

☒ PPD? ☐ PD? ☐ Adm? ☐ Prob? ☐ IN THE DISTRICT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN
 AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA
 Case No. 39576

NCAF

NOTICE of CLAIM for Water
 Right number: 7914040 (IDWR number)

United States of America acting through
 Bureau of Land Management
 Idaho State Office
 1387 South Vinnell Way
 Boise, ID 83709 - 1657

Other Right and date:

BLMIDENT: 7906582252 Stg: J StFed: X

NAME and ADDRESS: WATER FEDERALLY RESERVED, SEE REMARKS 4/17/1926

SOURCE: Source Tributary
 SPRING DIVIDE CREEK

QUANTITY: 0.02 CFS or VOLUME: Acre Feet

The quantity of water under this right for stockwater shall not exceed 13,000 gallons per day.

PRIORITY DATE: 06/28/1934 Diversion Means: UNDEVELOPED SPRING

REMARKS: Also reserved pursuant to Federal law
 Pursuant to executive order dated 04/17/1926 and known as PWR 107.

POINT of DIVERSION:

Twtnshp	Range	Section	T1	T2	T3	LOT	B/E	within the	County of
29N	02W	17	NW	NE	NW			49	IDAHO

PURPOSE and PERIOD OF USE:

Purpose of Use	Period of Use (from - to):	Rate in CFS	or	Volume in AcFt
04	0101	1231	0.02	

CONSUMPTIVE USE: *de minimis* stockwater DATE: 02-Jun-03

OTHER PROVISIONS NECESSARY FOR DEFINITION or ADMINISTRATION OF THIS WATER RIGHT:

The quantity of water decreed for this water right for stockwater use is not a determination of historical beneficial use.

PLACE of USE:

Water Use	Twtn	Rge	Sec	T1	T2	LOT	within the	County of
04	29N	02W	17	NE	NW		49	IDAHO

RECEIVED

JUN - 4 2003

Department of Water Resources

RECEIVED

JUN - 8 2003

2855' NW
RATTLESNAKE RIDGE

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

116° 37' 30"
45° 52' 30"

530000m E.

2 990 000 FEET (OREG.)

531

532

35'

533

5079000m N.

