



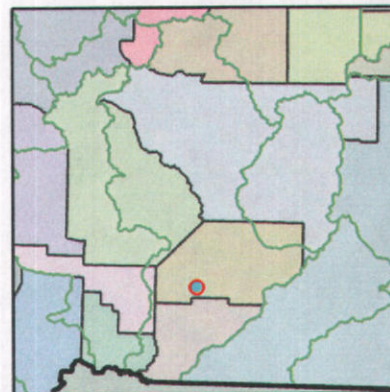
City Of Meridian

SRBA Recommendations: 63-2893, 63-7105, 63-7978, 63-8331, 63-8332, 63-9849, 63-10105, 63-32567, 63-32568

Service Area Boundary
GIS Place of Use Illustration

Legend

- Service Area
- Townships
- PLS Sections
- Quarter Quarters



Ada County
IDWR Basin 63

Prepared by A. Warntjes
On Wednesday, November 22, 2006
1987/88 Aerial Photography





City Of Meridian

SRBA Recommendations: 63-2893, 63-3252, 63-7105, 63-7978, 63-8331, 63-8332, 63-9849, 63-10105, 63-32567 & 63-32568

Service Area Boundary
GIS Place of Use Illustration

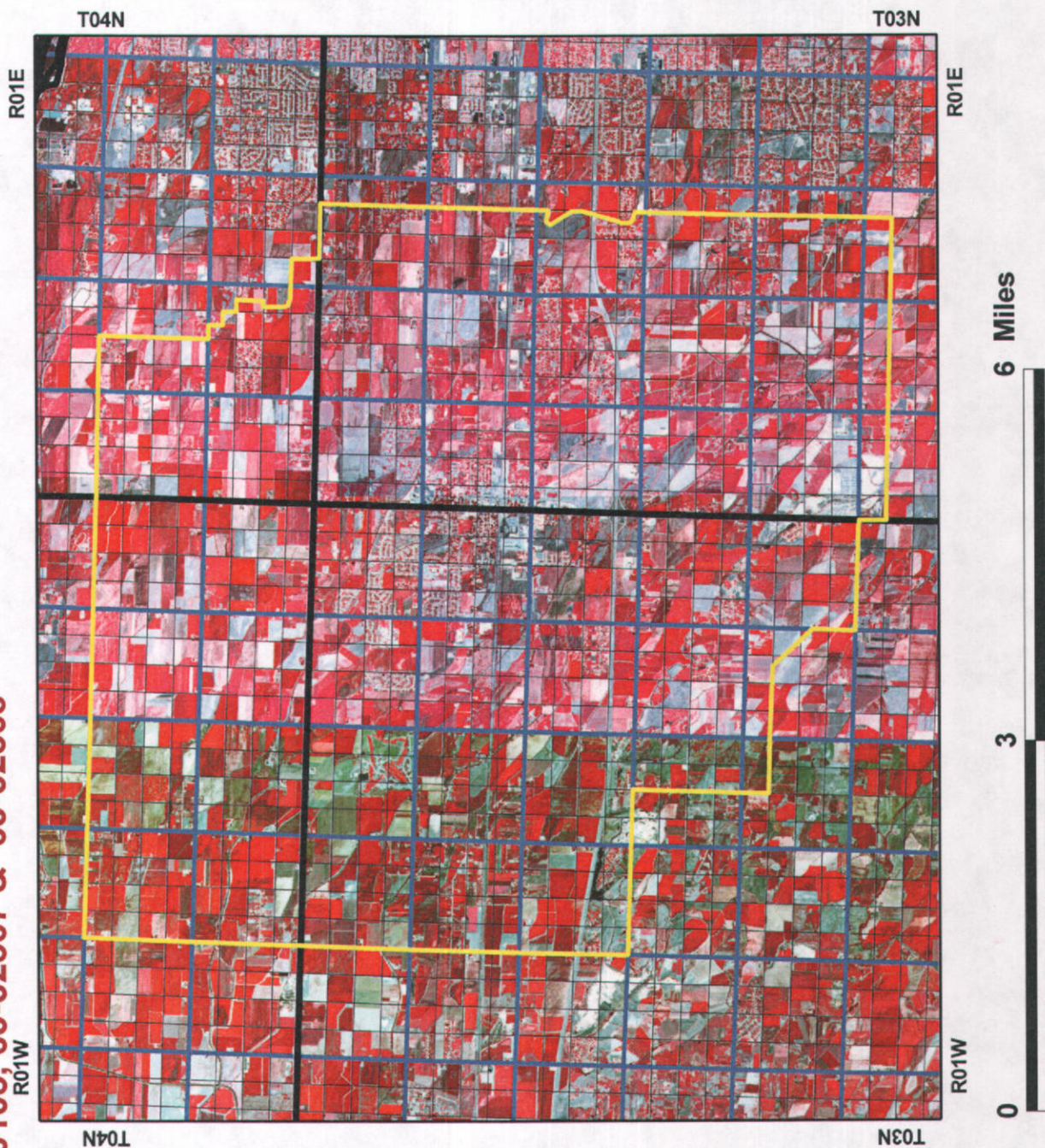
Legend

- Service Area
- Townships
- PLS Sections
- Quarter Quarters



Ada County
IDWR Basin 63

Prepared by A. Warntjes
On Saturday, November 18, 2006
1987/88 Aerial Photography



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-32568
Date Received: 11/18/2006
Receipt No: CO74896
Received By: 8/18/04

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

CITY OF MERIDIAN Phone:
33 E IDAHO
MERIDIAN ID USA 83642

2. Date of Priority: 02/01/1928

3. Source: GROUND WATER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot		County	Type
03N	01E	7	NW	SW	ADA	
03N	01E	7	NW	SW	ADA	
03N	01W	12	SE	SE	ADA	
03N	01E	6	NW	SE	ADA	
03N	01E	6	NW	SE	ADA	
03N	01E	7	NE	SW	ADA	
03N	01W	12	NE	NW	ADA	
03N	01W	1	SW	SE	ADA	
03N	01W	12	SW	SE	ADA	
03N	01E	18	SW	SE	ADA	

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose
MUNICIPAL

From To C.F.S.
01/01 12/31 0.78

(or) A.F.A

7. Total Quantity Appropriated is:
0.78 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
----------	-------	---------	------------	-----	-----	-------

11. Place of use in counties:

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: Statutory Claim

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am _____ of
Title

_____, that I have signed the foregoing
Organization
document in the space below as _____ of
Title

_____ and that the statements contained in the
Organization
foregoing document are true and correct. _____

