

☐ PPD? ☐ PD? ☐ Adm? ☐ Prob? ☐ IN THE DISTRICT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN
AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

NCAF

NOTICE of CLAIM for Water
Right number: 7914019 (IDWR number)

United States of America acting through
Bureau of Land Management
Idaho State Office
1387 South Vinnell Way
Boise, ID 83709 - 1657

Other Right and date:

BLMIDENT: 7906582239 Stg: J StFed: S

SOURCE: Source Tributary
SALMON RIVER SNAKE RIVER

QUANTITY: 0.02 CFS or VOLUME: Acre Feet

The quantity of water under this right for stockwater shall not exceed 13,000 gallons per day.

PRIORITY DATE: 06/28/1934 Diversion Means: INSTREAM USE

REMARKS:

POINT of
DIVERSION:

Township	Range	Section	T1	T2	T3	LOT	B/E	within the	County of
30N	03W	30	NE	NE	NE	01	B	49	IDAHO
30N	03W	30	NE	NE	NE	01	E	49	IDAHO

PURPOSE
and
PERIOD
OF USE:

Purpose of Use	Period of Use (from - to):	Rate in CFS	Volume in AcFt
04	0101	1231	0.02

CONSUMPTIVE
USE:

de minimis stockwater DATE: 02-Jun-03

OTHER PROVISIONS NECESSARY FOR DEFINITION or ADMINISTRATION OF THIS WATER RIGHT:

The quantity of water decreed for this water right for stockwater use is not a determination of historical beneficial use.

PLACE
of USE:

Water Use	Twn	Rge	Sec	T1	T2	LOT	within the	County of
04	30N	03W	30	NE	NE	01	49	IDAHO

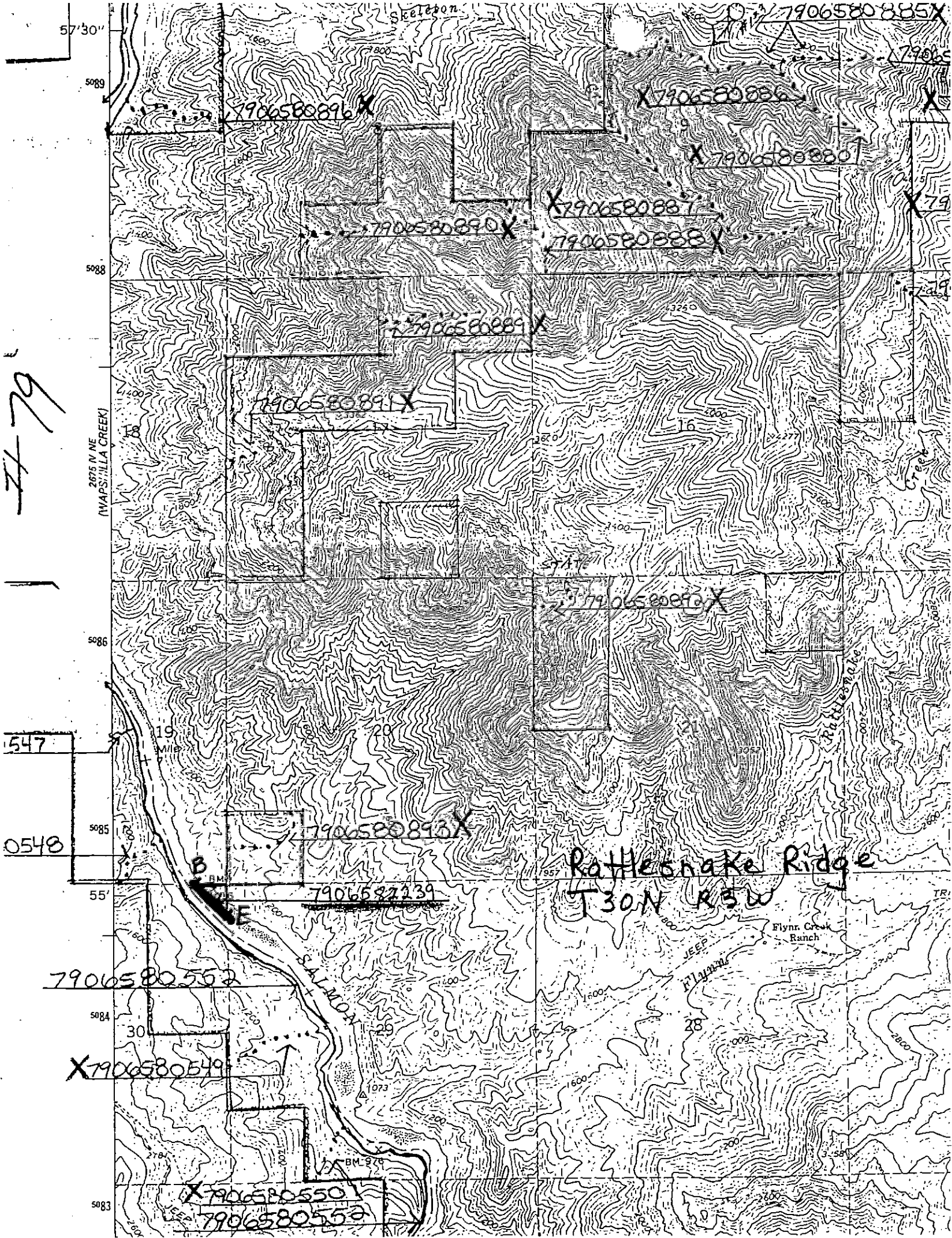
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JUN - 4 2003

