

A63-07105

Abandoned
2

original
p.o.p. RIW

RIE

MERIDIAN QUADRANGLE
IDAHO

7.5-MINUTE SERIES (ORTHOPHOTOQUAD)



A63-
07105

new
P.O.

MICROFILMED

AUG 21 1992

4829
710 000
FEET

4828

4827

4826

35'

4825





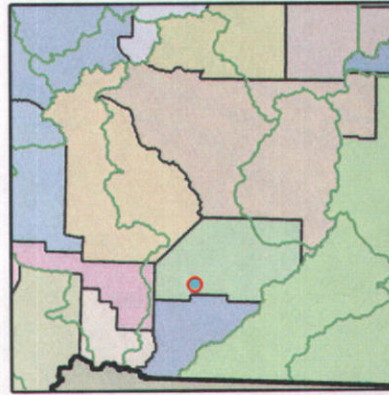
City Of Meridian

SRBA Recommendations: 63-2893, 63-3252, 63-7105, 63-7978, 63-8331, 63-8332, 63-9849, 63-10105, 63-32567 & 63-32568

Service Area Boundary
GIS Place of Use Illustration

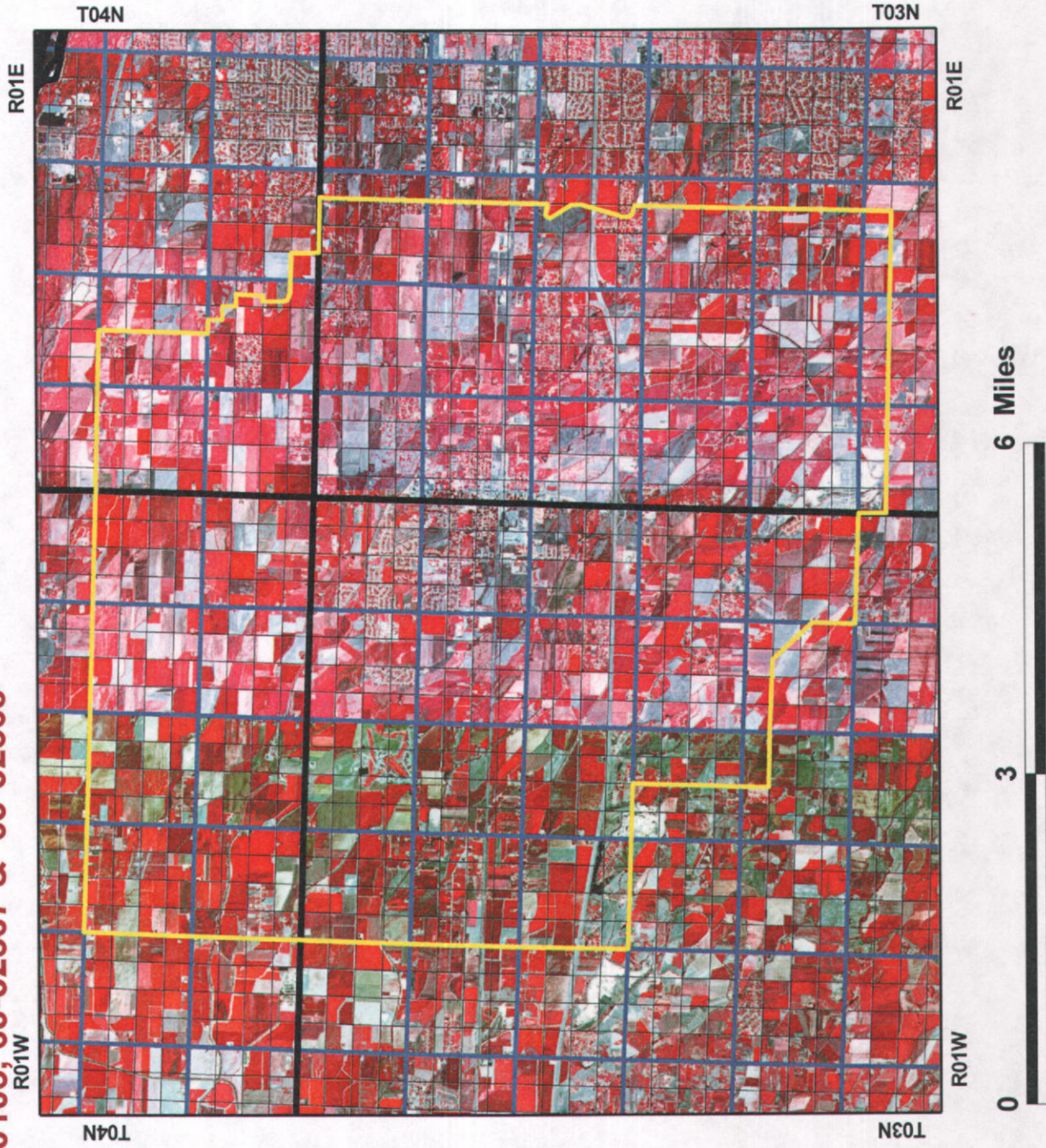
Legend

- Service Area
- Townships
- PLS Sections
- Quarter Quarters



Ada County
IDWR Basin 63

Prepared by A. Warntjes
On Saturday, November 18, 2006
1987/88 Aerial Photography



