

☒ PPD? ☐ PD? ☐ Adm? ☐ Prob? ☐ IN THE DISTRICT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN
 AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA
 Case No. 39576

NCAF

NOTICE of CLAIM for Water
 Right number: 7914033 (IDWR number)

United States of America acting through
 Bureau of Land Management
 Idaho State Office
 1387 South Vinnell Way
 Boise, ID 83709 - 1657

Other Right and date:

BLMIDENT: 7906582171 Stg: J StFed: X

NAME and ADDRESS: WATER FEDERALLY RESERVED, SEE REMARKS 4/17/1926

SOURCE: Source Tributary
 SPRING SALMON RIVER

QUANTITY: 0.02 CFS or VOLUME: Acre Feet
 The quantity of water under this right for stockwater shall not exceed 13,000 gallons per day.

PRIORITY DATE: 06/28/1934 Diversion Means: UNDEVELOPED SPRING

REMARKS: Also reserved pursuant to Federal law
 Pursuant to executive order dated 04/17/1926 and known as PWR 107.

POINT of DIVERSION:

Twtnship	Range	Section	T1	T2	T3	LOT	B/E	within the	County of
28N	01E	26	SW	NE	SW			49	IDAHO

PURPOSE and PERIOD OF USE:

Purpose of Use	Period of Use (from - to):	Rate in CFS	or	Volume In AcFt
04	0101	1231	0.02	

CONSUMPTIVE USE: de minimis stockwater DATE: 02-Jun-03

OTHER PROVISIONS NECESSARY FOR DEFINITION or ADMINISTRATION OF THIS WATER RIGHT:
 The quantity of water decreed for this water right for stockwater use is not a determination of historical beneficial use.

PLACE of USE:

Water Use	Twtn	Rge	Sec	T1	T2	LOT	within the	County of
04	28N	01E	26	NE	SW		49	IDAHO

S.M

RECEIVED

JUN - 4 2003

Department of Water Resources

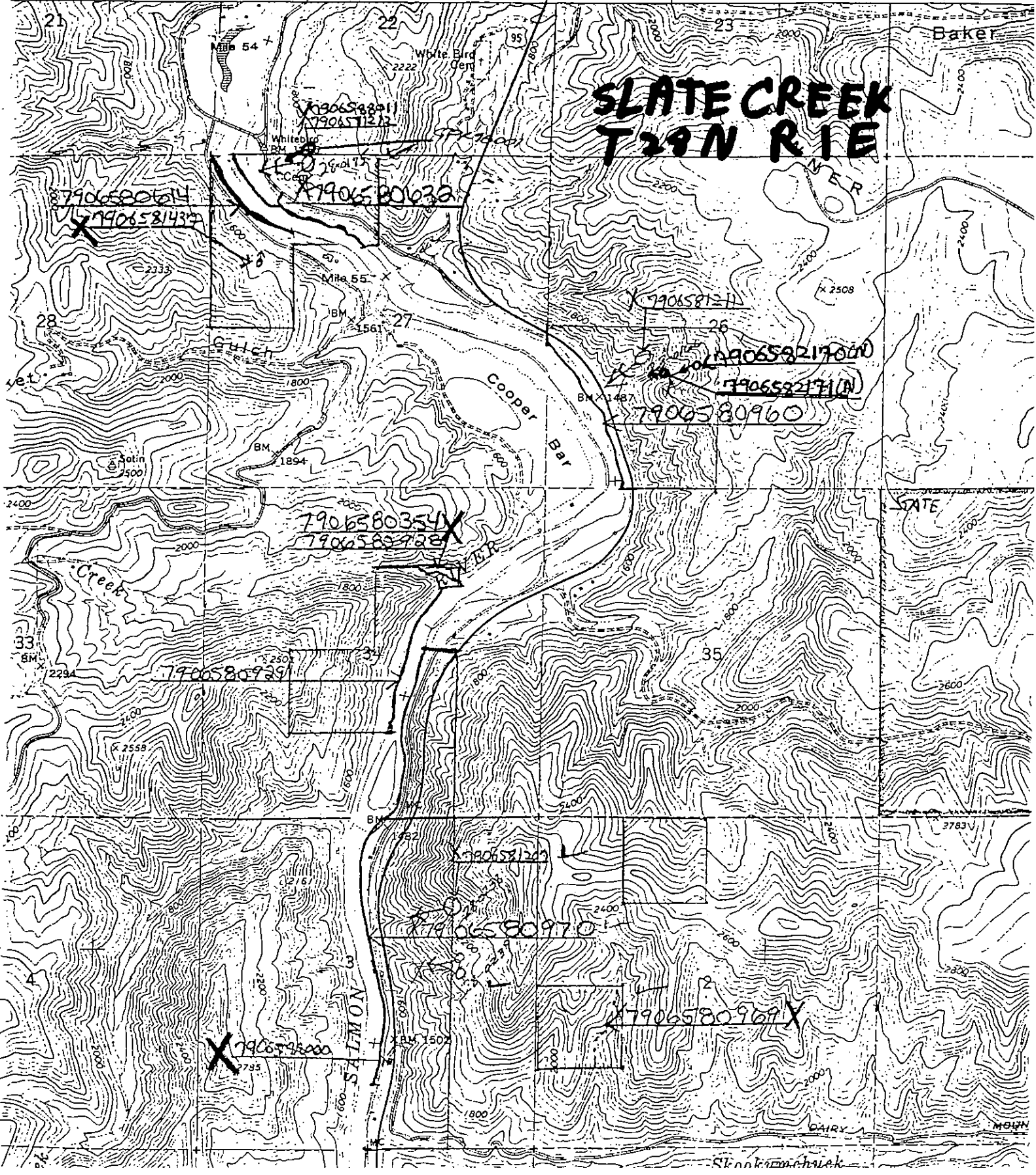
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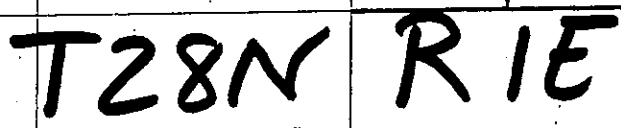
JUN - 8 2003

