

☒ PPD? ☐ PD? ☐ Adm? ☐ Prob? ☐ IN THE DISTRICT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA
 Case No. 39576

NCAF
 United States of America acting through
 Bureau of Land Management
 Idaho State Office
 1387 South Vinnell Way
 Boise, ID 83709 - 1657

NOTICE of CLAIM for Water
 Right number: 7914018 (IDWR number)
 BLMIDENT: 7906582223 Stg: J StFed: S

NAME and ADDRESS: Other Right and date:

SOURCE: Source Tributary
 RUGGLES GULCH KYLIE CREEK

QUANTITY: CFS or VOLUME: Acre Feet
 The quantity of water under this right for stockwater shall not exceed 13,000 gallons per day.

PRIORITY DATE: 06/28/1934 Diversion Means: INSTREAM USE

REMARKS: Not associated with water right number 79-11453, BLM Ident. 7906580855 (Kylie Creek).

POINT of DIVERSION:

Twship	Range	Section	T1	T2	T3	LOT	B/E	within the	County of
31N	02W	34	NW	SE	SW	10	B	49	IDAHO
31N	02W	34	NW	SE	SW	10	E	49	IDAHO

PURPOSE and PERIOD OF USE:

Purpose of Use	Period of Use (from - to):	Rate in CFS	or	Volume in AcFt
04	0101	1231	0.02	

CONSUMPTIVE USE: de minimis stockwater DATE: 02-Jun-03

OTHER PROVISIONS NECESSARY FOR DEFINITION or ADMINISTRATION OF THIS WATER RIGHT:
 The quantity of water decreed for this water right for stockwater use is not a determination of historical beneficial use.

PLACE of USE:

Water Use	Tw	Rge	Sec	T1	T2	LOT	within the	County of
04	31N	02W	34	SE	SW		49	IDAHO

