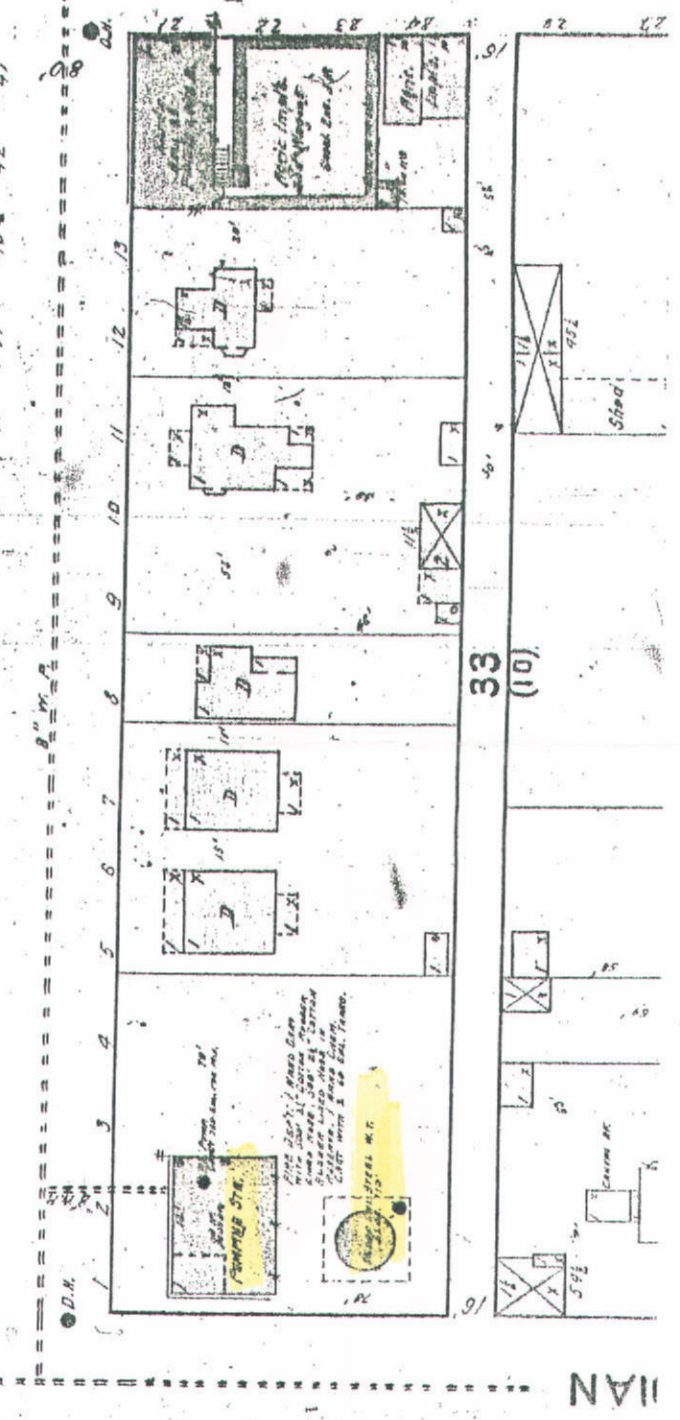
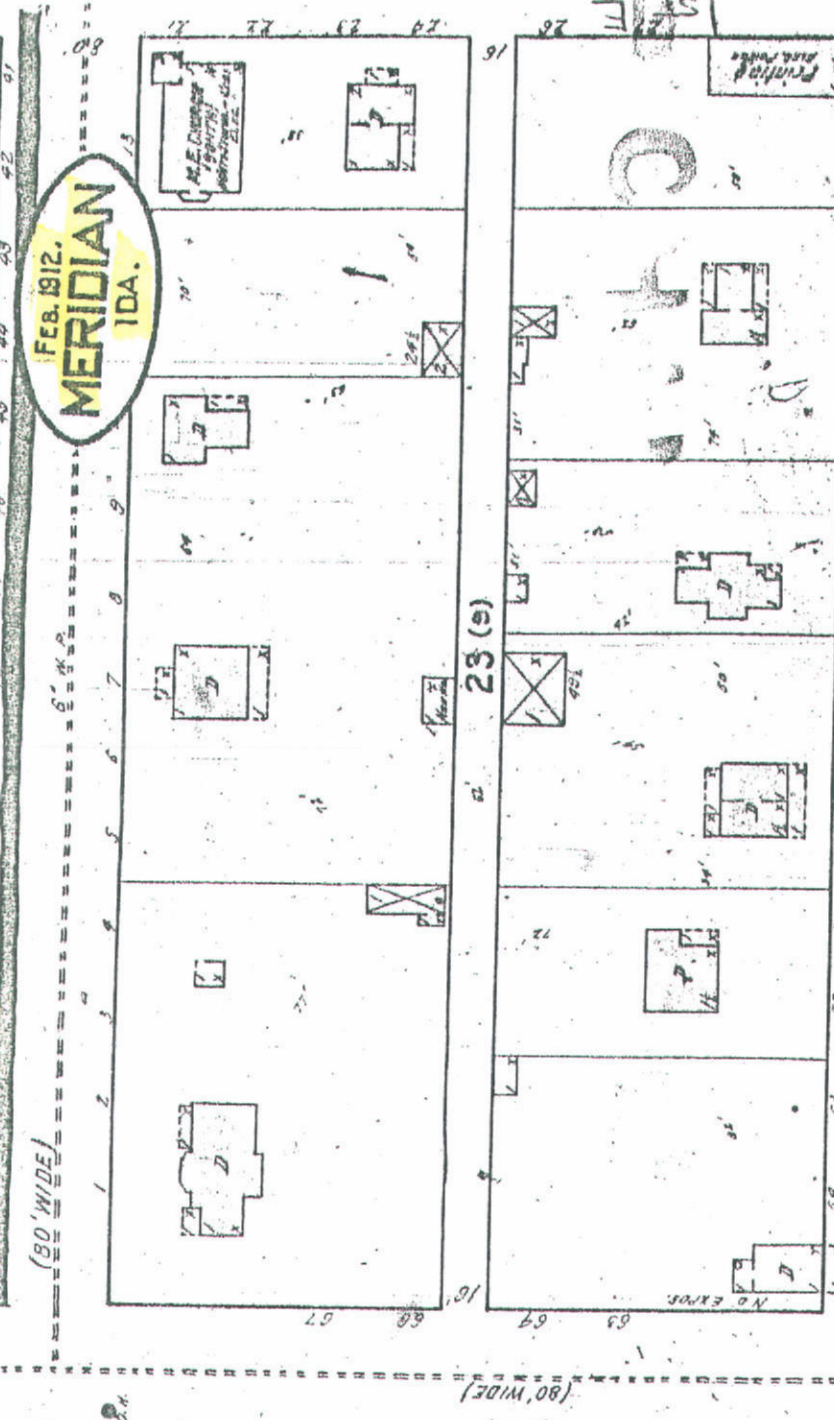
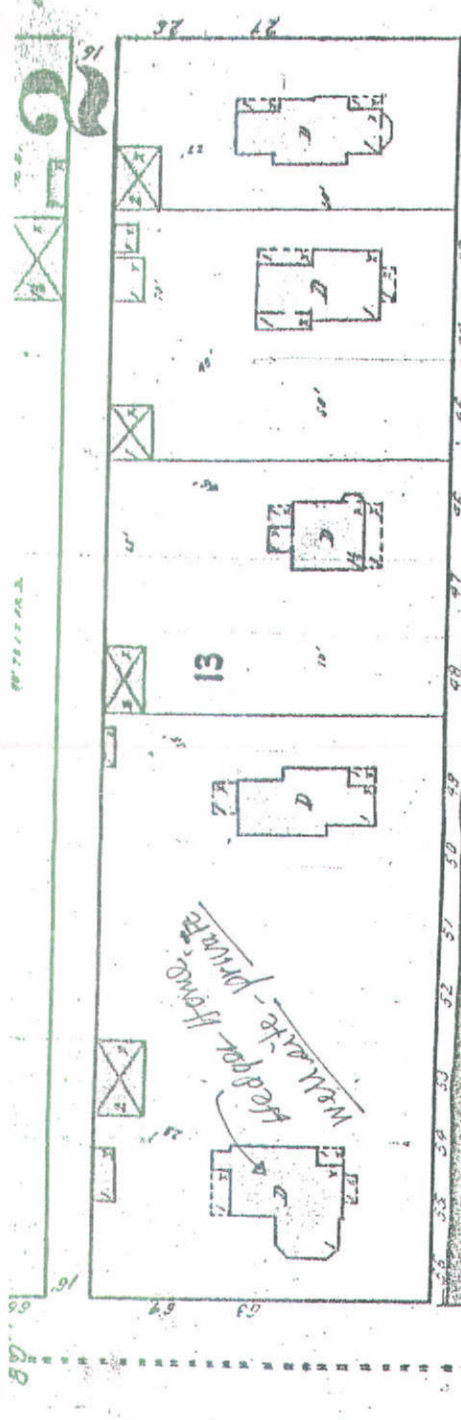
