

☒ PPD? ☐ PD? ☐ Adm? ☐ Prob? ☐ IN THE DISTRICT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN
 AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA
 Case No. 39576

NCAF
 United States of America acting through
 Bureau of Land Management
 Idaho State Office
 1387 South Vinnell Way
 Boise, ID 83709 - 1657

NOTICE of CLAIM for Water
 Right number: 7914020 (IDWR number)
 BLMIDENT: 7906582253 Stg: J StFed: S

NAME and ADDRESS
 Other Right and date:

SOURCE: Source Tributary
 SKOOKUM CHUCK CREEK SALMON RIVER

QUANTITY: 0.02 CFS or VOLUME: Acre Feet
The quantity of water under this right for stockwater shall not exceed 13,000 gallons per day.

PRIORITY DATE: 06/28/1934 Diversion Means: INSTREAM USE

REMARKS:

POINT of DIVERSION:

Twtnship	Range	Section	T1	T2	T3	LOT	B/E	within the	County of
27N	01E	3	SW	SW	SE	10	B	49	IDAHO
27N	01E	3	SW	SW	SE	10	E	49	IDAHO

PURPOSE and PERIOD OF USE:

Purpose of Use	Period of Use (from - to):	Rate in CFS	or	Volume in AcF1
04	0101	1231	0.02	

CONSUMPTIVE USE:

de minimis stockwater DATE: 02-Jun-03

OTHER PROVISIONS NECESSARY FOR DEFINITION or ADMINISTRATION OF THIS WATER RIGHT:

The quantity of water decreed for this water right for stockwater use is not a determination of historical beneficial use.

PLACE of USE:

Water Use	Twtn	Rge	Sec	T1	T2	LOT	within the	County of
04	27N	01E	3	SW	SE	10	49	IDAHO