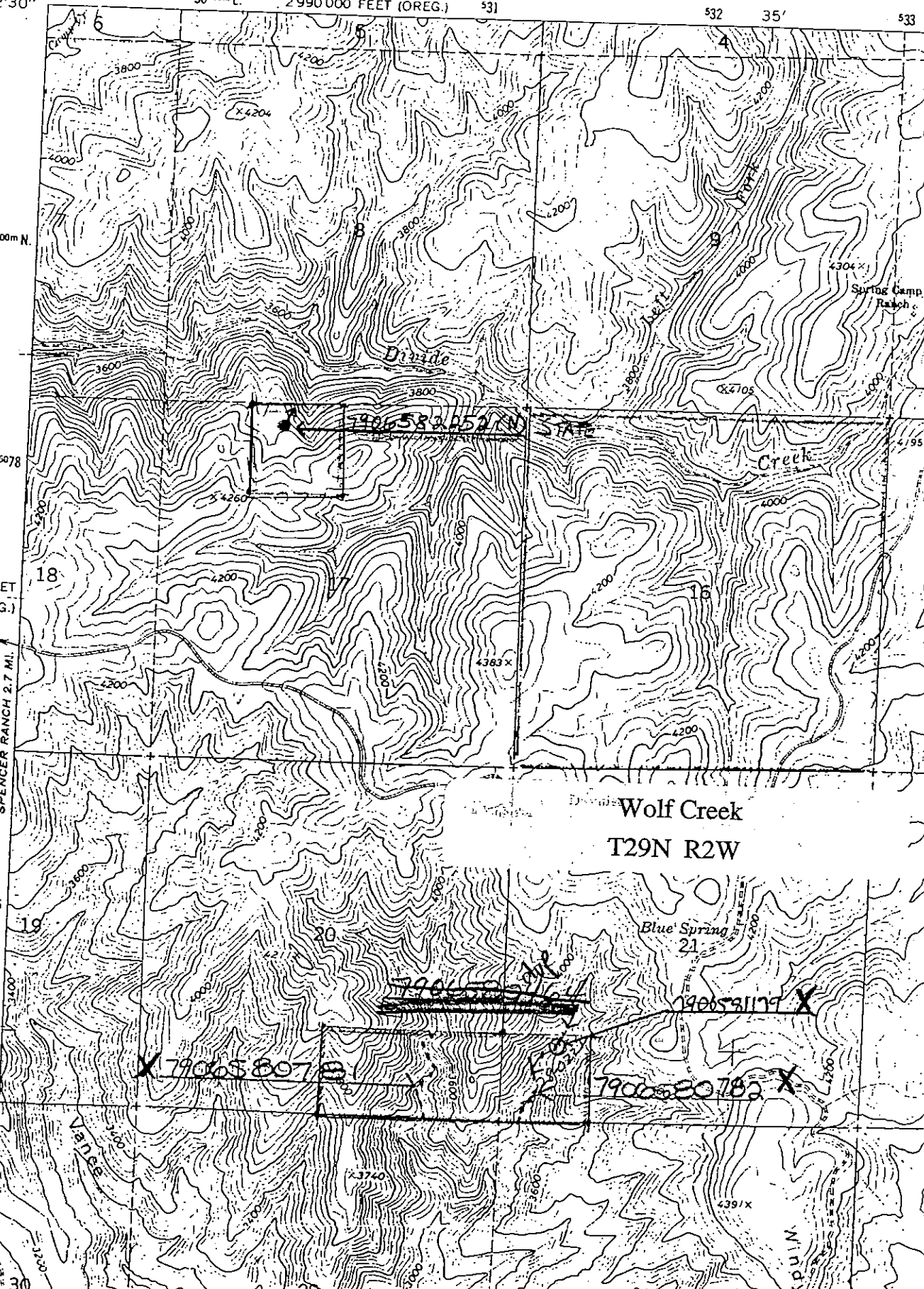
820 000 FEET
(OREG.)

SPENCER RANCH 2.7 MI.