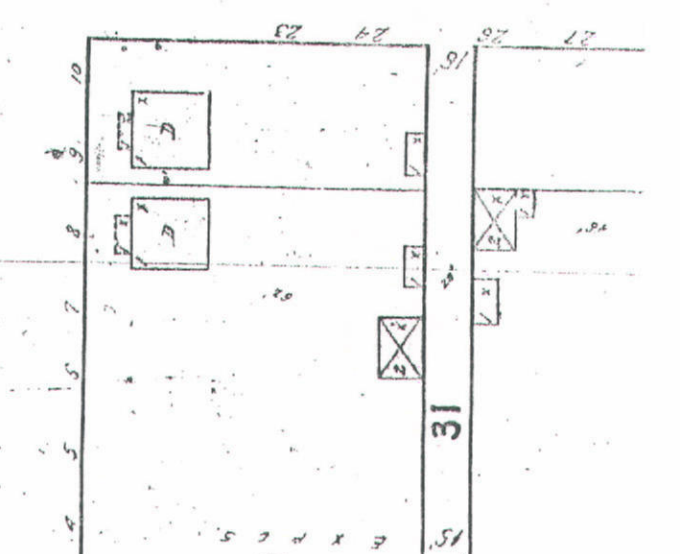
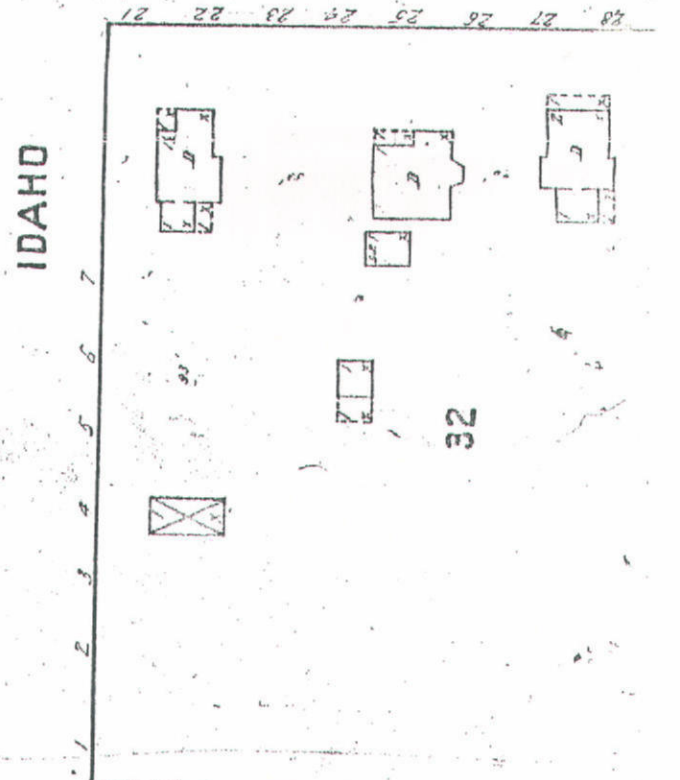