Department of Water Resources

RECEIVED

JUN - 6 2003



79

1547
0548

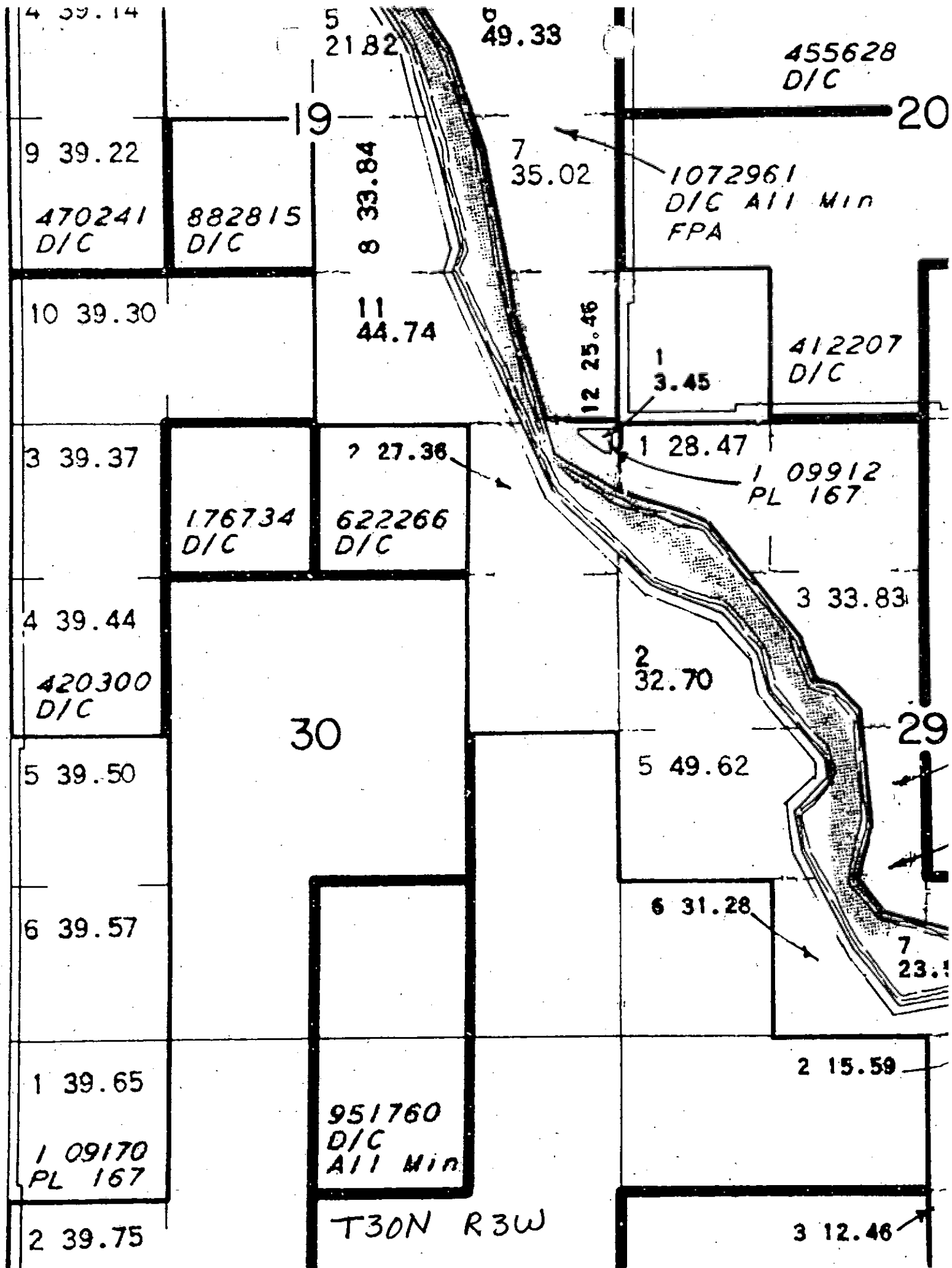
Rattlesnake Ridge
T30N R3W

57'30"
5089
5088
5086
5085
55'
5084
30
5083

7906580885
7906580886
7906580887
7906580888
7906580889
7906580890
7906580891
7906580893
7906582239
7906580552
7906580549
7906580550
7906580551

SKELETON
2075 N WE (WAPS: ILLA CREEK)
SALMON CREEK
FLYNN CREEK
FLYNN CREEK RANCH
JEOP
FLYNN
B
E
BM 300
BM 301

Topographic map of the Salmon River area in Idaho. The map shows contour lines, roads, and place names. Key features include the Salmon River, Jeep Flynn, and various landmarks like BM 976 and BM 969. The map is labeled with 'T. 30 N.' and '1 540 000 FEET'.



