

☒ PPD?    ☐ PD?    ☐ Adm?    ☐ Prob?    ☐ IN THE DISTRICT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN  
 AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA  
 Case No. 39576

**NCAF**

NOTICE of CLAIM for Water  
 Right number: 7914035 (IDWR number)

United States of America acting through  
 Bureau of Land Management  
 Idaho State Office  
 1387 South Vinnell Way  
 Boise, ID 83709 - 1657

BLMIDENT: 7906S82174    Stg: J    StFed: X

NAME and ADDRESS: 1387 South Vinnell Way  
 Boise, ID 83709 - 1657

Other Right and date: 4/17/1926

WATER FEDERALLY  
 RESERVED, SEE  
 REMARKS

SOURCE: Source Tributary  
 SPRING SALMON RIVER

QUANTITY: 0.02 CFS or VOLUME: Acre Feet

The quantity of water under this right for stockwater shall not exceed 13,000 gallons per day.

PRIORITY DATE: 06/28/1934    Diversion Means: UNDEVELOPED SPRING

REMARKS: Also reserved pursuant to Federal law  
 Pursuant to executive order dated 04/17/1926 and known as PWR 107.

POINT of DIVERSION:
 

| Twtnship | Range | Section | T1 | T2 | T3 | LOT | B/E | within the | County of |
|----------|-------|---------|----|----|----|-----|-----|------------|-----------|
| 27N      | 01E   | 3       | SE | SW | NE | 06  |     | 49         | IDAHO     |

PURPOSE and PERIOD OF USE:
 

| Purpose of Use | Period of Use (from - to): | Rate in CFS | or   | Volume in AcFt |
|----------------|----------------------------|-------------|------|----------------|
| 04             | 0101                       | 1231        | 0.02 |                |

CONSUMPTIVE USE: de minimis stockwater    DATE: 02-Jun-03

OTHER PROVISIONS NECESSARY FOR DEFINITION or ADMINISTRATION OF THIS WATER RIGHT:  
 The quantity of water decreed for this water right for stockwater use is not a determination of historical beneficial use.

PLACE of USE:
 

| Water Use | Twtn | Rge | Sec | T1 | T2 | LOT | within the | County of |
|-----------|------|-----|-----|----|----|-----|------------|-----------|
| 04        | 27N  | 01E | 3   | SW | NE | 6   | 49         | IDAHO     |

