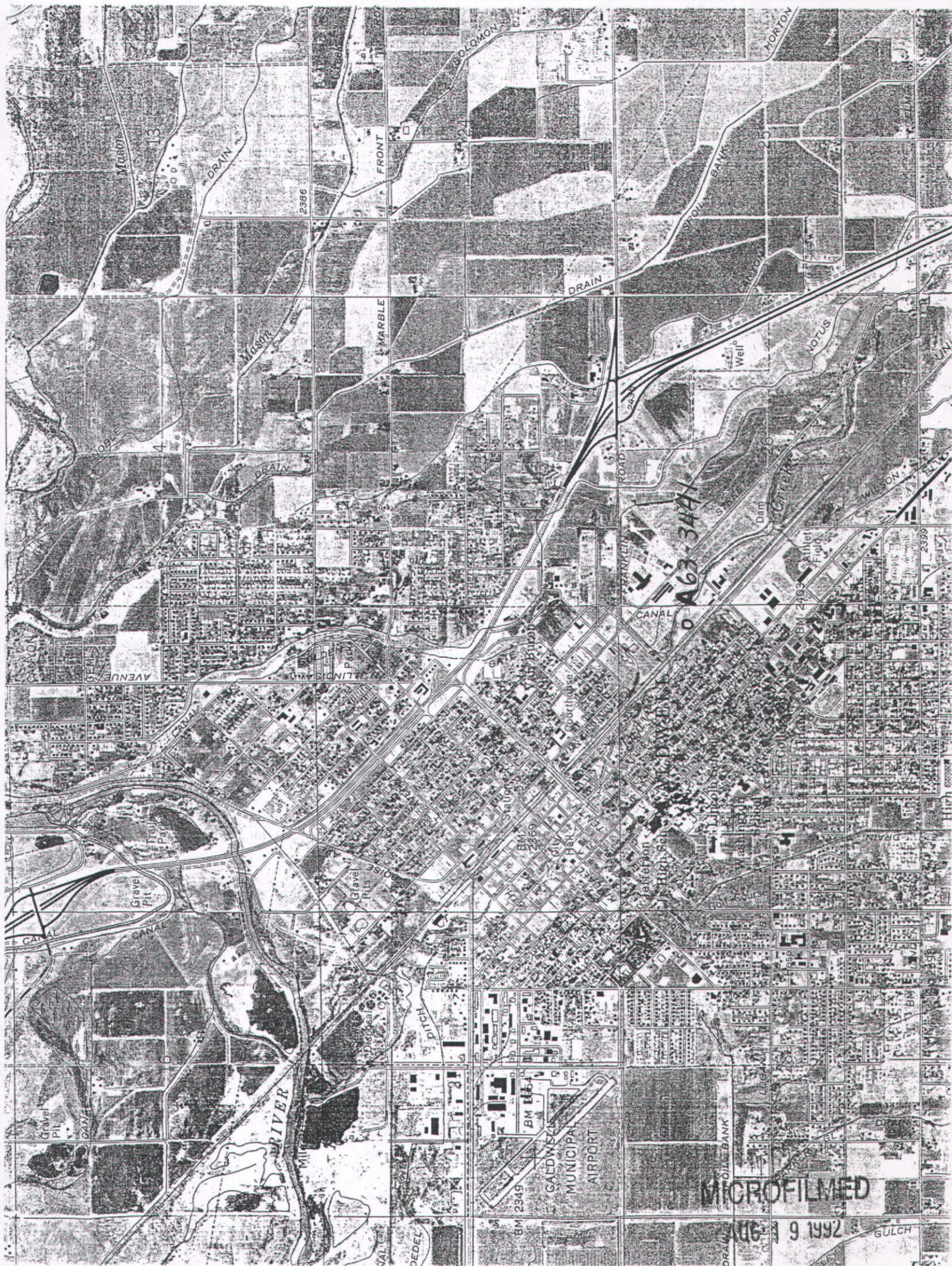
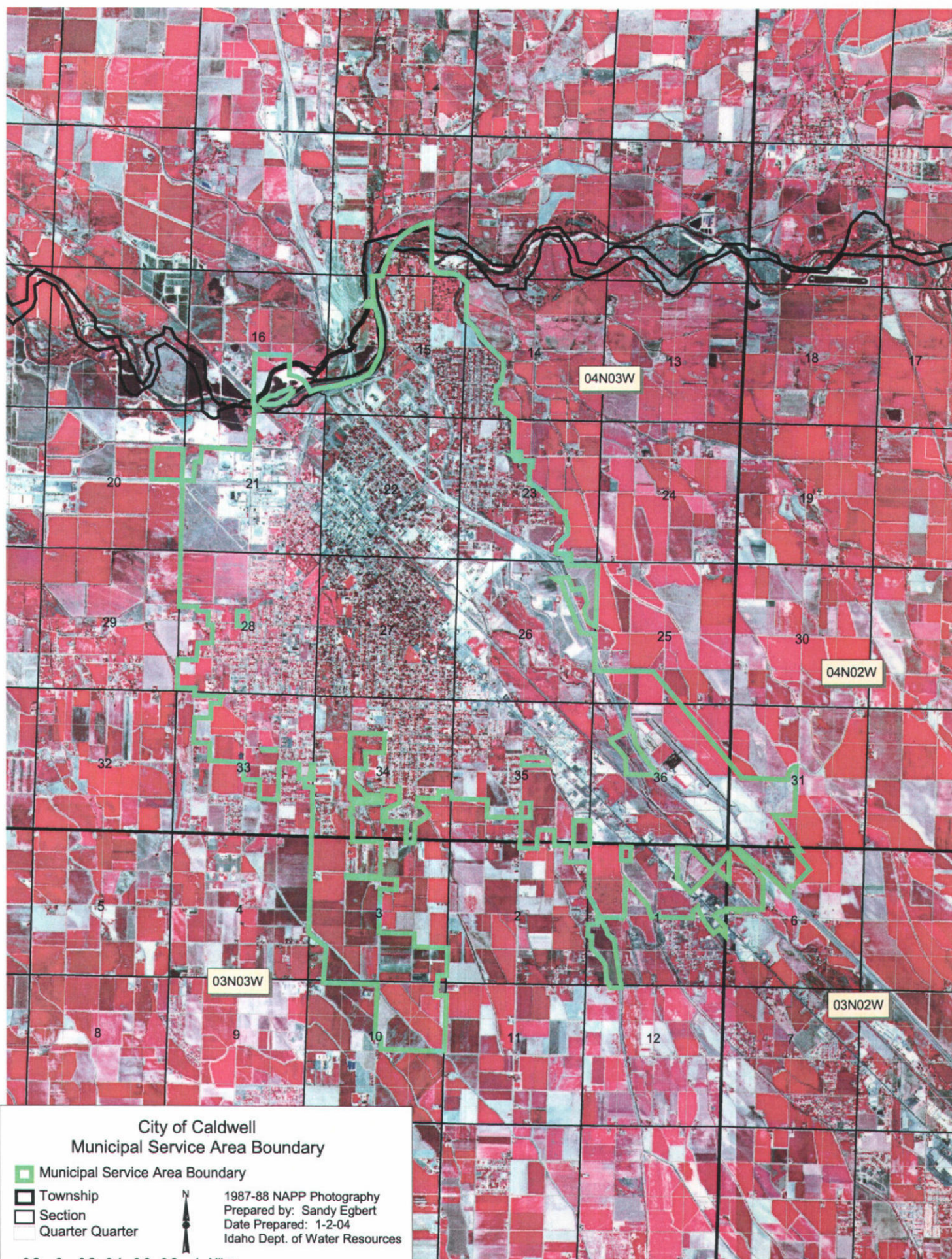