RECEIVED

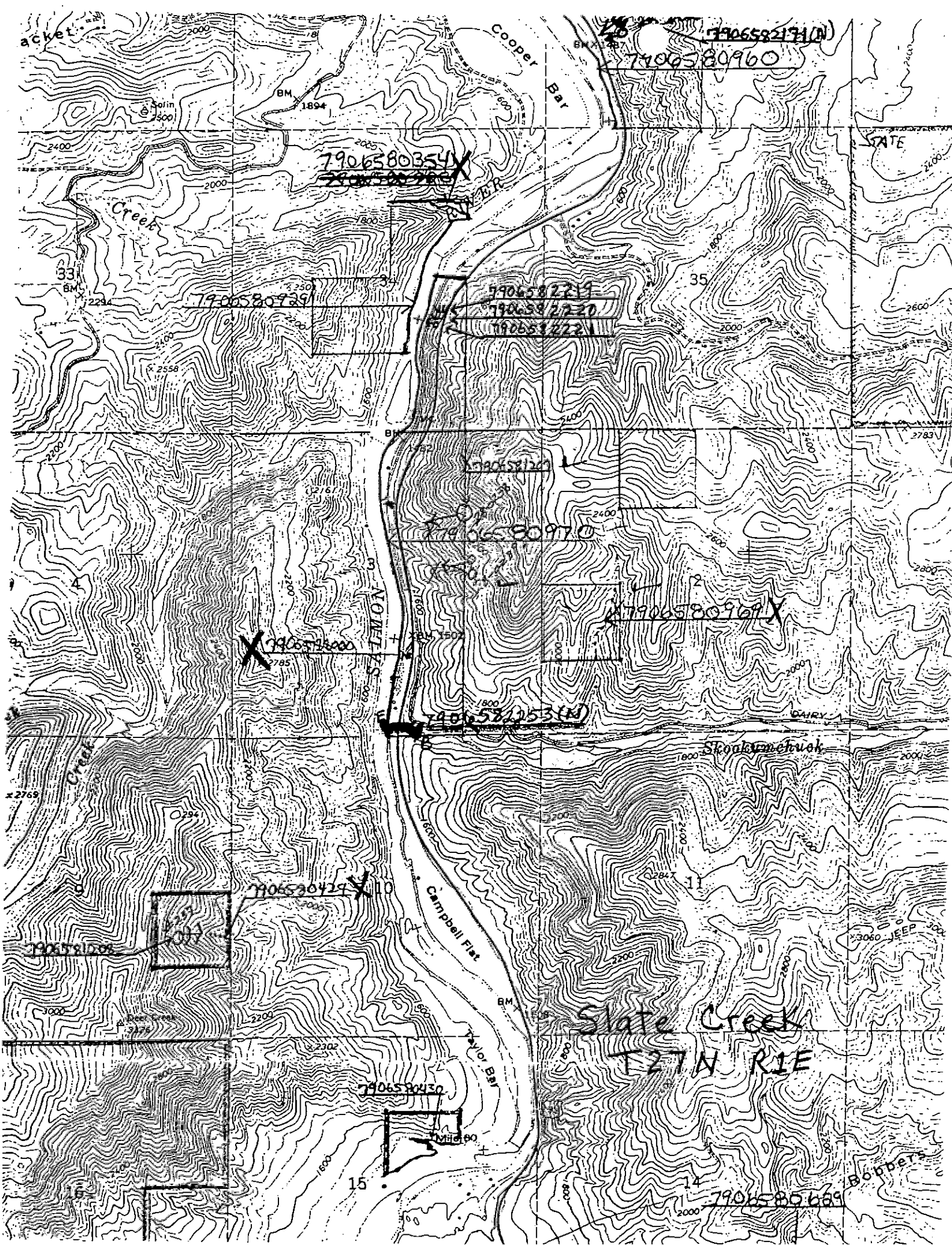
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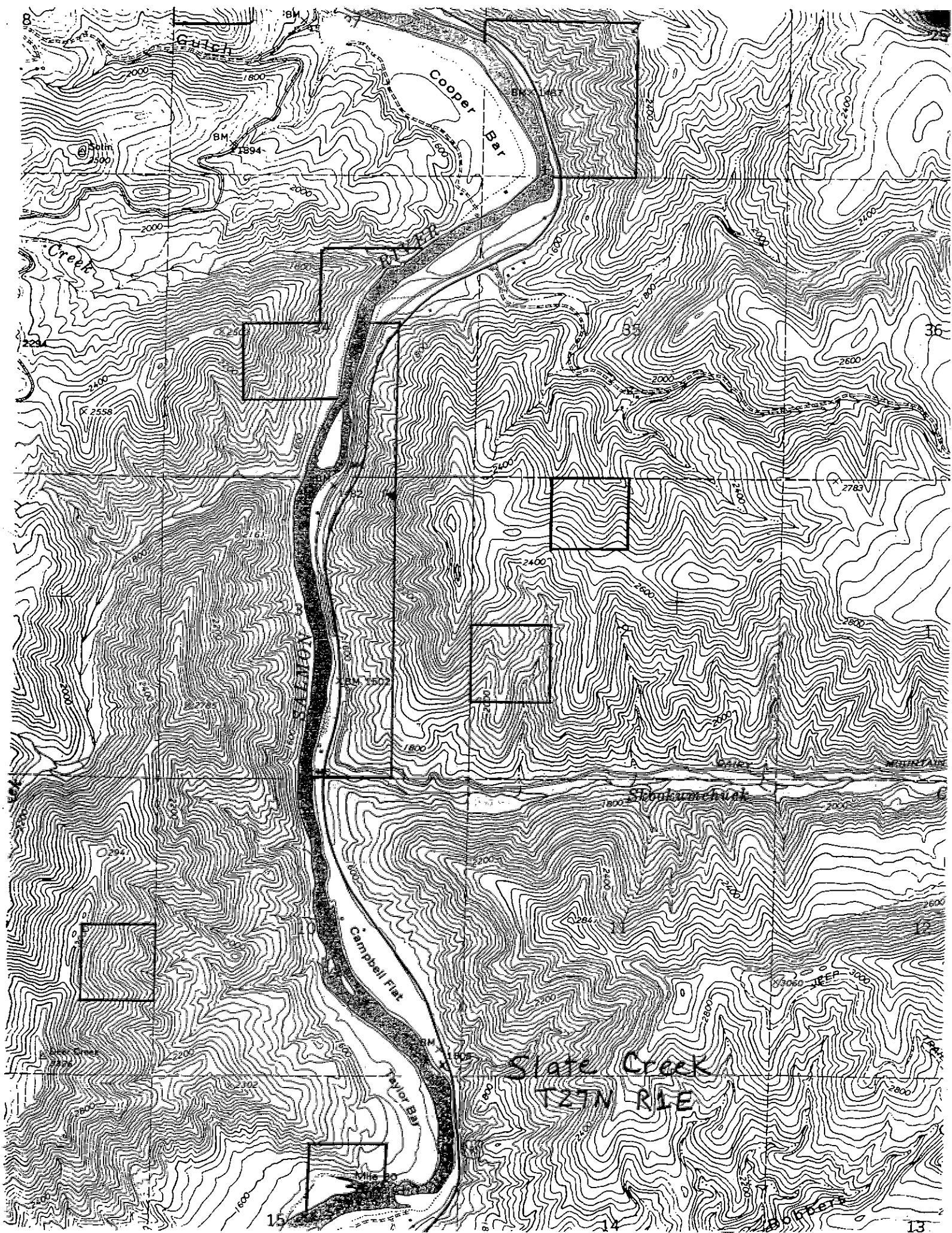
Department of Water Resources

RECEIVED

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Department of Water Resources

