

☒ PPD? ☐ PD? ☐ Adm? ☐ Prob? ☐ IN THE DISTRICT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN
 AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA
 Case No. 39576

NCAF
 United States of America acting through
 Bureau of Land Management
 Idaho State Office
 1387 South Vinnell Way
 Boise, ID 83709 - 1657

NOTICE of CLAIM for Water
 Right number:
 7914029 (IDWR number)

BLMIDENT: 7906S82236 Stg: J StFed: X

NAME and ADDRESS: 1387 South Vinnell Way
 Boise, ID 83709 - 1657

Other Right and date: 4/17/1926

WATER FEDERALLY RESERVED, SEE REMARKS

SOURCE: Source Tributary
 SPRING EAGLE CREEK

QUANTITY: 0.02 CFS or VOLUME: Acre Feet
 The quantity of water under this right for stockwater shall not exceed 13,000 gallons per day.

PRIORITY DATE: 06/28/1934 Diversion Means: UNDEVELOPED SPRING

REMARKS: Also reserved pursuant to Federal law
 Pursuant to executive order dated 04/17/1926 and known as PWR 107.

POINT of DIVERSION:
 Twnship Range Section T1 T2 T3 LOT B/E within the County of
 32N 04W 35 SE NE NE 49 IDAHO

PURPOSE and PERIOD OF USE:
 Purpose of Use Period of Use (from - to): Rate in CFS or Volume in AcFt
 04 0101 1231 0.02

CONSUMPTIVE USE: *de minimis* stockwater DATE: 02-Jun-03

OTHER PROVISIONS NECESSARY FOR DEFINITION or ADMINISTRATION OF THIS WATER RIGHT:
 The quantity of water decreed for this water right for stockwater use is not a determination of historical beneficial use.

PLACE of USE:
 Water Use Twn Rge Sec T1 T2 LOT within the County of
 04 32N 04W 35 NE NE 49 IDAHO

