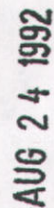


RIW RIE

7.5-MINUTE SERIES (ORTHOPHOTOQUAD)





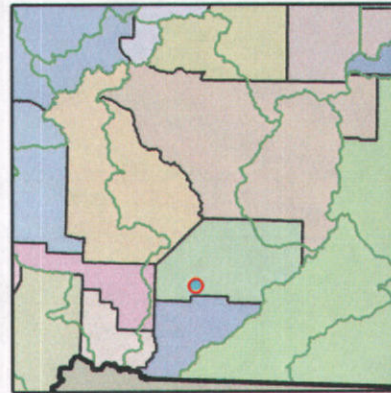
City of Meridian

SRBA Recommendations: 63-2893, 63-3252, 63-7105, 63-7978, 63-8331, 63-8332, 63-9849, 63-10105, 63-32567 & 63-32568

Service Area Boundary
GIS Place of Use Illustration

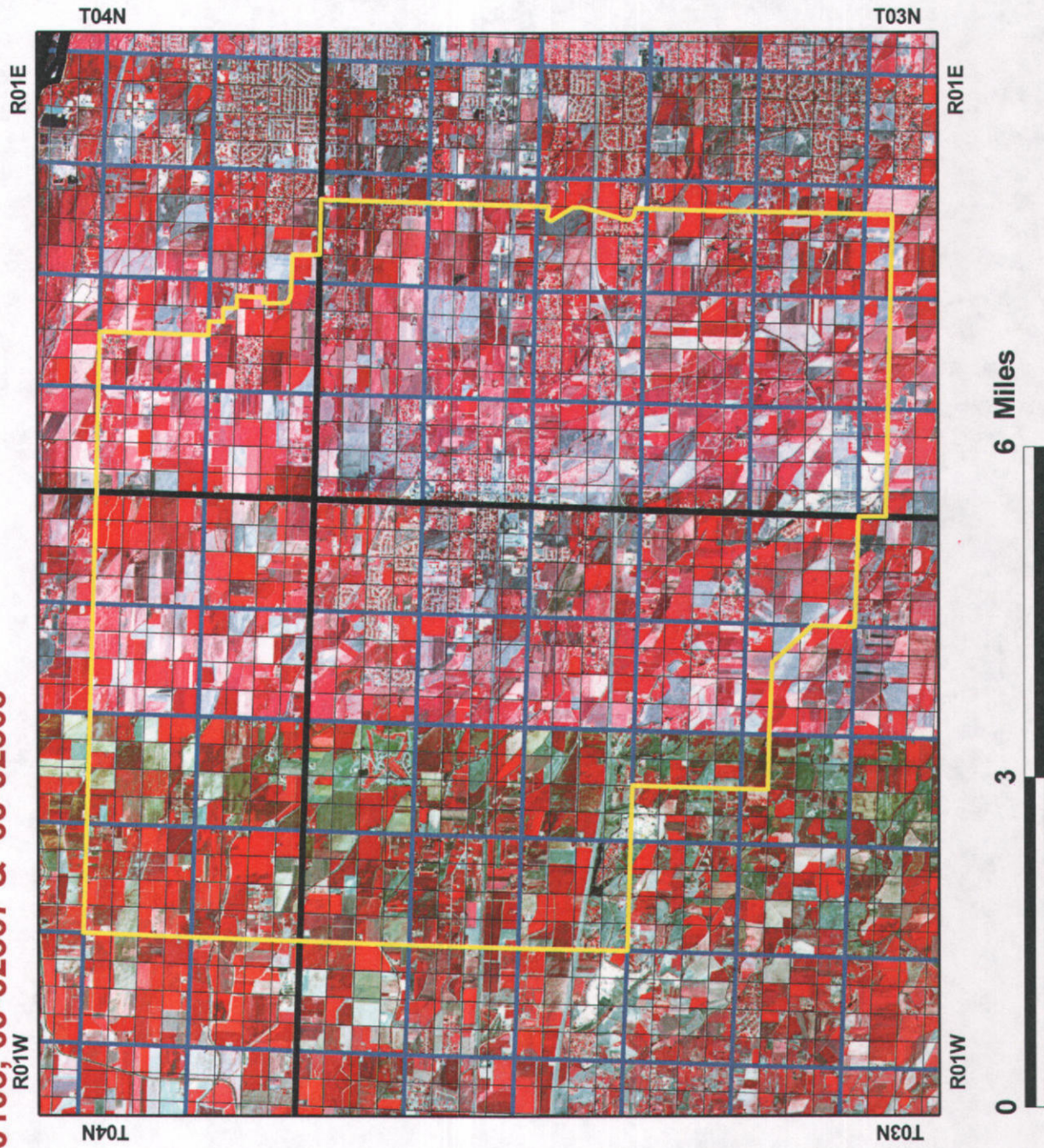
Legend

- Service Area
- Townships
- PLS Sections
- Quarter Quarters



Ada County
IDWR Basin 63

Prepared by A. Warntjes
On Saturday, November 18, 2006
1987/88 Aerial Photography



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-07978

AMENDED
NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: CITY OF MERIDIAN
Address: 33 E. IDAHO
MERIDIAN, ID 83642