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-07105

AMENDED
NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: CITY OF MERIDIAN
Address: 33 E. IDAHO
MERIDIAN, ID 83642

2. Date of Priority: MAY 13, 1968

3. Source: GROUNDWATER

Trib. To: N/A

4. Points of Diversion:

Township	Range	Section	SE 1/4 of 1/4	SW 1/4 of 1/4	ADA County
~~03N~~	~~01E~~	~~08~~	~~NE~~	~~NW~~	~~ADA~~
03N	01W	12	SE	SE	ADA
~~03N~~	~~01E~~	~~07~~	~~NE~~	~~SW~~	~~ADA~~
03N	01W	01	SW	SE	ADA
03N	01W	12	SW	SE	ADA
03N	01E	06	NW	SE	ADA (2 PODs)
03N	01E	18	NW	NW	ADA
03N	01E	07	NW	SW	ADA (2 PODs)

5. Description of diverting works:
ALL POD'S ARE WELLS.

Brad R. Wotres 12/18/06

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
MUNICIPAL	01/01	12/31	0.70		

7. Total Quantity Appropriated is:

0.70 C.F.S. (and/or) N/A A.F.A.

8. Total consumptive use is N/A

Acre Feet Per Annum

9. Non-irrigation uses: MUNICIPAL

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
CITY OF MERIDIAN SERVICE AREA.						

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? N/A

13. Other Water Rights Used:

63-02893, 63-03252, 63-07978, 63-08331, 63-08332, 63-09849, 63-10105

14. Remarks: ADDITIONAL POD'S CLAIMED PURSUANT TO I.C. § 42-1425.

15. Basis of Claim: LICENSE

16. Signature(s)

(a) By signing below, I/we acknowledge that I/we have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b) I/we do not wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments:

For Individuals:

I/we do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Mary M. Smith Date: 2/26/04

Date: _____

STATE OF IDAHO

COUNTY OF ADA

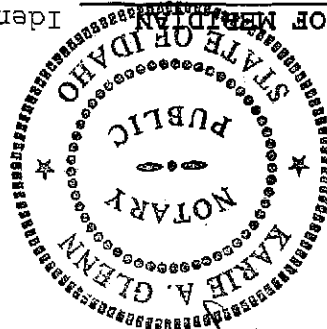
Subscribed and sworn (or affirmed) before me this 26 day

of February, 2004.

Karie A. Glenn
Notary Public

Residing at Kuna, ID

My commission expires: 10-2-09



Last Name CITY OF MERIDIAN Identification No. A63-07105

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-07105

AMENDED
NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED

SEP 15 2003

WATER RESOURCES
WESTERN REGION

1. Name: CITY OF MERIDIAN
Address: 33 E. IDAHO
MERIDIAN, ID 83642

2. Date of Priority: MAY 13, 1968

3. Source: GROUNDWATER

Trib. To: N/A

4. Points of Diversion:

Township	Range	Section	1/4	of 1/4	of 1/4	Lot	County
03N	01E	6		NW	SE		ADA
03N	01W	12		SW	SE		ADA
03N	01W	1		SW	SE		ADA
03N	01E	8		SE	SW		ADA
03N	01E	18		NW	NW		ADA

5. Description of diverting works:
ALL POD'S ARE WELLS.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
MUNICIPAL	01/01	12/31	0.700		

7. Total Quantity Appropriated is:
0.700 C.F.S. (and/or) N/A A.F.A.

8. Total consumptive use is N/A Acre Feet Per Annum

9. Non-irrigation uses: MUNICIPAL

10. Place of Use:

Township	Range	Section	1/4	of 1/4	Lot	Use	Acres
CITY OF MERIDIAN SERVICE AREA.							

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? N/A

13. Other Water Rights Used: 63-02893, 63-03252, 63-07978, 63-08331, 63-08332, 63-09849, 63-10105

14. Remarks: ADDITIONAL POD'S CLAIMED PURSUANT TO I.C. § 42-1425.
15. Basis of Claim: LICENSE

16. Signature(s)

(a) By signing below, I/we acknowledge that I/we have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b) I/we do not wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/we do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Mary Bennett Date: 5/08/03

Date:

STATE OF IDAHO
)
) ss.
)
COUNTY OF ADA

Subscribed and sworn (or affirmed) before me this 8th day of May, 20 03.

Notary Public
Residing at Meridian, Idaho
My commission expires: 6/05/07



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-07105
Date Received: 6/23/1989
Receipt No: M003836
Received By: _____

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: CITY OF MERIDIAN 208-888-4433
Address: 33 E. IDAHO
MERIDIAN, ID 83642

2. Date of Priority: MAY 13, 1968

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03N	01E	18	NW	NW			ADA

5. Description of diverting works:
WELL W/PUMP AND PIPELINE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
MUNICIPAL	01/01	12/31	0.700		

7. Total Quantity Appropriated is:
0.700 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/MUNICIPAL W/LAWN AND GARDEN IRRIG.; C/, I/

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
----------	-------	---------	--------	-----	-----	-----	-------

11. Place of use in counties:

12. Do you own the property listed above as place of use? YES

A63-07105

Page 1

Date: 08/23/89

MICROFILMED
AUG 21 1992

13. Other Water Rights Used:

63-02893,03252,07105,07978,08331, 08332, 09849,10105,9250

14. Remarks:

P/U WITHIN THE CITY LIMITS OF MERIDIAN.

