

☒ PPD? ☐ PD? ☐ Adm? ☐ Prob? ☐ IN THE DISTRICT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

NCAF

Amended

NOTICE of CLAIM for Water Right number:

7914021 (IDWR number)

NAME and ADDRESS

United States of America acting through
Bureau of Land Management
Idaho State Office
1387 South Vinnell Way
Boise, ID 83709 - 1657

BLMIDENT:

7906582245

Stg:

StFed:

J

S

Other Right and date:

SOURCE:

Source Tributary
SALMON RIVER SNAKE RIVER

QUANTITY:

0.02

CFS

or VOLUME:

Acre Feet

The quantity of water under this right for stockwater shall not exceed 13,000 gallons per day.

PRIORITY DATE:

06/28/1934

Diversion Means:

INSTREAM USE

REMARKS:

☒

POINT of DIVERSION:

Township	Range	Section	T1	T2	T3	LOT	B/E	within the	County of
31N	03W	24	NE	SW	NE	03	B1	49	IDAHO
31N	03W	25	SE	NW	NE	02	E1	49	IDAHO

PURPOSE and PERIOD OF USE:

Purpose of Use	Period of Use (from - to):	Rate in CFS	or	Volume in AcFt
04	0101	1231	0.02	

CONSUMPTIVE USE:

de minimis stockwater

DATE:

05-May-06

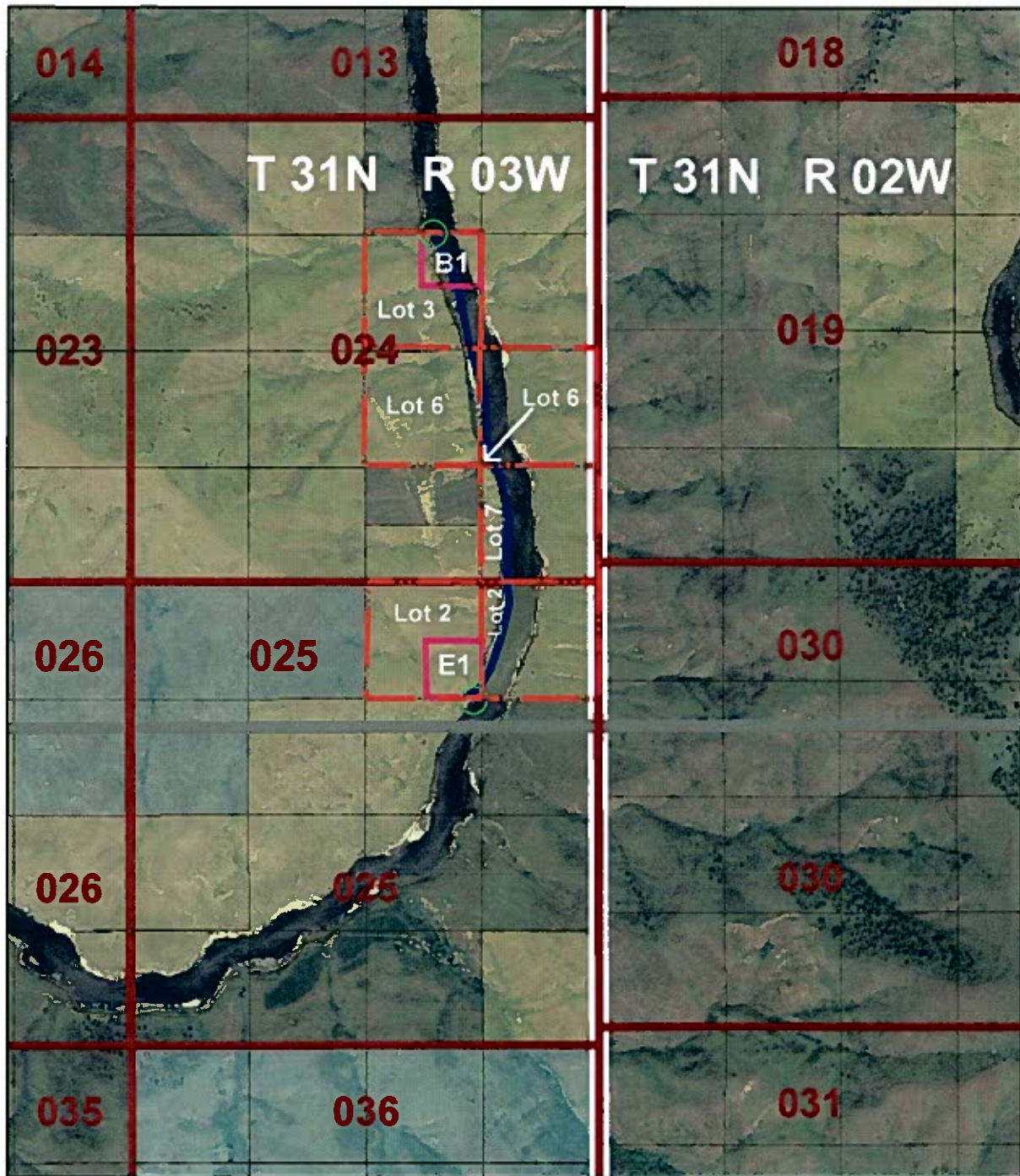
OTHER PROVISIONS NECESSARY FOR DEFINITION or ADMINISTRATION OF THIS WATER RIGHT:

The quantity of water decreed for this water right for stockwater use is not a determination of historical beneficial use.

PLACE of USE:

Water Use	Twn	Rge	Sec	T1	T2	LOT	Acres	within the	County of
04	31N	03W	24	SW	NE	03		49	IDAHO
04	31N	03W	24	NE	SE	06		49	IDAHO
04	31N	03W	24	NW	SE	06		49	IDAHO
04	31N	03W	24	SE	SE	07		49	IDAHO
04	31N	03W	25	NE	NE	02		49	IDAHO
04	31N	03W	25	NW	NE	02		49	IDAHO

79-14021

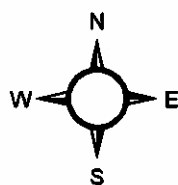


Legend

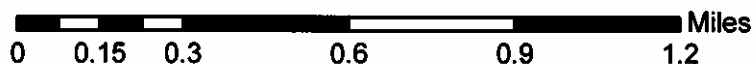
- POU
- POD
- POD 10 Acre

OWNER TYPE

- BLM
- PRIVATE
- STATE
- STATEFG



1:21,084



U.S. Department of the Interior
Bureau of Land Management
1987 S. Vinnell Way
Boise, ID 83709

No warranty is made by the
Bureau of Land Management
for use of the data for purposes
not intended by the BLM.
Map date: May 2, 2006

GCDB data maintained by
Bureau of Land Management
Idaho State Office

NAD_1983_UTM_Zone_11N



SCANNED

MAY 08 2006

**JOHN D'ALENE DISIRICO
COTTONWOOD**

MT PLAT

[illegible]

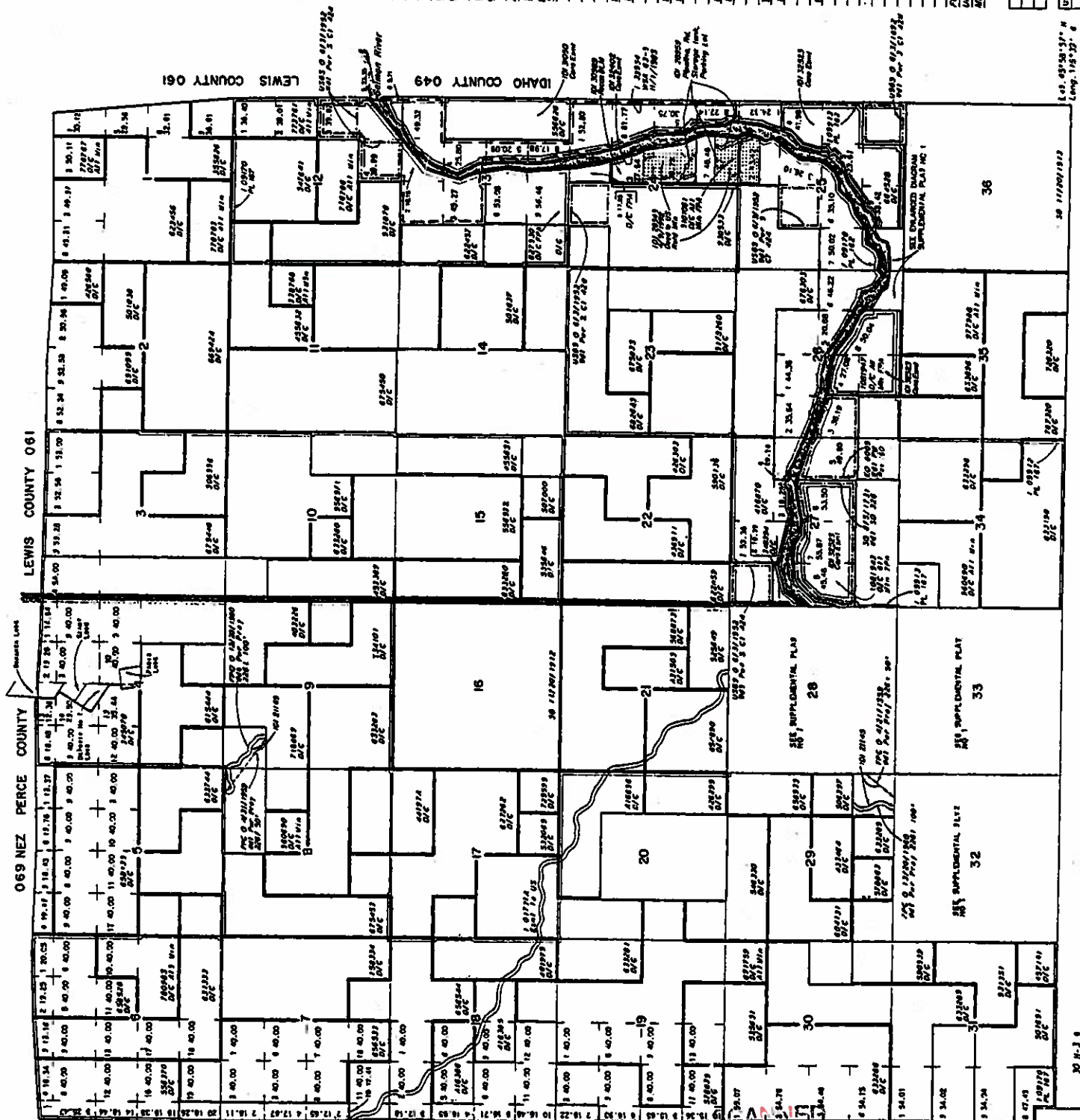
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23008	3184	ACI	10/24/1985	
				AM length within 500' of Salmon River in
				Box 12, 13, 15, 23, 25, 27, 28, 32, 33
23009	3184	ACI	10/24/1985	
				AM length within 500' of Willa Crest in
				Box 31
23010	3184	ACI	10/24/1985	
				AM length within 500' of Deer Creek in
				Box 3, 4, 10
23011	3184	ACI	10/24/1985	
				AM length within 500' of Willa Crest in
				Box 23
23012	3184	ACI	10/24/1986	
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				Box 28, 14, 19, 1, 2, 3, 8
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				Box 28, 14, 3, 1, SW14E1, SE14W1, SW14W1
				Box 24, NW14W1