**RECEIVED**

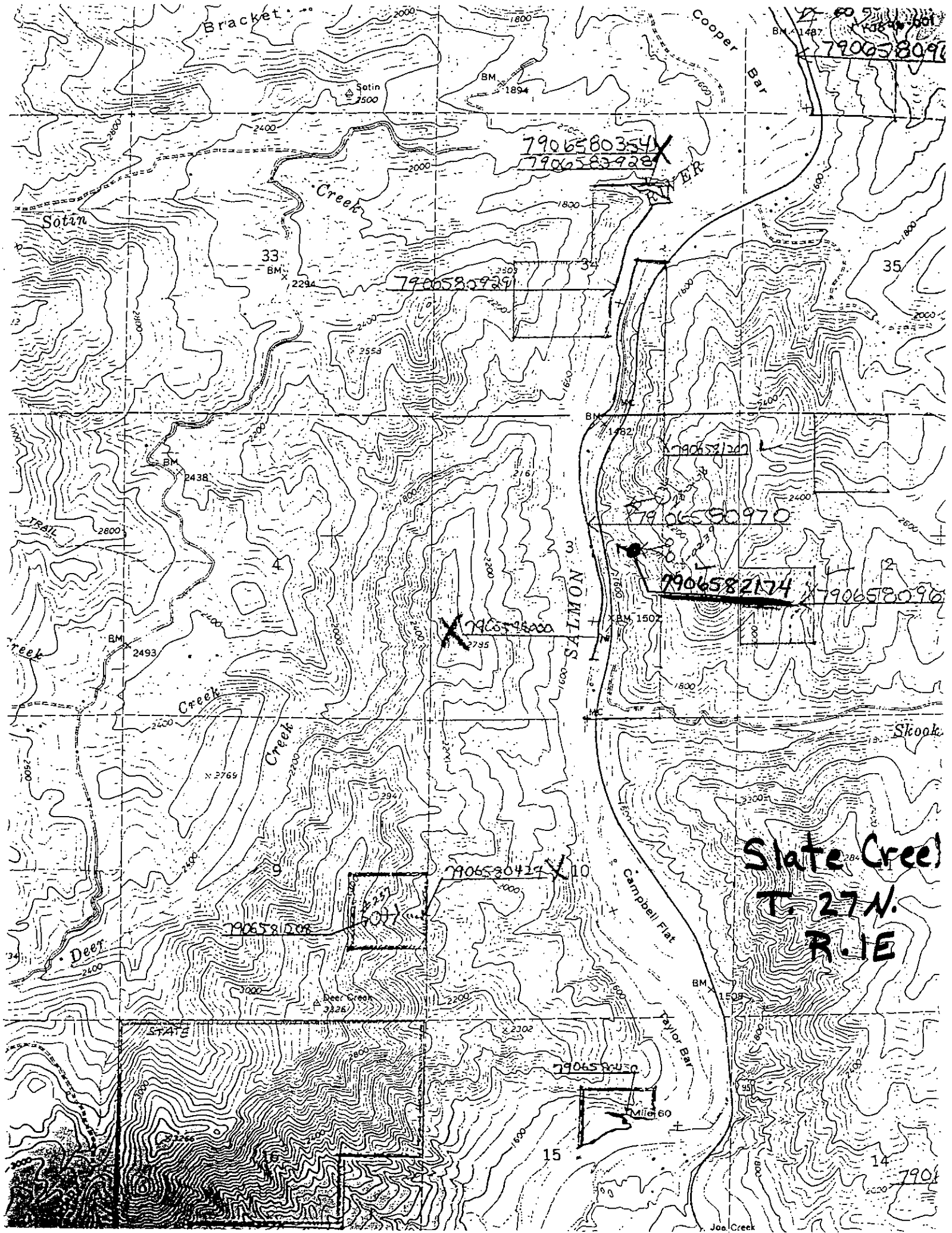
JUN - 4 2003

Department of Water Resources

**RECEIVED**

JUN - 6 2003

Department of Water Resources



790658096

7906580354  
7906580928

7906580929

7906581207

7906580970

7906582174

790658096

790658000

7906580414

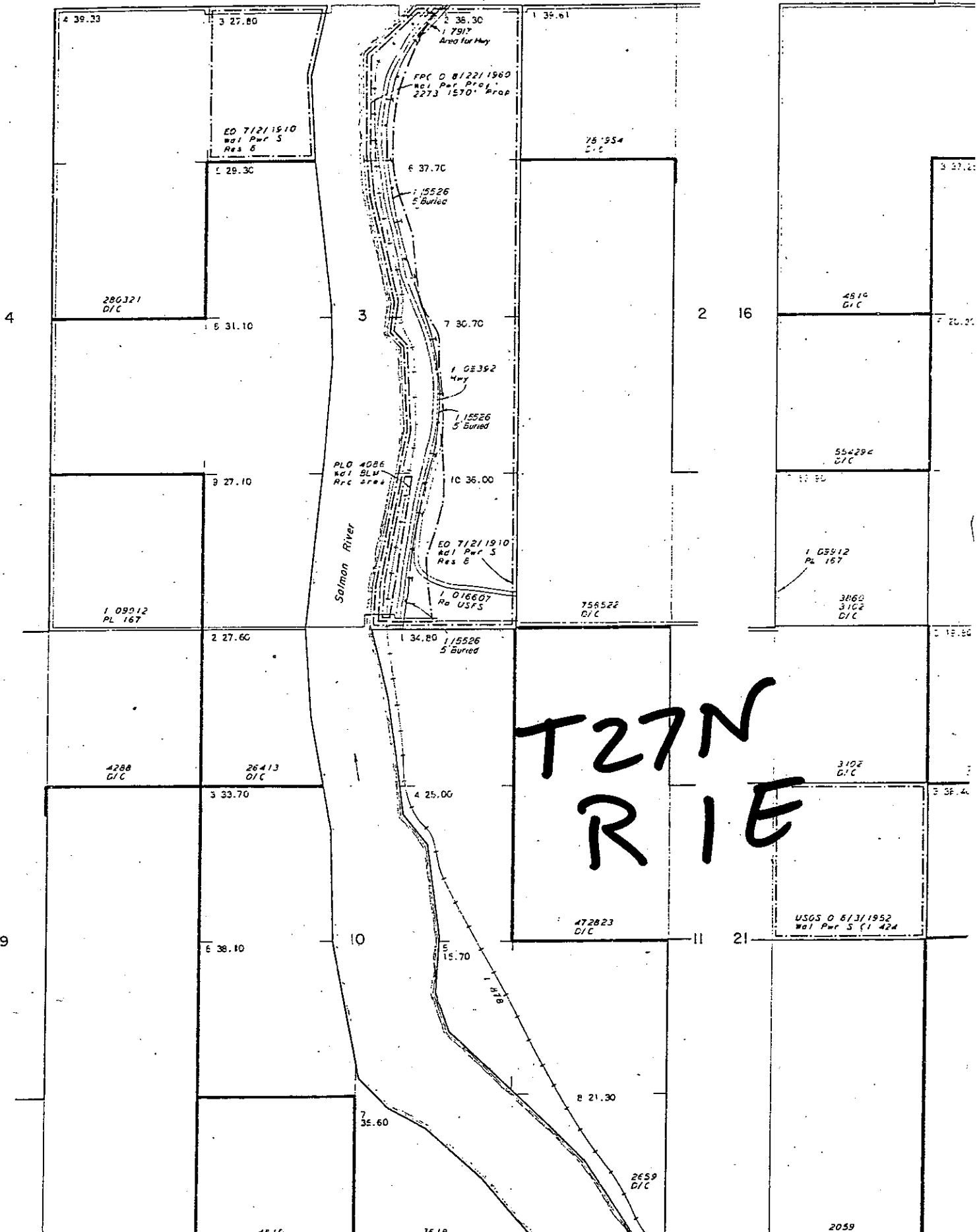
7906581008

7906580450

Slate Creek  
T. 27 N.  
R. 1 E

790

4



## WATER RIGHT CLAIM VERIFICATION

STATE OF IDAHO                    )  
                                                  ) ss:  
COUNTY OF ADA                )

### CLAIMANT VERIFICATION:

Water Right Number: 79-14035

(a.) By signing below, I acknowledge that I have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I do \_\_\_ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

### For Organizations:

I do solemnly swear or affirm that I am Gary A. Madenford WaterRights Team Leader  
Title  
of United States of America, acting through U.S.D.I., BLM, that I have signed the foregoing documents in the space below as Water Right Team Leader of United States of  
Title  
America, acting through U.S.D.I., BLM and that the statements contained in the foregoing documents are true and correct.

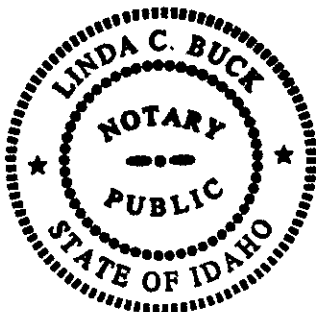
Signature of Authorized Agent *Gary A. Madenford*  
for the United States of America, acting through U.S.D.I., BLM

### NOTARY:

Subscribed and sworn to before me on this 3<sup>rd</sup> day of June, 2003.

*Linda C. Buck*  
Linda C. Buck

Seal



Notary Public in and for: State of Idaho  
Residing at: Mountain Home, Idaho  
My Commission Expires: December 21, 2005