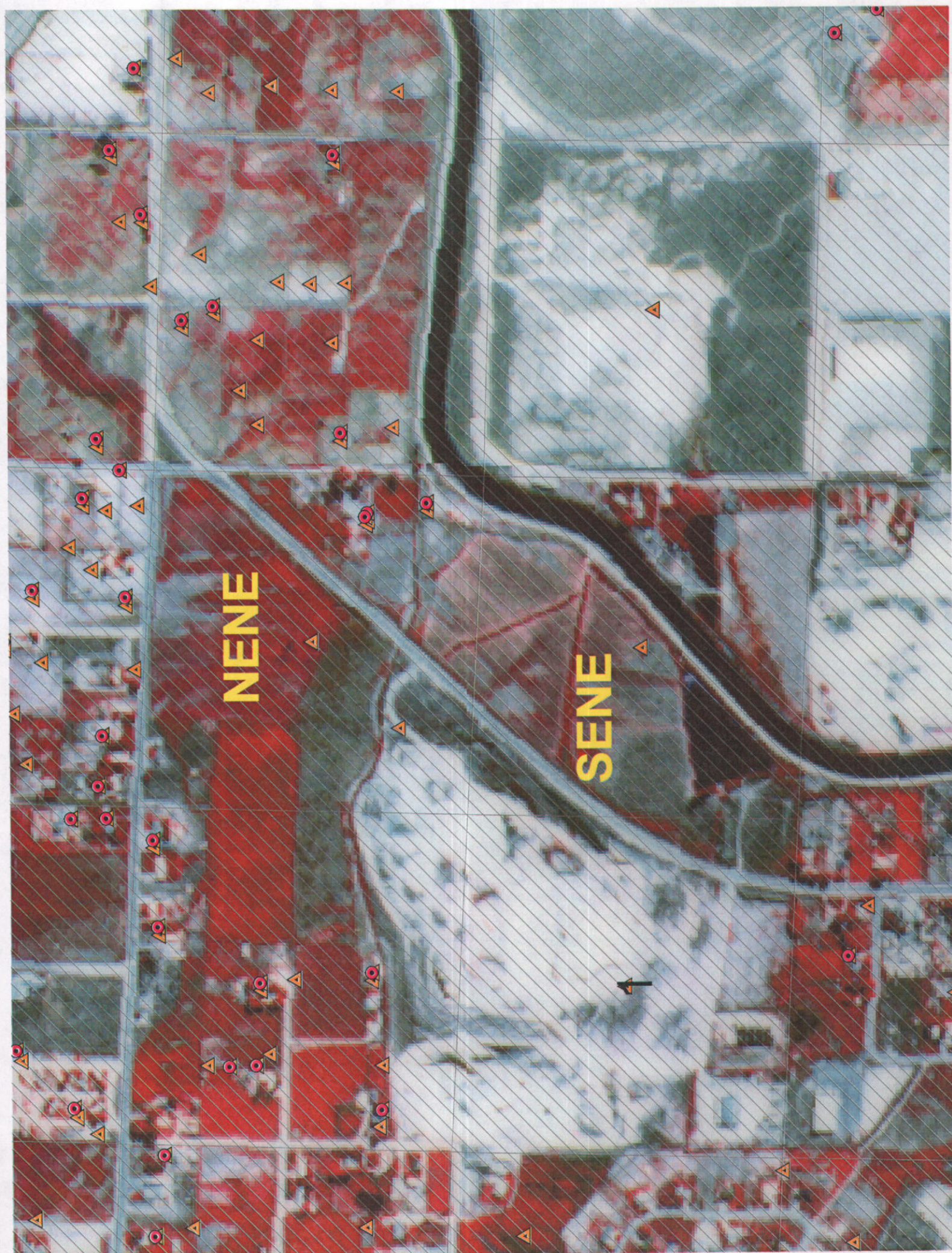




IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-5354  
Date Received: 6/9/2003  
Receipt No: C069323 & W030564  
Received By:

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

CITY OF BOISE  
DEPT OF AVIATION & PUBLIC TRANSPORTATION  
PO BOX 500  
BOISE ID USA 83701

Phone: (208)384-3901

2. Date of Priority: 01/01/1900

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of 1/4 of 1/4 Lot | County | Type |
|----------|-------|---------|-----------------------|--------|------|
| 03N      | 02E   | 30      | SE NE                 | ADA    |      |

5. Description of diverting works:

At one time, multiple homes were located on the parcel that currently has an address of 3205 S Curtis. All buildings have been demolished and wells currently not used. City purchased the property in September 1986.

