

☐ PPD? ☐ PD? ☐ Adm? ☐ Prob? ☐ IN THE DISTRICT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN
 AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA NCAF NOTICE of CLAIM for Water
 Case No. 39576 Right number: 7914042 (IDWR number)

NAME and ADDRESS: United States of America acting through
Bureau of Land Management BLMIDENT: 7906582152 Stg: J StFed: S
Idaho State Office
1387 South Vinnell Way Other Right and date:
Boise, ID 83709 - 1657

SOURCE: Source Tributary
UNNAMED STREAM SALMON RIVER

QUANTITY: 0.02 CFS or VOLUME: Acre Feet
The quantity of water under this right for stockwater shall not exceed 13,000 gallons per day.

PRIORITY DATE: 06/28/1934 Diversion Means: INSTREAM USE

REMARKS:

POINT of DIVERSION:

Twntship	Range	Section	T1	T2	T3	LOT	B/E	within the	County of
31N	02W	34	NE	SW	SE	11	B	49	IDAHO
31N	02W	34	NW	SE	SE	12	E	49	IDAHO

PURPOSE and PERIOD OF USE:

Purpose of Use	Period of Use (from - to):	Rate in CFS	or	Volume in AcFt
04	0101	1231	0.02	

CONSUMPTIVE USE:

de minimis DATE: 02-Jun-03

OTHER PROVISIONS NECESSARY FOR DEFINITION or ADMINISTRATION OF THIS WATER RIGHT:

The quantity of water decreed for this water right for stockwater use is not a determination of historical beneficial use.

PLACE of USE:

Water Use	Twnt	Rge	Sec	T1	T2	LOT	within the	County of
04	31N	02W	34	SW	SE	11		IDAHO
04	31N	02W	34	SE	SE	12		IDAHO