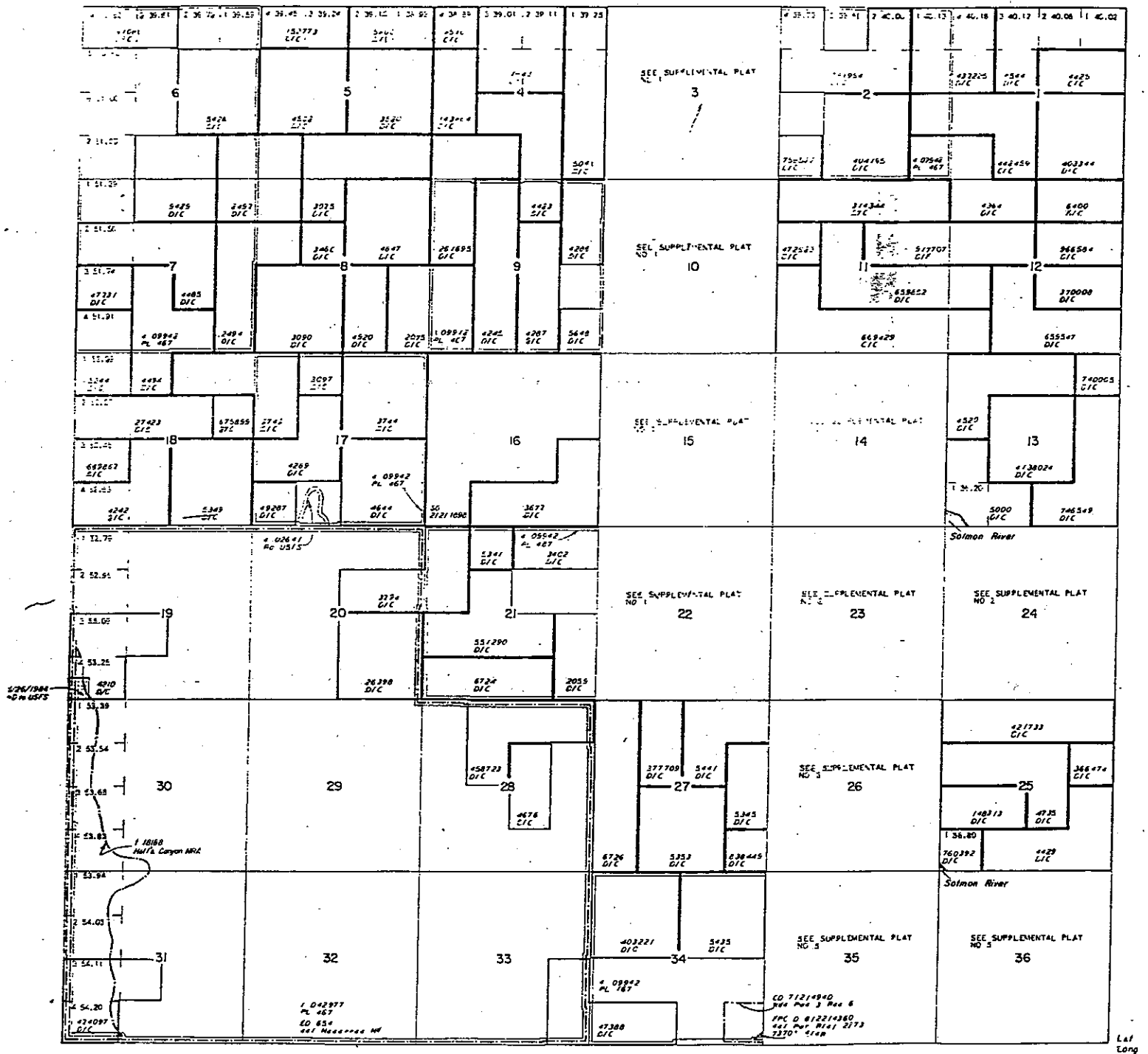




TOWNSHIP 27 NORTH RANGE 1 EAST OF THE BOISE MERIDIAN, IDAHO

IDAHO COUNTY 049

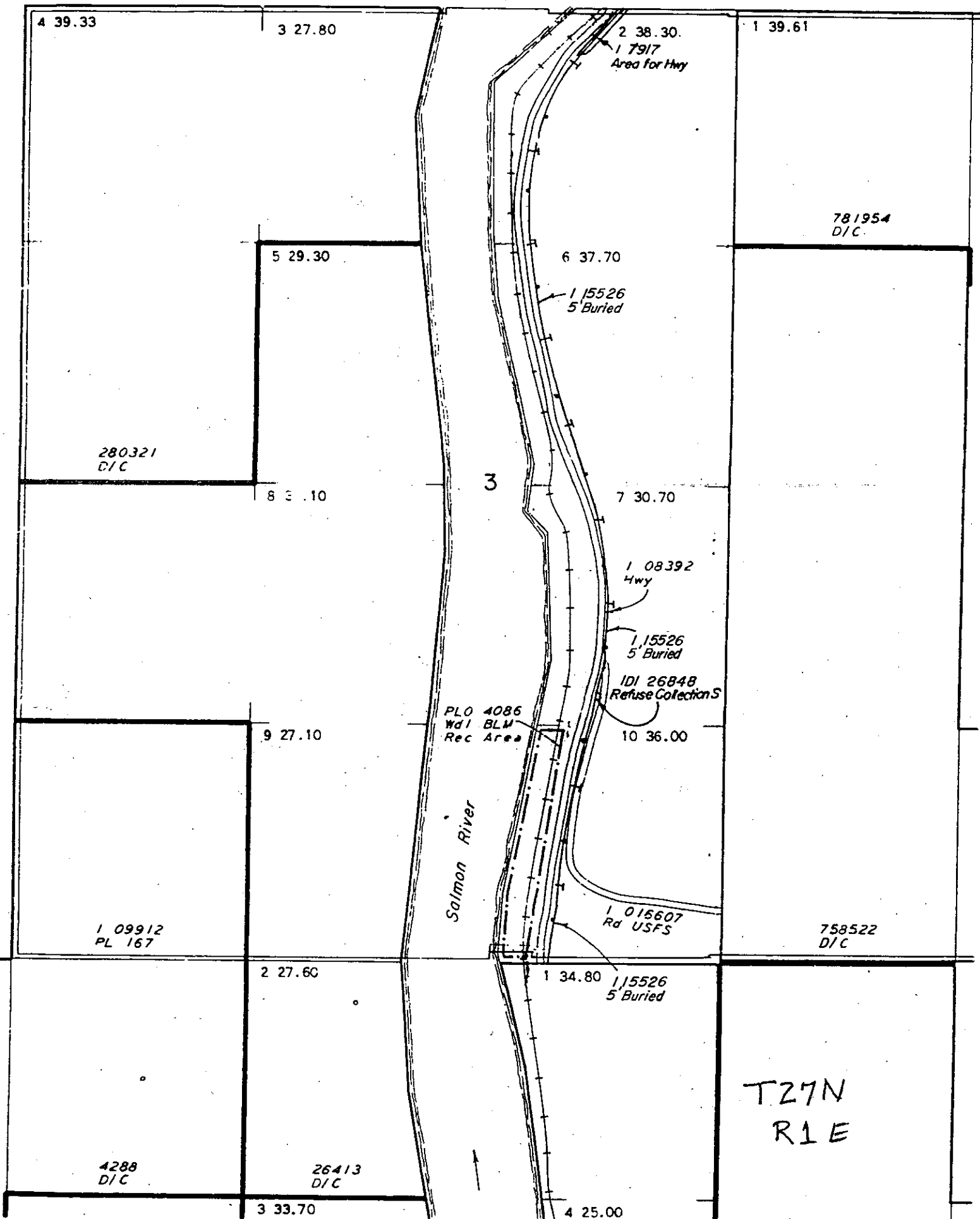
CCEUR D'ALENE DISTRICT
COTTONWOOD



SCALE in Chains
10 20 30 40 50 60

WARNING STATEMENT
The plot is the Bureau's Record of Title, and should be used only as a graphic display of the township survey data. Records herein do not reflect title changes which may have been effected by subsequent conveyances of record or by other means.

THE NOTATION
ACTION TAKE
THE HISTORIC



WATER RIGHT CLAIM VERIFICATION

STATE OF IDAHO)
) ss:
COUNTY OF ADA)

CLAIMANT VERIFICATION:

Water Right Number: 79-14020

(a.) By signing below, I acknowledge that I have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I do ___ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

For Organizations:

I do solemnly swear or affirm that I am Gary A. Madenford WaterRights Team Leader
Title
of United States of America, acting through U.S.D.I., BLM, that I have signed the foregoing documents in the space below as Water Right Team Leader of United States of
Title
America, acting through U.S.D.I., BLM and that the statements contained in the foregoing documents are true and correct.

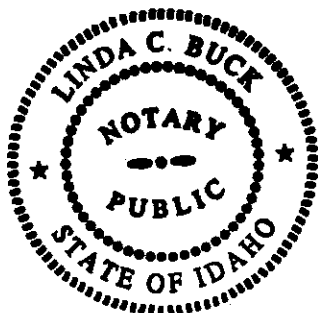
Signature of Authorized Agent Gary A. Madenford
for the United States of America, acting through U.S.D.I., BLM

NOTARY:

Subscribed and sworn to before me on this 3rd day of June, 2003.

Linda C. Buck
Linda C. Buck

Seal



Notary Public in and for: State of Idaho
Residing at: Mountain Home, Idaho
My Commission Expires: December 21, 2005