5076

50°

5075

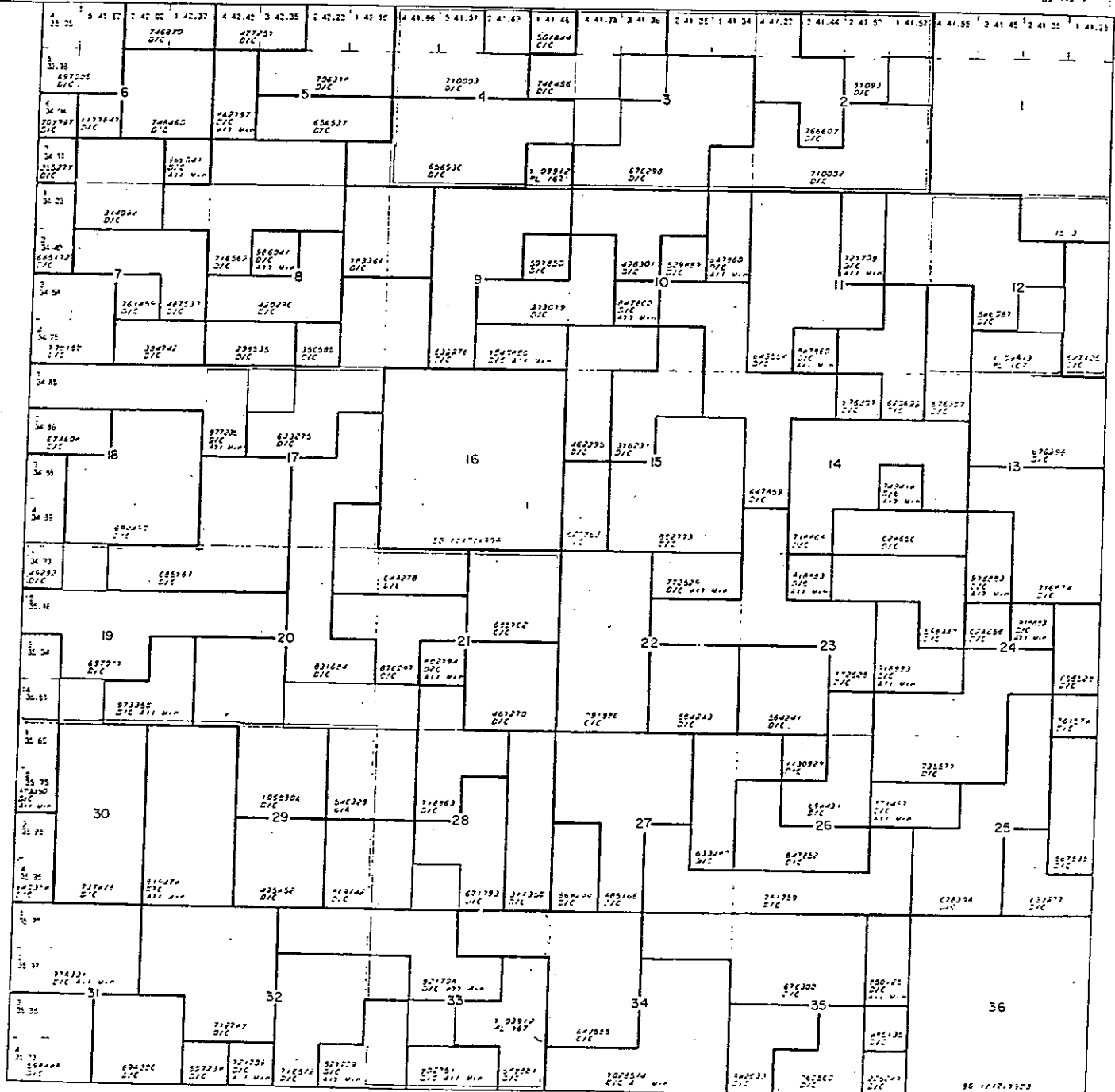


TOWNSHIP 29 NORTH RANGE 2 WEST OF THE BOISE MERIDIAN, IDAHO

IDAHO COUNTY
COEUR D'ALENE DISTRICT
COTTONWOOD

30 N. 2 4

30 4.3 7



SCALE in Chains

WATER RIGHT CLAIM VERIFICATION

STATE OF IDAHO)
) ss:
COUNTY OF ADA)

CLAIMANT VERIFICATION:

Water Right Number: 79-14040

(a.) By signing below, I acknowledge that I have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I do ___ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

For Organizations:

I do solemnly swear or affirm that I am Gary A. Madenford WaterRights Team Leader
Title
of United States of America, acting through U.S.D.I., BLM, that I have signed the foregoing documents in the space below as Water Right Team Leader of United States of
Title
America, acting through U.S.D.I., BLM and that the statements contained in the foregoing documents are true and correct.

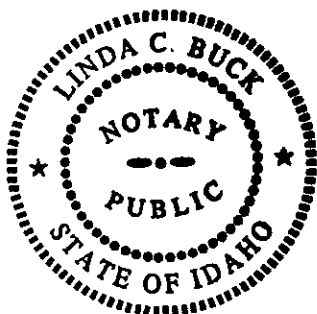
Signature of Authorized Agent Gary A. Madenford
for the United States of America, acting through U.S.D.I., BLM

NOTARY:

Subscribed and sworn to before me on this 3rd day of June, 2003.

Linda C. Buck
Linda C. Buck

Seal



Notary Public in and for: State of Idaho
Residing at: Mountain Home, Idaho
My Commission Expires: December 21, 2005