COEUR D'ALENE DISTRICT
CORPORATION

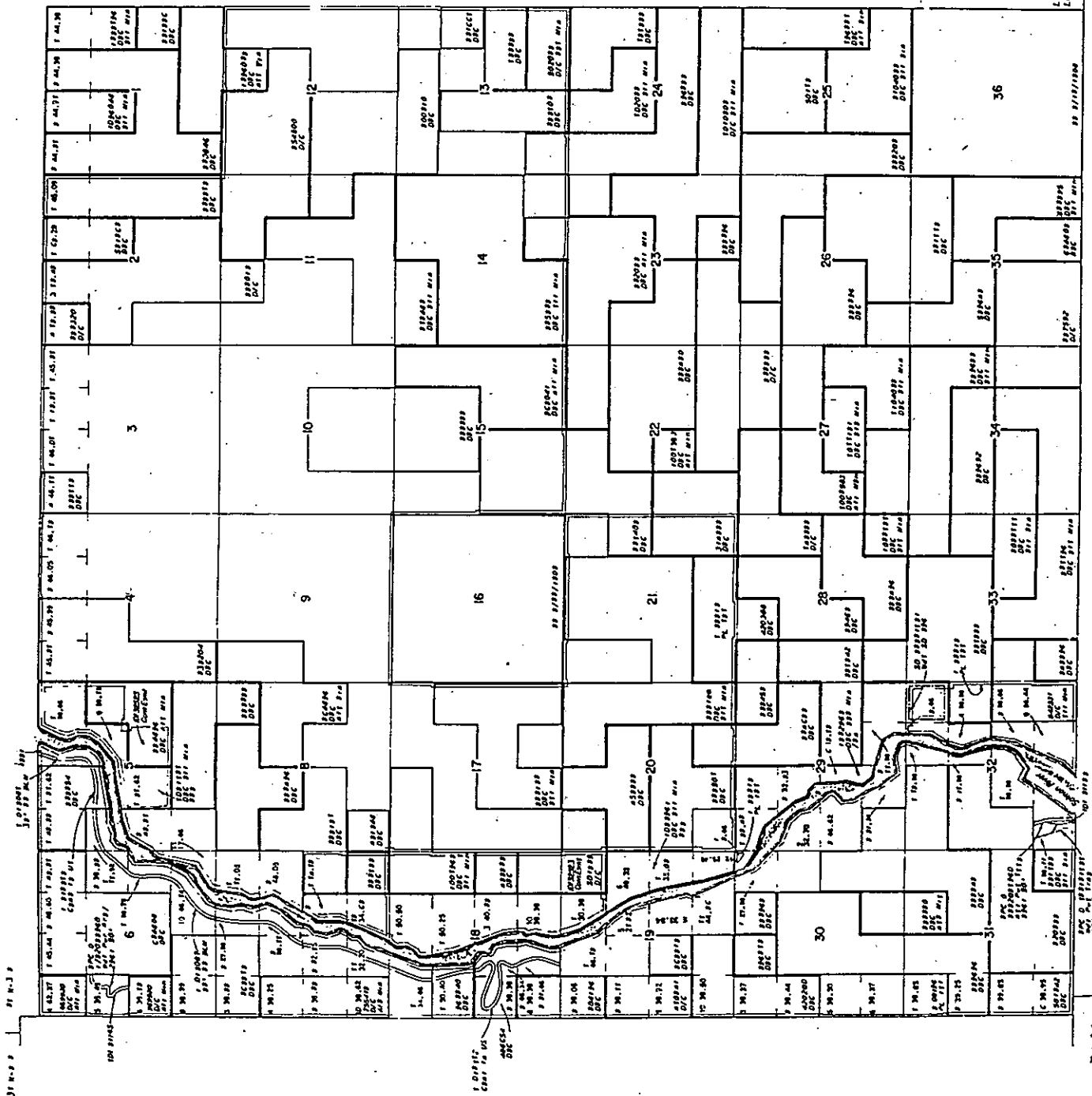
STATUS OF PUBLIC DOMAIN
LAND AND MINERAL TITLES

MT PLAT

[illegible][illegible]

FOR ORDERS EFFECTING DISPOSAL OR USE OF
UNIDENTIFIED LANDS REFER TO INDEX OF
MISCELLANEOUS DOCUMENTS.

USE PLATE:	
CLASSIFY TO	SECRET
GROUPING TO	



069 NEZ PERCE COUNTY :: IDAHO COUNTY 049

SCALE IN CM/INCH

NOTATION SUMMARY ON MATTER

THE NOTATION SHOWN ON WITHORAMALS REPRESENT THE LAST ACTION TAKEN BUT NOT BE THE EFFECTIVE DATE FOR

West 3000

WATER RIGHT CLAIM VERIFICATION

STATE OF IDAHO)
) ss:
COUNTY OF ADA)

CLAIMANT VERIFICATION:

Water Right Number: 79-14019

(a.) By signing below, I acknowledge that I have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I do___ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

For Organizations:

I do solemnly swear or affirm that I am Gary A. Madenford WaterRights Team Leader
Title
of United States of America, acting through U.S.D.I., BLM, that I have signed the foregoing documents in the space below as Water Right Team Leader of United States of
Title
America, acting through U.S.D.I., BLM and that the statements contained in the foregoing documents are true and correct.

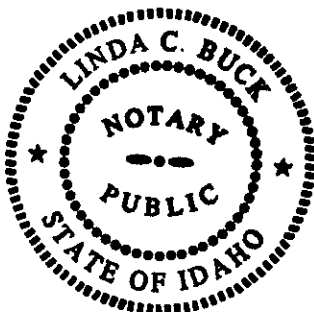
Signature of Authorized Agent Gary A Madenford
for the United States of America, acting through U.S.D.I., BLM

NOTARY:

Subscribed and sworn to before me on this 3rd day of June, 2003.

Linda C. Buck
Linda C. Buck

Seal



Notary Public in and for: State of Idaho
Residing at: Mountain Home, Idaho
My Commission Expires: December 21, 2005