

**STATE OF IDAHO**  
**DEPARTMENT OF WATER RESOURCES**  
**NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP**

RECEIVED

MAY 06 2008

WATER RESOURCES  
WESTERN REGION

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.  
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

| Water<br>Right No(s). | Adjudication<br>Claim No(s). | Split | Water<br>Right No(s). | Adjudication<br>Claim No(s). | Split |
|-----------------------|------------------------------|-------|-----------------------|------------------------------|-------|
| 02-07432              |                              |       |                       |                              |       |
|                       |                              |       |                       |                              |       |
|                       |                              |       |                       |                              |       |
|                       |                              |       |                       |                              |       |
|                       |                              |       |                       |                              |       |

2. The following REQUIRED information must be submitted with this form:

A. The appropriate FILING FEE. See instructions for fee amounts.

B. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, WITH ATTACHED LEGAL DESCRIPTION.

C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):  
 PLAT OF PROPERTY or SURVEY MAP clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency AERIAL PHOTO with the irrigated acres outlined and point(s) of diversion clearly marked. The AERIAL PHOTO should be submitted in place of the PLAT OF PROPERTY or SURVEY MAP.

3. Name and Address of Former  
Owner/Claimant(s)

STEPHANIE J. BURGESS  
 7905 VUE ESTATES RD  
 MERIDIAN, ID 83642

4. New Owner/Claimant(s)

BILL GILES BARBARA GILES

Name Connector (Check one): ☒ and, ☐ or, ☐ and/or

New Mailing Address

4159 PHIPPS LN.

City, State and ZIP Code

MARSING, ID 83639

New Telephone Number

(208) 896-5299

5. Date you acquired the property

MARCH 12, 2008

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

| DESCRIPTION OF YOUR PORTION OF WATER RIGHT<br>(If the right(s) will not be split, skip this area and proceed to item 7) |                                                                            |                                                              |
|-------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|--------------------------------------------------------------|
| Water Right and/or Adjudication Claim Number _____                                                                      |                                                                            |                                                              |
| Water Use                                                                                                               | Diversion Rate or Volume<br>(cubic feet per second or acre-feet per annum) | Description<br>(acres, number and type of stock, homes, etc) |
| Irrigation                                                                                                              | _____                                                                      | _____                                                        |
| Stock                                                                                                                   | _____                                                                      | _____                                                        |
| Domestic                                                                                                                | _____                                                                      | _____                                                        |
| Other _____                                                                                                             | _____                                                                      | _____                                                        |
| Total                                                                                                                   | _____                                                                      | _____                                                        |

| DESCRIPTION OF YOUR PORTION OF WATER RIGHT<br>(If the right(s) will not be split, skip this area and proceed to item 7) |                                                                            |                                                              |
|-------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|--------------------------------------------------------------|
| Water Right and/or Adjudication Claim Number _____                                                                      |                                                                            |                                                              |
| Water Use                                                                                                               | Diversion Rate or Volume<br>(cubic feet per second or acre-feet per annum) | Description<br>(acres, number and type of stock, homes, etc) |
| Irrigation                                                                                                              | _____                                                                      | _____                                                        |
| Stock                                                                                                                   | _____                                                                      | _____                                                        |
| Domestic                                                                                                                | _____                                                                      | _____                                                        |
| Other _____                                                                                                             | _____                                                                      | _____                                                        |
| Total                                                                                                                   | _____                                                                      | _____                                                        |

7. Signature of New Owner(s) or Claimant(s) Bill W. Miles  
(include title if applicable) Barbara Miles

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

**For Office Use Only**

Received by \_\_\_\_\_ Date \_\_\_\_\_ Fee \_\_\_\_\_  
 Receipted by \_\_\_\_\_ Date \_\_\_\_\_ Receipt No. \_\_\_\_\_  
 Processed by \_\_\_\_\_ AJ Date \_\_\_\_\_ WR \_\_\_\_\_ Date \_\_\_\_\_

AC 5/2/2013

RECEIVED

MAY 06 2008

WATER RESOURCES  
WESTERN REGION

AFTER RECORDING MAIL TO:

Billy W. Giles and Barbara A. Giles  
4159 Phipps Ln  
Marsing, ID 83639

Instrument # 264225  
MURPHY OWYHEE, IDAHO  
2008-03-14 11:57:00 No. of Pages: 1  
Recorded for PIONEER TITLE COMPANY/OWY  
CHARLOTTE SHERBORN Fee 3.00  
Ex-Office Recorder Deputy mpetersen  
Index to PREP RECORDS REPRODUCTION  
Electronically Recorded by Simplifile

PERSONAL REPRESENTATIVE'S  
WARRANTY DEED

File No : 4101-1193808 (NR)

Date: March 12, 2008

For Value Received, Stephanie Jo Burgess, Personal Representative of The Estate of Wilbur Lloyd Burgess Case No. CV IE 0714044 in Ada County, Idaho, hereinafter referred to as Grantor, does hereby grant, bargain, sell and convey unto Billy W. Giles and Barbara A. Giles, husband and wife, hereinafter referred to as Grantee, whose current address is 4159 Phipps Ln, Marsing, ID 83639, the following described premises, situated in Owyhee County, Idaho, to wit:

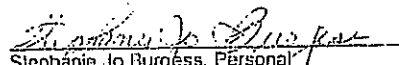
A PARCEL OF LAND SITUATED IN THE SOUTHWEST QUARTER OF SECTION 17, TOWNSHIP 3 NORTH, RANGE 4 WEST, BOISE MERIDIAN, OWYHEE COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A 1/2 INCH IRON PIN MARKING THE SOUTH QUARTER CORNER OF SAID SECTION 17 WHICH POINT IS THE POINT OF BEGINNING; THENCE ALONG THE SOUTH BOUNDARY OF THE SAID SOUTHWEST QUARTER OF SECTION 17, NORTH 88°58'00" WEST 378.54 FEET TO AN IRON PIN; THENCE LEAVING THE SAID SOUTH BOUNDARY NORTH 07°40'45" EAST 692.30 FEET TO AN IRON PIN ON THE SOUTHERLY HIGH WATER LINE OF THE SNAKE RIVER AS SHOWN ON THE RECORD OF SURVEY FOR JOHN SQUIRE ON FILE UNDER INSTRUMENT NO. 872329 IN THE OFFICE OF THE CANYON COUNTY RECORDER, CALDWELL, IDAHO; THENCE ALONG THE SAID SOUTHERLY HIGH WATER LINE SOUTH 74°45'55" EAST 295.39 FEET TO AN IRON PIN; THENCE LEAVING THE SAID SOUTHERLY HIGH WATER LINE SOUTH 00°05'20" EAST 615.30 FEET TO THE POINT OF BEGINNING.

APN:

TO HAVE AND TO HOLD the said premises, with their appurtenances, unto said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever

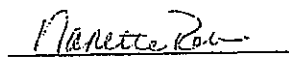
The Estate of Wilbur Lloyd Burgess

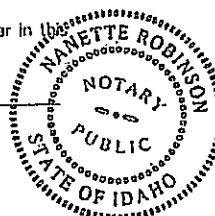
  
Stephanie Jo Burgess, Personal  
Representative

STATE OF Idaho )  
ss  
COUNTY OF Ada )

On this 12<sup>th</sup> day of March, 2008, before me, a Notary Public in and for said State, personally appeared Stephanie Jo Burgess, known or identified to me to be the person whose name is subscribed to the within instrument as Personal Representative of the Estate of The Estate of Wilbur Lloyd Burgess, and acknowledged to me that he/she/they executed the same as such Personal Representative

In witness whereof, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written

  
Nanette Robinson  
Notary Public for the State of Idaho  
Residing at: Nampa, ID  
My Commission Expires: 5/2/2013



264225

No warranties of any kind are implied  
nor representation made by Pioneer  
Title Company regarding this document  
or its affect on the land it involves.



AFTER RECORDING MAIL TO:

Billy W. Giles and Barbara A. Giles  
4159 Phipps Ln  
Marsing, ID 83639

Instrument # 264224

MURPHY, OWYHEE, IDAHO  
2008-03-14 11:57:00 No. of Pages 1  
Recorded for: PIONEER TITLE COMPANY/OWY  
CHARLOTTE SHERBURN Fee 3.00  
Ex-Officio Recorder Deputy mpelerson  
Index To: DEED WARRANTY  
Electronically Recorded by Simplitile

### WARRANTY DEED

File No : 4101-1193800 (NR)

Date: March 12, 2008

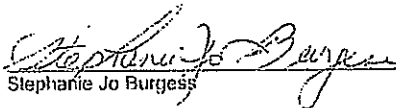
For value Received, Stephanie Jo Burgess, an unmarried woman, hereinafter referred to as Grantor, does hereby grant, bargain, sell and convey unto Billy W. Giles and Barbara A. Giles, husband and wife, hereinafter referred to as Grantee, whose current address is 4159 Phipps Ln, Marsing, ID 83639, the following described premises, situated in Owyhee County, Idaho, to wit:

A PARCEL OF LAND SITUATED IN THE SOUTHWEST QUARTER OF SECTION 17, TOWNSHIP 3 NORTH, RANGE 4 WEST, BOISE MERIDIAN, OWYHEE COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A 1/2 INCH IRON PIN MARKING THE SOUTH QUARTER CORNER OF SAID SECTION 17 WHICH POINT IS THE POINT OF BEGINNING; THENCE ALONG THE SOUTH BOUNDARY OF THE SAID SOUTHWEST QUARTER OF SECTION 17, NORTH 88°58'00" WEST 378.54 FEET TO AN IRON PIN; THENCE LEAVING THE SAID SOUTH BOUNDARY NORTH 07°40'45" EAST 692.30 FEET TO AN IRON PIN ON THE SOUTHERLY HIGH WATER LINE OF THE SNAKE RIVER AS SHOWN ON THE RECORD OF SURVEY FOR JOHN SQUIRE ON FILE UNDER INSTRUMENT NO. 872329 IN THE OFFICE OF THE CANYON COUNTY RECORDER, CALDWELL, IDAHO; THENCE ALONG THE SAID SOUTHERLY HIGH WATER LINE SOUTH 74°45'55" EAST 295.39 FEET TO AN IRON PIN; THENCE LEAVING THE SAID SOUTHERLY HIGH WATER LINE SOUTH 00°05'20" EAST 615.30 FEET TO THE POINT OF BEGINNING.

APN:

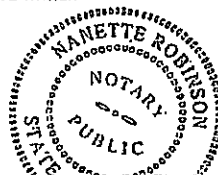
TO HAVE AND TO HOLD the said premises, with their appurtenances, unto said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

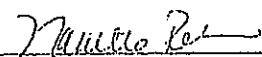
  
Stephanie Jo Burgess

STATE OF Idaho )  
COUNTY OF Ada )

On this 12th day of March, 2008, before me, a Notary Public in and for said State, personally appeared Stephanie Jo Burgess, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.

In witness whereof, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



  
Nanette Robinson  
Notary Public for the State of Idaho  
Residing at: Nampa, ID  
My Commission Expires: 5/2/2013

264224

No warranties of any kind are implied nor representation made by Pioneer Title Company regarding this document or its affect on the land it involves.

First American Title Company of Idaho