☐ PPD? ☐ PD? ☐ Adm? Prob? ☐ IN THE DISTRICT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

NCAF

NOTICE of CLAIM for Water Right number:

7914022 (IDWR number)

BLMIDENT: 7906S82241 Stg: J StFed: S

NAME and ADDRESS

United States of America acting through
Bureau of Land Management
Idaho State Office
1387 South Vinnell Way
Boise, ID 83709 - 1657

OtherRight and date:

SOURCE:

Source	Tributary
UNNAMED STREAM	SNAKE RIVER

QUANTITY: 0.02 CFS or VOLUME: Acre Feet

The quantity of water under this right for stockwater shall not exceed 13,000 gallons per day.

PRIORITY DATE: 06/28/1934 Diversion Means: INSTREAM USE

REMARKS:

POINT of DIVERSION:

Twnship	Range	Section	T1	T2	T3	LOT	B/E	within the	County of
29N	04W	13	SE	NW	SW		B	49	IDAHO
29N	04W	13	~~SW~~ NW	~~SW~~ NW	~~NW~~ SW		E	49	IDAHO

PURPOSE and PERIOD OF USE:

Purpose of Use	Period of Use (from - to):		Rate in CFS or Volume in AcFt
04	0101	1231	0.02

CONSUMPTIVE USE: *de minimis* stockwater DATE: 02-Jun-03

OTHER PROVISIONS NECESSARY FOR DEFINITION or ADMINISTRATION OF THIS WATER RIGHT:

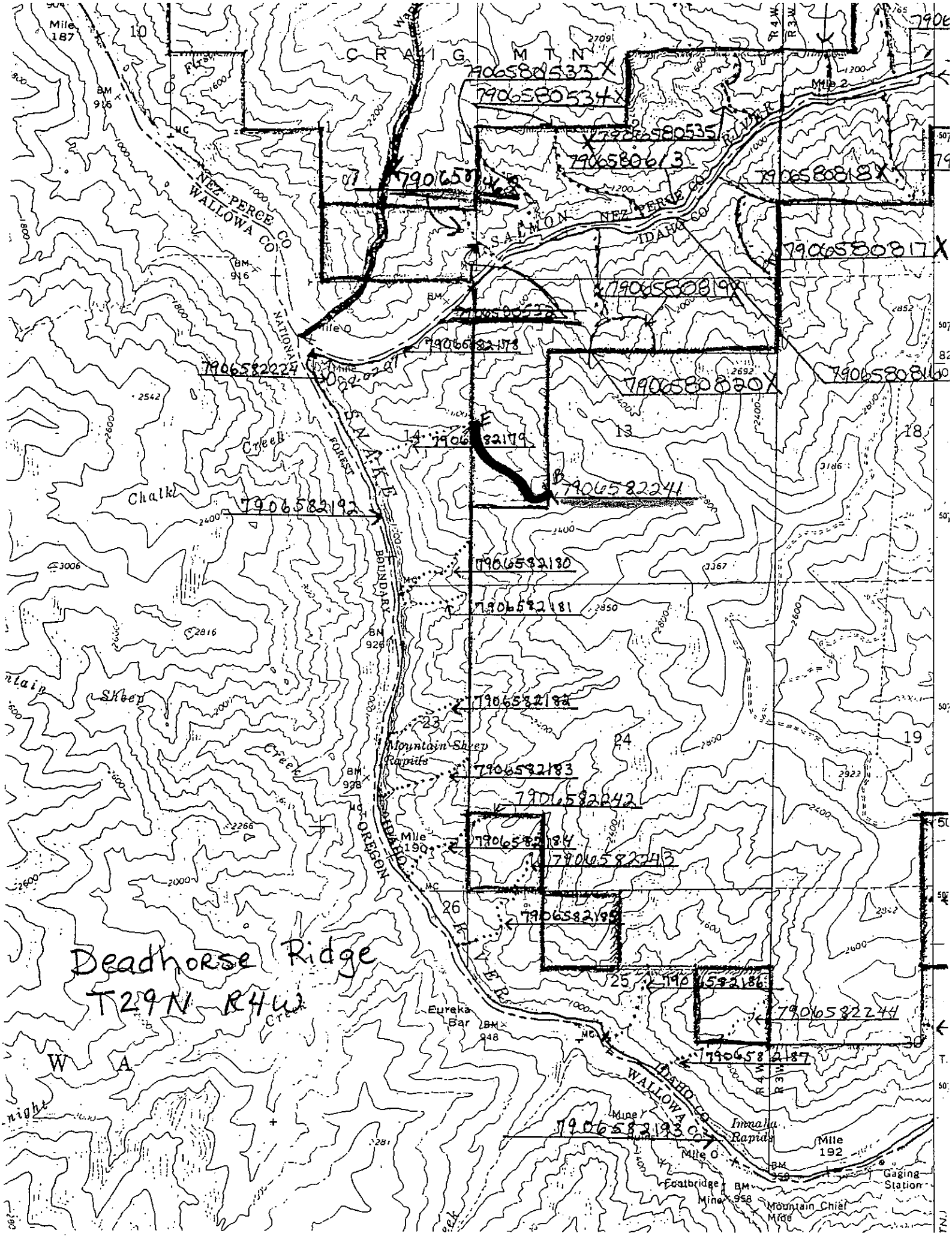
The quantity of water decreed for this water right for stockwater use is not a determination of historical beneficial use.