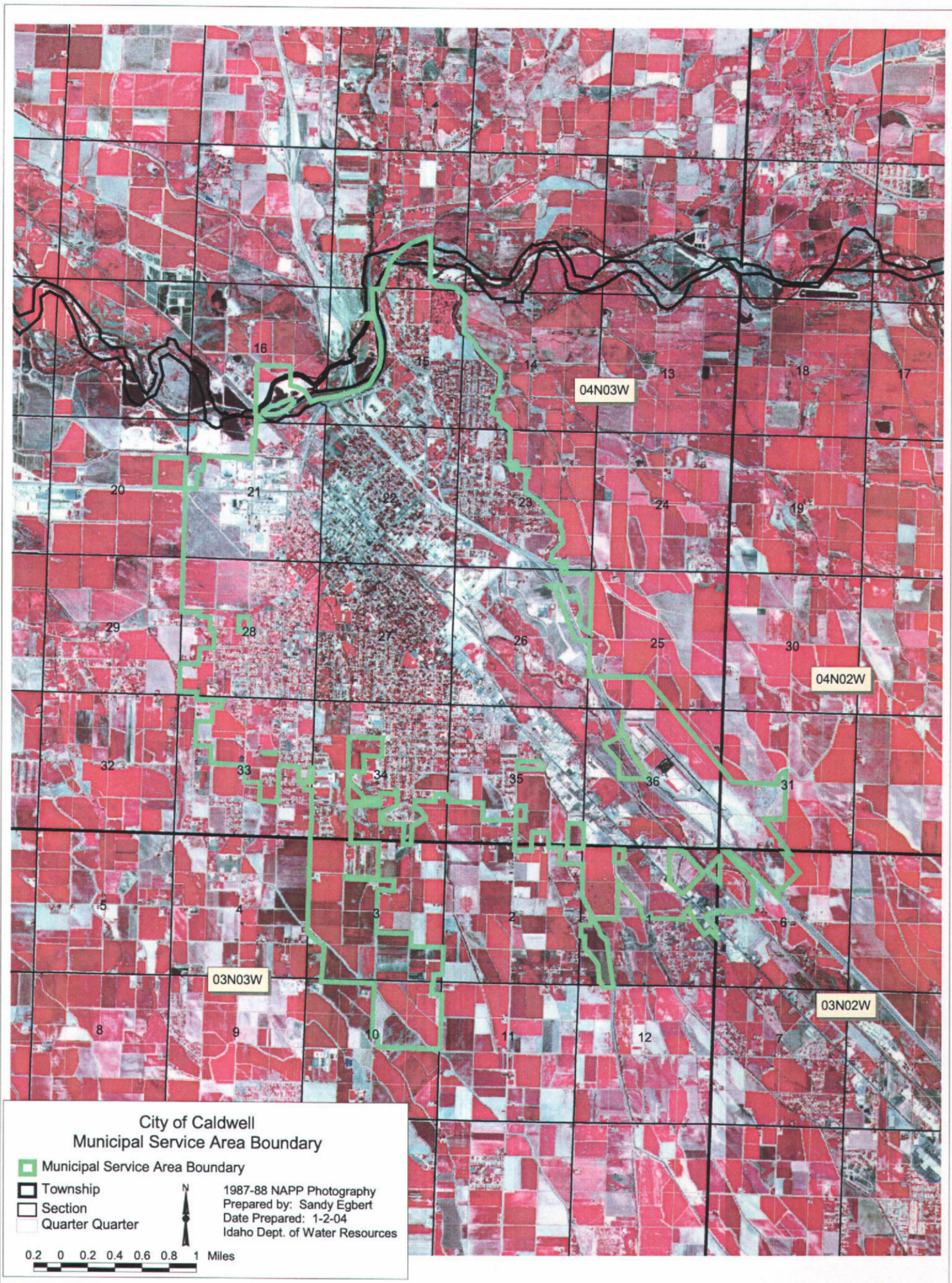


MICROFILMED

AUG 9 1992

GULCH





IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-3441
Date Received: 3/15/1990
Receipt No: C015577
Received By:

FILED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

CITY OF CALDWELL Phone: (208)455-3006
621 E CLEVELAND BLVD
CALDWELL ID USA 83605

2. Date of Priority: 04/12/1965

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 Lot	County	Type
04N	03W	22	NE	NE		CANYON	
04N	03W	28	NE	NE		CANYON	
04N	03W	34	NW	SW		CANYON	
04N	03W	15	NE	NE		CANYON	
04N	03W	35	NW	NE		CANYON	
04N	03W	21	SE	SW		CANYON	
04N	03W	26	SW	NE		CANYON	
04N	03W	28	SE	NE		CANYON	
04N	03W	36	NE	NW		CANYON	
04N	03W	34	NE	NW		CANYON	
04N	03W	28	SW	SE		CANYON	
04N	03W	27	SW	NW		CANYON	
03N	02W	6	NW	SW		CANYON	

04N 03W 27 NE NE CANYON

5. Description of diverting works:

WELL AND PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
MUNICIPAL	1/01	12/31	2.03	

7. Total Quantity Appropriated is:
2.03 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
----------	-------	---------	------------	-----	-----	-------

11. Place of use in counties:

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used: 63-5051, 63-5052, 63-5053, 63-5054, 63-5055, 63-7158, 63-7910, 63-8008, 63-8299, 63-8986, 63-8987, 63-9358, 63-10316, 63-10317, 63-7900

14. Remarks:

Additional points of diversion claimed pursuant to I.C. 42-1425.

6 POINTS OF DIVERSION LOCATED IN T4N, R3W, S28, NENE.
6 POINTS OF DIVERSION LOCATED IN T4N, R3W, S22, NENE

Place of use is within the city of Caldwell and surrounding service area.

15. Basis of Claim: License

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: 63-03441
Rec. No. C075645

AMENDED
NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED
NOV - 2 2004
Department of Water Resources

1. Name: CITY OF CALDWELL
Address: 621 CLEVELAND BLVD.
CALDWELL, ID 83606

2. Date of Priority: APRIL 12, 1965

3. Source: GROUNDWATER

Trib. To: N/A

4. Points of Diversion:

Township	Range	Section	1/4	of 1/4	County
04N	03W	27	NE	NE	CANYON
04N	03W	22	NE	NE	CANYON (6 PODs)
04N	03W	28	NE	NE	CANYON (6 PODs)
04N	03W	34	NW	SW	CANYON
04N	03W	15	NE	NE	CANYON
04N	03W	35	NW	NE	CANYON
04N	03W	21	SE	SW	CANYON
04N	03W	26	SW	NE	CANYON
04N	03W	28	SE	NE	CANYON
04N	03W	36	NE	NW	CANYON
04N	03W	34	NE	NW	CANYON
03N	02W	06	NW	SW	CANYON
04N	03W	28	SW	SE	CANYON
04N	03W	27	SW	NW	CANYON

5. Description of diverting works:
ALL POD'S ARE WELLS.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
MUNICIPAL	01/01	12/31	2.03		

7. Total Quantity Appropriated is:
2.03 C.F.S. (and/or) N/A A.F.A.

8. Total consumptive use is N/A Acre Feet Per Annum

9. Non-irrigation uses: MUNICIPAL

10. Place of Use:

Township Range Section 1/4 of 1/4 Lot Use Acres
CITY OF CALDWELL SERVICE AREA.

11. Place of use in counties: **CANYON**

12. Do you own the property listed above as place of use? **N/A**

13. Other Water Rights Used:

**A63-05051, A63-05052, 63-05053, A63-05054, 63-05055,
63-07158, 63-07910, 63-08008, 63-08299, 63-08986, 63-08987,
63-09358, 63-10316, 63-10317, 63-07900**

14. Remarks: **ADDITIONAL POD'S CLAIMED PURSUANT TO I.C. § 42-1425.**

15. Basis of Claim: **LICENSE**

16. Signature(s)

(a) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b) I/We do not wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Gary L. Hancock Date: 9.22.04

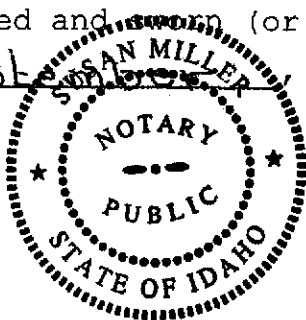
Date: _____

STATE OF IDAHO)

) ss.

COUNTY OF CANYON)

Subscribed and sworn (or affirmed) before me this 22 day
of September, 2004.



