

☒ PPD? ☐ PD? ☐ Adm? ☐ Prob? ☐ IN THE DISTRICT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN
AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

NCAF

NOTICE of CLAIM for Water
Right number:

7914028 (IDWR number)

NAME and
ADDRESS

United States of America acting through
Bureau of Land Management
Idaho State Office
1387 South Vinnell Way
Boise, ID 83709 - 1657

Other Right and date:

BLMIDENT:

Stg: StFed:

7906582172

J

X

WATER FEDERALLY
RESERVED, SEE
REMARKS

SOURCE:

Source

Tributary

SPRING S

SALMON RIVER

QUANTITY:

0.02

CFS

or VOLUME:

Acre Feet

The quantity of water under this right for stockwater shall not exceed 13,000 gallons per day.

PRIORITY DATE:

06/28/1934

Diversion Means:

UNDEVELOPED SPRING

REMARKS:

Also reserved pursuant to Federal law

One of two springs within a few feet of one another, but definitely two individual springs observed during a late field investigation on 06/04/1996 at 11:45 a.m.

POINT of
DIVERSION:

Twtnship	Range	Section	T1	T2	T3	LOT	B/E	within the	County of
28N	01E	27	NW	NE	NW	01		49	IDAHO

PURPOSE
and
PERIOD
OF USE:

Purpose of Use	Period of Use (from - to):	Rate in CFS	or	Volume in AcFt
04	0101	1231	0.02	

CONSUMPTIVE
USE:

de minimis stockwater

DATE: 02-Jun-03

OTHER PROVISIONS NECESSARY FOR DEFINITION or ADMINISTRATION OF THIS WATER RIGHT:

The quantity of water decreed for this water right for stockwater use is not a determination of historical beneficial use.

PLACE
of USE:

Water Use	Twtn	Rge	Sec	T1	T2	LOT	within the	County of
04	28N	01E	27	NE	NW	01	49	IDAHO