(Continued on Supplement No 2)

FOR ORDERS EFFECTING DISPOSAL OR USE OF
UNIDENTIFIED LANDS REFER TO INDEX OF
MISCELLANEOUS DOCUMENTS.

	CURRENT TO	CURRENT TO
	DEC 14 2004	
USE PLAYS:		



IZALING STATEMENT

SCALE in Orients

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MAY 08 2006

WATER RIGHT CLAIM VERIFICATION

STATE OF IDAHO)
) ss:
COUNTY OF ADA)

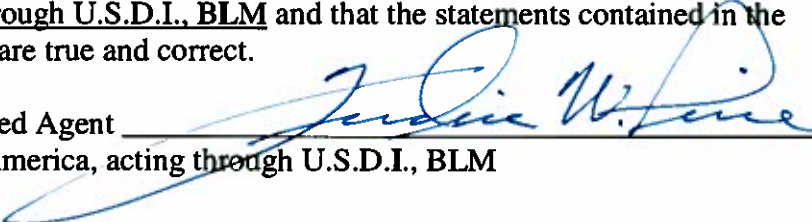
CLAIMANT VERIFICATION:

Water Right Number: 79-14021 (7906582245)

(a.) By signing below, I acknowledge that I have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I do___ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

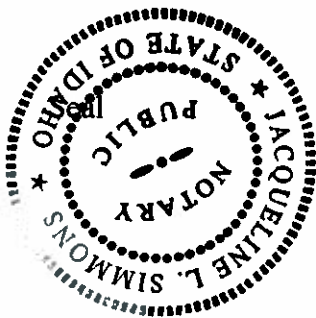
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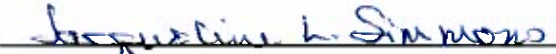
I do solemnly swear and affirm that I am Fredric W. Price, Water Rights Specialist of United States of America, acting through U.S.D.I., BLM, that I have signed the foregoing documents in the space below as Water Rights Specialist of United States of America, acting through U.S.D.I., BLM and that the statements contained in the foregoing documents are true and correct.

Signature of Authorized Agent  for the United States of America, acting through U.S.D.I., BLM

NOTARY:

Subscribed and sworn to before me on this 5 day of May, 2006.




Jacqueline L. Simmons
Notary Public in and for: State of Idaho
Residing at: Boise, Idaho
My Commission Expires: April 7, 2011

SCANNED

MAY 08 2006