2. Date of Priority: MAY 10, 1974

3. Source: GROUNDWATER

Trib. To: N/A

4. Points of Diversion:

Township	Range	Section	SE 1/4 of 1/4	SW 1/4 of 1/4	County
03N	01E	08	SE	SW	ADA <i>BRW</i>
03N	01W	01	SW	SE	ADA
03N	01W	12	SE	SE	ADA
03N	01E	07	NE	SW	ADA <i>BRW</i>
03N	01W	12	NE	NW	ADA <i>BRW</i>
03N	01W	12	SW	SE	ADA
03N	01E	06	NW	SE	ADA (2 PODs) <i>BRW</i>
03N	01E	18	NW	NW	ADA
03N	01E	07	NW	SW	ADA (2 PODs)

5. Description of diverting works:
ALL POD'S ARE WELLS.

Bred R. Watson 12/18/06

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
MUNICIPAL	01/01	12/31	1.91		

7. Total Quantity Appropriated is:

1.91 C.F.S. (and/or) N/A A.F.A.

8. Total consumptive use is N/A

Acre Feet Per Annum

9. Non-irrigation uses: MUNICIPAL

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
CITY OF MERIDIAN SERVICE AREA.						

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? **N/A**
13. Other Water Rights Used:
63-02893, 63-03252, 63-07105, 63-08331, 63-08332, 63-09849, 63-10105
14. Remarks: **ADDITIONAL POD'S CLAIMED PURSUANT TO I.C. § 42-1425.**
15. Basis of Claim: **LICENSE**
16. Signature(s)

(a) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b) I/We do not wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

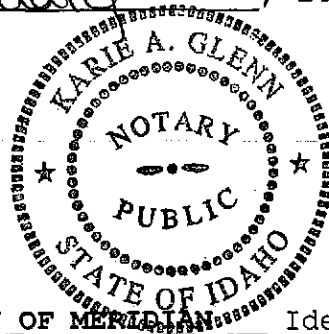
I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Mary Smith Date: 2/26/04

Date: _____

STATE OF IDAHO)
COUNTY OF ADA) ss.

Subscribed and sworn (or affirmed) before me this 26 day
of February, 2004.



Marie A. Glenn
Notary Public
Residing at Kuna, ID
My commission expires: 10-2-09

Last Name CITY OF MERIDIAN Identification No. A63-07978

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A63-07978**

AMENDED
NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED

SEP 15 2003

WATER RESOURCES
WESTERN REGION

1. Name: **CITY OF MERIDIAN**
Address: **33 E. IDAHO**
MERIDIAN, ID 83642

2. Date of Priority: **MAY 10, 1974**

3. Source: **GROUNDWATER**

Trib. To: **N/A**

4. Points of Diversion:

Township	Range	Section	1/4	of 1/4	of 1/4	Lot	County
03N	01E	6		NW	SE		ADA
03N	01W	12		SW	SE		ADA
03N	01W	1		SW	SE		ADA
03N	01E	8		SE	SW		ADA
03N	01E	18		NW	NW		ADA

5. Description of diverting works:
ALL POD'S ARE WELLS.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
MUNICIPAL	01/01	12/31	1.910		

7. Total Quantity Appropriated is:
1.910 C.F.S. (and/or) **N/A** **A.F.A.**

8. Total consumptive use is **N/A** Acre Feet Per Annum

9. Non-irrigation uses: **MUNICIPAL**

10. Place of Use:

Township	Range	Section	1/4	of 1/4	Lot	Use	Acres
CITY OF MERIDIAN SERVICE AREA.							

11. Place of use in counties: **ADA**

12. Do you own the property listed above as place of use? **N/A**

13. Other Water Rights Used:
63-02893, 63-03252, 63-07105, 63-08331, 63-08332,
63-09849, 63-10105

14. Remarks: **ADDITIONAL POD'S CLAIMED PURSUANT TO I.C. § 42-1425.**

15. Basis of Claim: **LICENSE**

16. Signature(s)

(a) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b) I/We do ___ do not ___ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

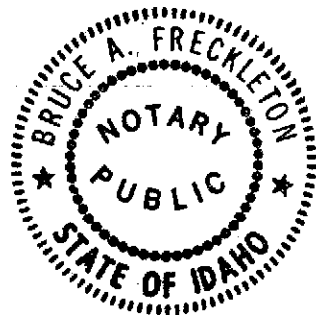
I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Mary Smith Date: 5/08/03

Date: _____

STATE OF IDAHO)
) ss.
COUNTY OF ADA)

Subscribed and sworn (or affirmed) before me this 8th day
of May, 2003.



Bruce A. Freckleton
Notary Public

Residing at Meridian, Idaho

My commission expires: 6/05/07

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-07978
Date Received: 6/23/1989
Receipt No: M003836
Received By: _____

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: CITY OF MERIDIAN
Address: 33 E. IDAHO
MERIDIAN, ID 83642

208-888-4433

2. Date of Priority: MAY 10, 1974

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03N	01W	1	SW	SE			ADA

5. Description of diverting works:
470' DRILLED WELL W/PUMP AND PIPELINE TO P.O.U.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
MUNICIPAL	01/01	12/31	1.910		

7. Total Quantity Appropriated is:
1.910 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/MUNICIPAL W/LAWN AND GARDEN IRRIG.; C/, I/

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
----------	-------	---------	--------	-----	-----	-----	-------

11. Place of use in counties:

12. Do you own the property listed above as place of use? YES

A63-07978

Page 1

Date: 08/23/89

MICROFILMED
AUG 24 1992

13. Other Water Rights Used:

63-02893,03252,07105,07978,08331,08332,09849,10105

14. Remarks:

P/U WITHIN CITY LIMITS OF MERIDIAN.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