SM-

RECEIVED

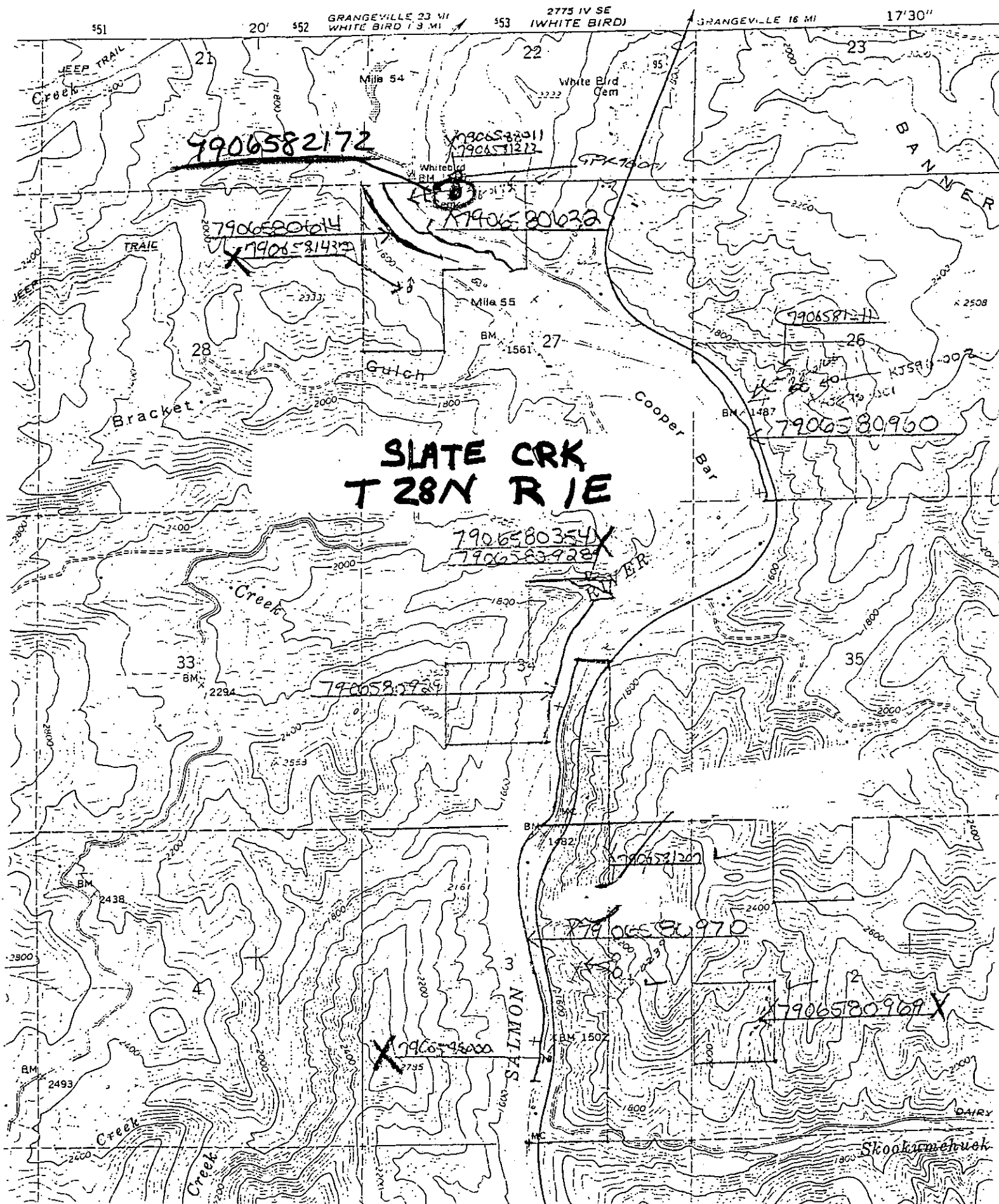
JUN - 4 2003

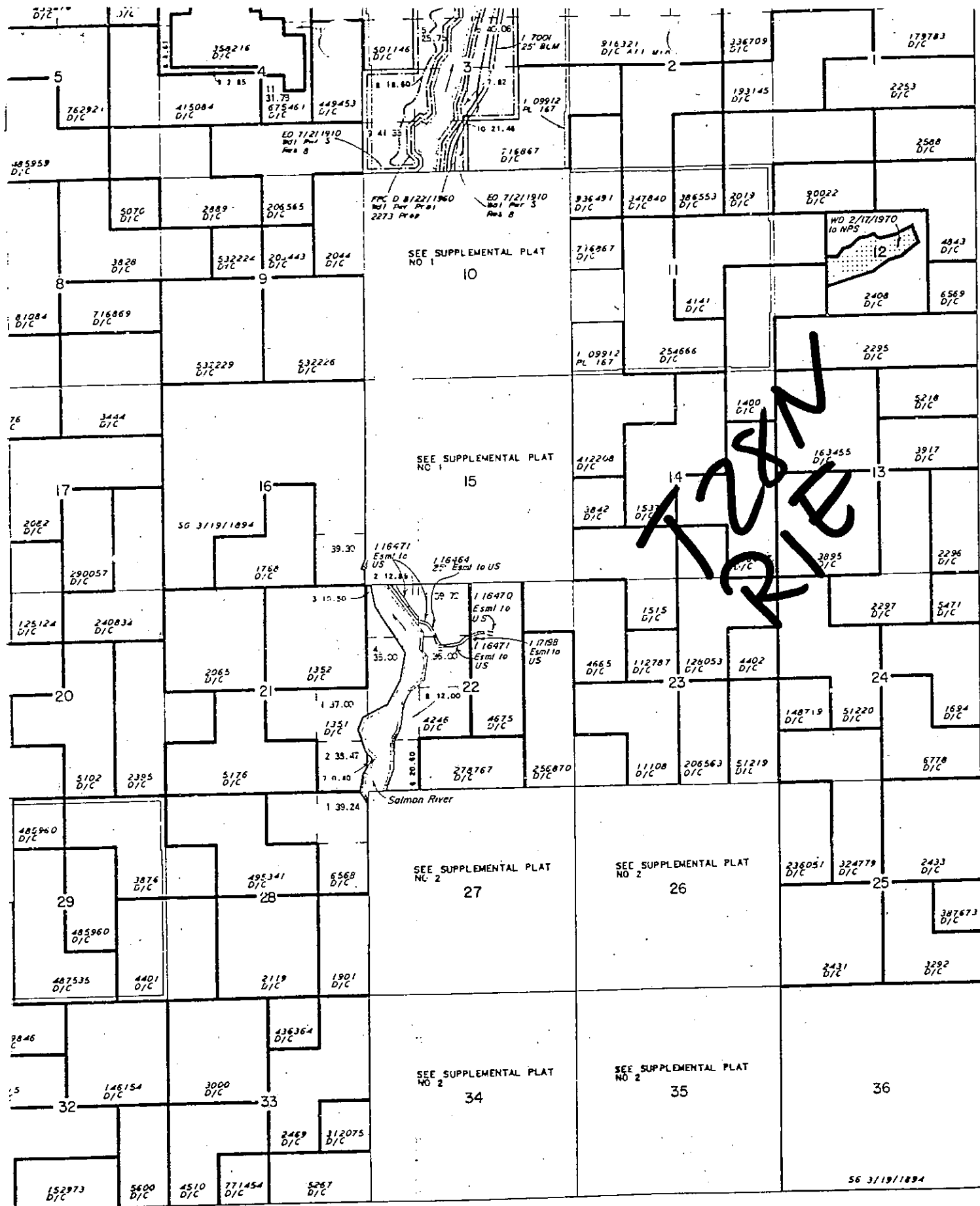
Department of Water Resources

RECEIVED

JUN - 6 2003

IP Baring 79





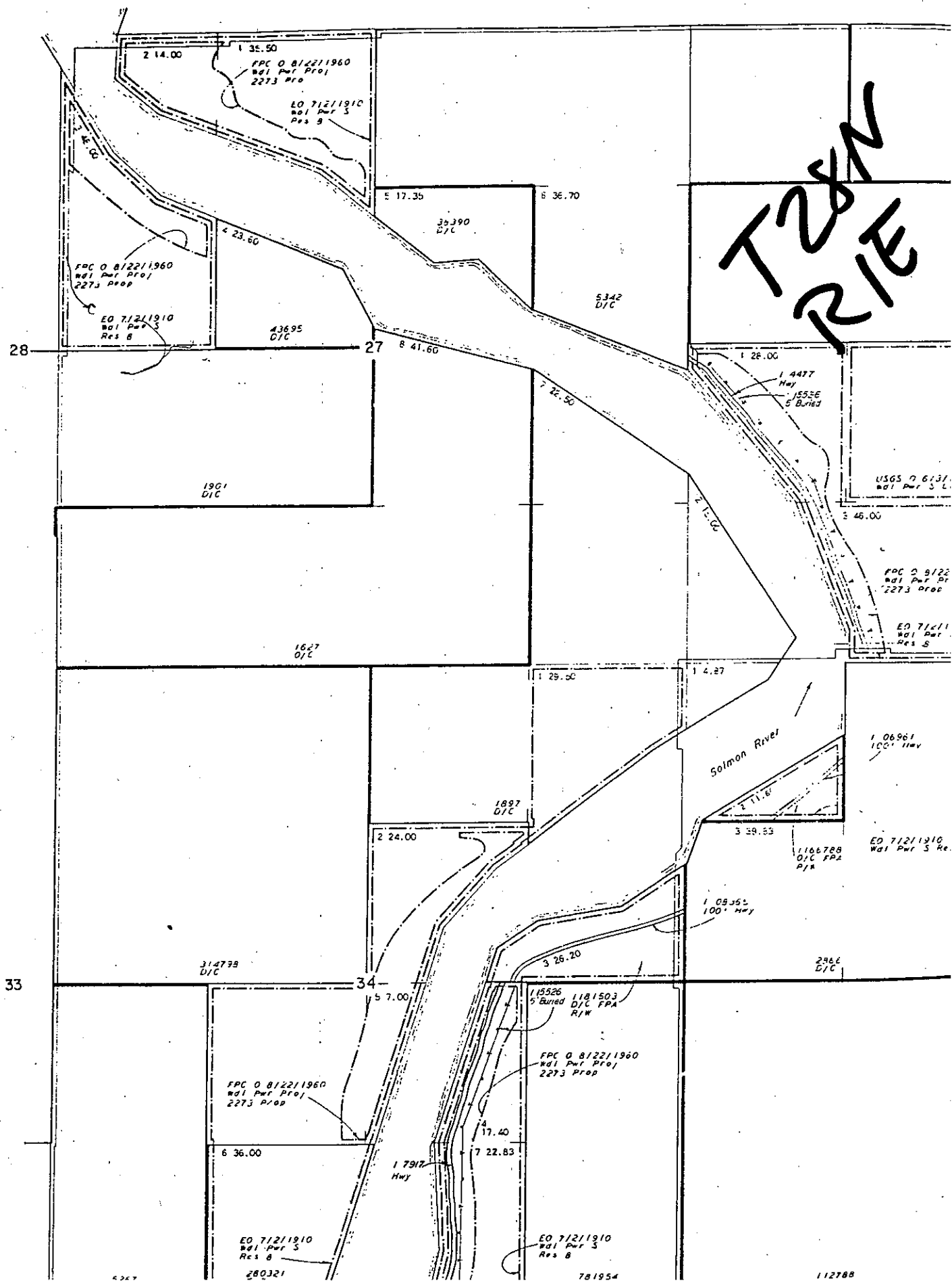
SCALE in Chains
0 10 20 30 40

WARNING STATEMENT
This plat is the Bureau's Record of Title, and should be used only as a graphic display of the township survey data. Records hereon do not reflect title changes which may have been effected by lateral movements of rivers or other bodies of water. This is a graphic display of the township survey data. Records hereon do not reflect title changes which may have been effected by lateral