Susan Miller
Notary Public

Residing at Caldwell, ID

My commission expires: 12/27/06

Last Name CITY OF CALDWELL Identification No. A63-03441

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

RECEIVED
MAR 15 1990

Ident. Number: A63-03441
Date Received: 1/31/1990
Receipt No: 0015577
Received By: C. Wong

Department of Water Resources

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: CITY OF CALDWELL
Address: 621 CLEVELAND BLVD.
CALDWELL, ID

208-455-3006

83606

2. Date of Priority: APR 12, 1965

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04N	03W	27	NE	NE			CANYON

5. Description of diverting works:
WELL AND PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
MUNICIPAL	01/01	12/31	2.030		

7. Total Quantity Appropriated is:
2.030 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:
MUNICIPAL

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
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11. Place of use in counties:

12. Do you own the property listed above as place of use? YES

A63-03441

Page 1

Date: 01/31/90

MICROFILMED

AUG 19 1992

AUG 19 1992

State of Idaho)
County of Canyon) SS.

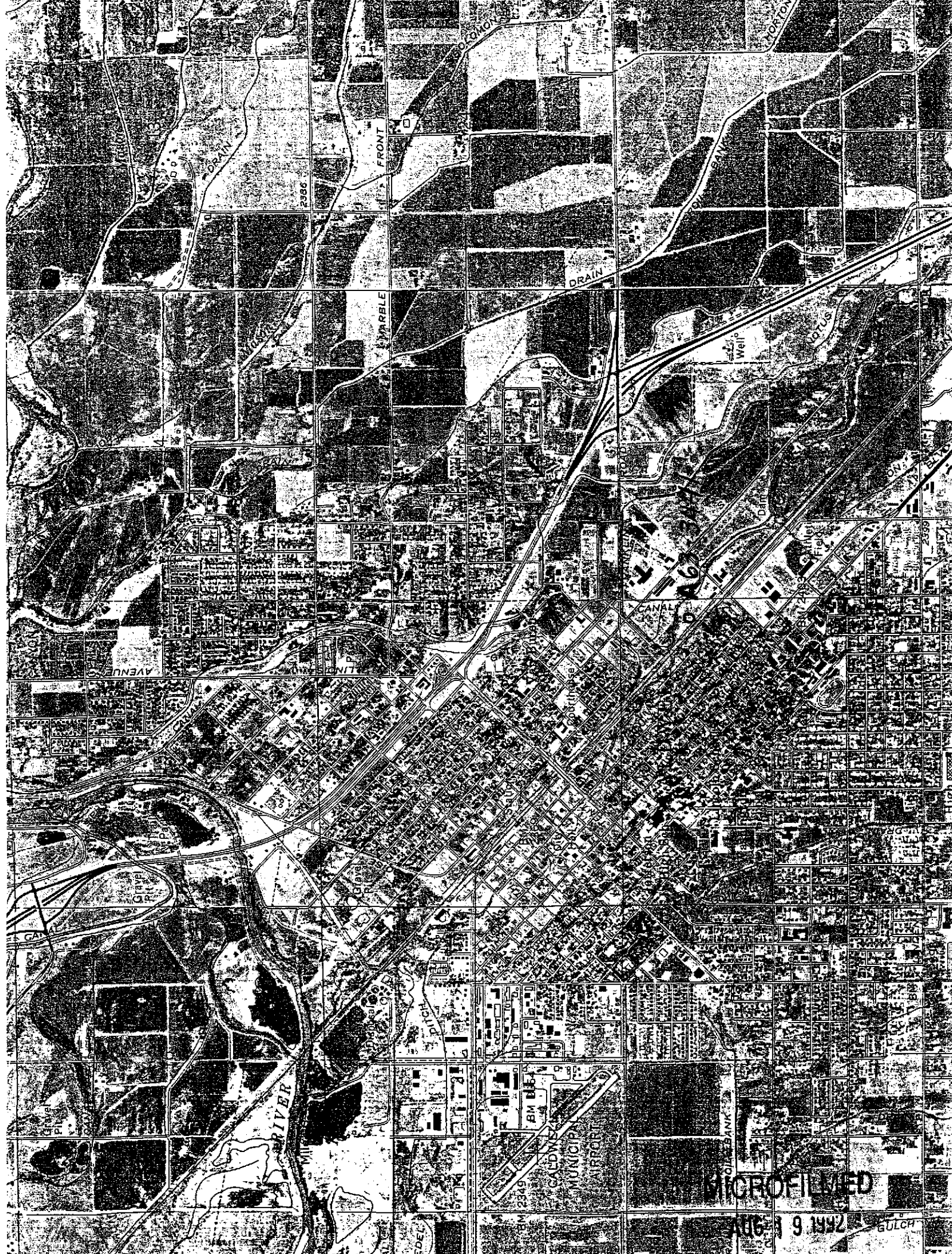
Subscribed and sworn (or affirmed) before me this 14th day
of March 19 90

Betty Jo Keller
Notary Public

Seal

Residing at Caldwell, Idaho

My Commission Expires 12/92



MICROFILMED

AUG 9 1992

GULCH

RECEIVED

JUN 14 2007

DEPARTMENT OF
WATER RESOURCES

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

) A.

Subcase 63-3441

(Insert water right no.)

Case No. 39576

STANDARD FORM 1
OBJECTION

Please fill in the following information:

B. NAME AND ADDRESS OF PERSON OBJECTING

Name: CITY OF CALDWELL

Address: 621 Cleveland Blvd.
Caldwell, Idaho 83605

Daytime Phone: (208) 455-3006

Name & Address of Attorney, if any:

Charles L. Honsinger
Ringert Clark Chartered
P.O. Box 2773
Boise, ID 83701

C. CLAIMANT OF WATER RIGHT AS LISTED IN DIRECTOR'S REPORT

Name: CITY OF CALDWELL

Address: 621 Cleveland Blvd.
Caldwell, Idaho 83605

COPY

D. I object to the following elements as recommended in the Director's Report. (Please check the Appropriate box(es)).

1. ☐ **Name and Address**
Should be: _____
2. ☐ **Source**
Should be: _____
3. ☐ **Quantity**
Should be: _____
4. ☐ **Priority Date**
Should be: _____
5. ☒ **Point(s) of Diversion**
Should be: Point of diversion remark should read as follows: "This right and Right Nos. 63-5051, 63-5052, 63-5053, 63-5054, 63-5055, 63-7158, 63-7900, 63-7910, 63-8008, 63-8299, 63-8986, 63-8987, 63-9358, 63-10316, 63-10317, 63-20532, 63-32025, 63-32026, 63-32027, 63-32028, 63-32029, 63-32030, 63-32031, 63-32032, 63-32033, and 63-32038 are diverted through the points of diversion described in right No. 63-32024.
6. ☐ **Instream Flow Description**
Should be: _____
7. ☐ **Purpose(s) of Use**
Should be: _____
8. ☐ **Period of Year**
Should be: _____
9. ☐ **Place of Use**
Should be: _____
10. ☐ **I object because:**
 - ☐ This water right should not exist.
 - ☐ This water right was not recommended, but should be recommended with the elements described above.

E. REASONS SUPPORTING OBJECTION (S): The language of the remark specifying

multiple points of diversion makes no sense as recommended.

F. VERIFICATION (must be completed)

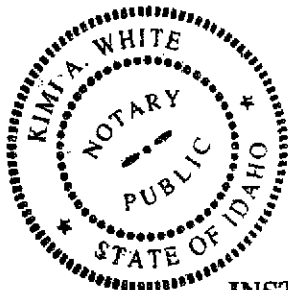
State of Idaho)
) ss.
County of Ada)

Charles L. Honsinger, duly sworn, upon oath, deposes and says:

That I am the party/claimant filing this objection, as defined by I. C. §§ 42-1401A (1) and (6) or that I am the attorney for the party/claimant objecting and that I have read this objection, know its contents and believe that the statements are true to the best of my knowledge.