Signature of Authorized Agent

Title and Organization

Date

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this
of _____ 20__

Notary Public

Residing at _____

My commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-32567
Date Received: 11/18/2006
Receipt No:
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

CITY OF MERIDIAN Phone:

33 E IDAHO
MERIDIAN ID USA 83642

2. Date of Priority: 04/22/1910

3. Source: GROUND WATER , GROUND WATER , GROUND WATER , GROUND WATER , GROUND WATER
GROUND WATER , GROUND WATER , GROUND WATER , GROUND WATER , GROUND WATER Trib.
to: , , , , , , , , ,

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
03N	01E	7	NW SW	ADA	
03N	01E	7	NW SW	ADA	
03N	01E	6	NW SE	ADA	
03N	01E	6	NW SE	ADA	
03N	01E	7	NE SW	ADA	
03N	01W	12	SE SE	ADA	
03N	01W	12	NE NW	ADA	
03N	01W	1	SW SE	ADA	
03N	01W	12	SW SE	ADA	
03N	01E	18	NW NW	ADA	
3N	1E	8	SE SW		

5. Description of diverting works:

3N 1W 12
3N 1E 18

SW SE
NW NW 18/2006

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: _____

Well No.2

~~AMENDED~~

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: CITY OF MERIDIAN
Address: 33 E. IDAHO
MERIDIAN, ID 83642

2. Date of Priority: FEBRUARY 1, 1928

3. Source: GROUNDWATER

Trib. To: N/A

4. Points of Diversion:

Township	Range	Section	SE 1/4 of 1/4	SW 1/4 of 1/4	ADA
03N	01E	07	NW	SW	ADA <i>BRW</i>
03N	01W	12	SE	SE	ADA (2 PODs)
03N	01E	06	NW	SE	ADA
~~03N~~	~~01E~~	~~07~~	~~NE~~	~~SW~~	~~ADA (2 PODs)~~ <i>BRW</i>
~~03N~~	~~01W~~	~~12~~	~~NE~~	~~NW~~	~~ADA~~ <i>BRW</i>
03N	01W	01	SW	SE	ADA
03N	01W	12	SW	SE	ADA
03N	01E	18	NW	NW	ADA

5. Description of diverting works:
ALL POD'S ARE WELLS.

Brad R. Watson 12/18/06

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
MUNICIPAL	01/01	12/31	0.78		

7. Total Quantity Appropriated is:

0.78 C.F.S. (and/or) N/A A.F.A.

8. Total consumptive use is N/A Acre Feet Per Annum

9. Non-irrigation uses: MUNICIPAL

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
CITY OF MERIDIAN SERVICE AREA.						

