

☒ PPD? ☐ PD? ☐ Adm? ☐ Prob? ☐ IN THE DISTRICT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN
AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

NCAF

NOTICE of CLAIM for Water
Right number:

7914025 (IDWR number)

NAME and
ADDRESS

United States of America acting through
Bureau of Land Management
Idaho State Office
1387 South Vinnell Way
Boise, ID 83709 - 1657

BLMIDENT:

7906S82177

Stg: StFed:

J

X

WATER FEDERALLY
RESERVED, SEE
REMARKS

4/17/1926

SOURCE:

Source Tributary

SPRING

SHEEP GULCH

QUANTITY:

0.02

CFS

or VOLUME:

Acre Feet

The quantity of water under this right for stockwater shall not exceed 13,000 gallons per day.

PRIORITY DATE:

06/28/1934

Diversion Means:

UNDEVELOPED SPRING

REMARKS:

Also reserved pursuant to Federal law

Pursuant to executive order dated 04/17/1926 and known as PWR 107.

POINT of
DIVERSION:

Twtnship	Range	Section	T1	T2	T3	LOT	B/E	within the	County of
25N	01E	1	SW	NE	SE			49	IDAHO

PURPOSE
and
PERIOD
OF USE:

Purpose of Use	Period of Use (from - to):	Rate in CFS	or	Volume in AcFt
04	0101	1231	0.02	

CONSUMPTIVE
USE:

de minimis stockwater

DATE: 02-Jun-03

OTHER PROVISIONS NECESSARY FOR DEFINITION or ADMINISTRATION OF THIS WATER RIGHT:

The quantity of water decreed for this water right for stockwater use is not a determination of historical beneficial use.

PLACE
of USE:

Water Use	Twtn	Rge	Sec	T1	T2	LOT	within the	County of
04	25N	01E	1	NE	SE		49	IDAHO