ORIGINAL POINT OF DIVERSION TRANSFERED WITHIN THIS SRBA.

ORIGINAL POINT OF DIVERSION WAS T03N R01W SEC. 12 NENW.

POINT OF DIVERSION IS NOW T03N R01E SEC 18 NWNW.

ORIGINAL POINT OF DIVERSION HAS BEEN ABANDONED DUE TO LACK OF WATER. ELR

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

1200

#6

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-07105
Date Received: ~~6/02/1989~~ 6-23-89
Receipt No: M003836
Received By:

RECEIVED
JUN 23 1989

Department of Water Resources

Western Regional Office

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: CITY OF MERIDIAN
Address: ~~11 W. BOWER~~ 33 E. Idaho
MERIDIAN, ID 83642 208-888-5242
4433

2. Date of Priority: MAY 13, 1968

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03N	01E	18	NW	NW			ADA

5. Description of diverting works:
WELL W/PUMP AND PIPELINE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
MUNICIPAL	01/01	12/31	0.700		

7. Total Quantity Appropriated is:
0.700 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/MUNICIPAL W/LAWN AND GARDEN IRRIG.; C/, I/

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
----------	-------	---------	--------	-----	-----	-----	-------

11. Place of use in counties:

12. Do you own the property listed above as place of use? YES

A63-07105

Page 1

Date: 06/02/89

MICROFILMED
AUG 21 1992

13. Other Water Rights Used:

63-02893,03252,07105,07978,08331, 08332, 09849,10105,9250

14. Remarks:

P/U WITHIN THE CITY LIMITS OF MERIDIAN.

ORIGINAL POINT OF DIVERSION TRANSFERED WITHIN THIS SRBA.

ORIGINAL POINT OF DIVERSION WAS T03N R01W SEC. 12 NENW.

POINT OF DIVERSION IS NOW T03N R01E SEC 18 NWNW.

ORIGINAL POINT OF DIVERSION HAS BEEN ABANDONED DUE TO LACK OF WATER. ELR

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Gary W Smith Date: 6/22/89

Date: _____

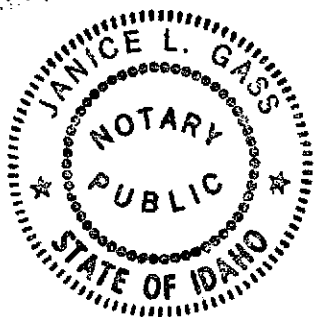
State of Idaho)
County of ADA) SS.