6. Water is used for the following purposes:

| Purpose   | From  | To    | C.F.S. | (or) A.F.A |
|-----------|-------|-------|--------|------------|
| MUNICIPAL | 01/01 | 12/31 | 0.18   |            |

7. Total Quantity Appropriated is:  
0.18 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

| Township | Range | Section | 1/4 | of 1/4 | Lot | Use       | Acres |
|----------|-------|---------|-----|--------|-----|-----------|-------|
| 03N      | 02E   | 30      | NE  | NE     |     | MUNICIPAL |       |
|          |       |         | SW  | NE     |     | MUNICIPAL |       |
|          |       |         | SE  | NE     |     | MUNICIPAL |       |

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

3 points of diversion (wells) known to be on the property.

Corrected claim received 6/25/2003.

15. Basis of Claim: Beneficial Use

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576  
Ident. Number 63-5354  
Date Received 6-9-03  
Receipt Number W030564 / C069323

NOTICE OF CLAIM RECEIVED  
TO A  
WATER RIGHT  
ACQUIRED UNDER STATE LAW

RECEIVED  
JUN 09 2003  
WATER RESOURCES  
WESTERN REGION

Please type or print clearly

1. Name of Claimant (s) City of Boise Dept of Aviation and Public Transportation Phone (208) 384-3901  
Mailing Address PO Box 500 Boise, ID Zip 83701

2. Date of Priority (Only one (1) per claim) 1/1/1900

3. Source of water supply (a) groundwater  
which is tributary to (b) \_\_\_\_\_

4. a. Location of existing point of diversion is: Township 3N Range 2E Section 30,

SE 1/4 of NE 1/4 of \_\_\_\_\_ 1/4, Govt. Lot, \_\_\_\_\_ B.M., County of Ada

Additional points of diversion if any: 3 points of diversions (wells) known to be on the property

b. If instream flow, beginning point of claimed instream flow is:

Township \_\_\_\_\_ Range \_\_\_\_\_ Section \_\_\_\_\_, \_\_\_\_\_ 1/4 of \_\_\_\_\_ 1/4 of \_\_\_\_\_ 1/4,

Govt. Lot \_\_\_\_\_ B.M., County of \_\_\_\_\_

ending point is: Township \_\_\_\_\_ Range \_\_\_\_\_ Section \_\_\_\_\_, \_\_\_\_\_ 1/4 of \_\_\_\_\_ 1/4 of \_\_\_\_\_

\_\_\_\_\_ 1/4, Govt. Lot \_\_\_\_\_ B.M., County of \_\_\_\_\_

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),  
including the dates of any changes or enlargements in use, the dimensions of the diversion works as  
constructed and as enlarged and the depth of each well.

at one time multiple homes were located on the parcel that currently has an address of 3205 S. Curtis. All buildings have been demolished and wells currently not used. City purchased the property in September 1986.

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For municipal purposes from 1/1 to 12/31 amount .18 or \_\_\_\_\_

For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ amount \_\_\_\_\_ or \_\_\_\_\_

For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ amount \_\_\_\_\_ or \_\_\_\_\_

For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ amount \_\_\_\_\_ or \_\_\_\_\_