Charles L. Honsinger
Charles L. Honsinger

Subscribed and sworn to before me on: June 13, 2007



Kim A. White
Notary Public for Idaho
Residing at: Boise, Idaho
My Commission Expires: 5/21/10

INSTRUCTIONS FOR MAILING

You must mail the objection, to the Clerk of the Court. **FAX filings will not be accepted.** You must also send a copy to all the parties listed below in the Certificate of Mailing.

CERTIFICATE OF MAILING

I certify that on June 13, 2007, I mailed the original and copies of this objection, including all attachments, to the following persons:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
PO Box 2707
Twin Falls, ID 83303-2707

2. One copy to the Claimant of the water right at the following address:

Name: CITY OF CALDWELL

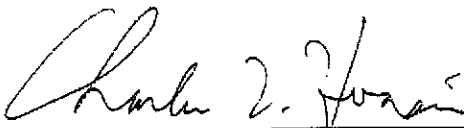
Address: 621 Cleveland Blvd.
Caldwell, Idaho 83605

3. Copies to:

IDWR Document Depository
PO Box 83720
Boise, ID 83720-0098

United States Department of Justice
Environment and Natural Resource Division
550 West Fort Street, MSC 033
Boise, ID 83724

Chief, Natural Resources Division
Office of the Attorney General
State of Idaho
PO Box 44449
Boise, ID 83711-4449



Signature of Objector or attorney
mailing on Objector's behalf

12/15/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-3441

NAME AND ADDRESS: CITY OF CALDWELL
621 CLEVELAND BLVD
CALDWELL ID 83605

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 2.030 CFS

PRIORITY DATE: 04/12/1965

POINT OF DIVERSION:

T04N R03W S27 NENE Within CANYON County

The points of diversion for this right and Right Nos. 63-5051, 63-5052, 63-5053, 63-5054, 63-5055, 63-7158, 63-7900, 63-7910, 63-8008, 63-8299, 63-8986, 63-8987, 63-9358, 63-10316, 63-10317, 63-20532, 63-32025, 63-32026, 63-32027, 63-32028, 63-32029, 63-32030, 63-32031, 63-32032, 63-32033, 63-32038 are diverted through the points of diversion described in Right No. 63-32024.

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
MUNICIPAL	1/01 12/31	2.030 CFS

PLACE OF USE:

Place of use is within the service area of City of Caldwell as provided for under Idaho law. The place of use is generally described as within the city limits of Caldwell and the surrounding service area.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

To the extent necessary for administration between points of diversion for ground water, and between points of diversion for ground water and hydraulically connected surface sources, ground water was first diverted under this right at the Well Site #6 located in T4N, R3W, Sec. 27, NENE.

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

12/13/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-3441

NAME AND ADDRESS: CITY OF CALDWELL
621 CLEVELAND BLVD
CALDWELL ID 83605

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 2.030 CFS

PRIORITY DATE: 04/12/1965

POINT OF DIVERSION:

T04N R03W S27 NENE Within CANYON County

The points of diversion for this right and Right Nos. 63-5051, 63-5052, 63-5053, 63-5054, 63-5055, 63-7158, 63-7900, 63-7910, 63-8008, 63-8299, 63-8986, 63-8987, 63-9358, 63-10316, 63-10317, 63-20532, 63-32025, 63-32026, 63-32027, 63-32028, 63-32029, 63-32030, 63-32031, 63-32032, 63-32033, 63-32038 are diverted through the points of diversion described in Right No. 63-32024.

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
MUNICIPAL	1/01 12/31	2.030 CFS

PLACE OF USE:

Place of use is within the service area of City of Caldwell as provided for under Idaho law. The place of use is generally described as within the city limits of Caldwell and the surrounding service area.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

To the extent necessary for administration between points of diversion for ground water, and between points of diversion for ground water and hydraulically connected surface sources, ground water was first diverted under this right at the Well Site #6 located in T4N, R3W, Sec. 27, NENE.

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

11/06/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-3441

NAME AND ADDRESS: CITY OF CALDWELL
621 CLEVELAND BLVD
CALDWELL ID 83605

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 2.030 CFS

PRIORITY DATE: 04/12/1965

POINT OF DIVERSION:

T04N R03W S27 NENE Within CANYON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
MUNICIPAL	1/01 12/31	2.030 CFS

PLACE OF USE:

Place of use is within the service area of City of Caldwell as provided for under Idaho law. The place of use is generally described as within the city limits of Caldwell and the surrounding service area.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

City of Caldwell Recommendations

9/21/2005

Basin	Sequence	Basis	Priority Date	Rate(cfs)	Subtotal	Volume(a)	Source	Water Use(s)
63	32024	Beneficial	1890-01-28	0.5	0.5		GROUND WATER	MUNICIPAL
63	32025	Beneficial	1894-05-07	0.45	0.95		GROUND WATER	MUNICIPAL
63	32026	Beneficial	1895-09-02	0.45	1.4		GROUND WATER	MUNICIPAL
63	32027	Beneficial	1897-01-04	0.45	1.85		GROUND WATER	MUNICIPAL
63	32028	Beneficial	10/6/1902	0.5	2.35		GROUND WATER	MUNICIPAL
63	32029	Beneficial	5/16/1904	0.45	2.8		GROUND WATER	MUNICIPAL
63	32030	Beneficial	5/16/1904	0.45	3.25		GROUND WATER	MUNICIPAL
63	5052	Beneficial	1/1/1908	0.78	4.03		GROUND WATER	MUNICIPAL
63	32031	Beneficial	11/2/1908	0.45	4.48		GROUND WATER	MUNICIPAL
63	32032	Beneficial	3/1/1909	0.45	4.93		GROUND WATER	MUNICIPAL
63	32033	Beneficial	9/8/1910	0.45	5.38		GROUND WATER	MUNICIPAL
63	5053	Beneficial	5/12/1930	1.11	6.49		GROUND WATER	MUNICIPAL
63	32038	Beneficial	7/5/1938	0.55	7.04		GROUND WATER	MUNICIPAL
63	20532	Beneficial	3/1/1944	0.22	7.26	35	GROUND WATER	IRRIGATION, STOCKWATER
63	5055	Beneficial	1/1/1945	0.89	8.15		GROUND WATER	MUNICIPAL
63	5051	Beneficial	1/1/1946	1	9.15		GROUND WATER	MUNICIPAL
63	5054	Beneficial	1/1/1950	1.34	10.49		GROUND WATER	MUNICIPAL
63	3441	License	4/12/1965	2.03	12.52		GROUND WATER	MUNICIPAL
63	3484	License	1/5/1966	1	13.52	450	GROUND WATER	MUNICIPAL
63	3596	License	5/10/1967	0.78	14.3	97	GROUND WATER	DOMESTIC
63	7158	License	10/18/1968	2.45	16.75		GROUND WATER	MUNICIPAL
63	7900	License	12/4/1973	0.74	17.49	166.5	GROUND WATER	MUNICIPAL
63	7910	License	1/10/1974	2.23	19.72		GROUND WATER	MUNICIPAL
63	8008	License	7/15/1974	2.45	22.17		GROUND WATER	MUNICIPAL
63	8299	License	4/1/1976	1.76	23.93		GROUND WATER	MUNICIPAL
63	8986	License	7/19/1977	1.56	25.49		GROUND WATER	MUNICIPAL
63	8987	License	7/19/1977	1.45	26.94		GROUND WATER	MUNICIPAL
63	9358	License	3/14/1980	2	28.94		GROUND WATER	MUNICIPAL
63	10316	License	8/21/1985	1.78	30.72		GROUND WATER	MUNICIPAL
63	10317	License	8/21/1985	1.47	32.19		GROUND WATER	MUNICIPAL

63- 10614 ? Not included because it is post - 1987.
 Analysis conducted as of 1987.