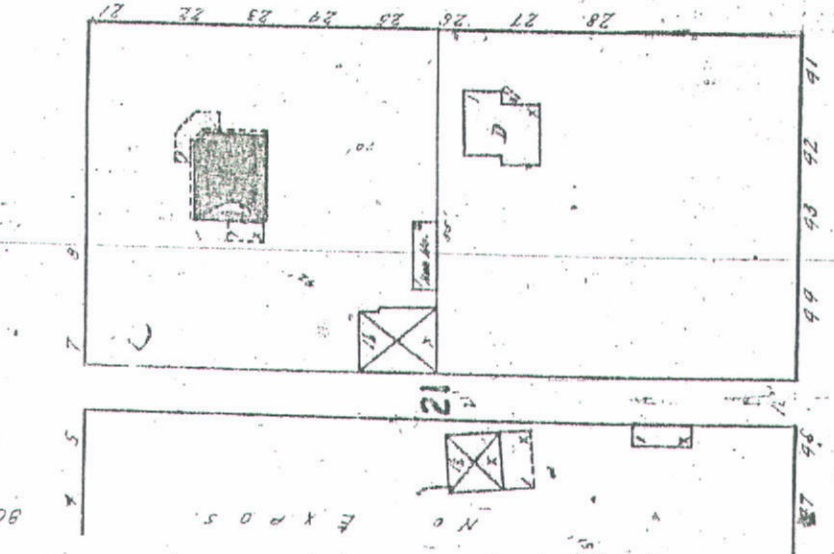
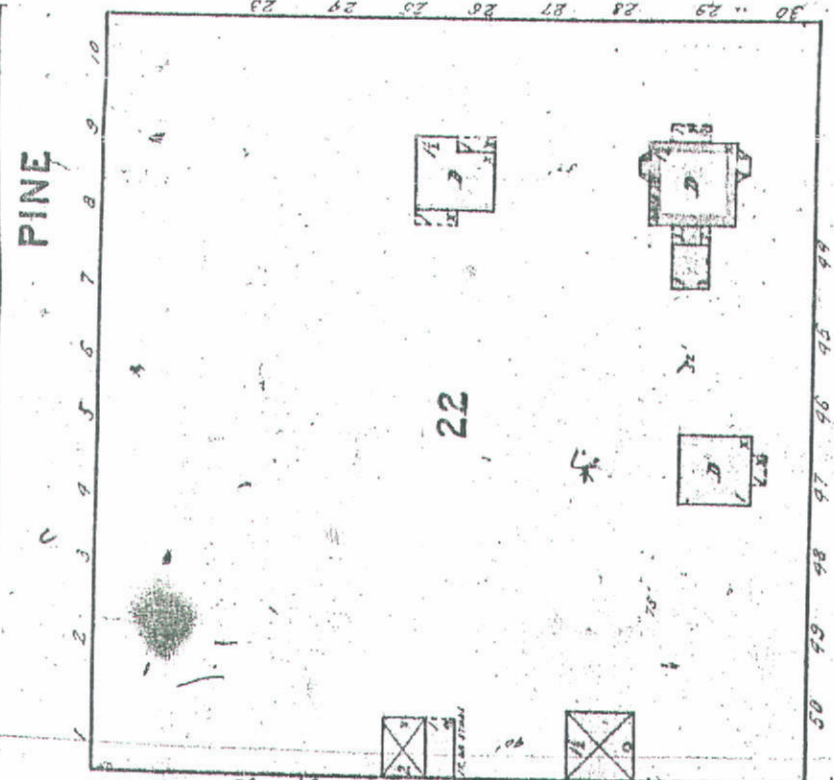
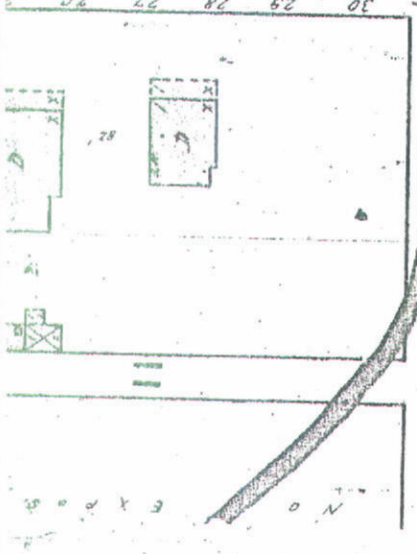