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? **N/A**

13. Other Water Rights Used:
63-02893, 63-03252, 63-07105, 63-07978, 63-08331, 63-08332, 63-09849

14. Remarks: **ADDITIONAL POD'S CLAIMED PURSUANT TO I.C. § 42-1425.**

15. Basis of Claim: **STATUTORY CLAIM**

16. Signature(s)

(a) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b) I/We do not wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

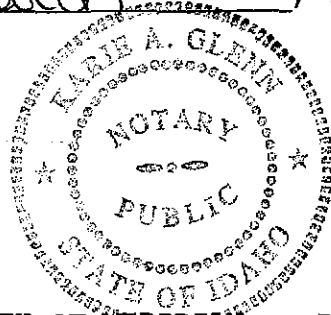
I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Gary D Smith Date: 3/3/04

Date: _____

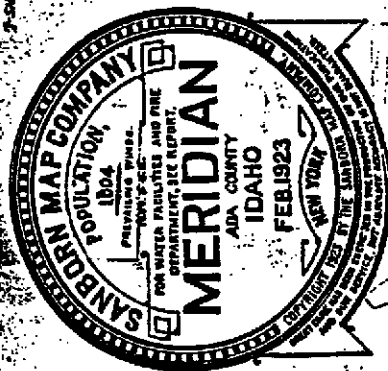
STATE OF IDAHO)
) ss.
COUNTY OF ADA)

Subscribed and sworn (or affirmed) before me this 3 day
of March, 2004.



Marie A. Glenn
Notary Public
Residing at Kuna Id
My commission expires: 10-2-09

Last Name CITY OF MERIDIAN Identification No. _____
Well No. 2



CORRECTION RECORD		ATTACHED BY
REV#	DATE OF CORRECTION	
38	12-25-8	S. Pavloff

WATER FRC: MINORING WATER MANS. GUNTRY & BRET FORD
SYSTEM - WATER FROM A WELL 1/2 MILE (WATER MAIN IS
NINING - IS IT ON TRAIL BY LANE - POWER BLK. TRAILING CAMP AND
SOME MANS. BUILT INTO A SUBSTANTIAL DITCH. OF ABOUT 1/2 MILE
"C" CAMP, LANE IN AREA, A CONCRETE DITCH OF APPROX. 1/2 MILE. WATER
IN DITCH IS STEEL TONER (MANS) - WATER THAT LOCATED ALONG AN UNCLE
WATER. MINORING WATER MANS. GUNTRY & BRET FORD

[illegible]

INDEX

RECEIVED

APR 24 2007

DEPARTMENT OF
WATER RESOURCES

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

)
)
)
)
)
)

A. Subcase 63-32568

(Insert water right no.)

**STANDARD FORM 1
OBJECTION**

Please fill in the following information:

B. NAME AND ADDRESS OF PERSON OBJECTING

Name: CITY OF MERIDIAN

Address: 33 E. Idaho
Meridian, Idaho 83642

Daytime Phone: (208) 898-5500

Name & Address of Attorney, if any:

Charles L. Honsinger
Ringert Clark Chartered
P.O. Box 2773
Boise, ID 83701

C. CLAIMANT OF WATER RIGHT AS LISTED IN DIRECTORS'S REPORT

Name: CITY OF MERIDIAN

Address: 33 E. Idaho

Meridian, Idaho 83642

D. I object to the following elements as recommended in the Director's Report. (Please check the Appropriate box(es)).

1. ☐ **Name and Address**
Should be: _____
2. ☐ **Source**
Should be: _____
3. ☐ **Quantity**
Should be: _____
4. ☐ **Priority Date**
Should be: _____
5. ☒ **Point(s) of Diversion**
Should be: Point of Diversion element should only list T3N R1E, Sec. 7 NWSW.
Remark should read as follows: ~~The points of diversion for t~~This right and right Nos. 63-2893, 63-3252, 63-7105, 63-7978, 63-8331, 63-8332, & 63-9849, and 63-10105 are ~~also~~ diverted through the ten points of diversion described in Right No. 63-32567.
6. ☐ **Instream Flow Description**
Should be: _____
7. ☐ **Purpose(s) of Use**
Should be: _____
8. ☐ **Period of Year**
Should be: _____
9. ☐ **Place of Use**
Should be: _____
10. ☐ **I object because:**
☐ This water right should not exist.