City of Caldwell

9/21/2005

63	11260	License	3/22/1990	0.03	3.2	GROUND WATER	IRRIGATION	CITY OF CALD	wrWaterRight
63	11261	License	3/22/1990	0.03	4.1	GROUND WATER	IRRIGATION	CITY OF CALD	wrWaterRight
63	12144	License	9/2/1994	2.2		GROUND WATER	MUNICIPAL	CITY OF CALD	wrWaterRight
63	20532	Benefic	3/1/1944	0.22		GROUND WATER	MUNICIPAL	CITY OF CALD	wrAdjudicationClaim
63	20532	Benefic	3/1/1944	0.22	35	GROUND WATER	IRRIGATION	CITY OF CALD	wrAdjudicationRecommendation
63	22360	Decree	1/1/1950	0.06		GROUND WATER	DOMESTIC	CITY OF CALD	wrWaterRight
63	22361	Decree	1/1/1939	0.06		GROUND WATER	DOMESTIC, S	CITY OF CALD	wrWaterRight
63	22362	Decree	7/15/1935	0.04		GROUND WATER	DOMESTIC	CITY OF CALD	wrWaterRight
63	26436	Decree	1885-04-01	0.03		WILSON DRAIN	STOCKWATER	CITY OF CALD	wrWaterRight
63	26438	Decree	1885-04-01	0.04		GROUND WATER	DOMESTIC	CITY OF CALD	wrWaterRight
63	31283		8/17/2001	3		GROUND WATER	MUNICIPAL	CITY OF CALD	wrWaterPermit
63	31478		4/18/2002	2		GROUND WATER	MUNICIPAL	CITY OF CALD	wrWaterPermit
63	31550		9/20/2002	4.9		GROUND WATER	MUNICIPAL	CITY OF CALD	wrWaterPermit
63	31817		10/28/2003	4.9		GROUND WATER	MUNICIPAL	CITY OF CALD	wrWaterPermit
63	32024	Benefic	1890-01-28	0.5		GROUND WATER	MUNICIPAL	CITY OF CALD	wrAdjudicationClaim
63	32024	Benefic	1890-01-28	0.5		GROUND WATER	MUNICIPAL	CITY OF CALD	wrAdjudicationRecommendation
63	32025	Benefic	1894-05-07	0.45		GROUND WATER	MUNICIPAL	CITY OF CALD	wrAdjudicationClaim
63	32025	Benefic	1894-05-07	0.45		GROUND WATER	MUNICIPAL	CITY OF CALD	wrAdjudicationRecommendation
63	32026	Benefic	1895-09-02	0.45		GROUND WATER	MUNICIPAL	CITY OF CALD	wrAdjudicationClaim
63	32026	Benefic	1895-09-02	0.45		GROUND WATER	MUNICIPAL	CITY OF CALD	wrAdjudicationRecommendation
63	32027	Benefic	1897-01-04	0.45		GROUND WATER	MUNICIPAL	CITY OF CALD	wrAdjudicationClaim
63	32027	Benefic	1897-01-04	0.45		GROUND WATER	MUNICIPAL	CITY OF CALD	wrAdjudicationRecommendation
63	32028	Benefic	10/6/1902	0.5		GROUND WATER	MUNICIPAL	CITY OF CALD	wrAdjudicationClaim
63	32028	Benefic	10/6/1902	0.5		GROUND WATER	MUNICIPAL	CITY OF CALD	wrAdjudicationRecommendation
63	32029	Benefic	5/16/1904	0.45		GROUND WATER	MUNICIPAL	CITY OF CALD	wrAdjudicationClaim
63	32029	Benefic	5/16/1904	0.45		GROUND WATER	MUNICIPAL	CITY OF CALD	wrAdjudicationRecommendation
63	32030	Benefic	5/16/1904	0.45		GROUND WATER	MUNICIPAL	CITY OF CALD	wrAdjudicationClaim
63	32030	Benefic	5/16/1904	0.45		GROUND WATER	MUNICIPAL	CITY OF CALD	wrAdjudicationRecommendation
63	32031	Benefic	11/2/1908	0.45		GROUND WATER	MUNICIPAL	CITY OF CALD	wrAdjudicationClaim
63	32031	Benefic	11/2/1908	0.45		GROUND WATER	MUNICIPAL	CITY OF CALD	wrAdjudicationRecommendation
63	32032	Benefic	3/1/1909	0.45		GROUND WATER	MUNICIPAL	CITY OF CALD	wrAdjudicationClaim
63	32032	Benefic	3/1/1909	0.45		GROUND WATER	MUNICIPAL	CITY OF CALD	wrAdjudicationRecommendation
63	32033	Benefic	9/8/1910	0.45		GROUND WATER	MUNICIPAL	CITY OF CALD	wrAdjudicationClaim
63	32033	Benefic	9/8/1910	0.45		GROUND WATER	MUNICIPAL	CITY OF CALD	wrAdjudicationRecommendation
63	32038	Benefic	7/5/1938	0.55		GROUND WATER	MUNICIPAL	CITY OF CALD	wrAdjudicationClaim
63	32038	Benefic	7/5/1938	0.55		GROUND WATER	MUNICIPAL	CITY OF CALD	wrAdjudicationRecommendation
63	32107		5/6/2005	4.9		GROUND WATER	MUNICIPAL	CITY OF CALD	wrWaterPermit
63	32157		5/23/2005	4.9		GROUND WATER	MUNICIPAL	CITY OF CALD	wrWaterApplication

Review Notes for City of Caldwell Dec 11/4/06

Show group PODs for all interconnected rights (Not all - just selected)

All rts need the condition which shows Rate of flow & at
per various POD's with dates & priority

Develop GIS of PODs - check against POD list in
63-32024

Stake in
~~letter~~
recomm.
for these
2 rights

Problem: 63-5054 & 63-5055 were assumed to be
OK relative to Prof of B/u due to T4556

Draft

04/12/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-3441

NAME AND ADDRESS: CITY OF CALDWELL
621 E CLEVELAND BLVD
CALDWELL ID 83605

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 2.030 CFS

PRIORITY DATE: 04/12/1965

POINT OF DIVERSION:

T04N R03W S27 NENE Within CANYON County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

MUNICIPAL

1/01 12/31

2.030 CFS

PLACE OF USE:

Place of use is within the service area of City of Caldwell as provided for under Idaho law. The place of use is generally described as within the city limits of Caldwell and the surrounding service area.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

EXPLANATORY MATERIAL: License



City of Caldwell
Municipal Service Area Boundary

-  Municipal Service Area Boundary
-  Township
-  Section
-  Quarter Quarter

1987-88 NAPP Photography
Prepared by: Sandy Egbert
Date Prepared: 1-2-04
Idaho Dept. of Water Resources

0.2 0 0.2 0.4 0.6 0.8 1 Miles



City of Caldwell
Municipal Service Area Boundary

-  Municipal Service Area Boundary
-  Township
-  Section
-  Quarter Quarter

1987-88 NAPP Photography
Prepared by: Sandy Egbert
Date Prepared: 1-2-04
Idaho Dept. of Water Resources