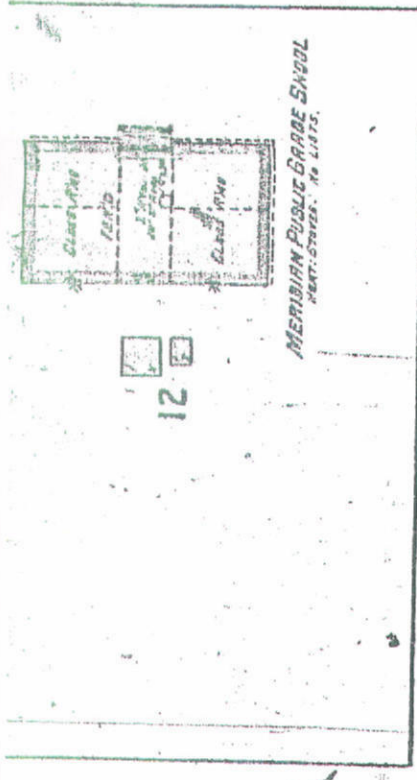
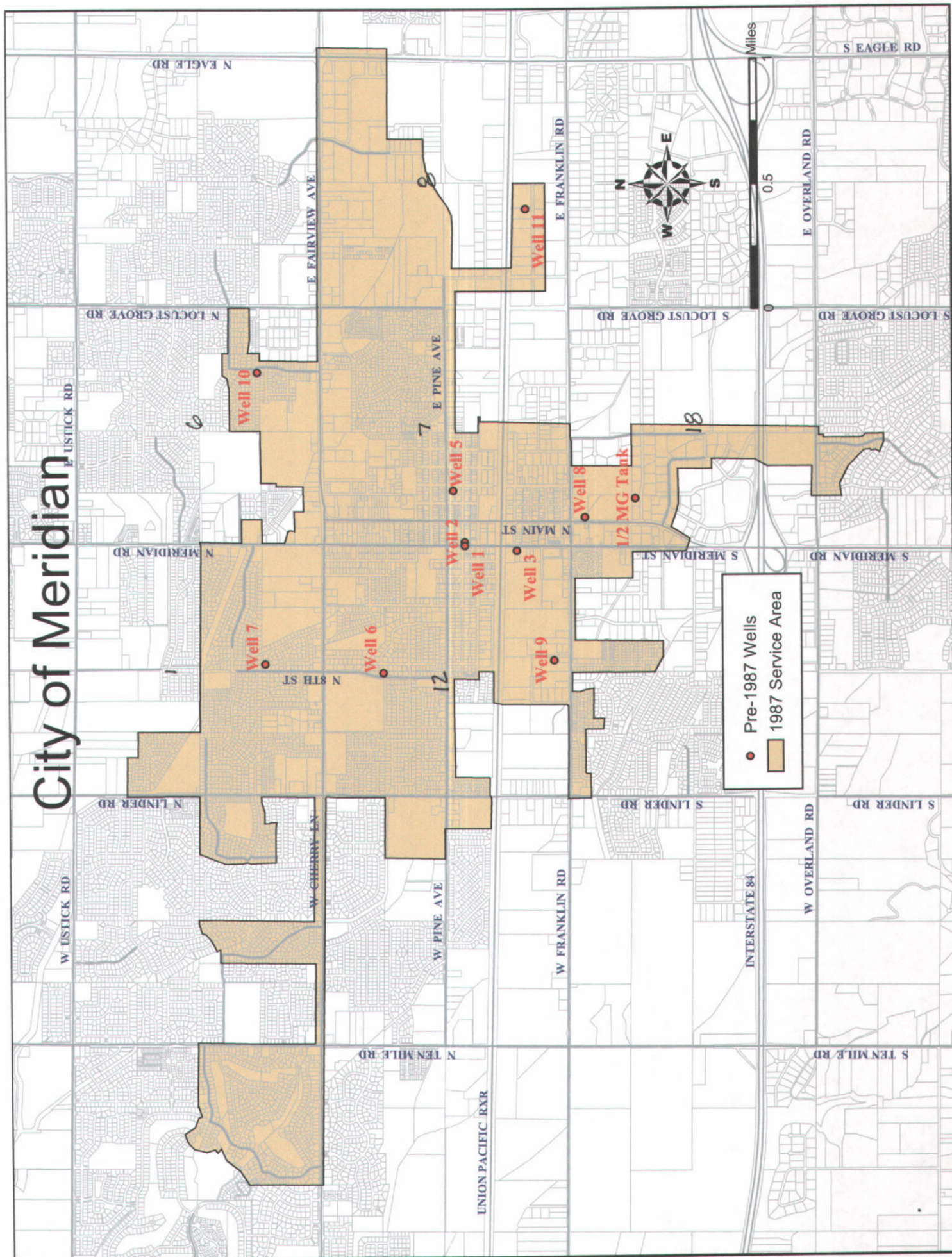