- ☐ This water right was not recommended, but should be recommended with the elements described above.

E. **REASONS SUPPORTING OBJECTION (S):** The remark's language does not make sense as written - it appears to contain grammatical and/or typographical errors, including the listing of a point of diversion in Section 18 SWSE instead of in NWNW as claimed.

F. **VERIFICATION** (must be completed)

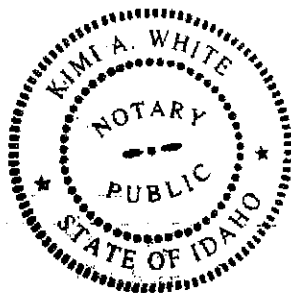
State of Idaho)
) ss.
County of Ada)

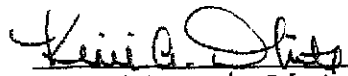
Charles L. Honsinger, duly sworn, upon oath, deposes and says:

That I am the party/claimant filing this objection, as defined by I. C. §§ 42-1401A (1) and (6) or that I am the attorney for the party/claimant objecting and that I have read this objection, know its contents and believe that the statements are true to the best of my knowledge.


Charles L. Honsinger

Subscribed and sworn to before me on: April 23, 2007




Notary Public for Idaho
Residing at: Boise, Idaho
My Commission Expires: 01/01/10

INSTRUCTIONS FOR MAILING

You must mail the objection, to the Clerk of the Court. **FAX filings will not be accepted.** You must also send a copy to all the parties listed below in the Certificate of Mailing.

CERTIFICATE OF MAILING

I certify that on April 23, 2007, I mailed the original and copies of this objection, including all attachments, to the following persons:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
PO Box 2707
Twin Falls, ID 83303-2707

2. One copy to the Claimant of the water right at the following address:

Name: CITY OF MERIDIAN

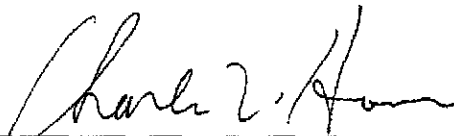
Address: 33 E. Idaho
Meridian, Idaho 83642

3. Copies to:

IDWR Document Depository
PO Box 83720
Boise, ID 83720-0098

United States Department of Justice
Environment and Natural Resource Division
550 West Fort Street, MSC 033
Boise, ID 83724

Chief, Natural Resources Division
Office of the Attorney General
State of Idaho
PO Box 44449
Boise, ID 83711-4449



Signature of Objector or attorney
mailing on Objector's behalf

RECEIVED

APR 24 2007

DEPARTMENT OF
WATER RESOURCES

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

A. Subcase 63-32568

(Insert water right no.)

Case No. 39576

STANDARD FORM 1
OBJECTION

Please fill in the following information:

B. NAME AND ADDRESS OF PERSON OBJECTING

Name: CITY OF MERIDIAN

Address: 33 E. Idaho
Meridian, Idaho 83642

Daytime Phone: (208) 898-5500

Name & Address of Attorney, if any:

Charles L. Honsinger
Ringert Clark Chartered
P.O. Box 2773
Boise, ID 83701

C. CLAIMANT OF WATER RIGHT AS LISTED IN DIRECTORS'S REPORT

Name: CITY OF MERIDIAN

Address: 33 E. Idaho

Meridian, Idaho 83642

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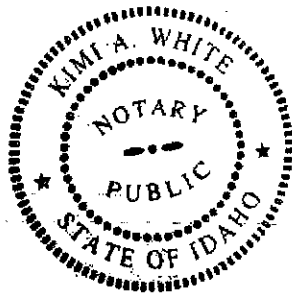
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) ss.
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Charles L. Honsinger

Subscribed and sworn to before me on: April 23, 2007



Kim A. White
Notary Public for Idaho
Residing at: Boise, Idaho
My Commission Expires: 06/10/10