0.2 0 0.2 0.4 0.6 0.8 1 Miles

*Priority Dates of B4 rights
Which wells common system 1987.*

City of Caldwell

9/21/2005

Basin	Sequenc	Basis	Priority Date	Rate(cfs)	Volume	Source	Water Use(s)	Owner(s)	Source Table
63	3441	License	4/12/1965	2.03		GROUND WATER	MUNICIPAL	CITY OF CALD	wrAdjudicationClaim
63	3441	License	4/12/1965	2.03		GROUND WATER	MUNICIPAL	CITY OF CALD	wrAdjudicationRecommendation
63	3441	License	4/12/1965	2.03	1470	GROUND WATER	MUNICIPAL	CITY OF CALD	wrWaterRight
63	3484	License	1/5/1966	1	450	GROUND WATER	MUNICIPAL	CITY OF CALD	wrAdjudicationClaim
63	3484	License	1/5/1966	1	450	GROUND WATER	MUNICIPAL	CITY OF CALD	wrAdjudicationRecommendation
63	3484	License	1/5/1966	1	450	GROUND WATER	IRRIGATION	CITY OF CALD	wrWaterRight
63	3596	License	5/10/1967	0.78	97	GROUND WATER	MUNICIPAL	CITY OF CALD	wrAdjudicationClaim
63	3596	License	5/10/1967	0.78	97	GROUND WATER	DOMESTIC	CITY OF CALD	wrAdjudicationRecommendation
63	3596	License	5/10/1967	0.78	97	GROUND WATER	DOMESTIC	CALDWELL HC	wrWaterRight
63	5051	Benefic	8/5/1901	0.45		GROUND WATER	MUNICIPAL	CITY OF CALD	wrAdjudicationClaim
63	5051	Benefic	1/1/1946	1		GROUND WATER	MUNICIPAL	CITY OF CALD	wrAdjudicationRecommendation
63	5051	Statutor	1/1/1946	1		GROUND WATER	DOMESTIC	CITY OF CALD	wrWaterRight
63	5052	Benefic	1/1/1908	0.78		GROUND WATER	MUNICIPAL	CITY OF CALD	wrAdjudicationClaim
63	5052	Benefic	1/1/1908	0.78		GROUND WATER	MUNICIPAL	CITY OF CALD	wrAdjudicationRecommendation
63	5052	Statutor	1/1/1908	0.78		GROUND WATER	MUNICIPAL	CITY OF CALD	wrWaterRight
63	5053	Benefic	5/12/1930	1.11		GROUND WATER	MUNICIPAL	CITY OF CALD	wrAdjudicationClaim
63	5053	Benefic	5/12/1930	1.11		GROUND WATER	MUNICIPAL	CITY OF CALD	wrAdjudicationRecommendation
63	5053	Statutor	1/1/1930	1.11		GROUND WATER	MUNICIPAL	CITY OF CALD	wrWaterRight
63	5054	Benefic	1/1/1950	1.34		GROUND WATER	MUNICIPAL	CITY OF CALD	wrAdjudicationClaim
63	5054	Benefic	1/1/1950	1.34		GROUND WATER	MUNICIPAL	CITY OF CALD	wrAdjudicationRecommendation
63	5054	Statutor	1/1/1950	1.34		GROUND WATER	MUNICIPAL	CITY OF CALD	wrWaterRight
63	5055	Benefic	1/1/1945	0.89		GROUND WATER	MUNICIPAL	CITY OF CALD	wrAdjudicationClaim
63	5055	Benefic	1/1/1945	0.89		GROUND WATER	MUNICIPAL	CITY OF CALD	wrAdjudicationRecommendation
63	5055	Statutor	1/1/1945	0.89		GROUND WATER	MUNICIPAL	CITY OF CALD	wrWaterRight
63	7158	License	10/18/1968	2.45		GROUND WATER	MUNICIPAL	CITY OF CALD	wrAdjudicationClaim
63	7158	License	10/18/1968	2.45		GROUND WATER	MUNICIPAL	CITY OF CALD	wrAdjudicationRecommendation
63	7158	License	10/18/1968	2.45		GROUND WATER	MUNICIPAL	CITY OF CALD	wrWaterRight
63	7900	License	12/4/1973	0.74	166.5	GROUND WATER	MUNICIPAL	CITY OF CALD	wrAdjudicationClaim
63	7900	License	12/4/1973	0.74	166.5	GROUND WATER	MUNICIPAL	CITY OF CALD	wrAdjudicationRecommendation
63	7900	License	12/4/1973	0.74	166.5	GROUND WATER	IRRIGATION	CITY OF CALD	wrWaterRight
63	7910	License	1/10/1974	2.23		GROUND WATER	MUNICIPAL	CITY OF CALD	wrAdjudicationClaim
63	7910	License	1/10/1974	2.23		GROUND WATER	MUNICIPAL	CITY OF CALD	wrAdjudicationRecommendation
63	7910	License	1/10/1974	2.23		GROUND WATER	MUNICIPAL	CITY OF CALD	wrWaterRight
63	8008	License	7/15/1974	2.45		GROUND WATER	MUNICIPAL	CITY OF CALD	wrAdjudicationClaim
63	8008	License	7/15/1974	2.45		GROUND WATER	MUNICIPAL	CITY OF CALD	wrAdjudicationRecommendation
63	8008	License	7/15/1974	2.45		GROUND WATER	MUNICIPAL	CITY OF CALD	wrWaterRight
63	8299	License	4/1/1976	1.76		GROUND WATER	MUNICIPAL	CITY OF CALD	wrAdjudicationClaim
63	8299	License	4/1/1976	1.76		GROUND WATER	MUNICIPAL	CITY OF CALD	wrAdjudicationRecommendation
63	8299	License	4/1/1976	1.76		GROUND WATER	MUNICIPAL	CITY OF CALD	wrWaterRight
63	8986	License	7/19/1977	1.56		GROUND WATER	MUNICIPAL	CITY OF CALD	wrAdjudicationClaim
63	8986	License	7/19/1977	1.56		GROUND WATER	MUNICIPAL	CITY OF CALD	wrAdjudicationRecommendation
63	8986	License	7/19/1977	1.56		GROUND WATER	MUNICIPAL	CITY OF CALD	wrWaterRight
63	8987	License	7/19/1977	1.45		GROUND WATER	MUNICIPAL	CITY OF CALD	wrAdjudicationClaim
63	8987	License	7/19/1977	1.45		GROUND WATER	MUNICIPAL	CITY OF CALD	wrAdjudicationRecommendation
63	8987	License	7/19/1977	1.45		GROUND WATER	MUNICIPAL	CITY OF CALD	wrWaterRight
63	9358	License	3/14/1980	2		GROUND WATER	MUNICIPAL	CITY OF CALD	wrAdjudicationClaim
63	9358	License	3/14/1980	2		GROUND WATER	MUNICIPAL	CITY OF CALD	wrAdjudicationRecommendation
63	9358	License	3/14/1980	2		GROUND WATER	MUNICIPAL	CITY OF CALD	wrWaterRight
63	10316	License	8/21/1985	1.78		GROUND WATER	MUNICIPAL	CITY OF CALD	wrAdjudicationClaim
63	10316	License	8/21/1985	1.78		GROUND WATER	MUNICIPAL	CITY OF CALD	wrAdjudicationRecommendation
63	10316	License	8/21/1985	1.78		GROUND WATER	MUNICIPAL	CITY OF CALD	wrWaterRight
63	10317	License	8/21/1985	1.47		GROUND WATER	MUNICIPAL	CITY OF CALD	wrAdjudicationClaim
63	10317	License	8/21/1985	1.47		GROUND WATER	MUNICIPAL	CITY OF CALD	wrAdjudicationRecommendation
63	10317	License	8/21/1985	1.47		GROUND WATER	MUNICIPAL	CITY OF CALD	wrWaterRight
63	10674	Permit	7/27/1988	0.07		GROUND WATER	COMMERCIAL	CITY OF CALD	wrAdjudicationClaim
63	10674	License	7/27/1988	0.07	2.5	GROUND WATER	DOMESTIC	CITY OF CALD	wrWaterRight
63	11258	License	3/22/1990	0.48	108	GROUND WATER	IRRIGATION	CITY OF CALD	wrWaterRight
63	11259	License	3/22/1990	0.32	36	GROUND WATER	IRRIGATION	CITY OF CALD	wrWaterRight

*Recommendation
?*

Tuthill, Dave

From: Ed Squires [ed@hydrologicinc.net]
Sent: Thursday, June 10, 2004 9:56 AM
To: Tuthill R. David
Subject: Cities of Meridian and Caldwell SRBA Claims Update 6-10-04

David,

I wanted to give you an update with respect to the two Cities' SRBA filings:

1) City of Meridian.

- a. 1987 system map.
 - i. Gary Smith was able to find several hand-drawn system maps by JUB Engineers (1998 and 1997) and he has converted this to a digital map that is almost completed.
- b. 2004 system/service area map.
 - i. I have been able to get an updated system map (digital) that I will forward to you.
- c. Fees
 - i. I will forward the necessary fees with the hard copies of documents.
- d. Schedule.
 - i. I hope to have everything together by the end of next week (June 18).

2) City of Caldwell.