movements of rivers or other bodies of water. Refer to the cadastral surveys for official survey information.

THE NOTATION SHOWN ON W. ACTION TAKEN BUT MAY NOT BE THE HISTORICAL INDEX FOR DRAWAL ORDER

IDAHO COUNTY COEUR D'ALENE DISTRICT
COTTONWOOD

22



WATER RIGHT CLAIM VERIFICATION

STATE OF IDAHO)
) ss:
COUNTY OF ADA)

CLAIMANT VERIFICATION:

Water Right Number: 79-14028

(a.) By signing below, I acknowledge that I have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I do ___ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

For Organizations:

I do solemnly swear or affirm that I am Gary A. Madenford WaterRights Team Leader
Title
of United States of America, acting through U.S.D.I., BLM, that I have signed the foregoing
documents in the space below as Water Right Team Leader of United States of
Title
America, acting through U.S.D.I., BLM and that the statements contained in the foregoing
documents are true and correct.

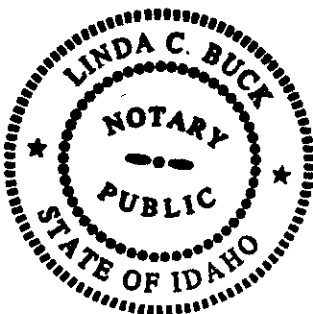
Signature of Authorized Agent Gary A. Madenford
for the United States of America, acting through U.S.D.I., BLM

NOTARY:

Subscribed and sworn to before me on this 3rd day of June, 2003.

Linda C. Buck
Linda C. Buck

Seal



Notary Public in and for: State of Idaho
Residing at: Mountain Home, Idaho
My Commission Expires: December 21, 2005