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DISTRICT COURT-SRBA Fifth Judicial District County of Twin Falls - State of Idaho	
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AMENDED DIRECTOR'S REPORT

Subcase No. 74-15661

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**DEPARTMENT OF
WATER RESOURCES**

In Re SRBA
Twin Falls County Civil Case No. 39576

Report to the SRBA District Court

Prepared by the Idaho Department of Water Resources
David R. Tuthill, Interim Director
Donald V. Shaff, Adjudication Bureau Chief

May 6, 2008

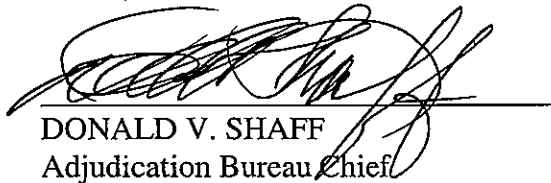
DESCRIPTIVE SUMMARY

This is an Amended Director's Report submitted by the Director of the Idaho Department of Water Resources.

DISCUSSION

Pursuant to the Special Master's *Order Granting Motion to Set Aside Partial Decree and Request for Amended Director's Report* dated September 20, 2007, the Director submits for filing with the Court an Amended Director's Report for the aforementioned subcase.

Respectfully submitted this 6th day of May, 2008.


DONALD V. SHAFF
Adjudication Bureau Chief

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 74-15661

NAME AND ADDRESS: F JAMES WHITTAKER
PAULA J WHITTAKER
83 BIG EIGHT MILE RD
PO BOX 240
LEADORE ID 83464

SOURCE: LITTLE TIMBER CREEK

TRIBUTARY: BIG TIMBER CREEK

QUANTITY: 1.000 CFS

Right Nos. 74-55 and 74-15661 are limited to a total combined diversion rate of 6.2 cfs.

PRIORITY DATE: 03/15/1983

This water right is subordinate to all water rights with a priority date earlier than April 12, 1994, that are not decreed as enlargements pursuant to Section 42-1426, Idaho Code. As between water rights decreed as enlargements pursuant to Section 42-1426, Idaho Code, the earlier priority right is the superior right.

POINT OF
DIVERSION: T15N R25E S26 NWNE Within LEMHI County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03/15 11/15	1.000 CFS

PLACE OF USE: IRRIGATION in LEMHI County

T15N R25E S14	SWNE	19.00	T15N R25E S14	SWNW	8.20
T15N R25E S14	SENE	35.00	T15N R25E S14	NESW	22.00
T15N R25E S14	NWSW	12.00	T15N R25E S14	SWSW	16.00
T15N R25E S14	SESW	1.00	T15N R25E S14	NWSE	38.00
T15N R25E S14	SWSE	4.00	T15N R25E S15	SESE	6.00
161.2 ACRES TOTAL					

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

This right is based upon an enlargement of Right No. 74-55 pursuant to Section 42-1426, Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

This right is for an enlargement of 16.4 acres within the place of use described for this right.

CERTIFICATE OF SERVICE

I certify that on May 7th, 2008, I caused to be served a true and correct copy of this Amended Director's Report, to the following persons, in the manner indicated and addressed as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, ID 83303-2707

☒ Overnight Mail
☒ Regular Mail
☐ Hand-Delivered
☐ Facsimile

2. Copies to:

Chief, Natural Resources Div.
Office of the Attorney General
P.O. Box 44449
Boise, ID 83711-4449

☐ Overnight Mail
☒ Regular Mail
☒ Hand-Delivered
☐ Facsimile

United States Department of Justice
Environment & Natural Resources Div.
550 W. Fort Street MSC 033
Boise, ID 83724

☐ Overnight Mail
☒ Regular Mail
☐ Hand-Delivered
☐ Facsimile

Lemhi County Courthouse
206 Courthouse Dr.
Salmon, ID 83467

☐ Overnight Mail
☒ Regular Mail
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F. James Whittaker
Paula J Whittaker
83 Big Eight Mile Rd .
PO Box 2401
Salmon, ID 83464

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Signature of person delivering form