- a. Proof.
 - i. We have been busy with this one but still have a ways to go.
 - ii. We obtained the City Council notes back to incorporation. These contain many references to the first wells and surface water use by the City. These are slow reading because of hand-written script and poor penmanship and the volumes are physically large (difficult to copy).
 - iii. Fortunately for the City, all of its original wells are still functional and even the earliest wells remain in use and are flowing artesian wells. We are in the process of packing these five wells off to obtain the aquifer pressure head and flow rates.
 - iv. It just takes a little while to get these projects approved and funded.
 - v. Also the existing old collection and distribution system (still wood pipe) is not metered by individual well so this is taking some time as well.
- b. Schedule.
 - i. The City is really pushing us to get this completed as soon as possible; we worked on the original City well-field this entire week.
 - ii. I can only say that we are intending to have it together by the August deadline (sooner if possible).

3) Wyoming.

6/21/2004

Hydro Logic, Inc.

1002 W. Franklin Street, Boise, ID 83702 (208) 342-8369, (Fax) 342-3100, hydrologic@qwest.net

October, 8 2004

Mr. David R. Tuthill Jr. P.E. *Drs*
Adjudication Bureau, Chief
Idaho Department of Water Resources
322 East Front Street
P.O. Box 83720

RECEIVED
OCT - 2 2004
Department of Water Resources

Re: Amended Notices of SRBA Claims for the City of Caldwell, Idaho

Dear Mr. Tuthill:

Under the cover of this letter, and on behalf of the City of Caldwell, Idaho (City or Caldwell), I submit 30 Amended Notices of Claims to a Water Right for your review in the Snake River Basin Adjudication (SRBA) and Check No. 23203 in the amount of \$1,105.00 to cover filing fees. These amendments were filed to incorporate the accomplished transfer statute and to correctly portray the City's water rights as they have historically been used. The amendments also take into account the conclusions reached in our recent meetings and discussions of how municipal water rights will be considered by IDWR in the SRBA. A "proof" package, containing the documentation of use of the claimed water rights will follow within a day or so as soon as we can have an affidavit signed.

During recent discussions, you also informed Mr. Charles L. Honsinger (the City's water rights attorney) and I that IDWR intends to issue SRBA recommendations for all licensed water rights held by UWID at their full licensed quantities without investigating the historical use of those water rights. You stated that IDWR would leave the issue of the potential forfeiture of those rights to the SRBA objection process. Our clients, the Cities of Caldwell and Meridian are disappointed with IDWR's position, and are very concerned that UWID's unused "paper" water rights will be inserted in the water rights priority column, thereby effectively "diluting" the priority of the Cities' water rights, and making them less senior in the event of a "call." Additionally, the Cities believe that groundwater availability in Basin 63 should be adequately evaluated before IDWR recommends for decree a large quantity of potentially forfeit water rights even while numerous water rights applications in Basin 63 are not being processed due to an administrative hold which is based upon an understanding that the groundwater resource in Basin 63 is at risk. The effect of IDWR's wholesale recommendation of potentially forfeit water rights, without investigation, may place a burden on the groundwater resource with the potential for injury to other water right holders. We urge IDWR to reconsider its stance on the issue of the recommendations of UWID's licensed water rights without the type of scrutiny to which, up until now, all municipal water rights in Idaho have been subject. Thank you in advance for your thoughtful consideration of this matter.

Please process the enclosed claims accordingly and call me with any questions you may have.

Respectfully,

Ed Squires



c:

Gordon Law, City of Caldwell Public Works Director and City Engineer
Charles L. Honsinger, Ringert Clark Chartered
Brad Watson, City of Meridian Public Works Director w/o enclosures

Vendor: Idaho Dept. of Water Resources

Vendor No: idwr

Vendor Acct No:

Check Date:

09/29/2004

Check Amount:

\$1,105.00

Invoice Number

Date

Description

Invoice Amount

Application

09/22/2004

SRBA Claims \ SRBA Claims \ Services

1,105.00

NOV - 2 2004

Idaho Department of Water Resources Receipt

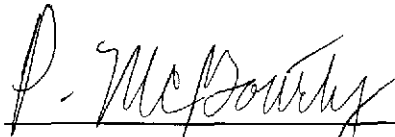
Receipt ID C075645

Payment Amount Date Received Region Status
Payment Type Check Number

Payer Comment

Fee Detail

Amount	Description	Fund	FD	PCA	SO
\$1,105.00	ADJUDICATION FILING FEE	0337	41503	1155	



Signature Line (Dept. Representative)

State of Idaho
Department of Water Administration

LICENSE OF WATER RIGHT

License of Water Right No. 32313/63-3441 Priority April 12, 1965 Amount 2.03 cfs

THIS IS TO CERTIFY, that the CITY OF CALDWELL,
of Caldwell, Idaho, has complied with the terms and conditions of Permit
No. 32313/63-3441 issued pursuant to Application for Permit dated April 12, 1965
and has submitted proof to the Department of Water Administration on March 2, 1970
that he has applied water to a beneficial use; an examination by the Department indicates that the
works have a capacity of 2.03 cfs, and that the water has in fact been applied to a
beneficial use; a right to the use of water from a ground water source
tributary of _____, is hereby confirmed in the following amounts:
Amount 2.03 cfs for municipal from Jan. 1 to Dec. 31 (both dates inclusive)
Amount _____ for _____ from _____ to _____ (both dates inclusive)
Amount _____ for _____ from _____ to _____ (both dates inclusive)
Subject, however, to the condition that no more than 2.03 cfs of water be diverted at
any one time, said waters to be diverted within the _____

NE 1/4, Sec. 27, Twp. 4 N, Rge. 3 W, B.M.

in the county of Canyon; and that the amount of water so diverted and to which such
right is entitled and confirmed is for the purposes aforesaid and is limited to the amount which can
actually be beneficially used and shall not exceed 1,470 acre feet per year ~~or~~

~~XXXXXXXXXXXXXXXXXXXX~~
Description and location of place of use: within the city limits of Caldwell, Idaho

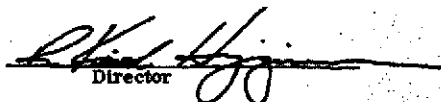
TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SE 1/4				SW 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total number of acres irrigated _____

This license is supplemental to all prior water rights.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands
or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 24 day of
February, 19 72.


Director

63 3441

NAME OF APPLICANT City of Caldwell, Idaho

Form No. 6

21 22
28 27

22 23
27 26

○ *Approximate Well Location*

28 27
33 34

27 26
34 35

Permit Map No. 32313
As Approved
CARL E. TAPPAN APR 16 1965
State Reclamation Engineer

T4N - R3W

T3N - R3W

SCALE: 2 inches Equal 1 Mile. Draw Plan in Ink.

32313

SUPPLEMENTAL MEASUREMENT DATA
18TH AND MAIN WELL
Caldwell, Idaho

February 25, 1970

Melvin G. Lewis, City Engineer, and Jack Johansen, Water Superintendent, for the City of Caldwell observed the Hersey-Sporling meter located in the discharge line of the pump and is registered 755 gallons per minute at a pressure of 65 pounds per square inch. Mr. Johansen stated that in the recent past this was an average reading although it could vary as the pressure in the water system varied.

Pumping of the well started on December 6, 1966.

The yearly totals are as follows:

<u>YEAR</u>	<u>TOTAL WATER PUMPED</u>
1967	254,120,000 gallons
1968	186,500,000 gallons
1969	185,850,000 gallons

The monthly totals of the water pumped in 1969 is as follows:

<u>MONTH</u>	<u>TOTAL WATER PUMPED IN GALLONS</u>
January	24,850,000
February	21,650,000
March	24,670,000
April	2,480,000
May	10,090,000
June	6,320,000
July	19,590,000
August	23,830,000
September	21,980,000
October	12,400,000
November	9,850,000
December	8,050,000

The water pumped from this well will be dependent upon its relationship to the total water produced by the six other wells and will vary up to the maximum continuous flow.

32313
63-3441

Caldwell Water Department

621 Cleveland Blvd.

P.O. Box 1177

Caldwell, Idaho 83606-1177



ALB-03441
Randy
RANDY K. DEARDEN
WATER SUPERINTENDENT
455-3071

GARY SHOEMAKER
WATER FOREMAN
455-3070

D35
JUDY SUBIA
BILLING SUPERVISOR
455-3022

8 February 1990

RECEIVED
FEB 9 1990

Department of Water Resources

Mr David B. Shaw
Adjudication Bureau Chief
1301 North Orchard Street
Boise, ID 83702

Dear Mr. Shaw:

Please find attached a map of our service area. This includes construction on the south side that is scheduled for completion by July 31.

