

☒ PPD? ☐ PD? ☐ Adm? ☐ Prob? ☐ IN THE DISTRICT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN
 AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA NCAF NOTICE of CLAIM for Water Right number:
 Case No. 39576 7914041 (IDWR number)

NAME and ADDRESS: United States of America acting through
 Bureau of Land Management
 Idaho State Office
 1387 South Vinnell Way
 Boise, ID 83709 - 1657

Other Right and date: BLMIDENT: 7906582156 Stg: J StFed: X
 WATER FEDERALLY RESERVED, SEE REMARKS 4/17/1926

SOURCE: Source Tributary
 SPRING SLATE CREEK

QUANTITY: 0.02 CFS or VOLUME: Acre Feet
The quantity of water under this right for stockwater shall not exceed 13,000 gallons per day.

PRIORITY DATE: 06/28/1934 Diversion Means: UNDEVELOPED SPRING

REMARKS: Also reserved pursuant to Federal law
Pursuant to executive order dated 04/17/1926 and known as PWR 107.

POINT of DIVERSION: Twtnship Range Section T1 T2 T3 LOT B/E within the County of
 26N 02E 9 NW NW SW 49 IDAHO

PURPOSE and PERIOD OF USE: Purpose of Use Period of Use (from - to): Rate in CFS or Volume in AcF1
 04 0101 1231 0.02

CONSUMPTIVE USE: de minimis stockwater DATE: 02-Jun-03

OTHER PROVISIONS NECESSARY FOR DEFINITION or ADMINISTRATION OF THIS WATER RIGHT:
The quantity of water decreed for this water right for stockwater use is not a determination of historical beneficial use.

PLACE of USE: Water Use Twtn Rge Sec T1 T2 LOT within the County of
 04 26N 02E 9 NW SW 49 IDAHO

RECEIVED

JUN - 4 2003

Department of Water Resources

RECEIVED

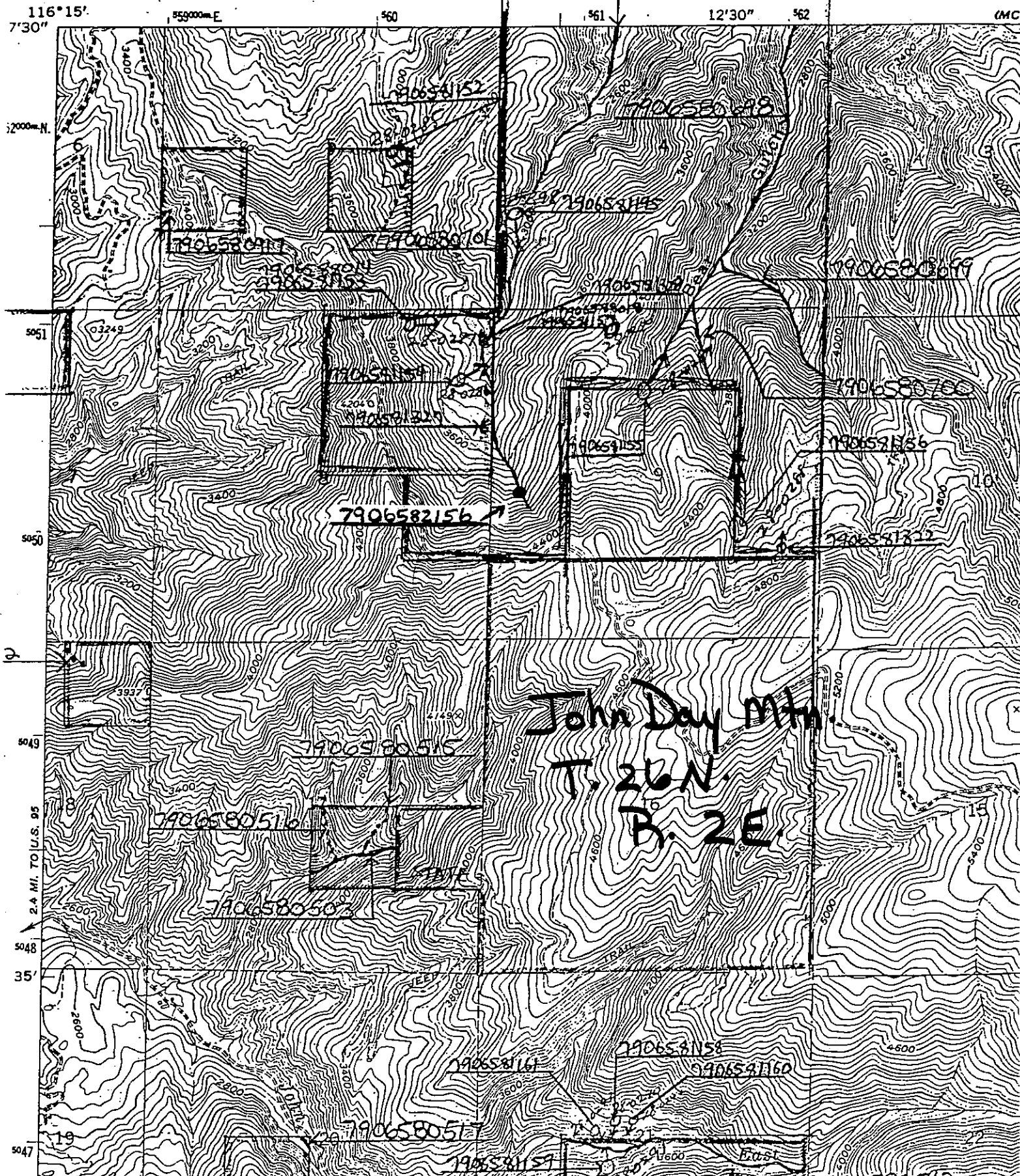
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Department of Water Resources

