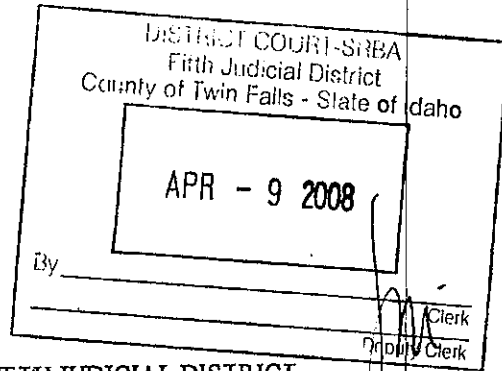


ORIGINAL



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT
OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

SUBCASE: 37-22235

STANDARD FORM 5

Case No. 39576

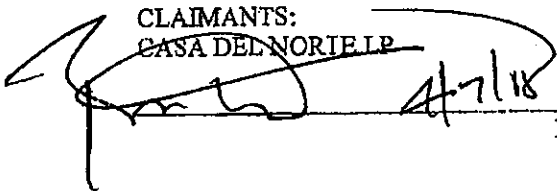
STIPULATED ELEMENTS OF A WATER
RIGHT

This form is used to report the stipulated elements of one water right acquired under state law. Submission of this form will not automatically result in issuance of a partial decree. The Presiding Judge or Special Master will conduct any hearing necessary to determine whether the facts, data, expert opinions and law support the issuance of a partial decree for the water right.

The parties agree that the Snake River Basin Adjudication Court has jurisdiction of the parties and subject matter to enter a partial decree for this water right; that they have been served with sufficient process, according to the law; and that they have appeared, prosecuted, and defended their positions with regard to this water right dispute.

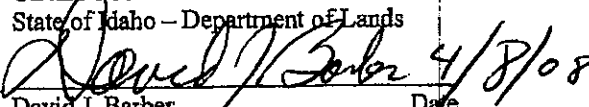
The parties and IDWR agree and stipulate that the elements of this water right should be decreed as described per the attached. The parties and IDWR have further indicated their concurrence by initialing each of the attached pages.

CLAIMANTS:
CASA DEL NORTE LP

 4/7/08
Date

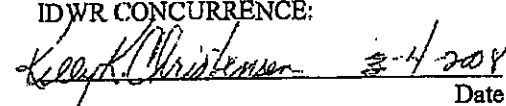
OBJECTOR:

State of Idaho - Department of Lands

 4/8/08
Date

David J. Barber
Deputy Attorney General
State of Idaho - Department of Lands

IDWR CONCURRENCE:

 3/4/08
Date

 3/5/08
Date

10/23/2006 10/29/2007

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 37-2223520916
NAME AND ADDRESS: CASA DEL NORIE LP
11204 N BAR 21 DR
GLENN'S FERRY ID 83623

SOURCE: UNNAMED STREAM
UNNAMED STREAM
UNNAMED STREAM
TRIBUTARY: SINKS
TRIBUTARY: THORN CREEK
TRIBUTARY: WALKER GULCH CREEK

QUANTITY: 14-60 11.7 AFY

The quantity of water under this right use shall not exceed 13,000 gallons per day.

PRIORITY DATE: 09/02/1916

POINT OF
DIVERSION: T02S R11E S16 SWNE Within ELMORE County
~~T02S R11E S16 SESE Within ELMORE County~~
T02S R11E S21 SESE Within ELMORE County
T02S R11E S21 NWSE Within ELMORE County
T02S R11E S22 NESWS Within ELMORE County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE	PERIOD OF USE	QUANTITY
STOCKWATER STORAGE	01/01 12/31	14-60 11.7 AFY
STOCKWATER FROM STORAGE	01/01 12/31	14-60 11.7 AFY

PLACE OF USE: STOCKWATER STORAGE in ELMORE County

T02S R11E S16	NENE	~~T02S R11E S16~~	~~SESE~~
T02S R11E S21	SWSE	T02S R11E S21	SESE
T02S R11E S22	SWSW		
STOCKWATER FROM STORAGE in ELMORE County			
T02S R11E S16	NENE	~~T02S R11E S16~~	~~SESE~~
T02S R11E S21	SWSE	T02S R11E S21	SESE
T02S R11E S22	SWSW		

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

The quantity of water decreed for this water right for stockwater is not a determination of historical beneficial use.

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1416(6), Idaho Code

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

CERTIFICATE OF MAILING

I certify that on this 8th day of April 2008, I caused to be served the original and/or copy of this form, including all attachments, on the following persons by the indicated method:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
PO Box 2707
Twin Falls, ID 83303-2707

- ☒ U.S. Mail, postage prepaid
☐ Hand Delivery
☐ Federal Express
☐ Facsimile: (208) 736-2121
☐ Statehouse Mail

2. Copies to

Mr. Bruce Smith representing
CASA DEL NORTE LP
Moore Smith Buxton & Turcke, Chtd
950 Bannock St., Ste. 520
Boise, ID 83702

- ☒ U.S. Mail, postage prepaid
☐ Hand Delivery
☐ Federal Express
☐ Facsimile:
☐ Statehouse Mail

State of Idaho,
Department of Lands
300 N. 6th St.
P.O. Box 83720
Boise, ID 83720-0050

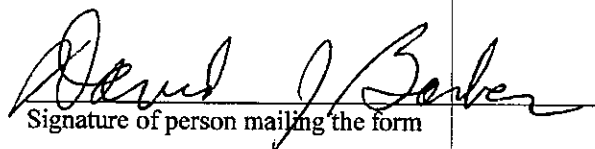
- ☐ U.S. Mail, postage prepaid
☐ Hand Delivery
☐ Federal Express
☐ Facsimile:
☒ Statehouse Mail

State of Idaho,
Department of Lands
South Central Idaho Supervisory Area
319 South 417 East
Jerome, ID 83338

- ☒ U.S. Mail, postage prepaid
☐ Hand Delivery
☐ Federal Express
☐ Facsimile:
☐ Statehouse Mail

Office of the Attorney General
Natural Resource Division
Idaho Department of Lands
P.O. Box 83720
Boise, ID 83720-0050
Attn: David J. Barber

Not Applicable


Signature of person mailing the form