PLACE of USE:

Water Use	Twn	Rge	Sec	T1	T2	LOT	within the	County of
04	29N	04W	13	NW	SW		49	IDAHO
~~04~~	~~29N~~	~~04W~~	~~13~~	~~SW~~	~~NW~~		49	IDAHO

RECEIVED
JUN - 4 2003
Department of Water Resources

RECEIVED
JUN - 6 2003
Department of Water Resources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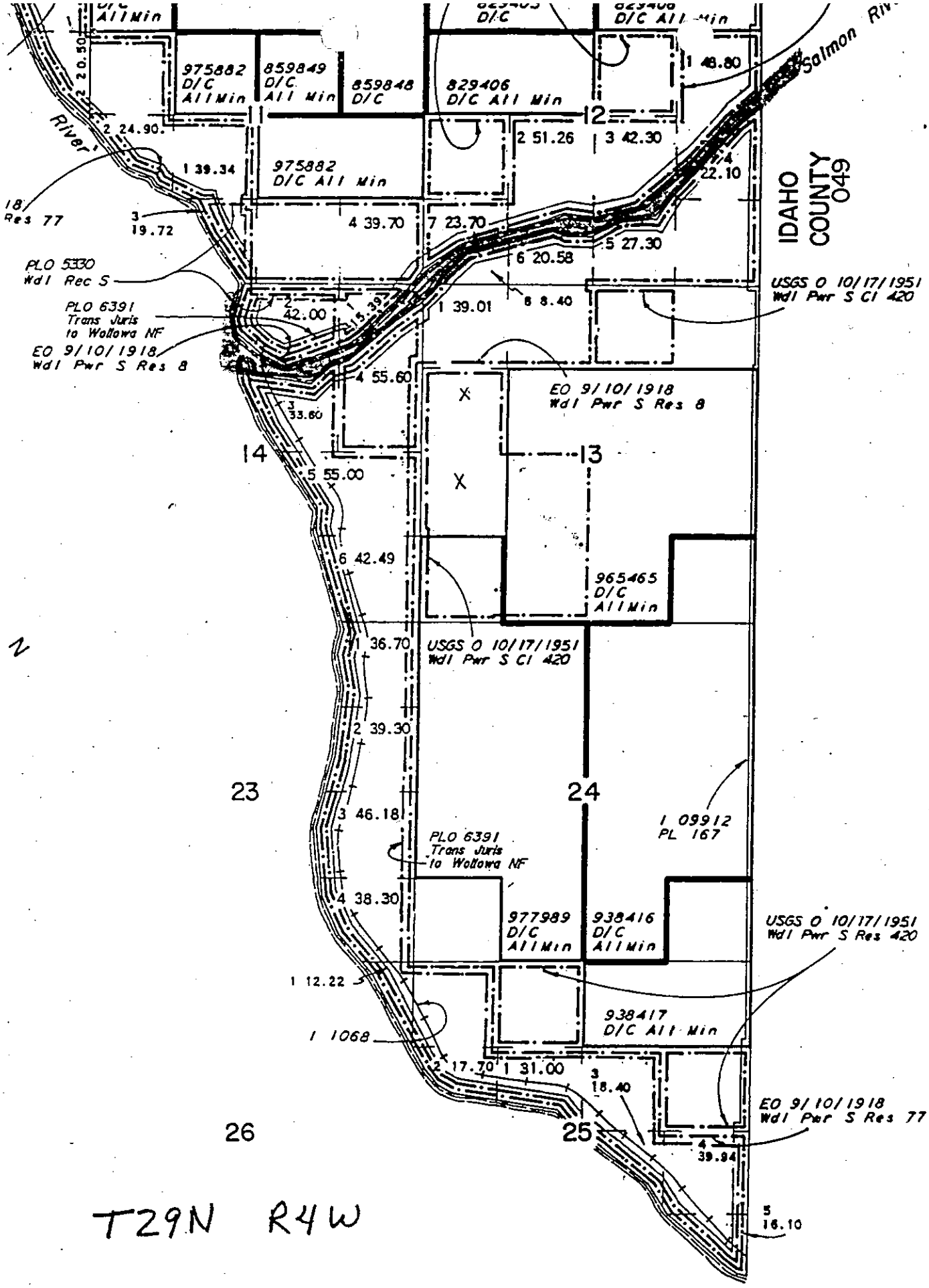
7906582193
Deadhorse Ridge
T29N R4W
NEZ PERCE CO
WALLOWA CO
SALMON
NEZ PERCE CO
IDAHO CO
SNAKE
RIVER
NATIONAL
FOREST
BOUNDARY
IDAHO
OREGON
WALLOWA CO
IDAHO CO
Chalk Creek
Mountain Sheep Rapids
Eureka Bar
Imnaha Rapids
Footbridge
Gaging Station
Mountain Chief Mine
Mile 187
Mile 190
Mile 192
Mile 0
Mile 2
BM 916
BM 928
BM 948
BM 958
BM 959
MC
R4W
R3W
WA