Subscribed and sworn (or affirmed) before me this 22 day

of June 19 89

Janice L. Gass
Notary Public

Seal



Residing at Meridian, Idaho

My Commission Expires April 1, 1993

A63-07105

Abandoned
R

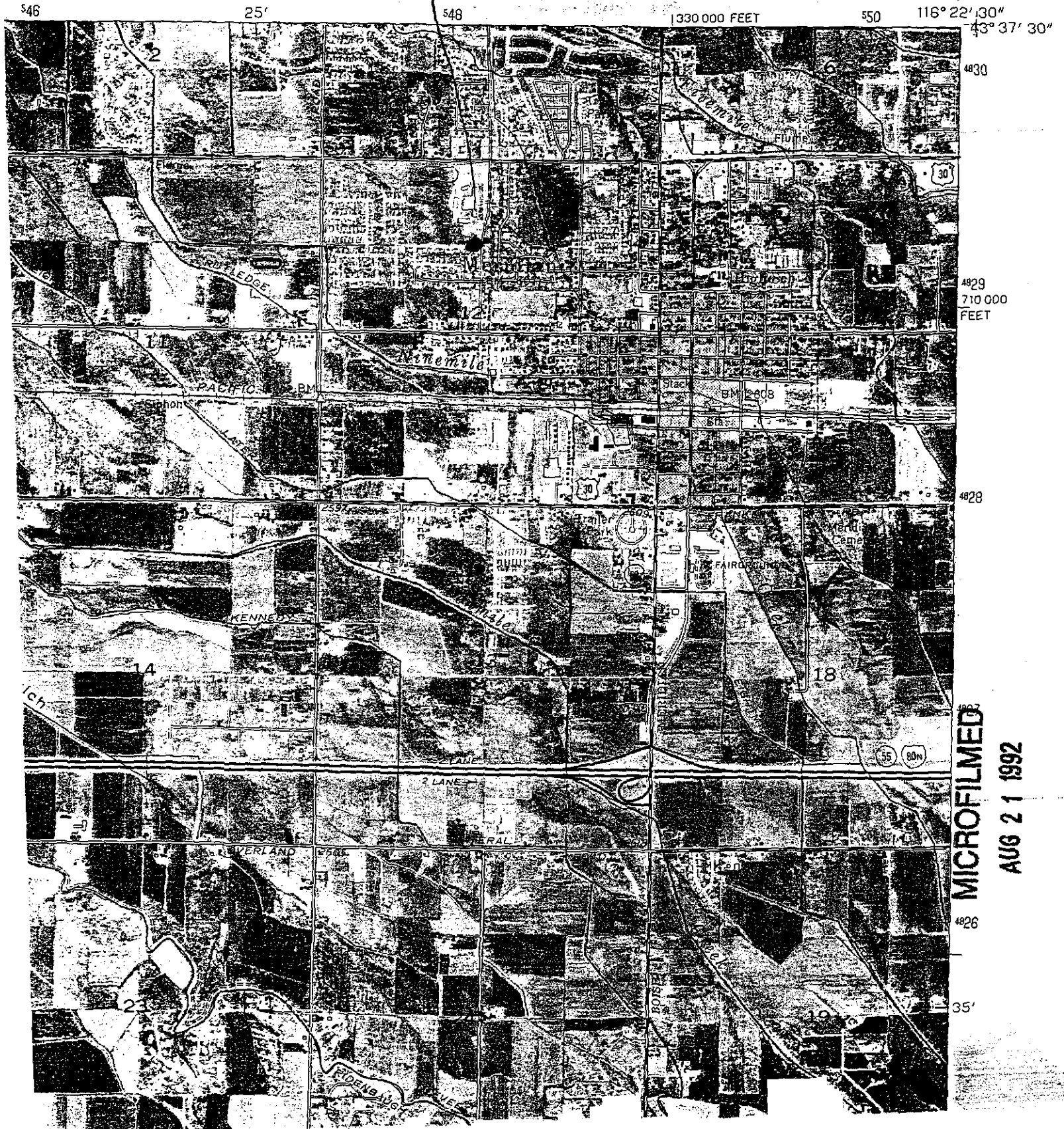
original
P.O.P.
RIW

RIE

MERIDIAN QUADRANGLE

IDAHO

7.5-MINUTE SERIES (ORTHOPHOTOQUAD)



MICROFILMED

AUG 21 1992



1/30/1989

SRBA CLAIMS RECEIVING CHECKLIST #2

CLAIMANT'S NAME

City of Meridian

CLAIM IDENT. NO.

AL63-07105

DATE RECEIVED

6-23-89

CK #

600

AMOUNT \$

2003.⁰⁰
(this claim 120.⁰⁰)

YES

NO

Required
Info?

1. Is the name and address complete with zip code? ☒ YES ☐ NO ☐ Required Info? *
2. Is a priority date entered? ☒ YES ☐ NO ☐ Required Info? *
Is the priority date acceptable in view of mandatory filing dates? ☒ YES ☐ NO ☐ Required Info? *
See Adjudication Memos #1 and #4 to determine if a Permit is required.
3. (a) Is a source entered? ☒ YES ☐ NO ☐ Required Info? *
(b) Is a tributary to entered? (if required) ☐ YES ☒ NO ☐ Required Info? *
4. Is the legal description of the p.d. sufficient? ☒ YES ☐ NO ☐ Required Info? *
5. Is there a description of the diverting works? ☒ YES ☐ NO ☐ Required Info? *
6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. ☒ YES ☐ NO ☐ Required Info? *
Is the period of use included? ☒ YES ☐ NO ☐ Required Info? *
Is a quantity claimed for each use? ☒ YES ☐ NO ☐ Required Info? *
7. Is a total quantity claimed entered? ☒ YES ☐ NO ☐ Required Info? *
8. If required is a consumptive use entered? ☐ YES ☒ NO ☐ Required Info? *
Is the consumptive use correct? ☐ YES ☒ NO ☐ Required Info? *
9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. ☐ YES ☒ NO ☐ Required Info? *
10. Is (are) the place(s) of use and purpose(s) indicated? ☐ YES ☒ NO ☐ Required Info? *
11. Is (are) the county(ies) entered? ☐ YES ☒ NO ☐ Required Info? *
12. Is the ownership of p.u. checked? ☒ YES ☐ NO ☐ Required Info? *
13. Are other water rights listed or "none" indicated? ☒ YES ☐ NO ☐ Required Info? *
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) ☐ YES ☒ NO ☐ Required Info? *
15. Is the basis of the claim indicated? ☒ YES ☐ NO ☐ Required Info? *
16. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.) ☐ YES ☒ NO ☐ Required Info? *
17. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block. ☒ YES ☐ NO ☐ Required Info? *
18. Has the claim been signed, sealed, and dated by a notary? ☒ YES ☐ NO ☐ Required Info? *
19. Was this claim filed on time, or was an extension granted? ☒ YES ☐ NO ☐ Required Info? *
20. Is the fee enclosed correct? ☐ YES ☒ NO ☐ Required Info? *
21. If this claim is based on an existing water right, has the identification number been entered? ☐ YES ☒ NO ☐ Required Info? *
22. Should this claim be receipted and data entered? ☒ YES ☐ NO ☐ Required Info? *

Claim checked by: WHA

Date:

8-23-89

Claim must be returned to claimant:

(Yes) ☐ (No) ☒

Claimant must be notified of modifications:

(Yes) ☐ (No) ☒

Receipt Prepared by:

Claim data entered by:

Sent to claimant by:

Date:

Date:

Date:

Checked by:

Date:

MICROFILMED

Comments:

AUG 21 1992

RECEIVED

APR 24 2007

DEPARTMENT OF
WATER RESOURCES

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)

Case No. 39576)

A. Subcase 63-7105

(insert water right no.)