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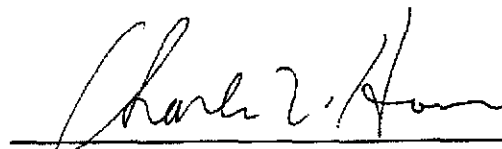
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Environment and Natural Resource Division
550 West Fort Street, MSC 033
Boise, ID 83724

Chief, Natural Resources Division
Office of the Attorney General
State of Idaho
PO Box 44449
Boise, ID 83711-4449



Signature of Objector or attorney
mailing on Objector's behalf

12/14/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-32568

NAME AND ADDRESS: CITY OF MERIDIAN
33 E IDAHO
MERIDIAN ID 83642

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.780 CFS

PRIORITY DATE: 02/01/1928

POINT OF DIVERSION:

T03N R01E S6 NWSE Within ADA County
T03N R01E S6 NWSE Within ADA County
T03N R01E S7 NESW Within ADA County
T03N R01E S7 NWSW Within ADA County
T03N R01E S7 NWSW Within ADA County
T03N R01E S18 SWSE Within ADA County
T03N R01W S1 SWSE Within ADA County
T03N R01W S12 NENW Within ADA County
T03N R01W S12 SWSE Within ADA County
T03N R01W S12 SESE Within ADA County

The points of diversion for this right and Right Nos., 63-2893, 63-3252, 63-7105, 63-7978, 63-8331, 63-8332, & 63-9849 are also diverted through the ten points of diversion described in Right No. 63-32567

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
MUNICIPAL	01/01 12/31	0.780 CFS

PLACE OF USE:

Place of use is within the service area of the City of Meridian municipal water supply system as provided for under Idaho Law.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

To the extent necessary for administration between points of diversion for ground water, and between points of diversion for ground water and hydraulically connected surface sources, ground water was first diverted under this right at the Well Site #2 located in T3N, R1E, Sec. 7, NWSW.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

City Of Meridian

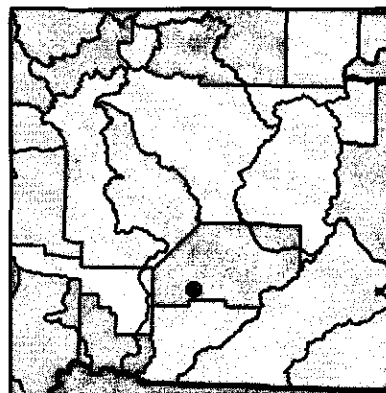
SRBA Recommendations: 63-2893, 63-7105, 63-7978, 63-8331, 63-8332, 63-9849, 63-10105, 63-32567, 63-32568