7. Total quantity claimed (a) .18 (cfs) and/or (b) \_\_\_\_\_ (acre feet)

8. Total consumptive use claimed is \_\_\_\_\_ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) \_\_\_\_\_

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

| TWP | RNG | SEC | NE 1/4 |       |       |       | NW 1/4 |       |       |       | SW 1/4 |       |       |       | SE 1/4 |       |       |       | Totals |
|-----|-----|-----|--------|-------|-------|-------|--------|-------|-------|-------|--------|-------|-------|-------|--------|-------|-------|-------|--------|
|     |     |     | NE1/4  | NW1/4 | SW1/4 | SE1/4 | NE1/4  | NW1/4 | SW1/4 | SE1/4 | NE1/4  | NW1/4 | SW1/4 | SE1/4 | NE1/4  | NW1/4 | SW1/4 | SE1/4 |        |
| 3N  | 2E  | 30  | M      |       | M     | M     |        |       |       |       |        |       |       |       |        |       |       |       |        |
|     |     |     |        |       |       |       |        |       |       |       |        |       |       |       |        |       |       |       |        |
|     |     |     |        |       |       |       |        |       |       |       |        |       |       |       |        |       |       |       |        |
|     |     |     |        |       |       |       |        |       |       |       |        |       |       |       |        |       |       |       |        |
|     |     |     |        |       |       |       |        |       |       |       |        |       |       |       |        |       |       |       |        |
|     |     |     |        |       |       |       |        |       |       |       |        |       |       |       |        |       |       |       |        |
|     |     |     |        |       |       |       |        |       |       |       |        |       |       |       |        |       |       |       |        |

Total number of acres irrigated \_\_\_\_\_

11. In which county (ies) are lands listed above as place of use located? Ada

12. Do you own the property listed above as place of use? Yes X No \_\_\_\_\_

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

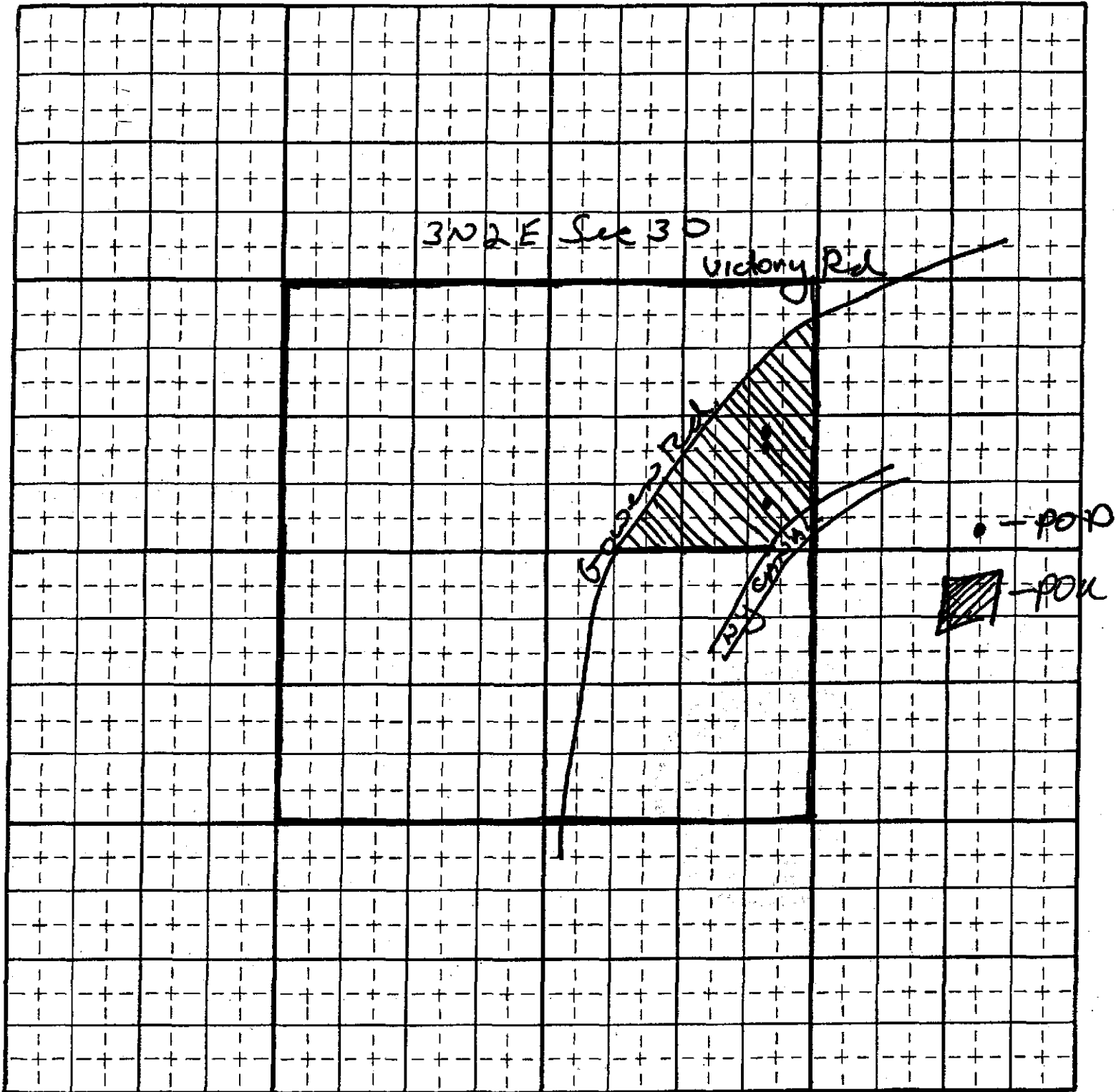
or None ( )