City of Meridian





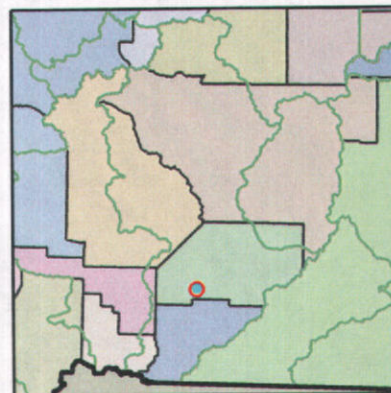
City Of Meridian

SRBA Recommendations: 63-2893, 63-3252, 63-7105, 63-7978, 63-8331, 63-8332, 63-9849, 63-10105, 63-32567 & 63-32568

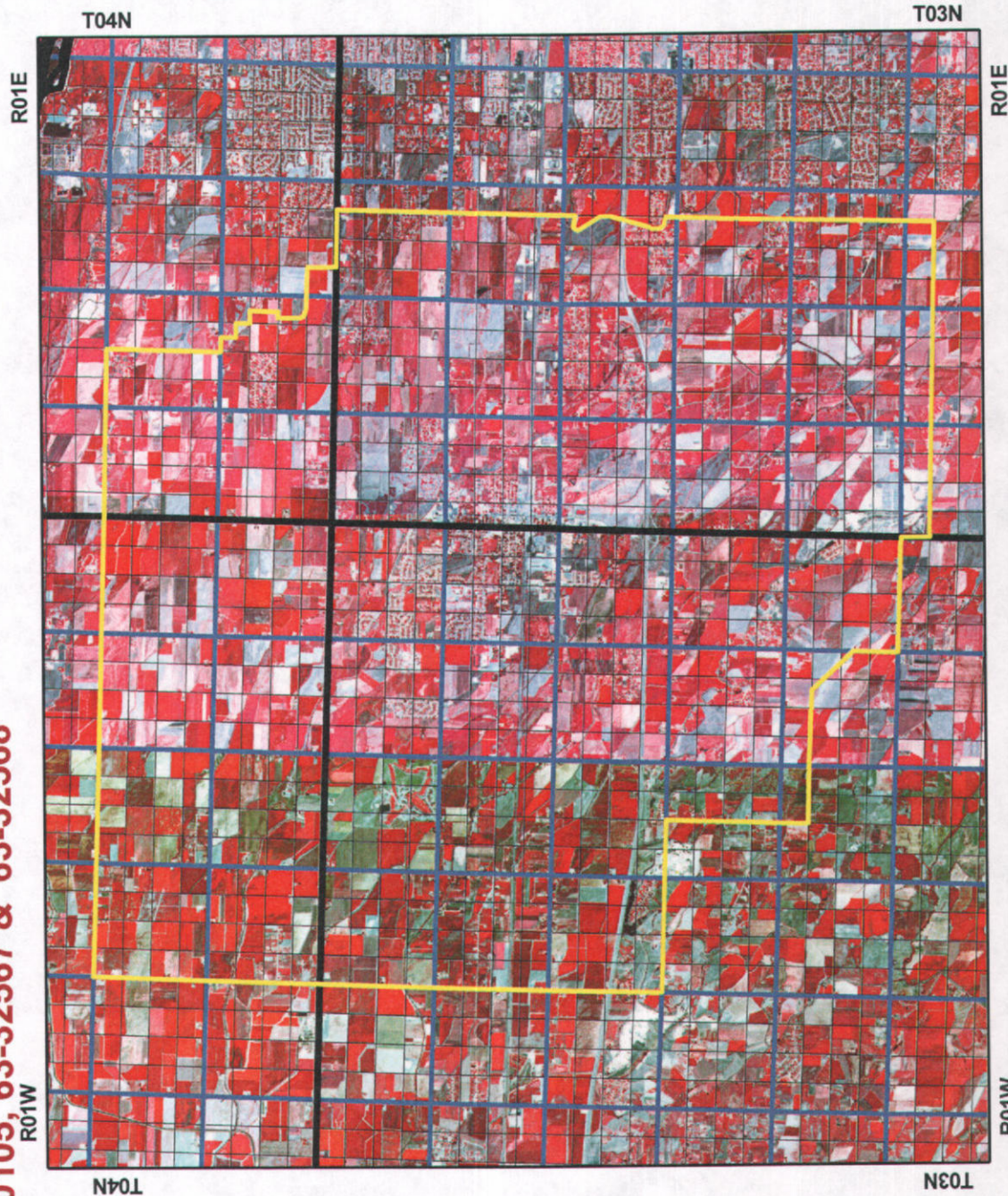
Service Area Boundary
GIS Place of Use Illustration

Legend

- Service Area
- Townships
- PLS Sections
- Quarter Quarters



Ada County
IDWR Basin 63



0 3 6 Miles

Prepared by A. Warntjes
On Saturday, November 18, 2006
1987/88 Aerial Photography

[illegible]

 Area of Impact
 2004 Well Locations
 Current Parcels



Meridian Area of Impact 2004

This map displays the Meridian Area of Impact in 2004. The area is outlined in red and includes a grid of streets. Current parcels are shown in light gray. 2004 Well Locations are marked with blue dots and labeled Well 7 through Well 24. A legend in the bottom left corner identifies the red outline as the 'Area of Impact' and the blue dots as '2004 Well Locations'. A scale bar at the bottom indicates distances from 0 to 2 miles. A compass rose is also present.

