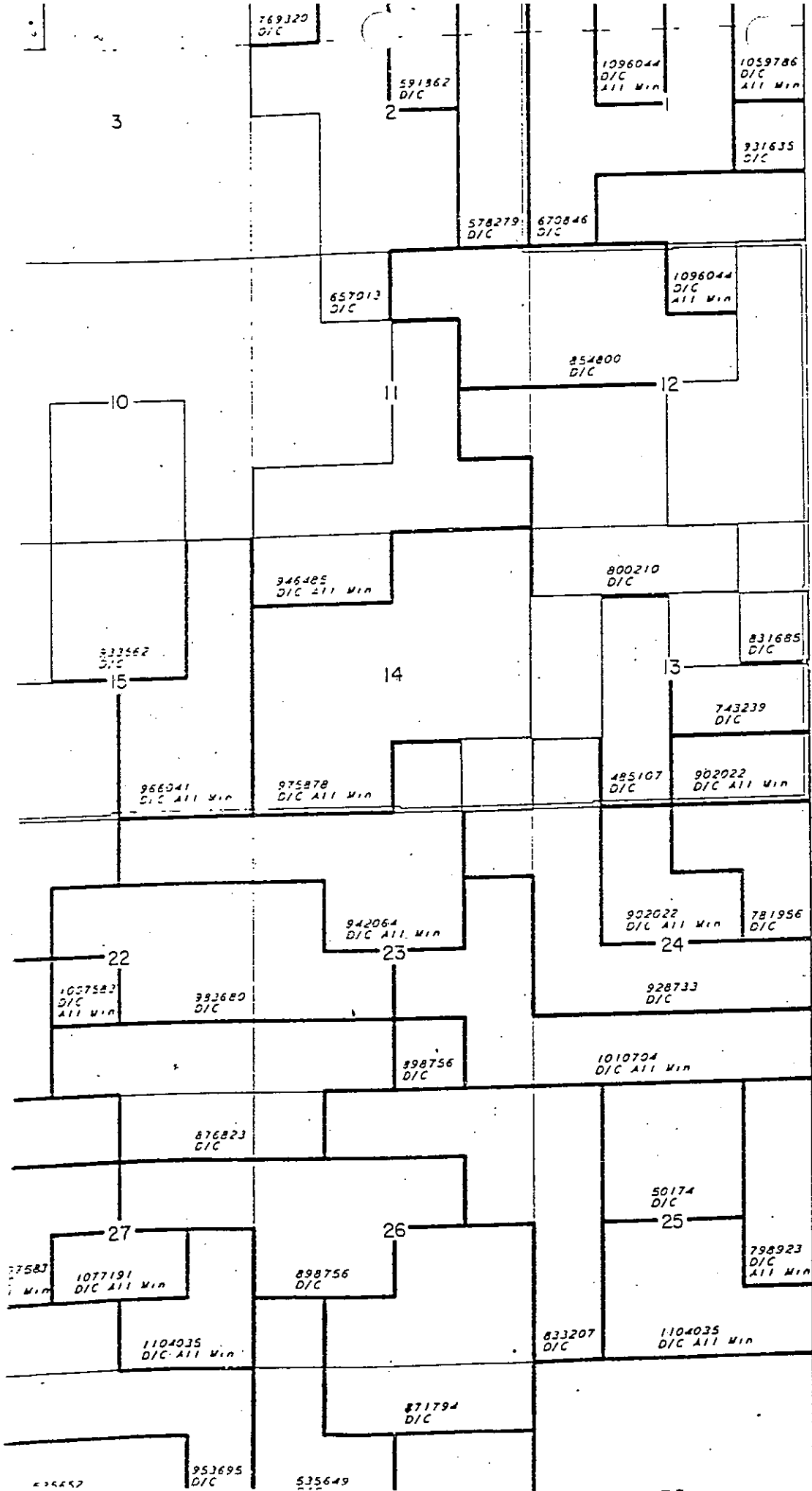
Department of Water Resources

RECEIVED

JUN - 6 2003

MITTLESNAKE RIDGE
T.30N., R.3W.





INDEX TO SEG				
RESURVEY	ORI			
TRACT NO	T	R	SEC	

SO 5/14/1929 Open to E
 Per S Res 8 EO 7/2/191
 Sec 7: Lots 7, 12
 Sec 18: Lots 1, 4, 5.
 Sec 19: Lots 1, 6, 7.
 Sec 20: Lots 1, 3, 4.
 Sec 32: Lots 1, 4, 5.

SO 9/9/1930 Open to E
 Per S Res 8 EO 7/2/191
 Sec 5: Lots 1, 5, 7

1 09412 Det PL 167 (Ac
 completed 3/23/1950.

1 09170 Det PL 167 (Ac
 completed 4/4/1951. A

Act of Cong (Sec 5) in
 within 1/4 mile of Sa
 potential addition to

1 23082 Sikes Act 10/2-
 BLM lands within 500' of
 Secs 5, 6, 7, 18, 19, 25.