14. Remarks: See #5.

Last Name \_\_\_\_\_ Ident No. \_\_\_\_\_

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile



Last Name \_\_\_\_\_ Ident No. \_\_\_\_\_

15. Basis of Claim (check one) Beneficial Use X Posted Notice \_\_\_\_\_ License \_\_\_\_\_ Permit \_\_\_\_\_  
Decree \_\_\_\_\_  
If applicable provide IDWR Water Right Number 63-05354  
Court \_\_\_\_\_ Case Number \_\_\_\_\_ Decree Date \_\_\_\_\_  
Plaintiff vs Defendant \_\_\_\_\_

16. Signature (s)  
(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled  
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_  
wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments \_\_\_\_\_

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true  
and correct.

Signature of Claimant (s) \_\_\_\_\_ Date \_\_\_\_\_

\_\_\_\_\_ Date \_\_\_\_\_

For Organizations: I do solemnly swear or affirm that I am DIRECTOR \_\_\_\_\_

of BOISE AIRPORT \_\_\_\_\_, that I have signed the foregoing  
Organization

document in the space below as DIRECTOR of BOISE AIRPORT  
Title Organization

and that the statements contained in the foregoing document are true and correct.

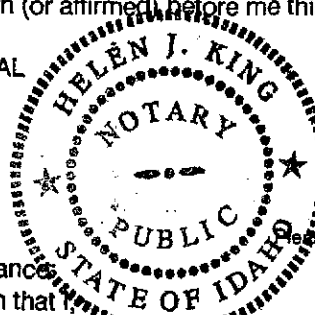
Signature of Authorized Agent \_\_\_\_\_

Title and Organization DIRECTOR, BOISE AIRPORT Date 4/25/03

State of Idaho/or \_\_\_\_\_ )  
County of ADA ) SS.

Subscribed and sworn (or affirmed) before me this 25<sup>th</sup> day of April 2003

SEAL



Notary Public Helen J. King

Residing at BOISE

My Commission Expires January 21, 2004

\_\_\_\_\_ Please Print Name

17. Notice of Appearance

Notice is hereby given that I, \_\_\_\_\_ will be acting as attorney at law on behalf  
of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above  
should be mailed to me at the address listed below.

Signature \_\_\_\_\_

Address \_\_\_\_\_

Date \_\_\_\_\_

Last Name \_\_\_\_\_ Ident. Number \_\_\_\_\_

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-5354  
Date Received: 6/9/2003  
Receipt No: C069323 & W030564  
Received By:

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUITTED UNDER STATE LAW

1. Name of Claimant(

CITY OF BOISE  
DEPT OF AVIAT  
PO BOX 500  
BOISE ID USA

*POB is missing.*

*✓ sent back 6/13/03  
for correction.*

ne: (208)384-3901

2. Date of Priority:

*POB - listed in different  
area on claim - compared  
to attached map.*

3. Source: GROUND WAT

4. Point of Diversion

Township Range Sec

03N 02E 30

*1/4 1/4 different.*

County

Type

NE NE

ADA

5. Description of diverting works:

At one time, multiple homes were located on the parcel that currently has an address of 3205 S Curtis. All buildings have been demolished and wells currently not used. City purchased the property in September 1986.