Legend

- Area of Impact
- 2004 Well Locations
- Current Parcels

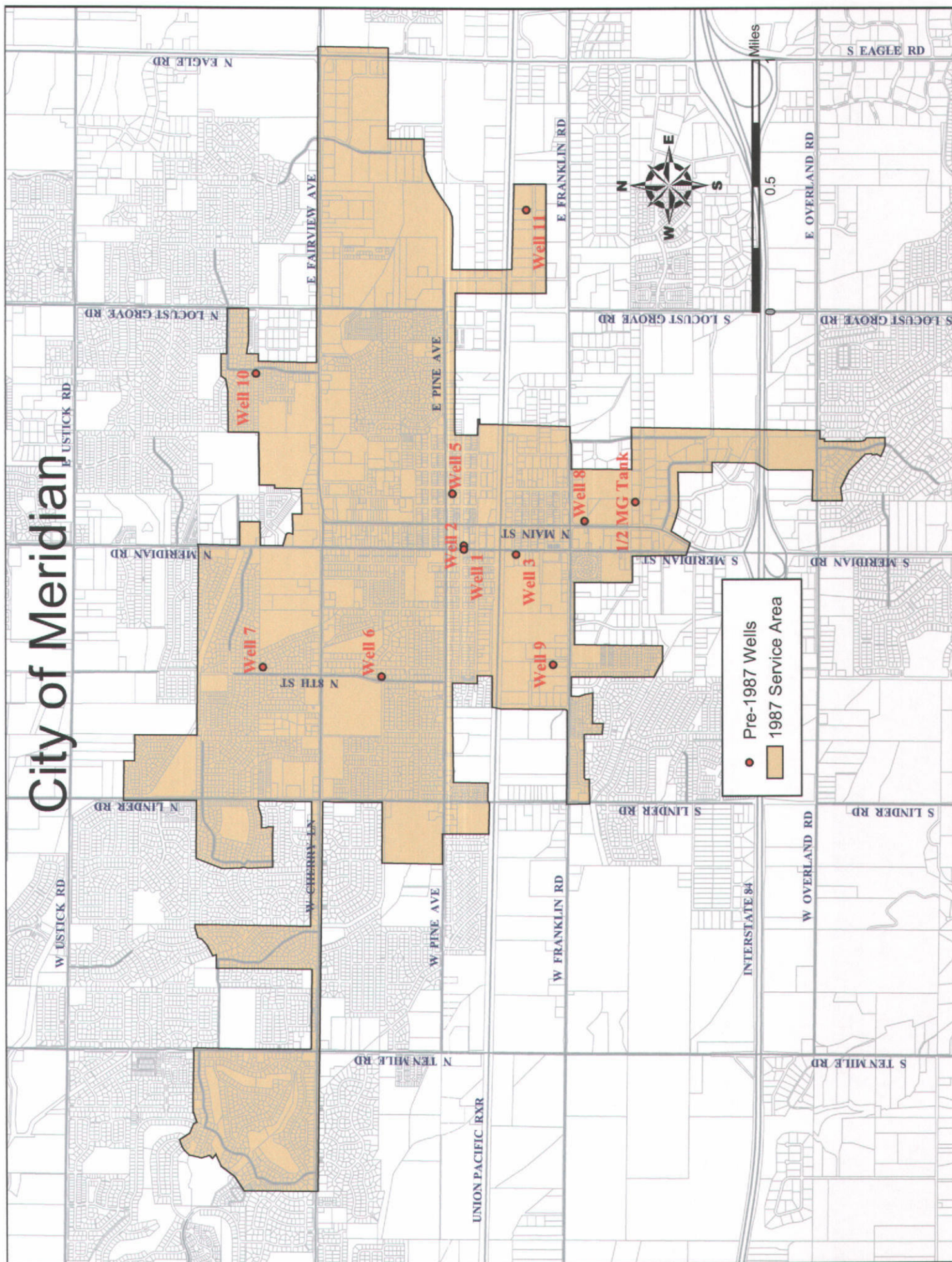
Scale: 0 to 2 Miles

 Area of Impact
 2004 Well Locations
 Current Parcels



A number line representing distance in miles. The line starts at 0 and ends at 2. There are tick marks at 0, 0.5, 1, and 2. The segment from 0 to 0.5 is shaded black, and the segment from 0.5 to 1 is shaded white.

City of Meridian



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-32567
Date Received: 11/18/2006
Receipt No: CO74896
Received By: 8/18/04

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

CITY OF MERIDIAN Phone:
33 E IDAHO
MERIDIAN ID USA 83642

2. Date of Priority: 04/22/1910

3. Source: GROUND WATER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
03N	01E	7	NW SW	ADA	
03N	01E	7	NW SW	ADA	
03N	01E	6	NW SE	ADA	
03N	01E	6	NW SE	ADA	
03N	01E	7	NE SW	ADA	
03N	01W	12	SE SE	ADA	
03N	01W	12	NE NW	ADA	
03N	01W	1	SW SE	ADA	
03N	01W	12	SW SE	ADA	
03N	01E	18	NW NW	ADA	

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose
MUNICIPAL

From To C.F.S.
01/01 12/31 1.67

(or) A.F.A

7. Total Quantity Appropriated is:

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
----------	-------	---------	------------	-----	-----	-------

11. Place of use in counties:

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: Statutory Claim

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am _____ of

Title

_____, that I have signed the foregoing

Organization

document in the space below as _____ of

Title

_____ and that the statements contained in the

Organization

foregoing document are true and correct. _____

Signature of Authorized Agent

Title and Organization

Date

State of Idaho)

) SS.

County of _____)

Subscribed and sworn (or affirmed) before me this

of _____ 20__

Notary Public

Residing at _____

My commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: Well No.1

~~AMENDED~~

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: CITY OF MERIDIAN
Address: 33 E. IDAHO
MERIDIAN, ID 83642

2. Date of Priority: APRIL 22, 1910

3. Source: GROUNDWATER

Trib. To: N/A

4. Points of Diversion:

Township	Range	Section	SE 1/4	SW 1/4	County
03N	01E	08			ADA <i>BRW</i>
03N	01E	07	NW	SW	ADA (2 PODs)
03N	01W	12	SE	SE	ADA
03N	01E	06	NW	SE	ADA (2 PODs) <i>BRW</i>
~~03N~~	~~01E~~	~~07~~	~~NE~~	~~SW~~	~~ADA~~ <i>BRW</i>
~~03N~~	~~01W~~	~~12~~	~~NE~~	~~NW~~	~~ADA~~ <i>BRW</i>
03N	01W	01	SW	SE	ADA
03N	01W	12	SW	SE	ADA
03N	01E	18	NW	NW	ADA

5. Description of diverting works:
ALL POD'S ARE WELLS.

Brad R. Waters 12/18/06

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
MUNICIPAL	01/01	12/31	1.67		

7. Total Quantity Appropriated is:

1.67 C.F.S. (and/or) N/A A.F.A.

8. Total consumptive use is N/A Acre Feet Per Annum

9. Non-irrigation uses: MUNICIPAL

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
CITY OF MERIDIAN SERVICE AREA.						