Service Area Boundary
GIS Place of Use Illustration

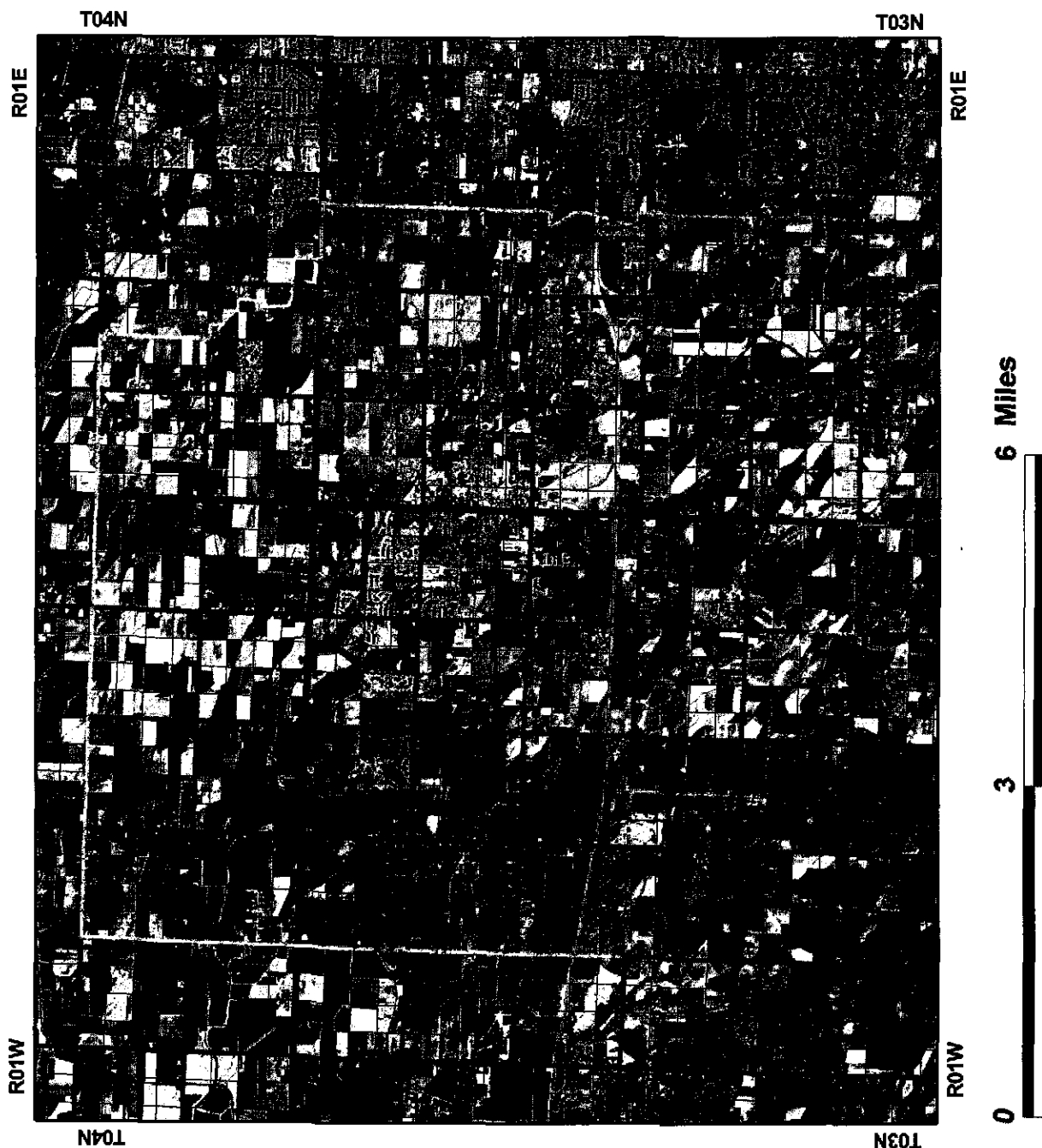
Legend

- Service Area
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 -  PLS Sections
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Ada County
IDWR Basin 63

Prepared by A. Warnijes
On Wednesday, November 22, 2006
1987/88 Aerial Photography



11/18/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-32568

NAME AND ADDRESS: CITY OF MERIDIAN
33 E IDAHO
MERIDIAN ID 83642

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.780 CFS

PRIORITY DATE: 02/01/1928

POINT OF DIVERSION:

The points of diversion for this right and Right Nos., 63-2893, 63-3252, 63-7105, 63-7978, 63-8331, 63-8332, & 63-9849 are also diverted through the ten points of diversion described in Right No. 63-32567

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
MUNICIPAL	01/01 12/31	0.780 CFS

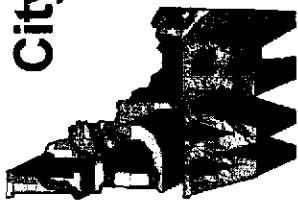
PLACE OF USE:

Place of use is within the service area of the City of Meridian municipal water supply system as provided for under Idaho Law.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use



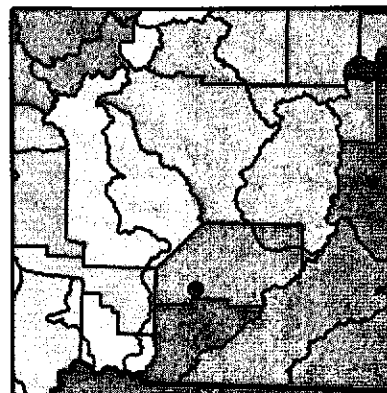
City Of Meridian

SRBA Recommendations: 63-2893, 63-3252, 63-7105, 63-7978, 63-8331, 63-8332, 63-9849, 63-10105, 63-32567 & 63-32568

Service Area Boundary
GIS Place of Use Illustration

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- Service Area
- Townships
 - PLS Sections
 - Quarter Quarters



Ada County
IDWR Basin 63

Prepared by A. Warmtjes
On Saturday, November 18, 2006
1987/88 Aerial Photography