6. Water is used for the following purposes:

Purpose  
MUNICIPAL

From To C.F.S.  
01/01 12/31 0.18

(or) A.F.A

7. Total Quantity Appropriated is:  
0.18 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-5354  
Date Received: 6/9/2003  
Receipt No: C069323 & W030564  
Received By:

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

CITY OF BOISE  
DEPT OF AVIATION & PUBLIC TRANSPORTATION  
PO BOX 500  
BOISE ID USA 83701

Phone: (208) 384-3901

2. Date of Priority: 01/01/1900

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of 1/4 of 1/4 Lot | County | Type |
|----------|-------|---------|-----------------------|--------|------|
| 03N      | 02E   | 30      | NE NE                 | ADA    |      |

5. Description of diverting works:

At one time, multiple homes were located on the parcel that currently has an address of 3205 S Curtis. All buildings have been demolished and wells currently not used. City purchased the property in September 1986.

6. Water is used for the following purposes:

| Purpose   | From  | To    | C.F.S. | (or) A.F.A |
|-----------|-------|-------|--------|------------|
| MUNICIPAL | 01/01 | 12/31 | 0.18   |            |

7. Total Quantity Appropriated is:  
0.18 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

| Township | Range | Section | 1/4 of 1/4 | Lot | Use | Acres |
|----------|-------|---------|------------|-----|-----|-------|
|----------|-------|---------|------------|-----|-----|-------|

11. Place of use in counties:

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

3 points of diversion (wells) known to be on the property.

15. Basis of Claim: Beneficial Use

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT  
OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576,

Case No. 63-5354

**STANDARD FORM 1 OBJECTION**

*Please fill in the following information:*

**B. NAME AND ADDRESS OF PERSON OBJECTION**

Name: City of Boise, Dept. of Aviation & Public Transportation

Address: P.O. Box 500, Boise, Idaho 83701

Daytime Phone: \_\_\_\_\_

Name & Address of Attorney, if any:

Robert A. Maynard  
Perkins Coie LLP  
251 East Front Street, Suite 400  
Boise, Idaho 83702-7310  
Telephone: (208) 343-3434

**C. CLAIMANT OF WATER RIGHT AS LISTED IN DIRECTOR'S REPORT**

Name: City of Boise, Dept. of Aviation & Public Transportation

Address: P.O. Box 500, Boise, Idaho 83701

**D.** I object to the following elements as recommended in the Director's Report (Please check the appropriate box(es)).

I ☐ **Name and Address**  
Should be: \_\_\_\_\_

 **COPY**

- 2 ☐ **Source**  
Should be: \_\_\_\_\_
- 3 ☐ **Quantity**  
Should be: \_\_\_\_\_
- 4 ☐ **Priority Date**  
Should be: \_\_\_\_\_
- 5 ☒ **Point of Diversion**  
Should be: Verified with amended claim 6/25/03
- 6 ☐ **Instream Flow Beginning and Ending Point**  
Should be: \_\_\_\_\_
- 7 ☐ **Purpose(s) of Use**  
Should be: \_\_\_\_\_
- 8 ☐ **Period of Year**  
Should be: \_\_\_\_\_
- 9 ☒ **Place of Use**  
Should be: identified as the Boise City Municipal Service Area
- 10 ☐ **I object because:**  
☐ This water right Should not exist.  
☐ This water right was not recommended, but Should be recommended with the elements described above

E. **REASONS SUPPORTING OBJECTION(S):** The recommendation does not identify a place of use. The POU should be identified as the City Municipal Service Area.

F

VERIFICATION (must be completed)

STATE OF IDAHO           )  
                                  : SS  
County of Ada            )

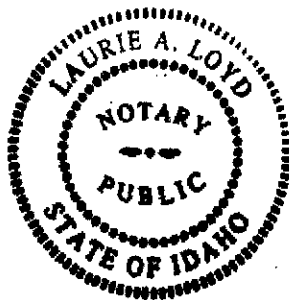
Robert A Maynard, duly sworn, upon oath, deposes and says:

That I am the party/claimant filing this objection, as defined by I C §§ 42-1401A(1) and (6) or that I am the attorney for the party/claimant objecting and that I have read this objection, know its contents and believe that the statements are true to the best of my knowledge

*Robert A. Maynard*

Robert A. Maynard

SUBSCRIBED AND SWORN to before me this 19 day of June, 2007



*Laurie A. Loyd*  
Notary Public for Idaho  
Residing at Boise  
My Commission Expires 9/19/2010

### INSTRUCTIONS FOR MAILING

You must mail the objection, to the Clerk of the court **FAX filings will not be accepted**  
You must also send a copy to all the parties listed below in the Certificate of Mailing.