1 23082 Sikes Act 10/2-
 BLM lands within 500' of
 Sec 5

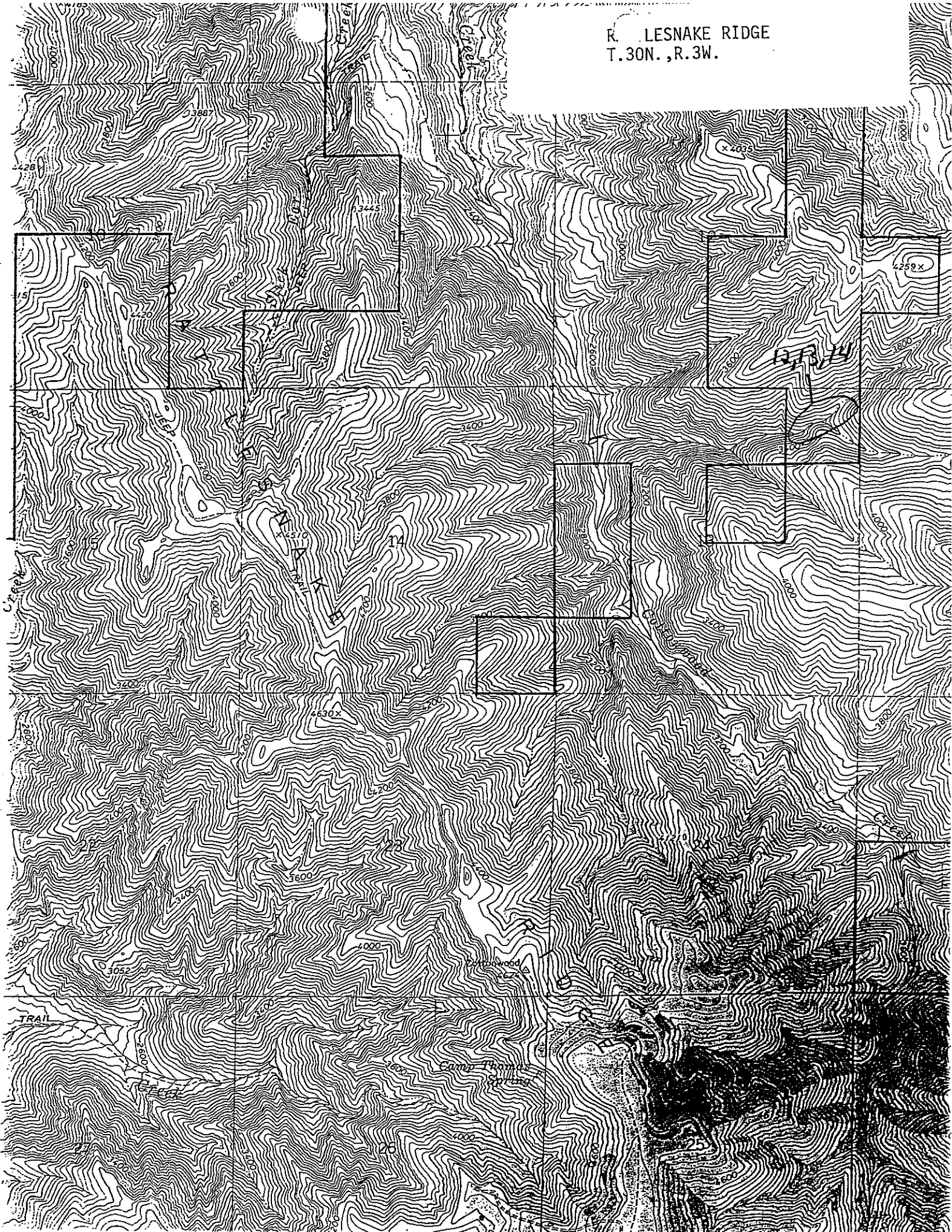
1 23088 Sikes Act 10/2-
 BLM lands within 500' of
 Sec 13

1 23090 Sikes Act 5/21/
 Sec 2: W $\frac{1}{2}$ SW $\frac{1}{4}$
 Sec 3: Lots 1, 2, 3, 5
 Sec 4: Lots 1, 2, 5
 Sec 5: Lot B, SW $\frac{1}{4}$ S
 Sec 6: Lot 11
 Sec 7: Lots 1, 6
 Sec 8: SE $\frac{1}{4}$ SW $\frac{1}{4}$ W
 Sec 9: NE $\frac{1}{4}$, E $\frac{1}{4}$ NW $\frac{1}{4}$
 Sec 10: N $\frac{1}{2}$ W $\frac{1}{4}$ NW $\frac{1}{4}$ S
 Sec 11: NW $\frac{1}{4}$ NW $\frac{1}{4}$ S
 Sec 12: E $\frac{1}{4}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$
 Sec 13: NE $\frac{1}{4}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$

(Continued on Supple:
 FOR ORDERS EFFECTIA
 UNIDENTIFIED LANDS
 MISCELLANEOUS DOCU

T 30 N R 3 W

R. LESNAKE RIDGE
T. 30N., R. 3W.



WATER RIGHT CLAIM VERIFICATION

STATE OF IDAHO)
) ss:
COUNTY OF ADA)

CLAIMANT VERIFICATION:

Water Right Number: 79-11461

(a.) By signing below, I acknowledge that I have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I do ___ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

For Organizations:

I do solemnly swear or affirm that I am Gary A. Madenford WaterRights Team Leader
Title
of United States of America, acting through U.S.D.I., BLM, that I have signed the foregoing documents in the space below as Water Right Team Leader of United States of
Title
America, acting through U.S.D.I., BLM and that the statements contained in the foregoing documents are true and correct.

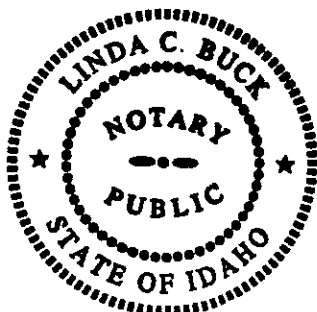
Signature of Authorized Agent Gary A Madenford
for the United States of America, acting through U.S.D.I., BLM

NOTARY:

Subscribed and sworn to before me on this 3rd day of June, 2003.

Linda C. Buck
Linda C. Buck

Seal



Notary Public in and for: State of Idaho
Residing at: Mountain Home, Idaho
My Commission Expires: December 21, 2005