RECEIVED

JUN - 4 2003

Department of Water Resources

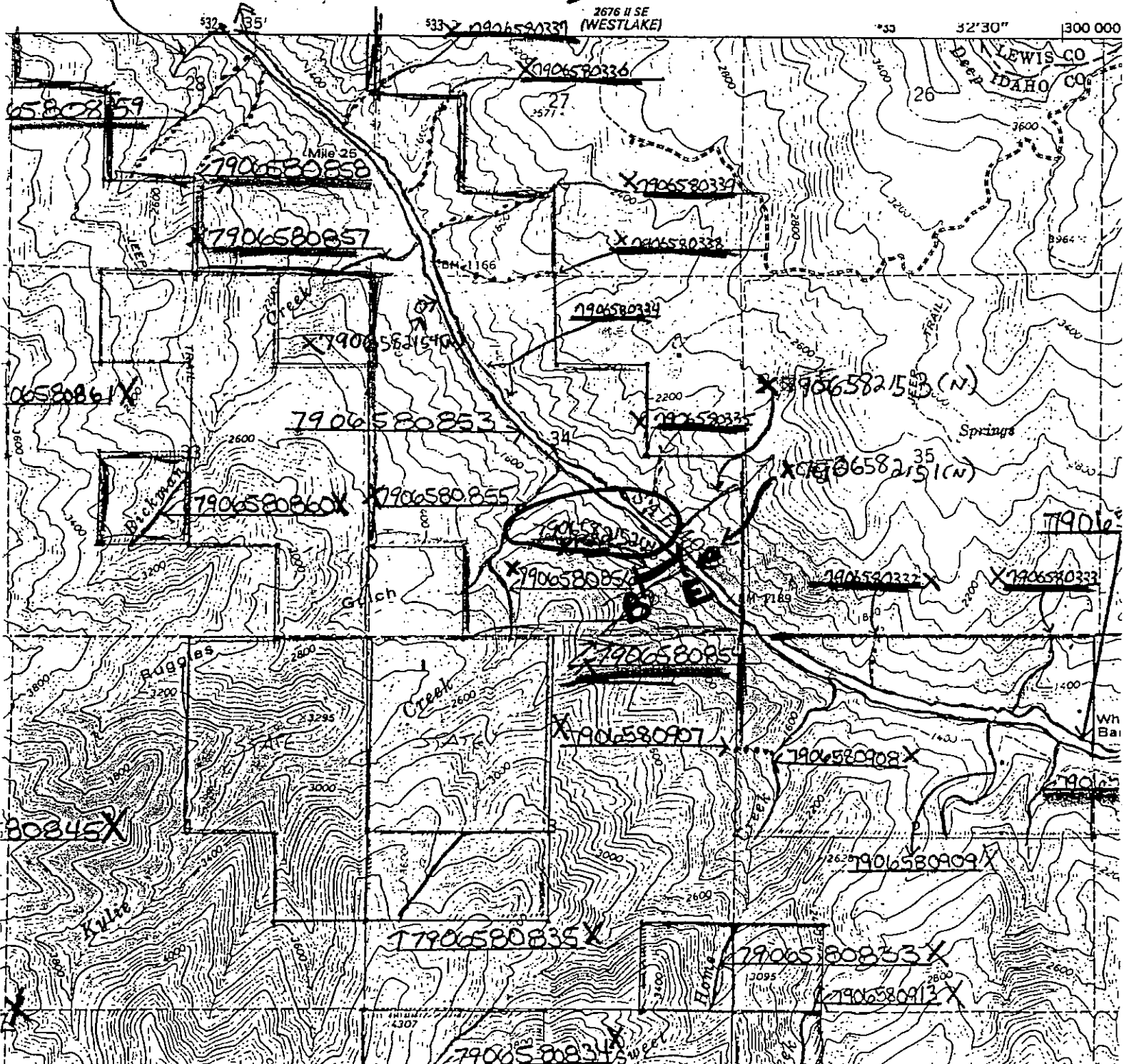
RECEIVED

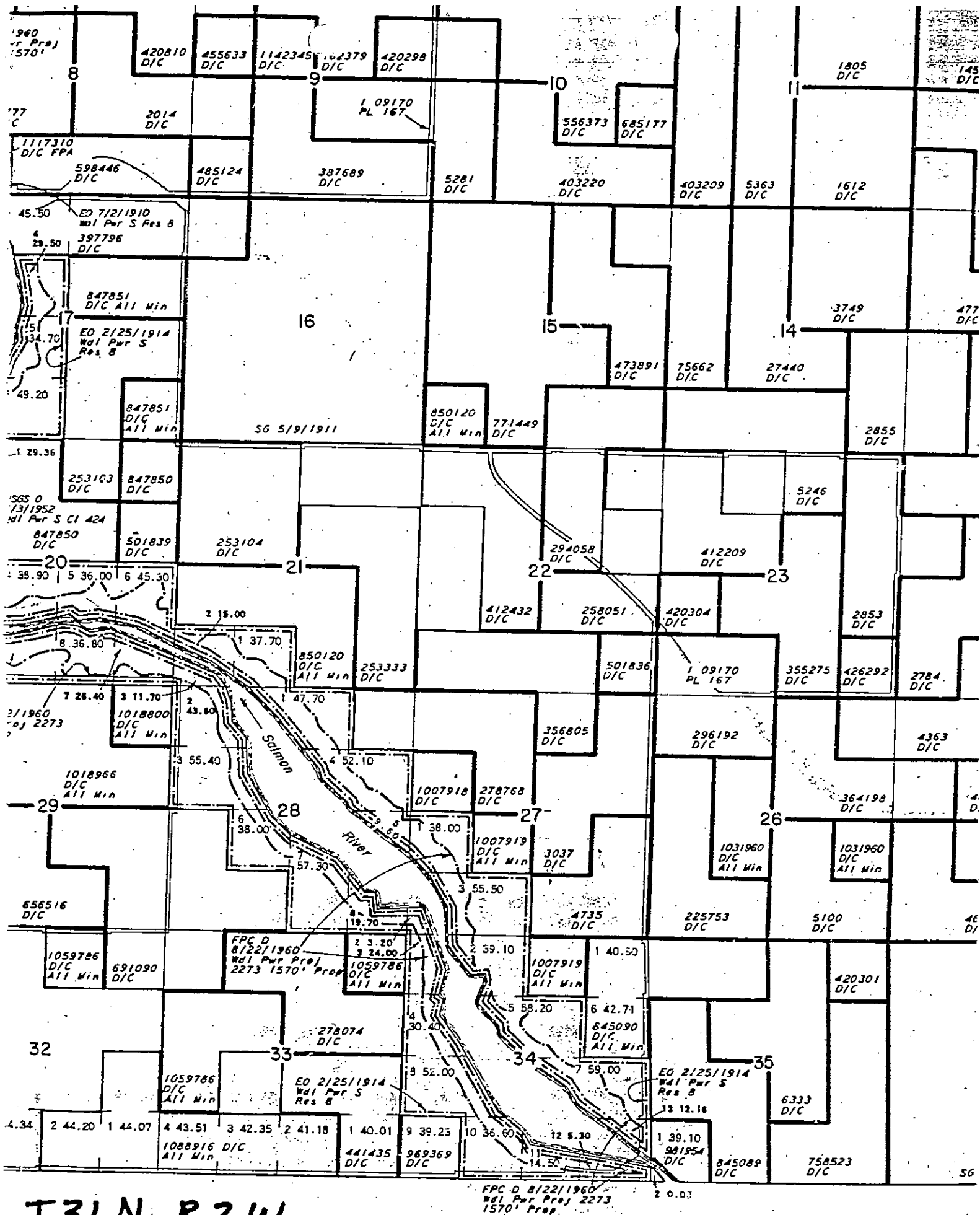
JUN - 6 2003

BOLES
T 31 N R 2 W

TD

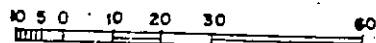
7906580155(N)





T31N R2W

SCALE In Chains



WARNING STATEMENT

This plat is the Bureau's Record of Title, and should be used

71
41

STATE OF IDAHO)
) ss:
COUNTY OF ADA)

Water Right Number: 79-14042

For Organizations:

I do solemnly swear or affirm that I am Gary A. Madenford WaterRights Team Leader
of United States of America, acting through U.S.D.I., BLM, that I have signed the foregoing
documents in the space below as Water Right Team Leader of United States of
America, acting through U.S.D.I., BLM and that the statements contained in the foregoing
documents are true and correct.

Signature of Authorized Agent Gary A. Madryga
for the United States of America, acting through U.S.D.I., BLM

Subscribed and sworn to before me on this 3rd day of June, 2003.


Linda C. Buck

Notary Public in and for: State of Idaho
Residing at: Mountain Home, Idaho
My Commission Expires: December 21, 2005