Water will be available for future development north of Ustick; however, initial construction consists of transmission lines for a proposed well site at 10th and Ustick during FY '92.

The area marked in pink will be completed during FY'91, also part of the transmission system. This will allow us to serve an additional 1000+ acres as development occurs.

If any further information is needed, please call me at 455-3070, anytime.

Sincerely,

Randy K. Dearden
Superintendent
Caldwell Water Department

MICROFILMED

AUG 19 1992



L. L. L. L. L.
PUBLIC HEARING BEFORE THE CANYON COUNTY
BOARD OF COMMISSIONERS

LEGAL NOTICE IS HEREBY GIVEN, that the Canyon County Board of Commissioners will hold a public hearing at 6:00 p.m. on Tuesday, December 20, 1994 in the First Floor Public Meeting Room, Canyon County Courthouse, 1115 Albany, Caldwell, County of Canyon, Idaho.

The purpose of this public hearing is to take public testimony concerning a draft separate ordinance providing for application of Comprehensive Plan and implementing ordinances for the Area of City Impact for Caldwell, Idaho pursuant to Idaho Code Section 67-6526. Said ordinance shall provide for one of the following:

- [1] Application of the city plan and ordinances to the area of city impact; or
- [2] Application of the county plan and ordinances to the area of city impact; or
- [3] Application of any mutually agreed upon plan and ordinances to the area of city impact.

The Impact Area boundary being generally described on the north is the Union Pacific Railroad Tracks, State Highway 44, the north boundary of Curtis Park, the Boise River, Lincoln Street, and Highway 20-26. The Boundary described generally on the south is Homedale Road to Cleveland Boulevard and a line on a northeasterly angle to intersect Middleton Road at Laster Lane. Said boundary on the west is Wagner Road and Farmway Road. Said boundary on the east is Middleton Road, KCID Road, a line south of the Boise River which is in line with Emmett Road which is also the section line between Sections 13 and 14 in Township 4 North, Range 3 West, the east boundary of Curtis Park and the line of W. Hartley Gulch south of Highway 44 to the Boise River. (Please refer to the attached published map, EXHIBIT "A".)

The Canyon County Planning and Zoning Commission held a public hearing and took testimony on this matter November 22, 1994 and recommends to the Canyon County Board of Commissioners that the Board adopt, with certain modifications the draft ordinance considered by the Planning and Zoning Commission at it's hearing. Following this County Commissioners public hearing, the Board of Canyon County Commissioners may adopt or reject any or all portions of the proposal. If the Board intends to make a material change in the proposal, further notice and public hearing shall be provided before the Board of Canyon County Commissioners adopts an Ordinance.

Documents may be reviewed at the office of the Canyon County Board of Commissioners on the 1st Floor in the Canyon County Courthouse at 1115 Albany, Caldwell, Idaho, from 8:00 a.m. to 12:00 noon and from 1:00 p.m. to 5:00 p.m., Monday thru Friday, except holidays. All interested persons are invited to attend this public hearing and present oral or written testimony concerning this matter. For more information call (208) 454-7478. Assistance is available for those with disabilities upon twenty-four (24) hour prior notice.

[Publish the City of Caldwell IMPACT AREA MAP - EXHIBIT A in this area]

CANYON COUNTY BOARD OF COMMISSIONERS

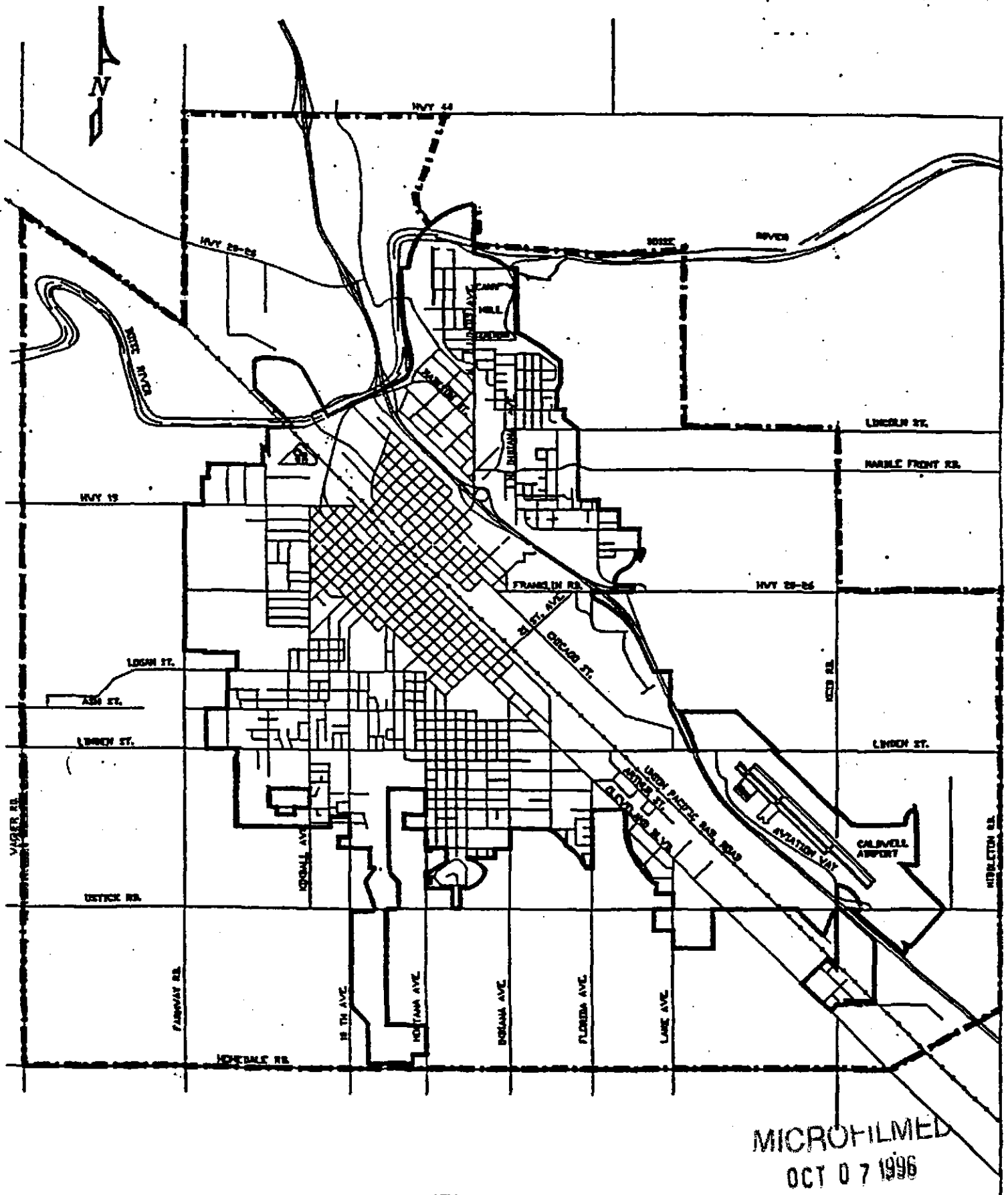
Commissioner George Vance, Chairman *GV*
Commissioner Jan Vinson *JV*
Commissioner Abel "Abe" Vasquez *AV*

ATTEST: NED J. KERR, CLERK
Monica Reeves, Deputy Clerk *11/28/94*

Publish: IDAHO PRESS TRIBUNE
Date: Dec. 4 and Dec. 5, 1994

Copy: Board's Hearing File for Caldwell City Impact Area
Newspaper - Idaho Press Tribune
Notice Board
Agencies and Political Subdivisions
Public Service Announcements
P&S Area of Impact File for Caldwell

BOC LEGALS-JLJ:mrs



—— CITY LIMITS
 --- IMPACT AREA BOUNDARY

EXHIBIT "A"