29100

#7

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-07978

Date Received: ~~6-02-1989~~ 6-23-89

Receipt No: M003836

Received By: _____

JUN 23 1989

Department of Water Resources
Western Regional Office

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: CITY OF MERIDIAN
Address: ~~726 MERIDIAN ST.~~ 33 E. Idaho 83642
MERIDIAN, ID 208-888-4433
2. Date of Priority: MAY 10, 1974
3. Source: GROUNDWATER Trib. to:
4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03N	01W	1	SW	SE			ADA
5. Description of diverting works:
6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
MUNICIPAL	01/01	12/31	1.910	✓	
7. Total Quantity Appropriated is:
1.910 C.F.S. (and/or) A.F.A.
8. Total consumptive use is Acre Feet Per Annum.
9. Non-irrigation uses:
10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
----------	-------	---------	--------	-----	-----	-----	-------
11. Place of use in counties:
12. Do you own the property listed above as place of use? YES

A63-07978

Page 1

Date: 06/02/89

MICROFILMED

AUG 24 1992

13. Other Water Rights Used:

14. Remarks:

P/U WITHIN CITY LIMITS OF MERIDIAN.

15. Basis of Claim: LICENSE ✓

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments:

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

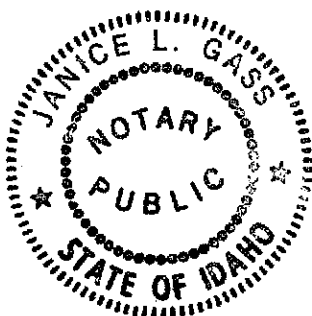
Signature of Claimant(s): Gary W Smith Date: 6-22-89
Date:

State of Idaho)
County of ADA) SS.

Subscribed and sworn (or affirmed) before me this 22 day
of June 19 89

Janice L. Gass
Notary Public

Seal



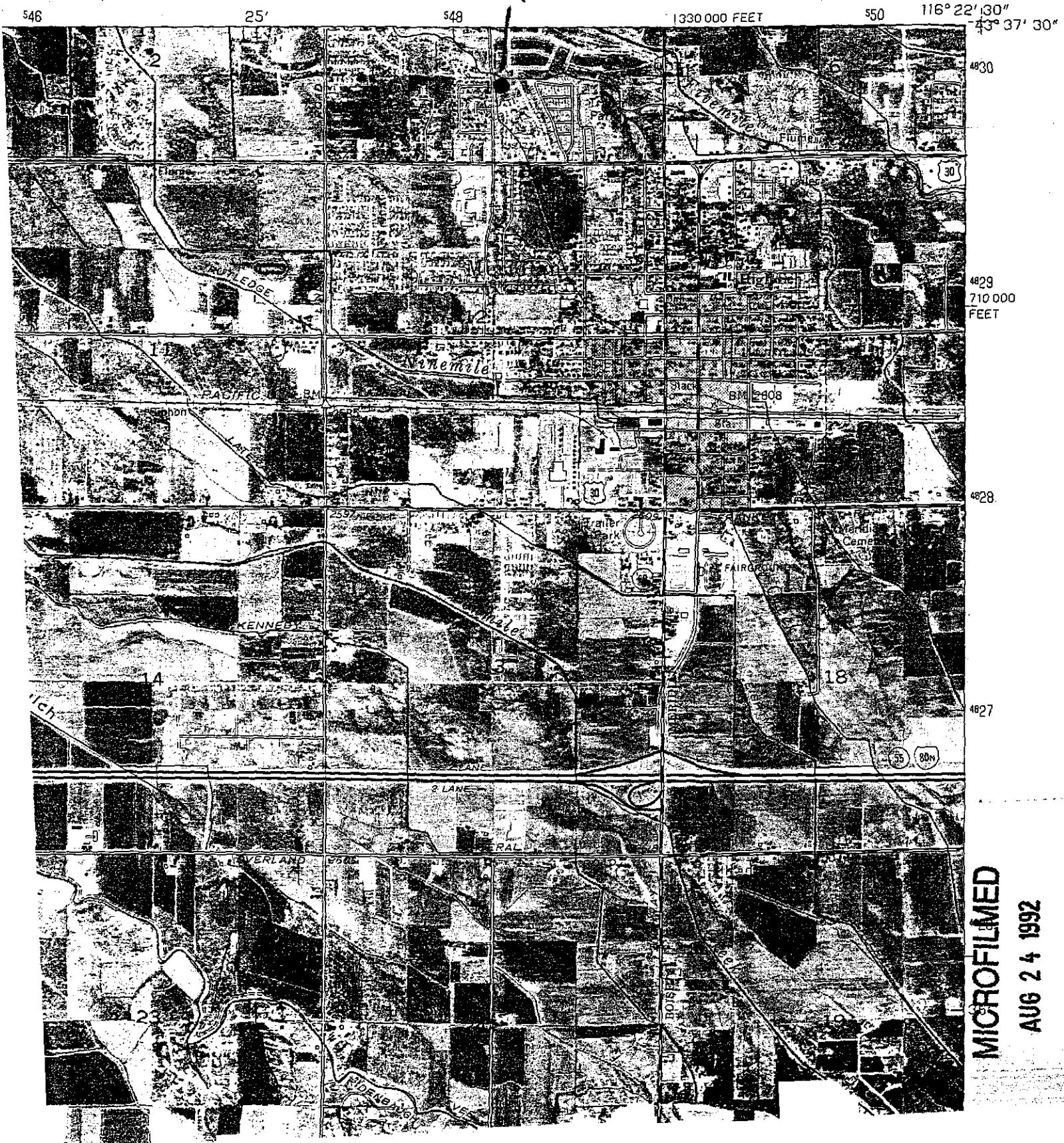
Residing at Meridian, Idaho
My Commission Expires April 1, 1993