STANDARD FORM 1
OBJECTION

Please fill in the following information:

B. NAME AND ADDRESS OF PERSON OBJECTING

Name: CITY OF MERIDIAN

Address: 33 E. Idaho
Meridian, Idaho 83642

Daytime Phone: (208) 898-5500

Name & Address of Attorney, if any:

Charles L. Honsinger
Ringert Clark Chartered
P.O. Box 2773
Boise, ID 83701

C. CLAIMANT OF WATER RIGHT AS LISTED IN DIRECTORS'S REPORT

Name: CITY OF MERIDIAN

Address: 33 E. Idaho
Meridian, Idaho 83642

COPY

D. I object to the following elements as recommended in the Director's Report. (Please check the Appropriate box(es)).

1. ☐ **Name and Address**
Should be: _____
2. ☐ **Source**
Should be: _____
3. ☐ **Quantity**
Should be: _____
4. ☐ **Priority Date**
Should be: _____
5. ☒ **Point(s) of Diversion**
Should be: T3N R1E, Section 12, NENW. Remark should read as follows: ~~The points of diversion for t~~This right and right Nos. 63-2893, 63-3252, 63-7978, 63-8331, 63-8332, 63-9849, 63-10105 and 63-32568 are ~~also~~ diverted through the ten points of diversion described in Right No. 63-32567. Other provision should reference Well #6 in Section 12 rather than in Section 18.
6. ☐ **Instream Flow Description**
Should be: _____
7. ☐ **Purpose(s) of Use**
Should be: _____
8. ☐ **Period of Year**
Should be: _____
9. ☐ **Place of Use**
Should be: _____
10. ☐ **I object because:**
 - ☐ This water right should not exist.
 - ☐ This water right was not recommended, but should be recommended with the elements described above.

E. **REASONS SUPPORTING OBJECTION (S):** The remark's language does not make sense as written - it appears to contain grammatical and/or typographical errors.

F.

VERIFICATION (must be completed)

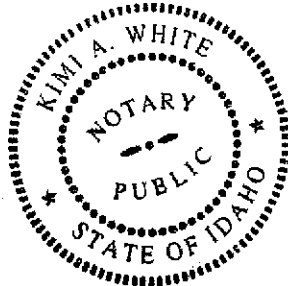
State of Idaho)
) ss.
County of Ada)

Charles L. Honsinger, duly sworn, upon oath, deposes and says:

That I am the party/claimant filing this objection, as defined by I. C. §§ 42-1401A (1) and (6) or that I am the attorney for the party/claimant objecting and that I have read this objection, know its contents and believe that the statements are true to the best of my knowledge.

Charles L. Honsinger
Charles L. Honsinger

Subscribed and sworn to before me on: April 23, 2007



Kimi A. White
Notary Public for Idaho
Residing at: Boise, Idaho
My Commission Expires: 24/01/10

INSTRUCTIONS FOR MAILING

You must mail the objection, to the Clerk of the Court. **FAX filings will not be accepted.** You must also send a copy to all the parties listed below in the Certificate of Mailing.

CERTIFICATE OF MAILING

I certify that on April 23, 2007, I mailed the original and copies of this objection, including all attachments, to the following persons:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
PO Box 2707
Twin Falls, ID 83303-2707

2. One copy to the Claimant of the water right at the following address:

Name: CITY OF MERIDIAN

Address: 33 E. Idaho
Meridian, Idaho 83642

3. Copies to:

IDWR Document Depository
PO Box 83720
Boise, ID 83720-0098

United States Department of Justice
Environment and Natural Resource Division
550 West Fort Street, MSC 033
Boise, ID 83724

Chief, Natural Resources Division
Office of the Attorney General
State of Idaho
PO Box 44449
Boise, ID 83711-4449



Signature of Objector or attorney
mailing on Objector's behalf

RECEIVED

APR 24 2007

DEPARTMENT OF
WATER RESOURCES

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA
Case No. 39576

)
)
)
)
)
)

A. Subcase 63-7105

(Insert water right no.)

STANDARD FORM 1
OBJECTION

Please fill in the following information:

B. NAME AND ADDRESS OF PERSON OBJECTING

Name: CITY OF MERIDIAN

Address: 33 E. Idaho
Meridian, Idaho 83642

Daytime Phone: (208) 898-5500

Name & Address of Attorney, if any:

Charles L. Honsinger
Ringert Clark Chartered
P.O. Box 2773
Boise, ID 83701

C. CLAIMANT OF WATER RIGHT AS LISTED IN DIRECTORS'S REPORT

Name: CITY OF MERIDIAN

Address: 33 E. Idaho
Meridian, Idaho 83642

COPY

D. I object to the following elements as recommended in the Director's Report. (Please check the Appropriate box(es)).

1. ☐ **Name and Address**
Should be: _____
2. ☐ **Source**
Should be: _____
3. ☐ **Quantity**
Should be: _____
4. ☐ **Priority Date**
Should be: _____
5. ☒ **Point(s) of Diversion**
Should be: T3N R1E, Section 12, NENW. Remark should read as follows: ~~The points of diversion for t~~This right and right Nos. 63-2893, 63-3252, 63-7978, 63-8331, 63-8332, 63-9849, 63-10105 and 63-32568 are ~~also~~ diverted through the ten points of diversion described in Right No. 63-32567. Other provision should reference Well #6 in Section 12 rather than in Section 18.
6. ☐ **Instream Flow Description**
Should be: _____
7. ☐ **Purpose(s) of Use**
Should be: _____
8. ☐ **Period of Year**
Should be: _____
9. ☐ **Place of Use**
Should be: _____
10. ☐ **I object because:**
 - ☐ This water right should not exist.
 - ☐ This water right was not recommended, but should be recommended with the elements described above.