#### G. CERTIFICATE OF MAILING

I certify that on June 19, 2007, I mailed the original and copies of this objection, including all attachments, to the following persons:

1 Original to:

Clerk of the District Court  
Snake River Basin Adjudication  
253 Third Avenue North  
P O. Box 2707  
Twin Falls, ID 83303-2707

2 One copy to the claimant of the water right at the following address:

Name: NIP

Address: \_\_\_\_\_  
\_\_\_\_\_

3 Copies to:

IDWR Document Depository  
P O Box 83720  
Boise, ID 83720-0098

United States Department of Justice  
Environment & Nat'l Resources Div  
550 W Fort Street, MSC 033  
Boise, ID 83724

Chief, Natural Resources Division  
Office of Attorney General  
P O Box 44449  
Boise, ID 83711-4449

Robert A. Maynard  
Robert A Maynard

10/30/2006

IDAHO DEPARTMENT OF WATER RESOURCES  
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-5354

NAME AND ADDRESS: CITY OF BOISE  
DEPT OF AVIATION & PUBLIC TRANSPORTATION  
PO BOX 500  
BOISE ID 83701

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.180 CFS

The quantity of water under this right shall not exceed 13,000 gallons per day.

PRIORITY DATE: 01/01/1900

POINT OF DIVERSION:

T03N R02E S30 NENE Within ADA County  
T03N R02E S30 NENE Within ADA County  
T03N R02E S30 NENE Within ADA County

PURPOSE AND  
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

DOMESTIC

01/01 12/31

0.180 CFS

PLACE OF USE:

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

The quantity of water decreed for this water right is not a determination of historical beneficial use.

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use



**NENE**

**SENE**

Draft

04/11/2005

IDAHO DEPARTMENT OF WATER RESOURCES  
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-5354

NAME AND ADDRESS: CITY OF BOISE  
DEPT OF AVIATION & PUBLIC TRANSPORTATION  
PO BOX 500  
BOISE ID 83701

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.180 CFS

PRIORITY DATE: 01/01/1900

POINT OF DIVERSION:

T03N R02E S30 NENE Within ADA County  
T03N R02E S30 NENE Within ADA County  
T03N R02E S30 NENE Within ADA County

NENE - See Map

PURPOSE AND  
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

~~MUNICIPAL~~ DOMESTIC

01/01 12/31

0.180 CFS

PLACE OF USE: MUNICIPAL Within ADA County

T03N R02E S30

NENE

T03N R02E S30

SWNE

T03N R02E S30

SENE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: Beneficial Use

ADD  
N11 N13



State of Idaho

**DEPARTMENT OF WATER RESOURCES**

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

DIRK KEMPTHORNE  
Governor

KARL J. DREHER  
Director

June 26, 2003

CITY OF BOISE  
DEPT OF AVIATION & PUBLIC TRANSPORTATION  
PO BOX 500  
BOISE ID 83701

Re: Notice of Claim to a Water Right No. 63-5354

Dear Claimant(s):

Enclosed is your *corrected* copy of the above referenced claim(s), in which you recently filed with the Department.

Please note that the enclosed Notice of Claim to a Water Right is not a determination of your water right. This claim has not yet been verified by this Department. Water rights are established and maintained by beneficial use of water for the uses designated on this claim form dating back to the priority date listed. This claim will be investigated, verified and recommended to the SRBA Court for court decree sometime in the near future. You will be notified prior to the beginning of any verification of this water right.

Thank you for your patience and cooperation. If you have any questions concerning the enclosed claim(s), please feel free to contact this office.

