

☒ PPD? ☐ PD? ☐ Adm? ☐ Prob? ☐ IN THE DISTRICT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN
AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

NCAF

NOTICE of CLAIM for Water
Right number:

7914021 (IDWR number)

NAME and
ADDRESS

United States of America acting through
Bureau of Land Management
Idaho State Office
1387 South Vinnell Way
Boise, ID 83709 - 1657

8LMIDENT:

7906582245

Stg: StFed:

J

S

Other Right and date:

SOURCE:

Source

Tributary

SALMON RIVER

SNAKE RIVER

QUANTITY:

0.02

CFS

or VOLUME:

Acre Feet

The quantity of water under this right for stockwater shall not exceed 13,000 gallons per day.

PRIORITY DATE:

06/28/1934

Diversion Means: INSTREAM USE

REMARKS:

POINT of
DIVERSION:

PURPOSE
and
PERIOD
OF USE:

Twnship	Range	Section	T1	T2	T3	LOT	B/E	within the	County of	
31N	04W	24	NE	SW	NE	3	B1	49	IDAHO	
31N	04W	24	NE	SW	NE	3	E1	49	IDAHO	
31N	04W	24	NE	SW	NE	3	B2	49	IDAHO	
31N	04W	24	SW	NE	SE	6	E2	49	IDAHO	
31N	04W	24	SW	SE	SE	7	B3	49	IDAHO	
31N	04W	25	SE	NW	NE	2	E3	49	IDAHO	
Purpose of Use			Period of Use (from - to):				Rate in CFS		or	Volume in AcFt
04		0101			1231		0.02			

CONSUMPTIVE
USE:

de minimis stockwater

DATE: 02-Jun-03

OTHER PROVISIONS NECESSARY FOR DEFINITION or ADMINISTRATION OF THIS WATER RIGHT:

The quantity of water decreed for this water right for stockwater use is not a determination of historical beneficial use.

PLACE
of USE:

Water Use	Twn	Rge	Sec	T1	T2	LOT	within the	County of
04	31N	04W	24	SW	NE	3	49	IDAHO
04	31N	04W	24	NW	SE	6	49	IDAHO
04	31N	04W	24	NE	SE	6	49	IDAHO
04	31N	04W	24	SW	SE	7	49	IDAHO
04	31N	04W	25	NW	NE	2	49	IDAHO

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Department of Water Resources

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Department of Water Resources

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Purpose of Use			Period of Use (from - to):				Rate in CFS or Volume in AcFt		
04			0101			1231	0.02		

CONSUMPTIVE
USE:

de minimis stockwater

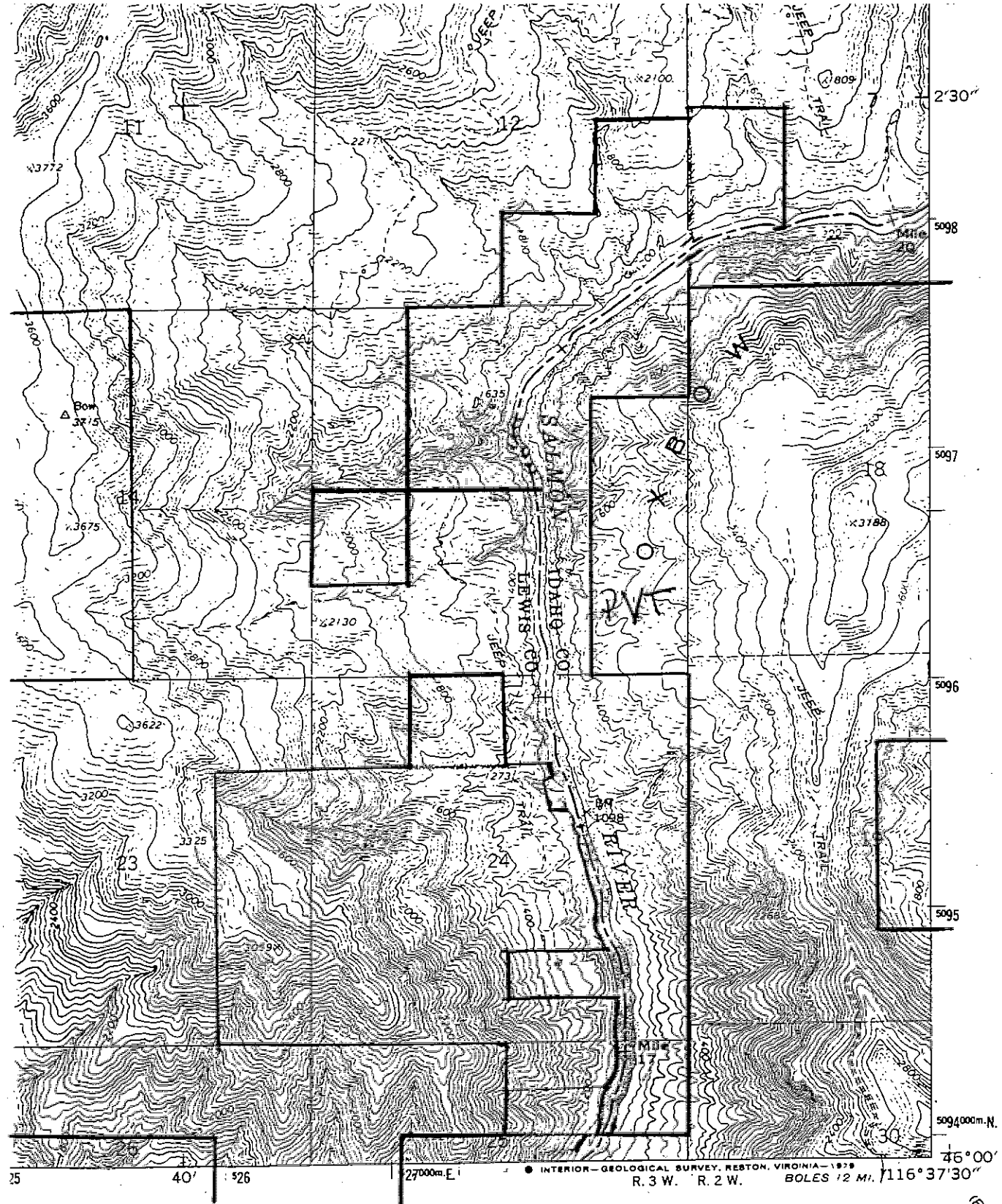
DATE: 09-Jan-03

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Water Use	Twtn	Rge	Sec	T1	T2	LOT	within the	County of
04	31N	04W	24	SW	NE	3	49	IDAHO
04	31N	04W	24	NW	SE	6	49	IDAHO
04	31N	04W	24	NE	SE	6	49	IDAHO
04	31N	04W	24	SW	SE	7	49	IDAHO
04	31N	04W	25	NW	NE	2	49	IDAHO