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? **N/A**

13. Other Water Rights Used:
63-02893, 63-03252, 63-07105, 63-07978, 63-08331, 63-08332, 63-09849

14. Remarks: **ADDITIONAL POD'S CLAIMED PURSUANT TO I.C. § 42-1425.**

15. Basis of Claim: **STATUTORY CLAIM**

16. Signature(s)

(a) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b) I/We do not wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

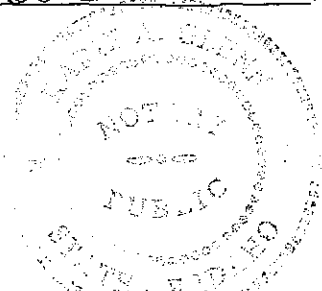
I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Gary Asmuth Date: 3/3/04

Date: _____

STATE OF IDAHO)
) ss.
COUNTY OF ADA)

Subscribed and sworn (or affirmed) before me this 3 day
of March, 2004.



Karen A. Olsen
Notary Public

Residing at Kuna, ID

My commission expires: 12-2-09

Last Name CITY OF MERIDIAN Identification No. _____
Well No. 1

THE MERIDIAN TIMES

(Successor to Meridian Tribune)

John F. Baird, Publisher.

Entered as second-class matter June 11, 1900, at the post-office at Meridian, Idaho, under the act of March 3, 1879.

Issued Every Friday. Price: \$1 a Year.

Mrs. M. Z. Davidson is ill with la grippe.

Bluestone, for dipping grain, at Hayden's Pharmacy.

Grass and field seeds of all kinds at the Union Coal & Feed Co.

The pupils observed Arbor Day Friday by planting about 40 trees.

To get good results buy your seeds from the Union Coal & Feed Co.

George E. Atwater was this week elected a director of the Inter-Mountain Fair association, at Boise.

Hazel Harrell has been absent from school this week on account of illness.

All prescriptions accurately and carefully compounded at Hayden's Pharmacy.

Garden seeds of all kinds; fresh bulk seeds; onion sets, at Union Coal & Feed Co.

For Early Obios and Rural New Yorker seed potatoes, call at Union Coal & Feed Co.

We sell you seeds that will grow out true to name. Union Coal & Feed Co.

Mrs. J. M. Jackson has been quite ill this week, but is better at this writing.

Buff Leghorn eggs, \$1.00 per setting of 15. Fred Maw, Jr. Independent phone 648, Meridian.

Mrs. George Marcellus received a beautiful canary by express from Philadelphia this week.

Mr. Milgrey, living with the family of John Harris, near Eagle, is seriously ill with typhoid fever.

Pasture—I have good pasture for stock, one and one-half miles east of Meridian. H. W. Jackson, phone, Ind. 16.

For Sale—Thoroughbred Barred Plymouth Rock eggs at \$1.25 per setting of 15 eggs. L. C. Lane, Meridian, Idaho.

Seed is our line and we sell you seeds that will grow. It isn't the quantity you get, but the quality that will grow. Call at the Union Coal & Feed Co.

For Sale—Fine, early cabbage plants, 50c per hundred; tomato plants, 75c. Mrs. M. E. Pickett.

Water Works Going Ahead.

The village trustees of Meridian purchased of J. A. Fenton this week lots 31 and 32, block 2, being 60 feet by 122 feet, on the corner of Meridian and Idaho streets, for \$500. This will be the location for the water works tower, also the well and pumping station. The trustees have wisely decided, after much investigation, to abandon the shallow well proposition, and to bore a well similar to that at Nampa. This the Times has advocated from the start, holding that it was pure water that the campaign was made on, and that the only feasible way to get an abundance of this pure water was to go deep for it. A few days ago Chairman Anderson and Attorney Reynolds went to Nampa and satisfied themselves that the water was not only pure and soft, but that through the artesian nature of the deep wells in this vicinity, the water comes within 20 or 30 feet of the surface, and is thus as easy to pump as a shallow well. Absolutely no advantage would thus be obtained in having the shallow well, and as a soft water strata can be secured in a deep well, there remains no argument for those who want the shallow well. The committee found that Nampa has two six-inch wells, only one being used at a time. They pump 350 gallons a minute, and the pump is running constantly as Nampa uses an enormous quantity of water, especially when the irrigation ditches are not available. They have a 60,000 gallon tank, while Meridian's will be of the same kind, but a trifle larger.

The town board has arranged with C. O. Wilson, the well known well borer of Nampa, to start in a few days on the well, which will be an eight-inch, and which will cost the town \$1.50 per foot, not including casing. It is expected to go down about 200 feet, and a week will be necessary to complete the job.