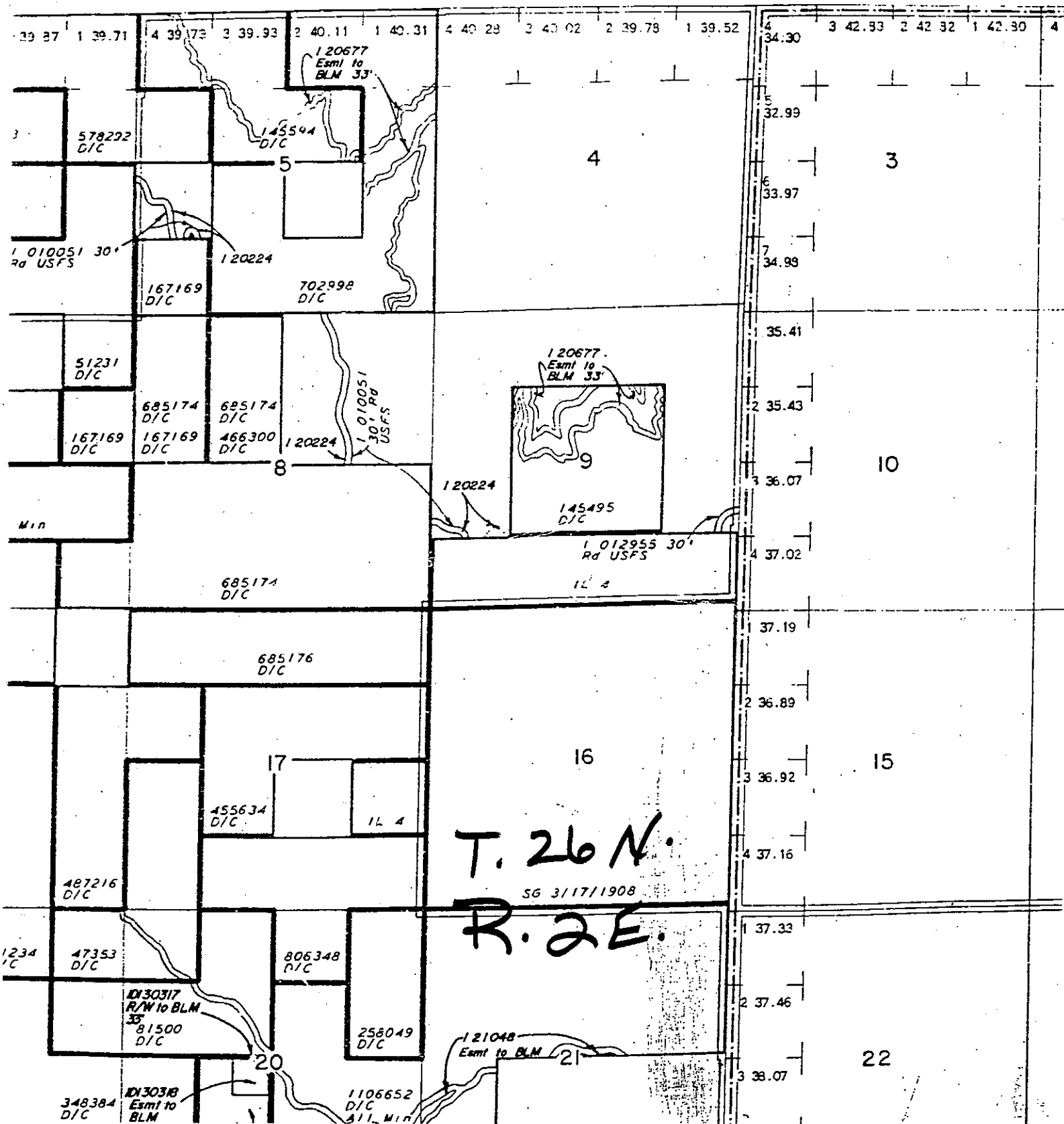
UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

7906580697

JD



COEUR D'ALENE DISTRICT
COTTONWOOD



WATER RIGHT CLAIM VERIFICATION

STATE OF IDAHO)
) ss:
COUNTY OF ADA)

CLAIMANT VERIFICATION:

Water Right Number: 79-14041

(a.) By signing below, I acknowledge that I have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I do ___ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

For Organizations:

I do solemnly swear or affirm that I am Gary A. Madenford WaterRights Team Leader
Title
of United States of America, acting through U.S.D.I., BLM, that I have signed the foregoing documents in the space below as Water Right Team Leader of United States of
Title
America, acting through U.S.D.I., BLM and that the statements contained in the foregoing documents are true and correct.

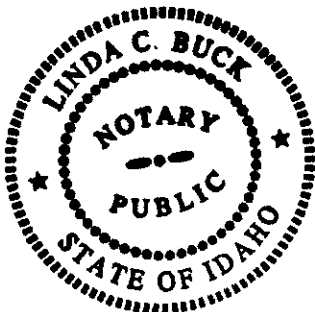
Signature of Authorized Agent Gary A. Madenford
for the United States of America, acting through U.S.D.I., BLM

NOTARY:

Subscribed and sworn to before me on this 3rd day of June, 2003.

Linda C. Buck
Linda C. Buck

Seal



Notary Public in and for: State of Idaho
Residing at: Mountain Home, Idaho
My Commission Expires: December 21, 2005