A63-07978

RIW RIE

P.O.D

MERIDIAN QUADRANGLE
IDAHO
7.5-MINUTE SERIES (ORTHO PHOTOQUAD)



MICROFILMED

AUG 24 1992

1/30/1989

SRBA CLAIMS RECEIVING CHECKLIST #2

CLAIMANT'S NAME City of Meridian CLAIM IDENT. NO. AL63-07978

DATE RECEIVED 6-23-89 CK # 6000 AMOUNT \$ 2003.00
 (this claim 241.00)

	YES	NO	Required Info?
1. Is the name and address complete with zip code?	☒	☐	*
2. Is a priority date entered?	☒	☐	*
Is the priority date acceptable in view of mandatory filing dates?	☒	☐	*
See Adjudication Memos #1 and #4 to determine if a Permit is required.	☒	☐	
3. (a) Is a source entered?	☒	☐	*
(b) Is a tributary to entered? (if required)	☒	☐	
4. Is the legal description of the p.d. sufficient?	☒	☐	*
5. Is there a description of the diverting works?	☐	☒	
6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form.	☒	☐	*
Is the period of use included?	☒	☐	
Is a quantity claimed for each use?	☒	☐	*
7. Is a total quantity claimed entered?	☒	☐	
8. If required is a consumptive use entered?	☒	☐	
Is the consumptive use correct?	☒	☐	
9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4.	☒	☐	*
10. Is (are) the place(s) of use and purpose(s) indicated?	☐	☒	*
11. Is (are) the county(ies) entered?	☐	☒	
12. Is the ownership of p.u. checked?	☒	☐	
13. Are other water rights listed or "none" indicated?	☒	☐	
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.)	☒	☐	
15. Is the basis of the claim indicated?	☒	☐	
16. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.)	☒	☐	
17. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block.	☒	☐	*
18. Has the claim been signed, sealed, and dated by a notary?	☒	☐	*
19. Was this claim filed on time, or was an extension granted?	☒	☐	*
20. Is the fee enclosed correct?	☒	☐	*
21. If this claim is based on an existing water right, has the identification number been entered?	☒	☐	
22. Should this claim be receipted and data entered?	☒	☐	

Claim checked by: WJHDate: 8-23-89

Claim must be returned to claimant:

(Yes) ☐ (No) ☒

Claimant must be notified of modifications:

(Yes) ☐ (No) ☒

Receipt Prepared by: _____
 Claim data entered by: _____
 Sent to claimant by: _____

Date: _____
 Date: _____
 Date: _____

Checked by: _____ Date: _____

Comments: _____

MICROFILMED

AUG 24 1992

RECEIVED

APR 24 2007

DEPARTMENT OF
WATER RESOURCES

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA
Case No. 39576

)
)
)
)
)
)

A. Subcase 63-7978

(Insert water right no.)

**STANDARD FORM 1
OBJECTION**

Please fill in the following information:

B. NAME AND ADDRESS OF PERSON OBJECTING

Name: CITY OF MERIDIAN

Address: 33 E. Idaho
Meridian, Idaho 83642

Daytime Phone: (208) 898-5500

Name & Address of Attorney, if any:

Charles L. Honsinger
Ringert Clark Chartered
P.O. Box 2773
Boise, ID 83701

C. CLAIMANT OF WATER RIGHT AS LISTED IN DIRECTOR'S REPORT

Name: CITY OF MERIDIAN

Address: 33 E. Idaho
Meridian, Idaho 83642

COPY

D. I object to the following elements as recommended in the Director's Report. (Please check the Appropriate box(es)).

1. ☐ **Name and Address**
Should be: _____
2. ☐ **Source**
Should be: _____
3. ☐ **Quantity**
Should be: _____
4. ☐ **Priority Date**
Should be: _____
5. ☒ **Point(s) of Diversion**
Should be: Remark should read as follows: ~~The points of diversion for~~ This right and right Nos. 63-2893, 63-3252, 63-7105, 63-8331, 63-8332, 63-9849, 63-10105 and 63-32568 are ~~also~~ diverted through the ten points of diversion described in Right No. 63-32567.
6. ☐ **Instream Flow Description**
Should be: _____
7. ☐ **Purpose(s) of Use**
Should be: _____
8. ☐ **Period of Year**
Should be: _____
9. ☐ **Place of Use**
Should be: _____
10. ☐ **I object because:**
 - ☐ This water right should not exist.
 - ☐ This water right was not recommended, but should be recommended with the elements described above.

E. **REASONS SUPPORTING OBJECTION (S):** The remark's language does not make sense as written - it appears to contain grammatical and/or typographical errors.

F. VERIFICATION (must be completed)

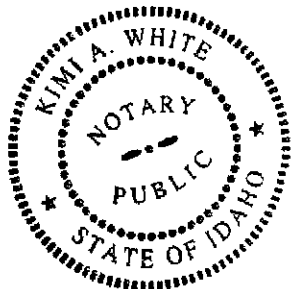
State of Idaho)
) ss.
County of Ada)

Charles L. Honsinger, duly sworn, upon oath, deposes and says:

That I am the party/claimant filing this objection, as defined by I. C. §§ 42-1401A (1) and (6) or that I am the attorney for the party/claimant objecting and that I have read this objection, know its contents and believe that the statements are true to the best of my knowledge.