E. **REASONS SUPPORTING OBJECTION (S):** The remark's language does not make sense as written - it appears to contain grammatical and/or typographical errors.

F. VERIFICATION (must be completed)

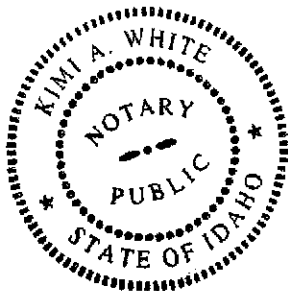
State of Idaho)
) ss.
County of Ada)

Charles L. Honsinger, duly sworn, upon oath, deposes and says:

That I am the party/claimant filing this objection, as defined by I. C. §§ 42-1401A (1) and (6) or that I am the attorney for the party/claimant objecting and that I have read this objection, know its contents and believe that the statements are true to the best of my knowledge.

Charles L. Honsinger
Charles L. Honsinger

Subscribed and sworn to before me on: April 23, 2007



Kimi A. White
Notary Public for Idaho
Residing at: Boise, Idaho
My Commission Expires: 2/21/10

INSTRUCTIONS FOR MAILING

You must mail the objection, to the Clerk of the Court. **FAX filings will not be accepted.** You must also send a copy to all the parties listed below in the Certificate of Mailing.

CERTIFICATE OF MAILING

I certify that on April 23, 2007, I mailed the original and copies of this objection, including all attachments, to the following persons:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
PO Box 2707
Twin Falls, ID 83303-2707

2. One copy to the Claimant of the water right at the following address:

Name: CITY OF MERIDIAN

Address: 33 E. Idaho
Meridian, Idaho 83642

3. Copies to:

IDWR Document Depository
PO Box 83720
Boise, ID 83720-0098

United States Department of Justice
Environment and Natural Resource Division
550 West Fort Street, MSC 033
Boise, ID 83724

Chief, Natural Resources Division
Office of the Attorney General
State of Idaho
PO Box 44449
Boise, ID 83711-4449



Signature of Objector or attorney
mailing on Objector's behalf

12/14/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-7105

NAME AND ADDRESS: CITY OF MERIDIAN
33 E IDAHO AVE
MERIDIAN ID 83642

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.700 CFS

PRIORITY DATE: 05/13/1968

POINT OF DIVERSION:

T03N R01E S18 NWNW Within ADA County

The points of diversion for this right and Right Nos. 63-2893, 63-3252, 63-7978, 63-8331, 63-8332, 63-9849, 63-10105, & 63-32568 are also diverted through the ten points of diversion described in Right No. 63-32567.

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
MUNICIPAL	1/01 12/31	0.700 CFS

PLACE OF USE:

Place of use is within the service area of the City of Meridian municipal water supply system as provided for under Idaho Law.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

To the extent necessary for administration between points of diversion for ground water, and between points of diversion for ground water and hydraulically connected surface sources, ground water was first diverted under this right at the Well Site #6 located in T3N, R1E, Sec. 18, NWNW.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

11/18/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-7105

NAME AND ADDRESS: CITY OF MERIDIAN
33 E IDAHO AVE
MERIDIAN ID 83642

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.700 CFS

PRIORITY DATE: 05/13/1968

POINT OF DIVERSION:

The points of diversion for this right and Right Nos. 63-2893, 63-3252, 63-7978, 63-8331, 63-8332, 63-9849, 63-10105, & 63-32568 are also diverted through the ten points of diversion described in Right No. 63-32567.

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

MUNICIPAL

1/01 12/31

0.700 CFS

PLACE OF USE:

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EXPLANATORY MATERIAL: BASIS OF CLAIM - License



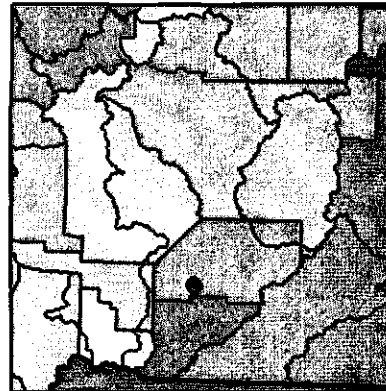
City Of Meridian

SRBA Recommendations: 63-2893, 63-3252, 63-7105, 63-7978, 63-8331, 63-8332, 63-9849, 63-10105, 63-32567 & 63-32568