1 MILE
6000 7000 FEET
1 KILOMETER



QUADRANGLE LOCATION

ROAD CLASSIFICATION
Unimproved dirt -----

T31N R3W
HOOVER POINT, IDAHO
N4600—W11637.5/7.5

ARDS
RESTON, VIRGINIA 22092
E ON REQUEST

T31N R3W

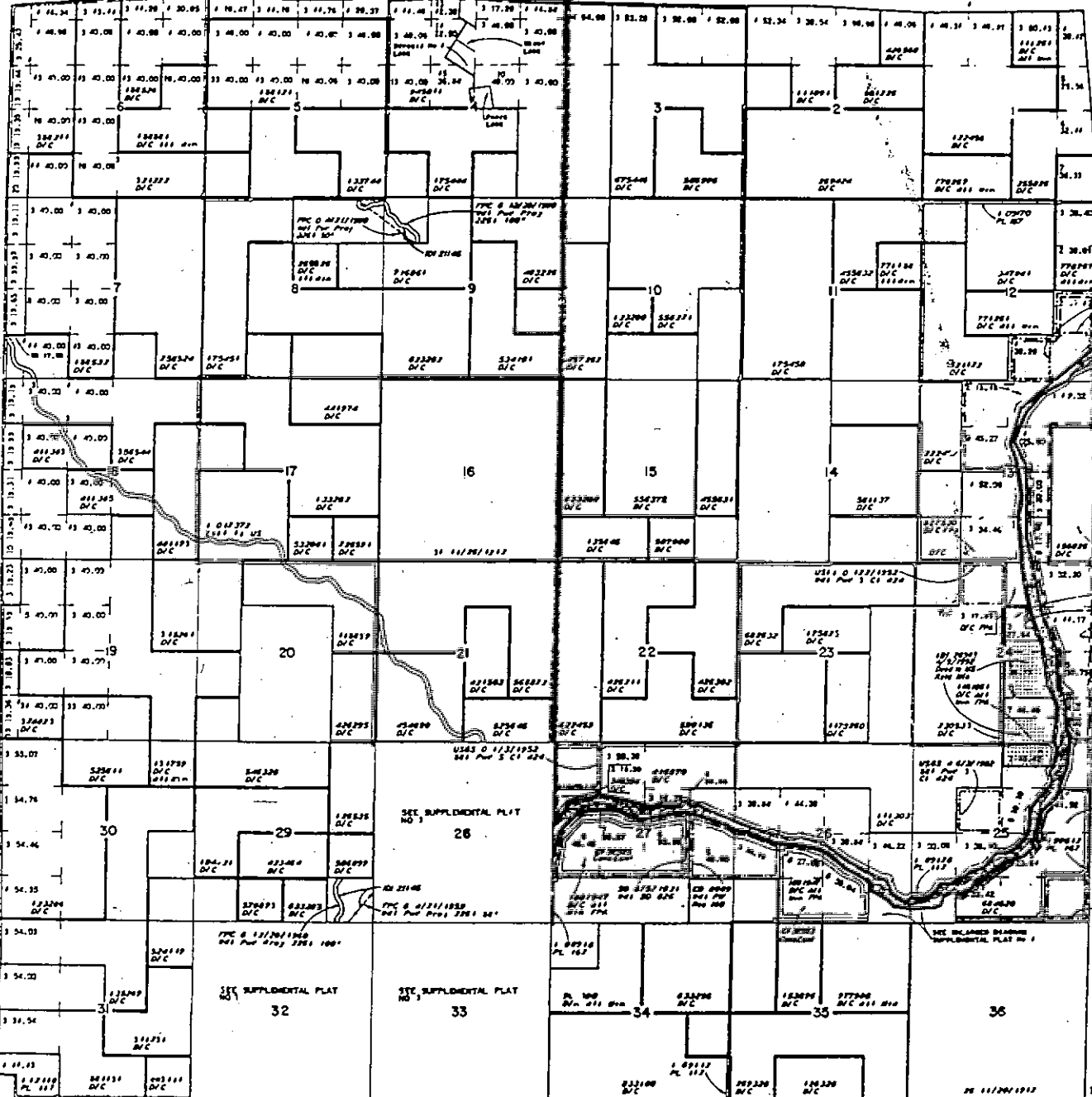
USGS O
Wd1 Pwr

TOWNSHIP 31 NORTH RANGE 3 WEST OF THE BOISE MERIDIAN, IDAHO

COLORADO DISTRICT
COTTONWOOD

069 NEZ PERCE COUNTY

LEWIS COUNTY 061



MT

SECTION
TRACT

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WATER RIGHT CLAIM VERIFICATION

STATE OF IDAHO)
) ss:
COUNTY OF ADA)

CLAIMANT VERIFICATION:

Water Right Number: 79-14021

(a.) By signing below, I acknowledge that I have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I do ___ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

For Organizations:

I do solemnly swear or affirm that I am Gary A. Madenford WaterRights Team Leader
Title
of United States of America, acting through U.S.D.I., BLM, that I have signed the foregoing documents in the space below as Water Right Team Leader of United States of
Title
America, acting through U.S.D.I., BLM and that the statements contained in the foregoing documents are true and correct.

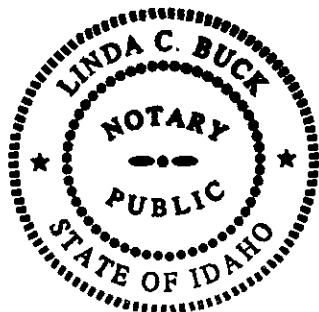
Signature of Authorized Agent Gary A. Madenford
for the United States of America, acting through U.S.D.I., BLM

NOTARY:

Subscribed and sworn to before me on this 3rd day of June, 2003.

Linda C. Buck
Linda C. Buck

Seal



Notary Public in and for: State of Idaho
Residing at: Mountain Home, Idaho
My Commission Expires: December 21, 2005