Charles L. Honsinger
Charles L. Honsinger

Subscribed and sworn to before me on: April 23, 2007



Kimi A. White
Notary Public for Idaho
Residing at: Boise, Idaho
My Commission Expires: 2/10/10

INSTRUCTIONS FOR MAILING

You must mail the objection, to the Clerk of the Court. **FAX filings will not be accepted.** You must also send a copy to all the parties listed below in the Certificate of Mailing.

CERTIFICATE OF MAILING

I certify that on April 23, 2007, I mailed the original and copies of this objection, including all attachments, to the following persons:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
PO Box 2707
Twin Falls, ID 83303-2707

2. One copy to the Claimant of the water right at the following address:

Name: CITY OF MERIDIAN

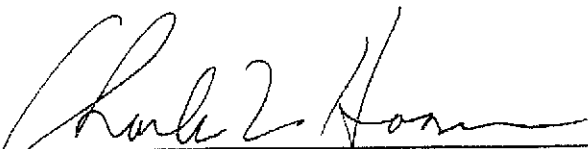
Address: 33 E. Idaho
Meridian, Idaho 83642

3. Copies to:

IDWR Document Depository
PO Box 83720
Boise, ID 83720-0098

United States Department of Justice
Environment and Natural Resource Division
550 West Fort Street, MSC 033
Boise, ID 83724

Chief, Natural Resources Division
Office of the Attorney General
State of Idaho
PO Box 44449
Boise, ID 83711-4449



Signature of Objector or attorney
mailing on Objector's behalf

RECEIVED

APR 24 2007

DEPARTMENT OF
WATER RESOURCES

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA
Case No. 39576

)
)
)
)
)
)

A. Subcase 63-7978
(Insert water right no.)

STANDARD FORM 1
OBJECTION

Please fill in the following information:

B. NAME AND ADDRESS OF PERSON OBJECTING

Name: CITY OF MERIDIAN
Address: 33 E. Idaho
Meridian, Idaho 83642

Daytime Phone: (208) 898-5500

Name & Address of Attorney, if any:
Charles L. Honsinger
Ringert Clark Chartered
P.O. Box 2773
Boise, ID 83701

C. CLAIMANT OF WATER RIGHT AS LISTED IN DIRECTORS'S REPORT

Name: CITY OF MERIDIAN
Address: 33 E. Idaho
Meridian, Idaho 83642

COPY

D. I object to the following elements as recommended in the Director's Report. (Please check the Appropriate box(es)).

1. ☐ **Name and Address**
Should be: _____
2. ☐ **Source**
Should be: _____
3. ☐ **Quantity**
Should be: _____
4. ☐ **Priority Date**
Should be: _____
5. ☒ **Point(s) of Diversion**
Should be: Remark should read as follows: ~~The points of diversion for t~~This right and right Nos. 63-2893, 63-3252, 63-7105, 63-8331, 63-8332, 63-9849, 63-10105 and 63-32568 are ~~also~~ diverted through the ten points of diversion described in Right No. 63-32567.
6. ☐ **Instream Flow Description**
Should be: _____
7. ☐ **Purpose(s) of Use**
Should be: _____
8. ☐ **Period of Year**
Should be: _____
9. ☐ **Place of Use**
Should be: _____
10. ☐ **I object because:**
 - ☐ This water right should not exist.
 - ☐ This water right was not recommended, but should be recommended with the elements described above.

E. REASONS SUPPORTING OBJECTION (S): The remark's language does not make sense as written - it appears to contain grammatical and/or typographical errors.

F. VERIFICATION (must be completed)

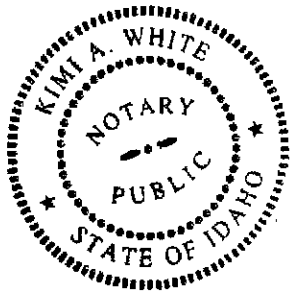
State of Idaho)
) ss.
County of Ada)

Charles L. Honsinger, duly sworn, upon oath, deposes and says:

That I am the party/claimant filing this objection, as defined by I. C. §§ 42-1401A (1) and (6) or that I am the attorney for the party/claimant objecting and that I have read this objection, know its contents and believe that the statements are true to the best of my knowledge.

Charles L. Honsinger
Charles L. Honsinger

Subscribed and sworn to before me on: April 23, 2007



Kimi A. White
Notary Public for Idaho
Residing at: Boise, Idaho
My Commission Expires: 2/10/10

INSTRUCTIONS FOR MAILING

You must mail the objection, to the Clerk of the Court. **FAX filings will not be accepted.** You must also send a copy to all the parties listed below in the Certificate of Mailing.

CERTIFICATE OF MAILING

I certify that on April 23, 2007, I mailed the original and copies of this objection, including all attachments, to the following persons:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
PO Box 2707
Twin Falls, ID 83303-2707

2. One copy to the Claimant of the water right at the following address:

Name: CITY OF MERIDIAN

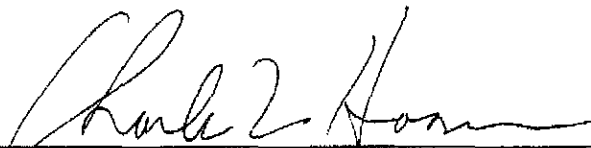
Address: 33 E. Idaho
Meridian, Idaho 83642

3. Copies to:

IDWR Document Depository
PO Box 83720
Boise, ID 83720-0098

United States Department of Justice
Environment and Natural Resource Division
550 West Fort Street, MSC 033
Boise, ID 83724

Chief, Natural Resources Division
Office of the Attorney General
State of Idaho
PO Box 44449
Boise, ID 83711-4449



Signature of Objector or attorney
mailing on Objector's behalf

12/14/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-7978

NAME AND ADDRESS: CITY OF MERIDIAN
33 E IDAHO AVE
MERIDIAN ID 83642

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 1.910 CFS

PRIORITY DATE: 05/10/1974

POINT OF DIVERSION:

T03N R01W S1 SWSE Within ADA County

The points of diversion for this right and Right Nos. 63-2893, 63-3252, 63-7105, 63-8331, 63-8332, 63-9849, 63-10105, & 63-32568 are also diverted through the ten points of diversion described in Right No. 63-32567.