Service Area Boundary
GIS Place of Use Illustration

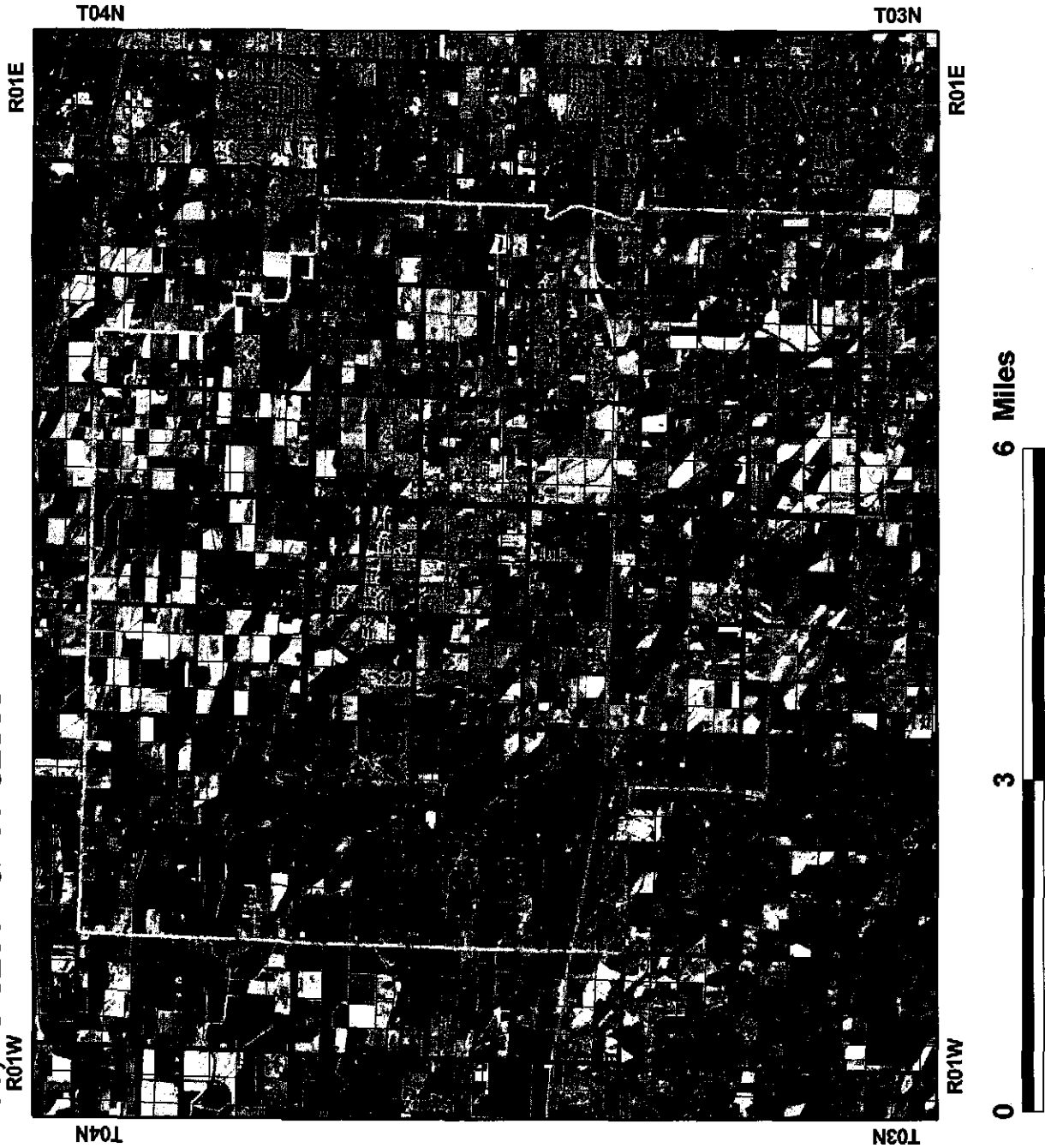
Legend

- Service Area
- Townships
- PLS Sections
- Quarter Quarters



Ada County
IDWR Basin 63

Prepared by A. Warmtjes
On Saturday, November 18, 2006
1987/88 Aerial Photography



Draft

09/25/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-7105
NAME AND ADDRESS: CITY OF MERIDIAN
33 E IDAHO AVE
MERIDIAN ID 83642

SOURCE: GROUND WATER
QUANTITY: 0.700 CFS
PRIORITY DATE: 05/13/1968

TRIBUTARY:

POINT OF DIVERSION:
T03N R01E S18 NWNW Within ADA County

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PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
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EXPLANATORY MATERIAL: BASIS OF CLAIM - License

RECEIVED

AUG 07 2003

WATER RESOURCES
WESTERN REGION

Laura E. Burri
Jeffrey R. Christenson
David P. Claiborne
D. Blair Clark
Michael J. Doolittle
S. Bryce Farris
David Hammerquist
Charles L. Honsinger
Joseph B. Jones
James P. Kaufman
Jennifer Reid Mahoney
James G. Reid
Daniel V. Steenson
Allyn L. Sweeney

William F. Ringert, of Counsel
Samuel Kaufman (1921-1986)

August 6, 2003

Gary Spackman
Idaho Department of Water Resources
Western Region
2735 Airport Way
Boise, Idaho 83705

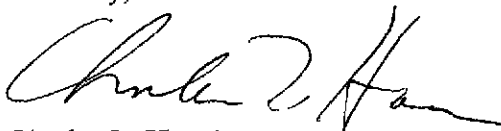
Re: Claimant Acknowledgment of Change in Attorney in SRBA

Dear Gary:

Enclosed for your files is the original Claimant Acknowledgment of Change in Attorney in Snake River Basin Adjudication (SRBA) form for the City of Meridian.

Please contact me if you have any questions or comments regarding this matter.