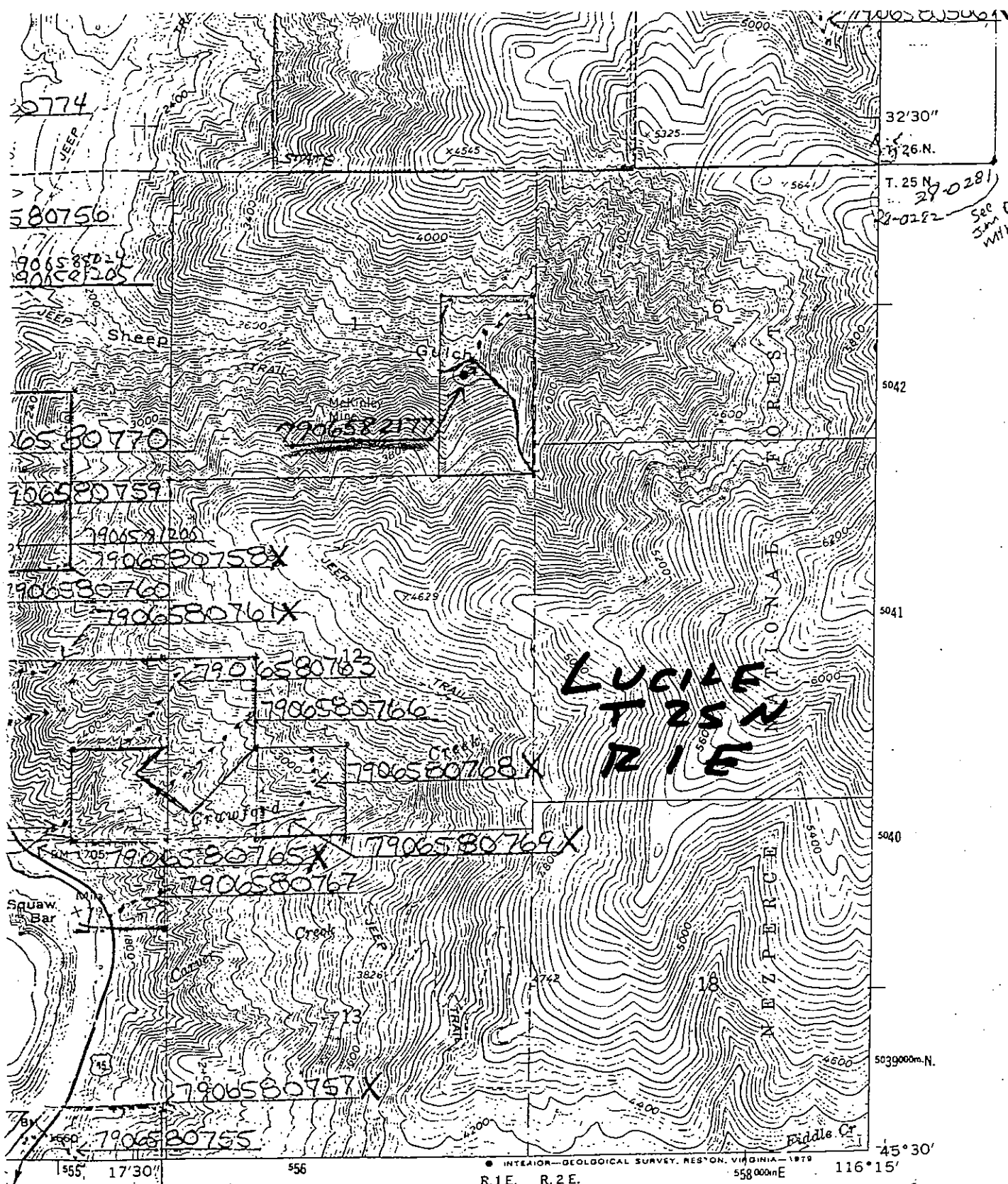
RECEIVED

JUN - 4 2003

Department of Water Resources

RECEIVED

JUN - 8 2003



See Day
Sun Day
with n. quat.

LUCILE
T25N
R1E

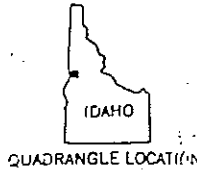
7500 FEET
KILOMETER

INTERIOR-GEOLOGICAL SURVEY, RES. ON, VIRGINIA-1979
R.1E. R.2E. 558 000mE 116°15'

ROAD CLASSIFICATION
Heavy-duty _____ Light-duty _____
Unimproved dirt =====

U.S. Route

#29

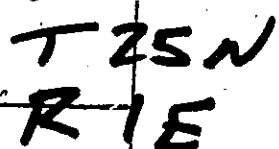


LUCILE, IDAHO
N25°30' W116°15' 7.5

79

N. VIRGINIA 22692
REQUEST

1963

[illegible]

SD 1/27/1923 Open to Entry Sub
Per S Res B SD 4/5/1921
Sec 23: Lot 6
Sec 26: Lots 3 to 5 incl

SO 3/12/1924 Open to Entry Sub
Pwr S Res B SO 4/5/1921
Sec 2: Lots 6, 10
Sec 11: Lot 2

SO 1/13/1928 Open to Entry Subr
Pwr S Res 8 SO 4/5/1921
Sec 22: Lots 3, 4
Sec 26: Lots 1, 2
Sec 27: Lots 1, 2

BLM 0 3/12/1957 Open to Entry S
FPA Pwr S Res B SG 4/5/1921
Sec 2: Lots 8,9
Sec 11: Lots 1,4,5,8
Sec 14: Lot 8

WL 339 PL 359 (Act of Cong 8/11/
Sec 11: Black Rock No 1 Lode

WL 340 PL 359 (Act of Cong 8/11/)
Sec 11: Black Rock No 2 Lode

WL 341 PL 359 (Act of Cong 8/11/
Secs 2, 11: Black Rock No. 31

WL 342 PL 359 (Act of Cong 8/11/)
Sec 2: Black Rock No 5 Lode

WL 343 PL 359 (Act of Cong 8/11/)
Sec 11: Big Line No 1 Lode

WL 349 PL 359 (Act of Cong 8/11/11)
Sec 11: Ollie Ma 1 Lode

WL 350 PL 359 (Act of Cong 8/11/1)
Sec 11: Dillie No 2 Ldc

ML 351 PL 359 (Act of Cong 8/11/1)
Sec 11: Ollie No 3 Lode

WL 522 PL 359 (Act of Cong 8/11/11)
Sec 26: Pine Flat Placer

(Continued on Supplemental Plate N.)

FDR ORDERS EFFECTING DISPOSAL OR
UNIDENTIFIED LANDS REFER TO IND
MISCELLANEOUS DOCUMENTS.

CURRENT TO	CURR
3/23/84	

Lat. $45^{\circ}27\frac{1}{2}'$ N
Long. $116^{\circ}17'$ E

USE PLATS:

WATER RIGHT CLAIM VERIFICATION

STATE OF IDAHO)
) ss:
COUNTY OF ADA)

CLAIMANT VERIFICATION:

Water Right Number: 79-14025

(a.) By signing below, I acknowledge that I have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I do ___ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

For Organizations:

I do solemnly swear or affirm that I am Gary A. Madenford WaterRights Team Leader
Title
of United States of America, acting through U.S.D.I., BLM, that I have signed the foregoing documents in the space below as Water Right Team Leader of United States of
Title
America, acting through U.S.D.I., BLM and that the statements contained in the foregoing documents are true and correct.

Signature of Authorized Agent Gary A Madenford
for the United States of America, acting through U.S.D.I., BLM

NOTARY:

Subscribed and sworn to before me on this 3rd day of June, 2003.

Linda C. Buck
Linda C. Buck

Seal

Notary Public in and for: State of Idaho
Residing at: Mountain Home, Idaho
My Commission Expires: December 21, 2005