SO 8/12/19
Pwr S Res
Sec 25:

I 09912 De
completed

I 09170 De
completed

ML 577 PL
Sec 14:

Act of Con
land withi
potential
System

I 18188 Ac
M & B alon
Scenic Rive
Sec 3,4

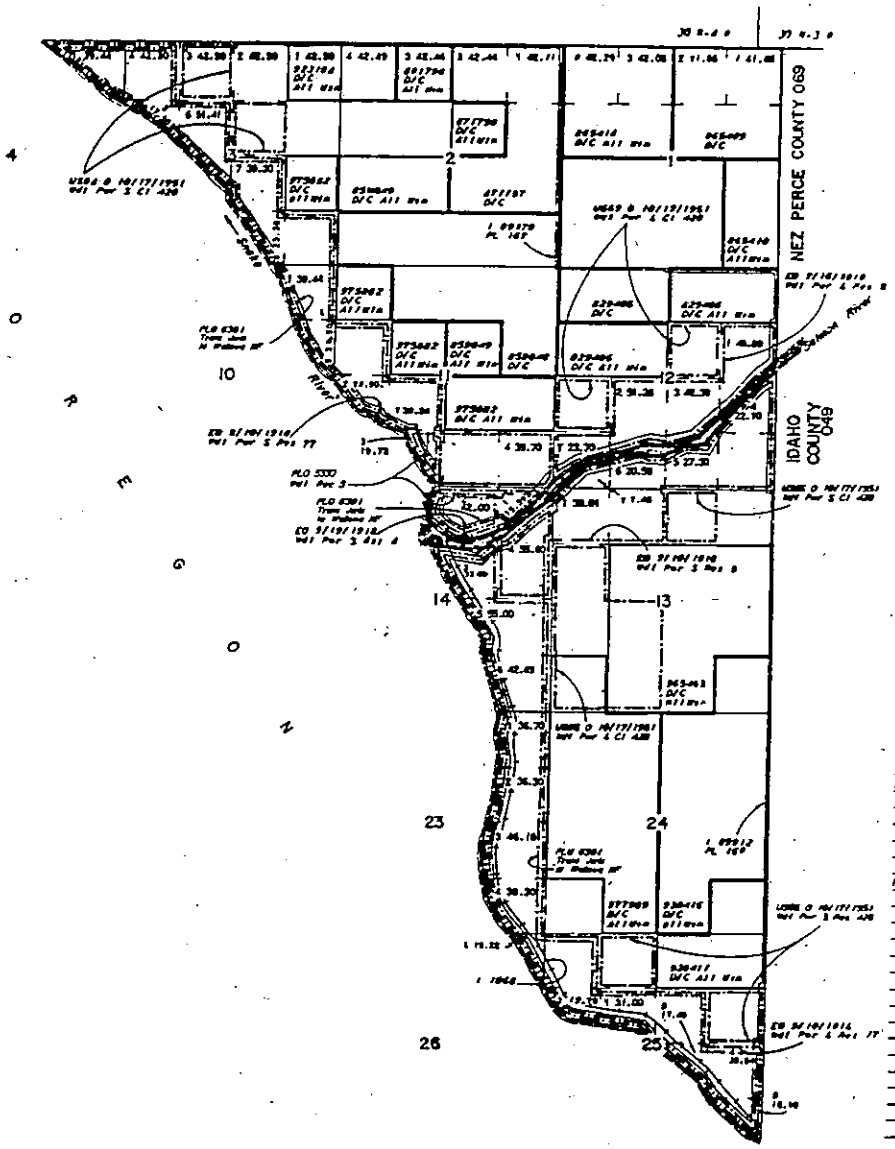
I 23088 S
BLM lands
Sec 11,12

PLO 6629
Sec 11: L
Sec 12: L
Sec 13: L

PLO 6629
Sec 11:
Sec 12:

TOWNSHIP 29 NORTH RANGE 4 WEST OF THE BOISE MERIDIAN, IDAHO

COEUR D'ALENE DISTRICT
COTTONWOOD



STATUS OF PUBLIC DOMAIN
LAND AND MINERAL TITLES

MT PLAT

INDEX TO SEGREGATED TRAC

ORIGINAL SURVEY				
TRACT NO	T	R	SEC	SUBDIVISION

50 8/12/1929 Open to Entry Subj to Sec
Pwr S Act 77 (40 9/18/1918
Sec 25: Lots 1,4, SW¼NE¼

I 09912 Dep PL 167 (Act of Cong 7/23/19
completed 9/28/1968, All PD surface rig

I 09170 Dep PL 167 (Act of Cong 7/23/19
completed 4/4/1961, All PD surface rig

16, 577 PL 458 (Act of Cong 8/11/1955)
Sec 14: Lots 1,2, Lucky Strike Placer

Act of Cong (Sec 5) 10/2/1968, all publ
land within 1/4 mile of Salmon River as
potential addition to Wild & Scenic Riv
System

I 18188 Act of Cong (Sec 3) 12/31/1953
M & B along the Snake River Idaho for the
Scenic River System Eff 7/2/1981
Sec 3,4,10,11,14,23,25,26, M&B

I 23088 Silvio Act 10/24/1965
BLM lands within 500' of Salmon River in
Sec 11,12,13,14

PLO 6629 Lower Salmon River Proj Wdl
Sec 11: Lot 4, SW¼SE¼
Sec 12: Lot 1 thru 8, SW¼NE¼, NW¼SW¼
