

☒ PPD? ☐ PD? ☐ Adm? ☐ Prob?	IN THE DISTRICT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS																				
In Re SRBA Case No. 39576	<u>NCAF</u>																				
NAME and ADDRESS United States of America acting through Bureau of Land Management Idaho State Office 1387 South Vinnell Way Boise, ID 83709 - 1657	NOTICE of CLAIM for Water Right number: 7914034 (IDWR number) 8LMIDENT: 7906582173 Stg: J StFed: X WATER FEDERALLY RESERVED, SEE REMARKS 4/17/1926																				
SOURCE:	Other Right and date: _____ <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 50%;">Source</td> <td style="width: 50%;">Tributary</td> </tr> <tr> <td>SPRING</td> <td>SALMON RIVER</td> </tr> </table>	Source	Tributary	SPRING	SALMON RIVER																
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QUANTITY:	<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 20%; text-align: center;">0.02</td> <td style="width: 20%; text-align: center;">CFS</td> <td style="width: 20%; text-align: center;">or VOLUME:</td> <td style="width: 20%;"></td> <td style="width: 20%; text-align: center;">Acre Feet</td> </tr> </table>	0.02	CFS	or VOLUME:		Acre Feet															
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The quantity of water under this right for stockwater shall not exceed 13,000 gallons per day.																					
PRIORITY DATE:	<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 30%; text-align: center;">06/28/1934</td> <td style="width: 70%;">Diversion Means: UNDEVELOPED SPRING</td> </tr> </table>	06/28/1934	Diversion Means: UNDEVELOPED SPRING																		
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POINT of DIVERSION:	<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <th>Twtnship</th> <th>Range</th> <th>Section</th> <th>T1</th> <th>T2</th> <th>T3</th> <th>LOT</th> <th>B/E</th> <th>within the</th> <th>County of</th> </tr> <tr> <td>30N</td> <td>01W</td> <td>22</td> <td>NE</td> <td>NE</td> <td>SE</td> <td>05</td> <td></td> <td>49</td> <td>IDAHO</td> </tr> </table>	Twtnship	Range	Section	T1	T2	T3	LOT	B/E	within the	County of	30N	01W	22	NE	NE	SE	05		49	IDAHO
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PURPOSE and PERIOD OF USE:	<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <th>Purpose of Use</th> <th>Period of Use (from - to):</th> <th>Rate in CFS</th> <th>or</th> <th>Volume In AcFt</th> </tr> <tr> <td>04</td> <td>0101 1231</td> <td>0.02</td> <td></td> <td></td> </tr> </table>	Purpose of Use	Period of Use (from - to):	Rate in CFS	or	Volume In AcFt	04	0101 1231	0.02												
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CONSUMPTIVE USE:	<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 30%;">de minimis</td> <td style="width: 30%;">stockwater</td> <td style="width: 40%;">DATE: 22-Sep-06</td> </tr> </table>	de minimis	stockwater	DATE: 22-Sep-06																	
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OTHER PROVISIONS NECESSARY FOR DEFINITION or ADMINISTRATION OF THIS WATER RIGHT:																					
The quantity of water decreed for this water right for stockwater use is not a determination of historical beneficial use.																					
PLACE of USE:	<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <th>Water Use</th> <th>Twtn</th> <th>Rge</th> <th>Sec</th> <th>T1</th> <th>T2</th> <th>LOT</th> <th>Acres</th> <th>within the</th> <th>County of</th> </tr> <tr> <td>04</td> <td>30N</td> <td>01W</td> <td>22</td> <td>NE</td> <td>SE</td> <td>05</td> <td></td> <td>49</td> <td>IDAHO</td> </tr> </table>	Water Use	Twtn	Rge	Sec	T1	T2	LOT	Acres	within the	County of	04	30N	01W	22	NE	SE	05		49	IDAHO
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Subsequent review of the field investigation map warrants a slight change in the legal description to the legal listed above.

FWP

WATER RIGHT CLAIM VERIFICATION

STATE OF IDAHO)
) ss:
COUNTY OF ADA)

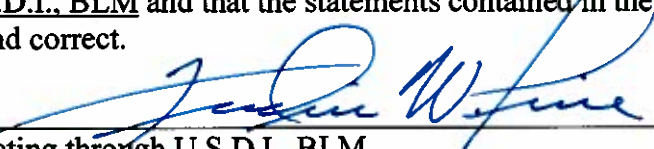
CLAIMANT VERIFICATION:

Water Right Number: 79-14034 (7906582173)

(a.) By signing below, I acknowledge that I have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I do ___ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

For Organizations:

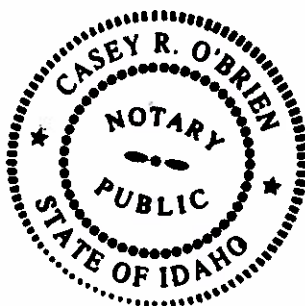
I do solemnly swear and affirm that I am Fredric W. Price, Water Rights Specialist of United States of America, acting through U.S.D.I., BLM, that I have signed the foregoing documents in the space below as Water Rights Specialist of United States of America, acting through U.S.D.I., BLM and that the statements contained in the foregoing documents are true and correct.

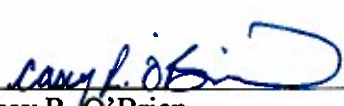
Signature of Authorized Agent  for
the United States of America, acting through U.S.D.I., BLM

NOTARY:

Subscribed and sworn to before me on this 22nd day of September, 2006.

Seal




Casey R. O'Brien
Notary Public in and for: State of Idaho
Residing at: Nampa, Idaho
My Commission Expires: October 31, 2009

SCANNED
SEP 26 2006