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
MUNICIPAL	1/01 12/31	1.910 CFS

PLACE OF USE:

Place of use is within the service area of the City of Meridian municipal water supply system as provided for under Idaho Law.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

To the extent necessary for administration between points of diversion for ground water, and between points of diversion for ground water and hydraulically connected surface sources, ground water was first diverted under this right at the Well Site #7 located in T3N, R1W, Sec. 1, SWSE.

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

11/18/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-7978
NAME AND ADDRESS: CITY OF MERIDIAN
33 E IDAHO AVE
MERIDIAN ID 83642
SOURCE: GROUND WATER TRIBUTARY:
QUANTITY: 1.910 CFS
PRIORITY DATE: 05/10/1974
POINT OF DIVERSION:

The points of diversion for this right and Right Nos. 63-2893, 63-3252, 63-7105, 63-8331, 63-8332, 63-9849, 63-10105, & 63-32568 are also diverted through the ten points of diversion described in Right No. 63-32567.

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
MUNICIPAL	1/01 12/31	1.910 CFS

PLACE OF USE:

Place of use is within the service area of the City of Meridian municipal water supply system as provided for under Idaho Law.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License



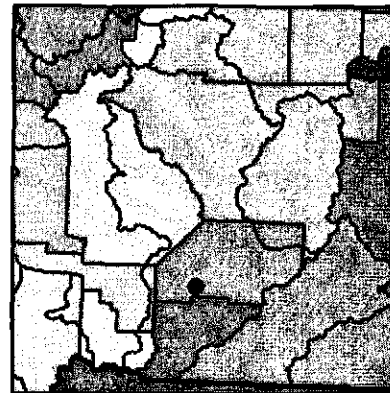
City Of Meridian

SRBA Recommendations: 63-2893, 63-3252, 63-7105, 63-7978, 63-8331, 63-8332, 63-9849, 63-10105, 63-32567 & 63-32568