RECEIVED

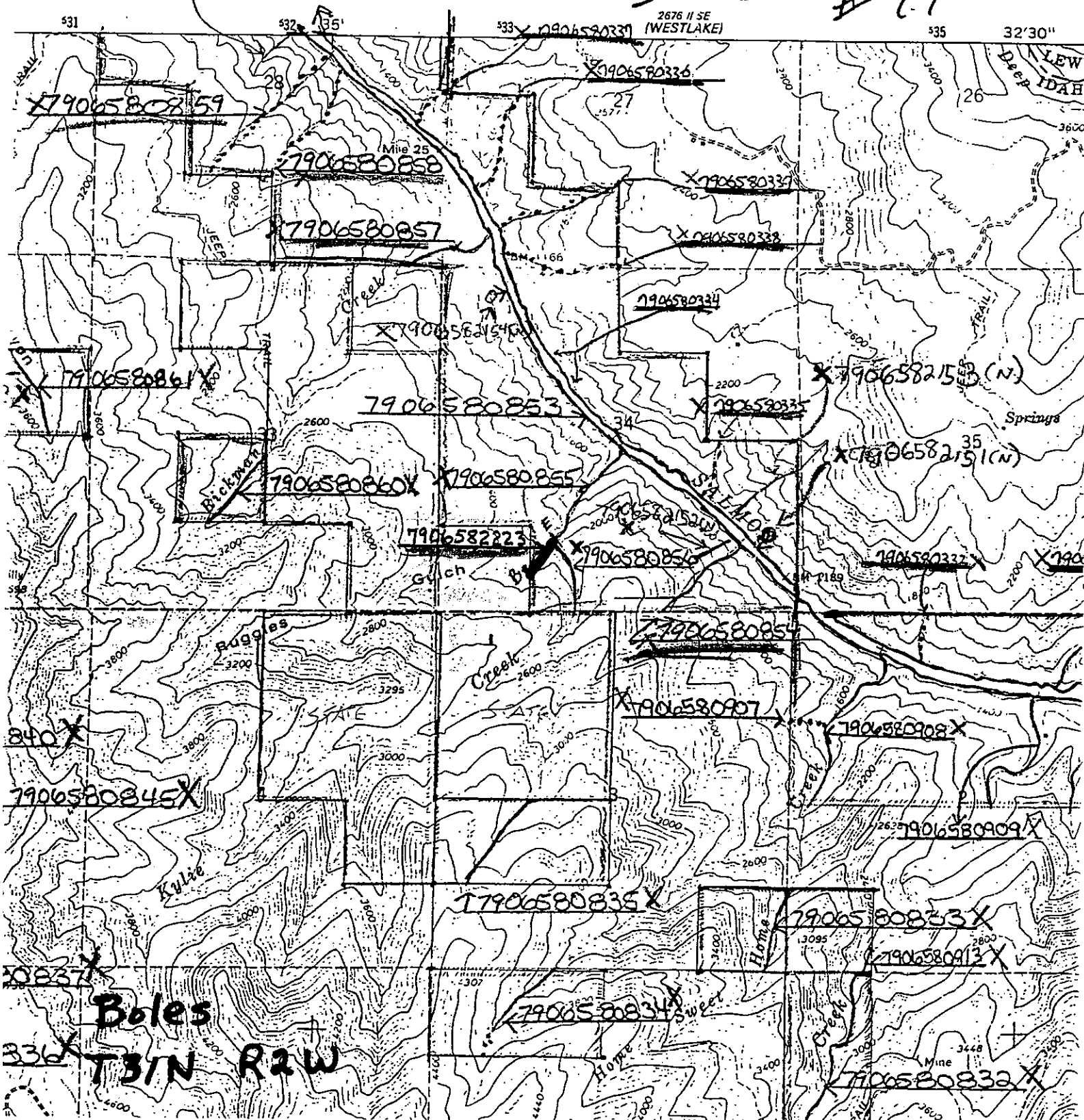
JUN - 4 2003

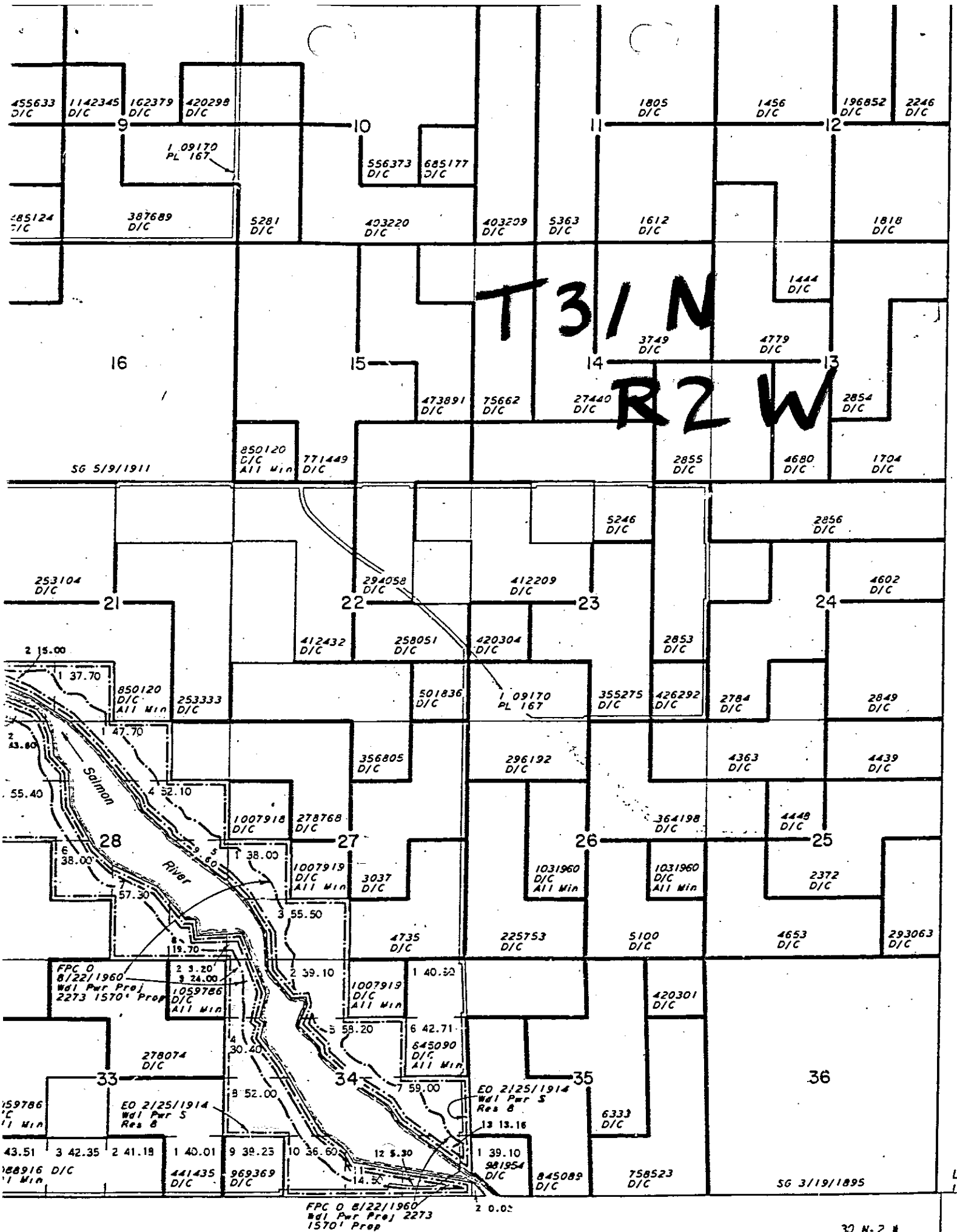
Department of Water Resources

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JUN - 6 2003

ID Basin # 29
2676 11 SE





UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

530000m E

531

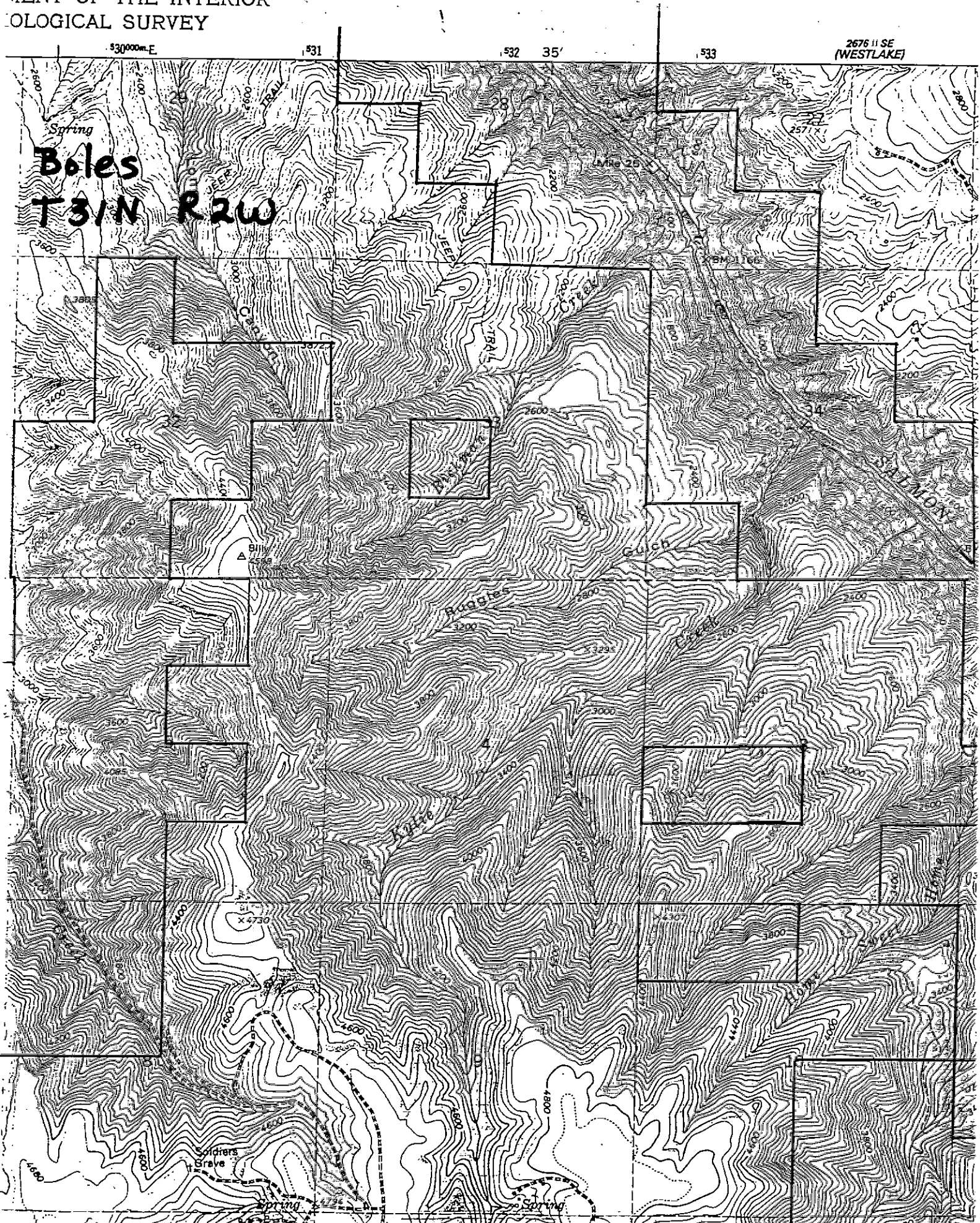
532

35'

533

2676 11 SE
(WESTLAKE)

Boles
T31N R20W



WATER RIGHT CLAIM VERIFICATION

STATE OF IDAHO)
) ss:
COUNTY OF ADA)

CLAIMANT VERIFICATION:

Water Right Number: 79-14018

(a.) By signing below, I acknowledge that I have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I do___ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

For Organizations:

I do solemnly swear or affirm that I am Gary A. Madenford WaterRights Team Leader
Title
of United States of America, acting through U.S.D.I., BLM, that I have signed the foregoing documents in the space below as Water Right Team Leader of United States of
Title
America, acting through U.S.D.I., BLM and that the statements contained in the foregoing documents are true and correct.

Signature of Authorized Agent Gary A. Madenford
for the United States of America, acting through U.S.D.I., BLM

NOTARY:

Subscribed and sworn to before me on this 3rd day of June, 2003.

Linda C. Buck
Linda C. Buck

Seal

Notary Public in and for: State of Idaho
Residing at: Mountain Home, Idaho
My Commission Expires: December 21, 2005