Sincerely,

Denise Hatfield  
Office Specialist 1  
Adjudication Section  
Western Region Office

DH: dh

Enclosure

PUBLIC WORKS DEPARTMENT  
CITY HALL



CAROLYN TERTELING-PAYNE  
MAYOR

COUNCIL MEMBERS

M. JEROME MAPP  
COUNCIL PRESIDENT  
JON MASON  
COUNCIL PRO TEM

VERNON L. BISTERFELDT  
PAULA B. FORNEY  
MARYANNE JORDAN  
ALAN W. SHEALY

June 18, 2003

Ms. Denise Hatfield  
Office Specialist 1  
Idaho Department of Water Resources  
2735 Airport Way  
Boise, ID 83705-5082

**RECEIVED**

**JUN 19 2003**

WATER RESOURCES  
WESTERN REGION

Dear Ms. Hatfield:

Enclosed is The City of Boise's amended claim for 63-05354. The original Notice of Claim form has been amended and initialed as you indicated. Please call me at 384-3984 if you have any other questions.

Sincerely,

Beth K. Baird  
Environmental Programs Coordinator

cc: Helen King, City of Boise, Dept. of Aviation & Public Transportation



State of Idaho

**DEPARTMENT OF WATER RESOURCES**

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

DIRK KEMPTHORNE  
Governor

KARL J. DREHER  
Director

June 13, 2003

CITY OF BOISE  
ATTN: HELEN KING  
DEPT OF AVIATION & PUBLIC TRANSPORTATION  
PO BOX 500  
BOISE ID 83701

RE: Notice of Claim to a Water Right No. 63-5354

Dear Property Owner(s):

This office has reviewed the Notice of Claim to a Water Right you have submitted (copy enclosed), however, we are returning it to you at this time. Item No. 10, Place of Use, is not completed on page 2 of the claim. Also, the claim indicates the Points of Diversion being located in the NE  $\frac{1}{4}$  NE  $\frac{1}{4}$  of Section 30, however the attached map indicates different. Please review the enclosed information, make the necessary corrections and return to this office at your earliest convenience. Be sure to initial any changes made on the original claim.

Thank you for your patience and cooperation. Please feel free to contact this office if you have any questions concerning this letter.

Sincerely,

A handwritten signature in cursive script that reads "Denise Hatfield".

Denise Hatfield  
Office Specialist 1  
Adjudication Section  
Western Region

DH: dh

Enclosures

# **REFUND REQUEST**

TO: S. Sherman to Log In  
 FOR: D. Shaff/D. Allen  
 FROM: **Western Region**  
 SUBJ: Receipt No. **C069323/W030564** (Please attach ARQ2 **copy** immediately behind blue form)

**RECEIVED**  
 Date: **6/13/2003**

RE: PayOR **City of Boise**  
 Address **PO Box 500** *attn Beth Baird*  
**Boise ID 83701**

Department of Water Resources

Claimant(s) if NOT Payor \_\_\_\_\_  
 Refund Amount \$ **170-** Claim Location **(Region)** Claimant  
 Extension Filed? Y/N **NA** Copy Attached? Y/N **NA**  
 Late Fees Paid? Y/N **NA** Late Fee Receipt # \_\_\_\_\_  
 S.O. Verified Ext. by \_\_\_\_\_ on \_\_\_\_\_ D.B. Query by \_\_\_\_\_  
 Refund Generated By **(X)** Agent ( ) Claimant  
 Refund Category:  
 insufficient fees / claim incomplete / withdrawn / **o-pmt**  
*\* Overpaid*  
 Date of Last Correspondence (copy attached) \_\_\_\_\_

| Claim No.                | Use*                  | Fees Paid       | Correct Fee   | Rec't #                      |
|--------------------------|-----------------------|-----------------|---------------|------------------------------|
| <b>See attached list</b> | <b>Domestic/ Mun.</b> | <b>\$ 1050-</b> | <b>\$880-</b> | <b>C069323 &amp; W030564</b> |
| _____                    | _____                 | \$ _____        | _____         | _____                        |
| _____                    | _____                 | \$ _____        | _____         | _____                        |
| _____                    | _____                 | \$ _____        | _____         | _____                        |
| Total .....              | _____                 | \$ _____        | \$ _____      | _____                        |

\*Incomplete claims or insufficient fees for irrigation use will generally NOT be refunded. D.E. claim in AJSP1 at minimum.