Service Area Boundary
GIS Place of Use Illustration

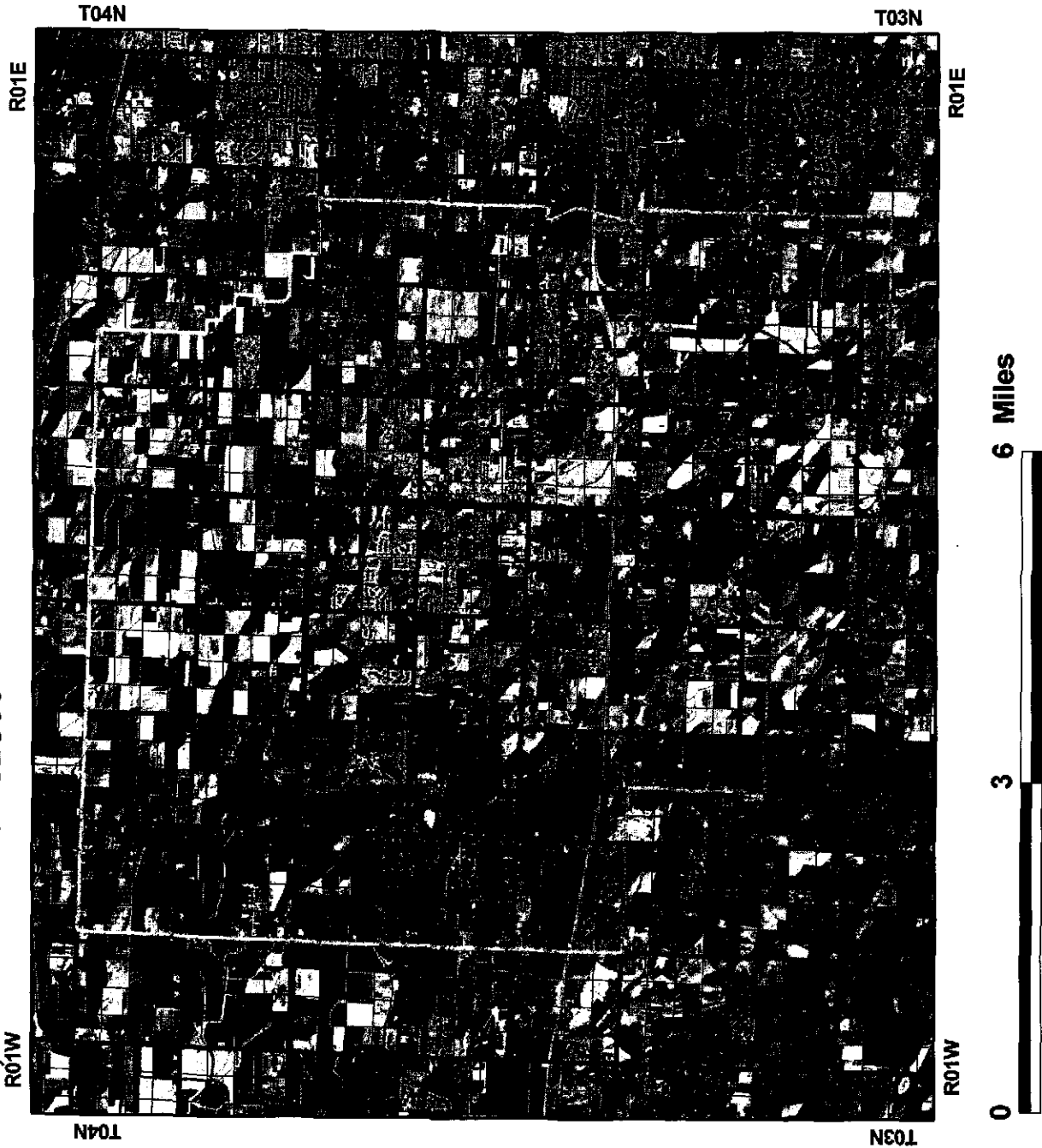
Legend

- Service Area
- Townships
- PLS Sections
- Quarter Quarters



Ada County
IDWR Basin 63

Prepared by A. Wamties
On Saturday, November 18, 2006
1987/88 Aerial Photography



Draft

09/22/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-7978

NAME AND ADDRESS: CITY OF MERIDIAN
33 E IDAHO AVE
MERIDIAN ID 83642

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 1.910 CFS

PRIORITY DATE: 05/10/1974

POINT OF DIVERSION:

T03N R01W S1 SWSE Within ADA County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

MUNICIPAL

1/01 12/31

1.910 CFS

PLACE OF USE:

Place of use is within the service area of the City of Meridian municipal water supply system as provided for under Idaho Law.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

Draft

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-7978 V1

WATER RIGHT NUMBER: 63-7978 V1

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	CITY OF MERIDIAN 33 E IDAHO AVE MERIDIAN, ID 83642 (208)888-4433
Attorney	RINGERT CLARK CHARTERED 455 S 3RD ST PO BOX 2773 BOISE, ID 83701-2773 (208)342-4591

Priority Date: 05/10/1974

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
---------------	------------------

GROUND WATER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
MUNICIPAL	1/01 to 12/31	1.910 CFS	
	<u>Total Diversion:</u>	1.910 CFS	

Location of Point(s) of Diversion

GROUND WATER	SW1/4SE1/4	Sec. 1, Twp 03N, Rge 01W, B.M.
ADA County		

Place of Use

Conditions of Approval:

1. 124 Place of use is within the service area of the City of Meridian municipal water supply system as provided for under Idaho Law.
2. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

Remarks:

Comments:

1. awarntje 9/22/2005 POD
Comment: POD licensed is not as claimed. check

Dates and Other Information:

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Recommendation Report 63-7978 V1

Decreed Date:
 Enlargement Use Priority Date:
 Enlargement Statute Priority Date:
 Defendant:
 Plaintiff:
 Civil Case Number:
 Judicial District:
 Notice of Error Flag:
 State or Federal: S
 Owner Name Connector:
 Water District Number:
 Generic Max Rate Per Acre:
 Generic Max Volume Per Acre:
 Swan Falls Trust or Nontrust:
 Swan Falls Dismissed:
 DLE Act Number:
 Carey Act Number:
 Mitigation Plan: False

Combined Use Limits:

Element Reviewed/Verified Dates:

<u>Element</u>	<u>Last Reviewed Date</u>	<u>Reviewer</u>	<u>Last Verified Date</u>	<u>Verifier</u>	<u>Status</u>
Priority Date	1/15/2004 4:22:09 PM	lpew			Active
Source	1/15/2004 4:22:19 PM	lpew			Active
POU	1/15/2004 4:23:12 PM	lpew			Active
Use	1/15/2004 4:23:22 PM	lpew			Active
Season	1/15/2004 4:24:15 PM	lpew			Active
Quantity	1/15/2004 4:24:23 PM	lpew			Active
Contacts	9/22/2005 2:01:12 PM	awarntje			Active
POD	9/22/2005 2:01:50 PM	awarntje			Active
Summary			09/22/2005	awarntje	Active

Verification Log:

<u>Element</u>	<u>Date Time Stamp</u>	<u>Reviewer</u>	<u>Log text</u>
Source	1/15/2004 4:22:18 PM	lpew	(Yes) 1. Is the basis of claim Decree or License? (Yes) 4. Does the Decree or License have a source? (Yes) 5. Can the claimed source be verified using the water right file? (No) 11. Is a Source remark and/or condition required?
POU	1/15/2004 4:23:11 PM	lpew	(Yes) 1. Is the basis of this claim a Decree or License? (No) 2a. Is the POU required? (Yes) 14. Is a POU remark and/or condition required?