Department of Water Resources

IP Bally 79

20' 52 GRANGEVILLE 23 MI. 53 2775 IV SE 17'30" 56
WHITE BIRD 1.8 MI. (WHITE BIRD) GRANGEVILLE 16 MI.





THE NOTATION SHOWN ON WITHDR
ACTION TAKEN BUT MAY NOT BE
THE HISTORICAL INDEX FOR THE
DRAWAL ORDER



THE NOTATION SHOWN ON WITHDRAWALS
ACTION TAKEN BUT MAY NOT BE THE
THE HISTORICAL INDEX FOR THE DATE

WATER RIGHT CLAIM VERIFICATION

STATE OF IDAHO)
) ss:
COUNTY OF ADA)

CLAIMANT VERIFICATION:

Water Right Number: 79-14033

(a.) By signing below, I acknowledge that I have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I do ___ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

For Organizations:

I do solemnly swear or affirm that I am Gary A. Madenford WaterRights Team Leader
Title
of United States of America, acting through U.S.D.I., BLM, that I have signed the foregoing documents in the space below as Water Right Team Leader of United States of
Title
America, acting through U.S.D.I., BLM and that the statements contained in the foregoing documents are true and correct.

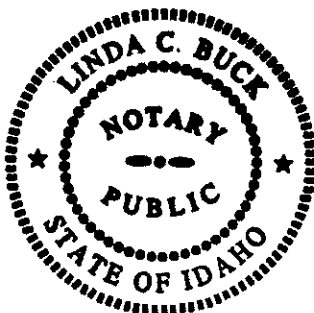
Signature of Authorized Agent *Gary A. Madenford*
for the United States of America, acting through U.S.D.I., BLM

NOTARY:

Subscribed and sworn to before me on this 3rd day of June, 2003.

Linda C. Buck
Linda C. Buck

Seal



Notary Public in and for: State of Idaho
Residing at: Mountain Home, Idaho
My Commission Expires: December 21, 2005