Detailed Reason(s) for Refund Attached Y/N

**Over paid for claims.**

Region AJ Spvsr. Approval \_\_\_\_\_ S.O. AJ Spvsr. Approval \_\_\_\_\_  
 Don Shaff Approval *6-17-03* Hold \_\_\_\_\_ To Fiscal *6-17-03*  
 Logged *6-17-03*  
 Data Base Modified? Y/N **NA** A &/or R Records By \_\_\_\_\_ on \_\_\_\_\_

**63-5354**  
**63-31692 thru 63-31722**

**RECEIVED**

**JUL 07 2003**

WATER RESOURCES  
 WESTERN REGION

# **Refund Request Attachment**

## **City of Boise Dept of Aviation & Public Transportation**

30 Domestic Claims @ \$25 each = \$750      63-31692 through 63-31721

1 Municipal Claim @ \$50 for .12 cfs = \$62      63-31722

1 Municipal Claim @ \$50 for .18 cfs = \$68      63-5354

Total filing fees: \$880

Total fees received: \$1050

Refund amount: \$170

BOISE AIRPORT  
JOHN W. ANDERSON A.A.E.  
DIRECTOR



CAROLYN TERTELING-PAYNE  
MAYOR

COUNCIL MEMBERS

M. JEROME MAPP  
COUNCIL PRESIDENT  
JON MASON  
COUNCIL PRO TEM

VERNON L. BISTERFELDT  
PAULA B. FORNEY  
MARYANNE JORDAN  
ALAN W. SHEALY

June 6, 2003

RECEIVED

JUN 09 2003

WATER RESOURCES  
WESTERN REGION

Idaho Department of Water Resources  
2735 Airport Way  
Boise, ID 83705

Enclosed you will find 30 Notices of Claim to a Water Right for properties owned by Boise Airport/City of Boise and two municipal claims. Also enclosed is a Boise City check in the amount of \$625.00. You are holding a check for \$425 that our Accounting Office send a few days ago. Together they will cover the \$25 filing fee for each of the 30 notices and the two municipal documents. All have been signed before a notary.

If you have any questions, please call.

  
Helen King  
Administrative Secretary

/hk

Enclosure: as noted

H:\WPC\Leases-Agreements\Correspondence-General\IDWR water rights trans.wpd

# Receipt Details for ID C069323

| Status | Adjustment Type | Version |
|--------|-----------------|---------|
|        |                 | 1       |

**General Information:**

| Date Received        | Date Deposited       | Region        | Total Amount | Payment Type |
|----------------------|----------------------|---------------|--------------|--------------|
| 5/30/2003 9:53:48 AM | 5/30/2003 1:31:04 PM | STATE         | \$425.00     | Check        |
| Payer                |                      | CITY OF BOISE |              |              |

**Account Information:**

| Check #              | Account #                 | Credit Card Name | Authorization # |
|----------------------|---------------------------|------------------|-----------------|
| 128919               |                           |                  |                 |
| Card Expiration Date | Credit Card Transaction # |                  |                 |
|                      |                           |                  |                 |

**Comment** NOTICE OF CLAIM TO WATER RIGHT CIVIL CASE # 39576

**Fee Detail:**

| Amount   | Description             | PCA   | Fund | Fund Detail | Subsidiary | Object |
|----------|-------------------------|-------|------|-------------|------------|--------|
| \$425.00 | ADJUDICATION FILING FEE | 41503 | 0337 |             |            | 1155   |

**Refund(s):**

| Amount | Payee | Date | Document Number |
|--------|-------|------|-----------------|
|--------|-------|------|-----------------|

See also W030564

# Idaho Department of Water Resources Receipt

Receipt ID W030564

Payment Amount  Date Received  Region  Status   
Payment Type  Check Number

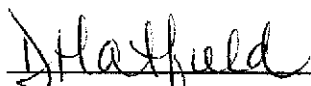
Payer 

Comment

See also C069323

## Fee Detail

| Amount   | Description             | Fund | FD | PCA   | SO   |
|----------|-------------------------|------|----|-------|------|
| \$625.00 | ADJUDICATION FILING FEE | 0337 |    | 42503 | 1155 |



Signature Line (Dept. Representative)