Sincerely,



Charles L. Honsinger

CLH:kw

RECEIVED

AUG 07 2003

WATER RESOURCES
WESTERN REGION

Claimant Acknowledgement of Change in Attorney
in Snake River Basin Adjudication (SRBA)

Name(s) of Claimant (please print):

City of Meridian

I/we acknowledge (check one):

☐ The attorney formerly representing me has withdrawn and I/we will be representing myself/ourselves.

☒ I/we are now represented by the attorney at the address below.

Ringert Clark Chartered Lawyers
455 So. 3rd St. - P.O. Box 2773
Boise, Idaho - 83701

Attorney's Phone 208-342-4591

The SRBA water right claim notice(s) affected by this change are listed below or on the attached sheet(s).

A63-02893 A63-03252 A63-07105 A63-07978 A63-09849

A63-08331 A63-08332 A63-10105 _____

For Individuals:

Authorized signature(s) Date _____

For Organizations:

I am Public Works Director of City of Meridian, Idaho, and I

Title

Organization

have signed the foregoing document in the space below as

Public Works Director of City of Meridian, Idaho

Title

Organization

Signature of Authorized Agent Mary Smith

Title Public Works Director Date 7-2-03

Organization City of Meridian

660 E. Watertower Ln., Suite 200
898-5500

IDWR Use:

Date Received 8-7-03

Data Entry 9-4-03

Revised Date 4-03-92

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 63-7105

WATER RIGHT NUMBER: 63-7105

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	CITY OF MERIDIAN 660 E WATEROWER, SUITE 202 MERIDIAN, ID 83642

Priority Date: 05/13/1968

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
MUNICIPAL	1/01 to 12/31	0.700 CFS	
	<u>Total Diversion:</u>	0.700 CFS	

Location of Point(s) of Diversion

GROUND WATER	NE1/4NW1/4	Sec. 12, Twp 03N, Rge 01W, B.M.
ADA County		

Place of UseMUNICIPAL Within ADA County

T03N R01W S01	NENE	T03N R01W S01	NWNE
T03N R01W S01	SWNE	T03N R01W S01	SENE
T03N R01W S01	NENW	T03N R01W S01	NWNW
T03N R01W S01	SWNW		

Conditions of Approval:

1. 001 A measuring device of a type approved by the Department shall be permanently installed and maintained as part of the diverting works.

Remarks:

1. General P/U WITHIN THE CITY LIMITS OF MERIDIAN.

Comments:Dates and Other Information:

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 63-7105

Dates and Other Information:

Licensed Date: 9/12/1979
Decreed Date:
Water Supply Bank Enrollment Accepted:
Water Supply Bank Enrollment Removed:
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
Formal Action Date:
State or Federal:
Owner Name Connector:
Water District Number:
Generic Max Rate Per Acre:
Generic Max Volume Per Acre:
Decree Defendant:
Decree Plaintiff:
Civil Case Number:
Judicial District:
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Carey Act Number:
Mitigation Plan: False

Element Reviewed/Verified Dates:

<u>Element</u>	<u>Last Reviewed Date</u>	<u>Reviewer</u>	<u>Last Verified Date</u>	<u>Verifier</u>	<u>Status</u>
----------------	---------------------------	-----------------	---------------------------	-----------------	---------------

Verification Log:

<u>Element</u>	<u>Date Time Stamp</u>	<u>Reviewer</u>	<u>Log text</u>
----------------	------------------------	-----------------	-----------------

NOTE - AFTER CON-
DUCTING A FIELD
EXAM FOR WELLS
8, 10 & 11 I WAS
INFORMED THAT THIS
WELL (#6) HAS BEEN
ABANDONED. 8/15/85.

Jan Grover

SCANNED

OCT 30 2002

State of Idaho

Department of Water Administration

WATER RIGHT LICENSE

License of Water Right No. 63-7105 Priority May 13, 1968 Amount 0.70 cfs

THIS IS TO CERTIFY, that the CITY OF MERIDIAN
of Meridian, Idaho, has complied with the terms and conditions of Permit
No. 63-7105 issued pursuant to Application for Permit dated May 13, 1968,
and has submitted proof to the Department of Water Administration on October 9, 1973,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.70 cfs of water from a ground water source,
tributary to _____, and that the permit holder has applied to a beneficial use &
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Municipal</u>	from <u>Jan. 1</u> to <u>Dec. 31</u>	at <u>0.70</u> cfs and <u>n/a</u>	
	from _____ to _____	at _____ cfs and _____	
	from _____ to _____	at _____ cfs and _____	

(both dates inclusive)

Subject, however, to the condition that no more than 0.70 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
n/a acre feet per year, said water to be diverted within the NE1/4NW1/4 of Sec. 12,
Twp. 3 N, Rge. 1 W, B. M. in the County of Ada

Description and location of place of use:

Twp.	Range	Sec.	NE1/4				NW1/4				SW1/4				SE1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
3 N	1 W	1				X	X	X	X	X	X	X	X	X	X	X	X	X	
		12	X			X	X	X	X	X	X	X	X	X	X	X	X	X	

SCANNED

Total number of acres irrigated _____

OCT 30 2002

A measuring device of a type approved by this Department shall be permanently maintained as part of the diverting works.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 2 day of
April, 19 74.

Director

63 7105