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-7978 V1

Use	1/15/2004 4:23:22 PM	lpew	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a Purpose of Use? (Yes) 5. Can the claimed Purpose of Use be verified using the water right file? (No) 13. Is a Purpose of Use remark and/or condition required?
Priority Date	1/15/2004 4:22:09 PM	lpew	(No) 1. Should this water use have been included in a later court decree of the water rights from this source? (Yes) 4. Is the basis of claim decree or license? (Yes) 5. Does the decree or license have a Priority Date? (Yes) 6. Did the Claimant claim the decreed or licensed Priority Date ? (Yes) 15. Is the basis of claim coded correctly? (No) 16. Is a Priority Date remark and/or condition required?
Season	1/15/2004 4:24:15 PM	lpew	(Yes) 1. Is the basis of claim Decree or License? (Yes) 4. Does the Decree or License have a Period of Use? (Yes) 5. Can the claimed Period of Use be verified using the water right file? (No) 14. Is irrigation claimed as a Purpose of Use? (No) 18. Is a Period of Use remark and/or condition required?
Quantity	1/15/2004 4:24:23 PM	lpew	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a diversion rate and/or volume? (Yes) 5. Can the claimed diversion rate and/or volume be verified using the water right file? (No) 8. Does the parent right have an annual diversion volume limit? (No) 9. Is the source Groundwater and does the purpose of use require a diversion volume limit? (No) 11. Has a diversion volume limit been established by a decree, license or transfer for this water use? (No) 12. Is a Quantity remark or condition required?
POD	9/22/2005 2:01:51 PM	awarntje	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a POD? (No) 5. Can the claimed POD be verified using the water right file? (Yes) 6. Is there evidence that there has been a change in the POD?
Contacts	9/22/2005 2:01:12 PM	awarntje	(No) 1. Do you want to schedule an appointment?

Comment for 1: Sufficient info in file

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-7978 V1

Summary	9/22/2005 2:03:25 PM	awarntje	(Yes) 1. Is the basis of this claim a Decree, License, Permit, Application or Posted Notice? (No) 2. Does any evidence indicate a five year period of continuous nonuse occurred that could result in recommending forfeiture or partial forfeiture? (No) 5. Does this right have any combined use limits with other rights? (No) 6. Is an additional remark and/or condition required? (Yes) 7. Would you like to view the recommended right? (No) 8. Is this a split or combined right? (No) 9. Do you have documents you would like to attach or link to the file? (Yes) 10. Would you like to set the verification date?
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Water Supply Bank:



RECEIVED

AUG 07 2003

WATER RESOURCES
WESTERN REGION

Laura E. Burri
Jeffrey R. Christenson
David P. Claiborne
D. Blair Clark
Michael J. Doolittle
S. Bryce Farris
David Hammerquist
Charles L. Honsinger
Joseph B. Jones
James P. Kaufman
Jennifer Reid Mahoney
James G. Reid
Daniel V. Steenson
Allyn L. Sweeney

William F. Ringert, of Counsel
Samuel Kaufman (1921-1986)

August 6, 2003

Gary Spackman
Idaho Department of Water Resources
Western Region
2735 Airport Way
Boise, Idaho 83705

Re: Claimant Acknowledgment of Change in Attorney in SRBA

Dear Gary:

Enclosed for your files is the original Claimant Acknowledgment of Change in Attorney in Snake River Basin Adjudication (SRBA) form for the City of Meridian.

Please contact me if you have any questions or comments regarding this matter.

Sincerely,

A handwritten signature in black ink, appearing to read "Charles L. Honsinger". The signature is fluid and cursive, with a large, stylized "H" at the end.

Charles L. Honsinger

CLH:kw

RECEIVED

AUG 07 2003

WATER RESOURCES
WESTERN REGION

Claimant Acknowledgement of Change in Attorney
in Snake River Basin Adjudication (SRBA)

Name(s) of Claimant (please print):

City of Meridian

I/we acknowledge (check one):

☐ The attorney formerly representing me has withdrawn and I/we will be representing myself/ourselves.

☒ I/we are now represented by the attorney at the address below.

Ringert Clark Chartered Lawyers
455 So. 3rd St. — P.O. Box 2713
Boise, Idaho — 83701

Attorney's Phone 208-342-4591

The SRBA water right claim notice(s) affected by this change are listed below or on the attached sheet(s).

A63-02893 A63-03252 A63-07105 A63-07978 A63-09849

A63-08331 A63-08332 A63-10105 _____

For Individuals:

Authorized signature(s) Date _____

For Organizations:

I am Public Works Director of City of Meridian, Idaho, and I

Title

Organization

have signed the foregoing document in the space below as

Public Works Director of City of Meridian, Idaho

Title

Organization

Signature of Authorized Agent Gary Smith

Title Public Works Director Date 7-2-03

Organization City of Meridian

660 E. Watertower Ln., Suite 200

898-5500

IDWR Use:

Date Received 8-7-03

Data Entry 9-4-03

Revised Date 4-03-92

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 63-7978

WATER RIGHT NUMBER: 63-7978

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	CITY OF MERIDIAN 728 MERIDIAN ST MERIDIAN, ID 83642

Priority Date: 05/10/1974

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
MUNICIPAL	1/01 to 12/31	1.910 CFS	
	<u>Total Diversion:</u>	1.910 CFS	

Location of Point(s) of Diversion

GROUND WATER	SW1/4SE1/4	Sec. 1, Twp 03N, Rge 01W, B.M.
ADA County		

Place of UseConditions of Approval:

1. 001 A measuring device of a type approved by the Department shall be permanently installed and maintained as part of the diverting works.

Remarks:

1. General P/U WITHIN CITY LIMITS OF MERIDIAN.

Comments:Dates and Other Information:

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 63-7978

Dates and Other Information:

Licensed Date: 9/13/1979
Decreed Date:
Water Supply Bank Enrollment Accepted:
Water Supply Bank Enrollment Removed:
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
Formal Action Date:
State or Federal:
Owner Name Connector:
Water District Number:
Generic Max Rate Per Acre:
Generic Max Volume Per Acre:
Decree Defendant:
Decree Plaintiff:
Civil Case Number:
Judicial District:
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Carey Act Number:
Mitigation Plan: False

Verification Log:

<u>Element</u>	<u>Date Time Stamp</u>	<u>Reviewer</u>	<u>Log text</u>
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WATER RIGHT LICENSE

Director