Sec 13: Lot 1, NE¼NW¼, NW¼NE¼, NE¼
SW¼NW¼

PLO 6629 Lower Salmon River Proj Wdl Wit
Sec 11: NE¼SE¼
Sec 12: NE¼NE¼

FOR ORDERS EFFECTING DISPOSAL OR USE O
UNIDENTIFIED LANDS REFER TO INDEX OF
MISCELLANEOUS DOCUMENTS

WATER RIGHT CLAIM VERIFICATION

STATE OF IDAHO)
) ss:
COUNTY OF ADA)

CLAIMANT VERIFICATION:

Water Right Number: **79-14022**

(a.) By signing below, I acknowledge that I have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I do___ do not ***X*** wish to receive and pay a small annual fee for monthly copies of the docket sheet.

For Organizations:

I do solemnly swear or affirm that I am Gary A. Madenford WaterRights Team Leader
Title
of United States of America, acting through U.S.D.I., BLM, that I have signed the foregoing documents in the space below as Water Right Team Leader of United States of
Title
America, acting through U.S.D.I., BLM and that the statements contained in the foregoing documents are true and correct.

Signature of Authorized Agent Gary A Madenford
for the United States of America, acting through U.S.D.I., BLM

NOTARY:

Subscribed and sworn to before me on this 3rd day of June, 2003.

Linda C. Buck

Seal

Notary Public in and for: State of Idaho
Residing at: Mountain Home, Idaho
My Commission Expires: December 21, 2005

LINDA C. BUCK NOTARY PUBLIC STATE OF IDAHO