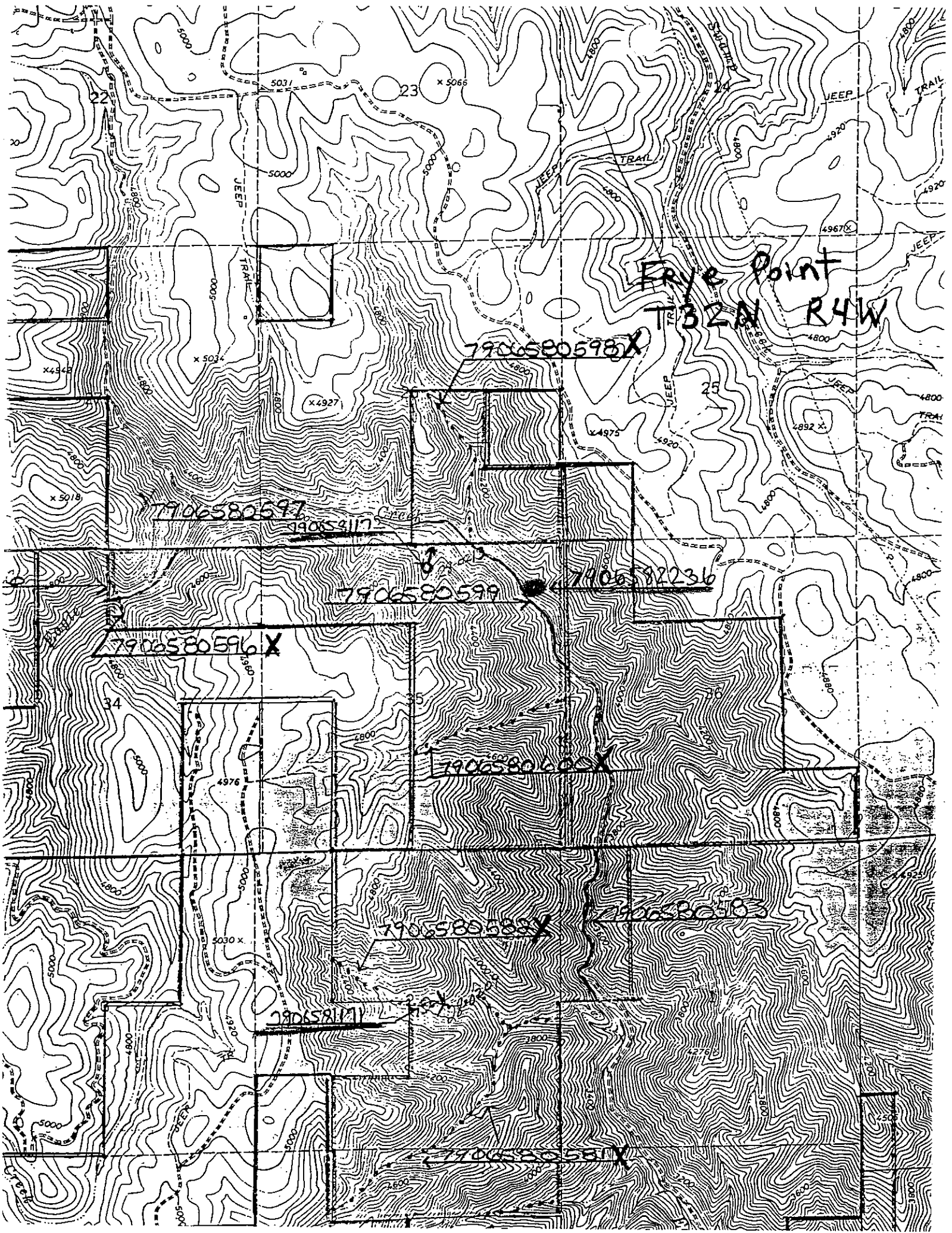
RECEIVED

JUN - 4 2003

Department of Water Resources

RECEIVED

JUN - 6 2003



Frye Point
T32N R4W

7906580598 X

7906580597

790658117

7906580599

7906582236

7906580596 X

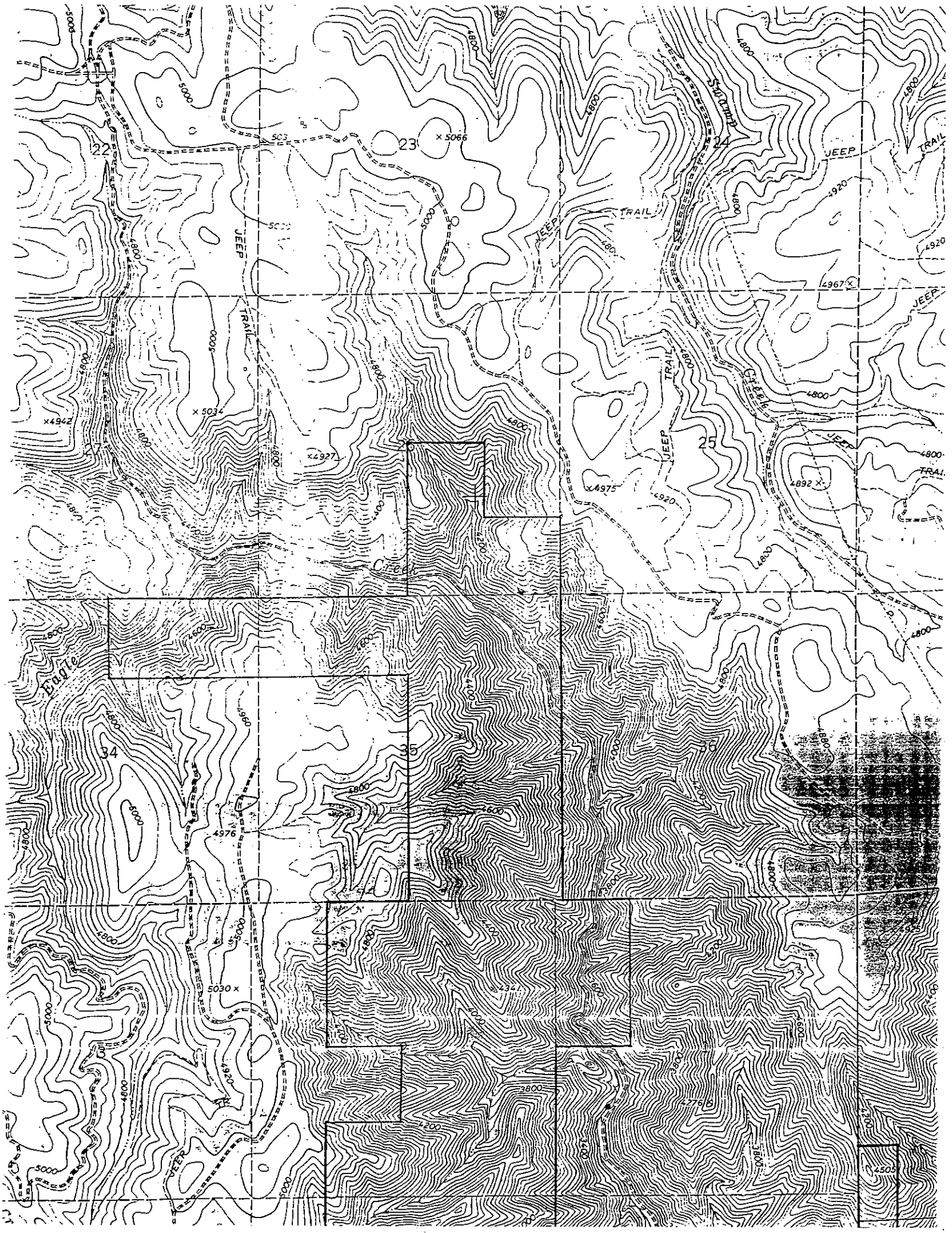
7906580600 X

7906580588 X

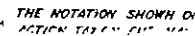
7906580583

790658111

7906580580 X



COEUR D'ALENE DISTRICT
COTTONWOOD



WATER RIGHT CLAIM VERIFICATION

STATE OF IDAHO)
) ss:
COUNTY OF ADA)

CLAIMANT VERIFICATION:

Water Right Number: 79-14029

(a.) By signing below, I acknowledge that I have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I do___ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

For Organizations:

I do solemnly swear or affirm that I am Gary A. Madenford WaterRights Team Leader
Title
of United States of America, acting through U.S.D.I., BLM, that I have signed the foregoing
documents in the space below as Water Right Team Leader of United States of
Title
America, acting through U.S.D.I., BLM and that the statements contained in the foregoing
documents are true and correct.

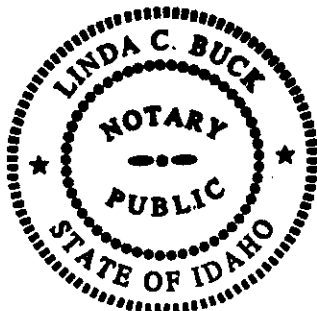
Signature of Authorized Agent Gary A. Madenford
for the United States of America, acting through U.S.D.I., BLM

NOTARY:

Subscribed and sworn to before me on this 3rd day of June, 2003.

Linda C. Buck
Linda C. Buck

Seal



Notary Public in and for: State of Idaho
Residing at: Mountain Home, Idaho
My Commission Expires: December 21, 2005