There is no doubt that the freeze last Thursday night did great damage to the early fruit in this vicinity, including cherries, peaches and early apples. Where smudge was not used apple blossoms like the Maiden Blush were practically all killed, while where the smudge pots were used 40 per cent were saved. The late varieties like the Rome Beauty and Jonathan were not injured so

Notice of Proof of Completion of Application of Water to Benefit

Notice is hereby given this p. m., on the 21st day of May, 1910, at Boise, County of Ada, Idaho, before Everett H. Barb, Public, proof will be submitted for the completion of works for the one cubic foot per second of 1 of Patch Slough on E 1/4 NE Twp. 3 N, Rng 1 E B M, and application to beneficial use of said water in accordance with the terms of Permit No. 4683, heretofore issued by the State Engineer of Idaho.

1. The name and postoffice of the person, or corporation, to whom the permit is issued, is Floyd Polleth, Idaho.

2. Said works of diversification fully completed on the date of completion, and the amount which said works are capable of producing to the place of use, in accordance with the plans accompanying application for such permit, is one cubic foot per second.

3. The use to which said water has been applied is irrigation and purposes, and the amount of beneficial use is one cubic foot per second.

4. The place where said water is used is 72 acres, part SW 1/4 Sec. 31 Rng 1 E B M.

5. The date of priority of user is prepared to establish 1909.

56-4t

D. G. Stat

NOTICE OF GUARDIANSHIP

Notice is hereby given, and virtue of an order of sale entered in the Probate Court of the County of Ada, State of Idaho, on the 1st day of April, 1910, in the matter of the estate of V. Vickers, Laurel Grace Vickers, Estella P. Endora Vickers, Estella P. Earnest Lavern Vickers, and by which said order, signed guardian in the matter of the estate of the said minors was ordered and directed the real estate hereinafter described to be sold:

Five-sevenths (5-7) of two of an undivided one-half (1/2) and to lots 23 and 24, in Block 2 addition to the village of Meridian, County of Ada, State of Idaho, divided one-third (1/3) interest lots 1, 2 and 3, of original town lot 16, in county of Ada, State of Idaho, divided one-third (1/3) interest lots 16, 17, 18, 19, 20, 21, Nourse's addition to the village of Meridian, County of Ada, State of Idaho, the same being the interest said minors in the property described.

And notice is hereby given that on the 7th day of May, 1910, at 10 o'clock in the forenoon of the front door of the Meridian Bank, in the village of Meridian, County of Ada, State of Idaho, I have received said order of sale, and described property to the best bidder on the following terms: the entire purchase price to be paid in CASH at the time of delivery of the deed to all interested parties in said sale.

L

4

ION
CO
NAGER.

IDAHO

electricity

Ready

to close the motor starts, the attention

s and rates.

IDAHO (80' WIDE)

BROADWAY

2^D E. (80' WIDE)

30 E. (80' WIDE)

Mar Division.
APR 26 1912
Bureau of Customs.

750-
GPM (Shower)
GFL

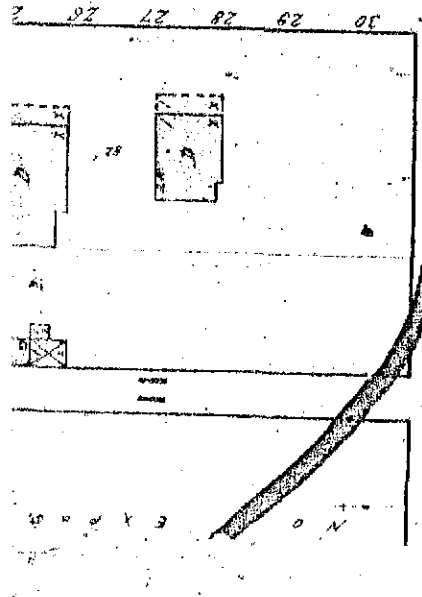
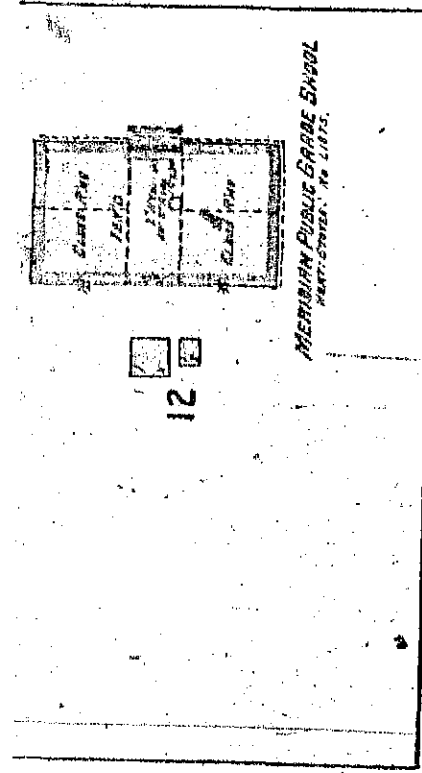
WATER WORKS: MUNICIPAL ENGINEER, GEORGE STARR. WATER PUMPED FROM WELL BY ELECTRIC POWER. CAPTAIN JAMES GASTRICH'S PUMP, CAPACITY 250 GAL. PER MIN., TO A STEEL TANK, CAPACITY 60,000 GAL. AND ELEV. 115 FT., LOCATED AT W. S. N. COR. OF MERIDIAN AND 10TH STS., 4 1/2 MILES S. OF S. A. & HARBOR PLANE LANE IN THE FALL OF 1916. IS DOUBLE PWD., PRESSURE 40 LBS.

FIRE DEPT.: VOL. CO. OF 1, CAPTAIN J. J. McNEAL. 1 WHITE ROSE CART WITH 500' OF 2 1/2" COTTON RUBBER LINED HOSE, 500' OF 2 1/2" COTTON RUBBER LINED HOSE, 1 REBELT, 1 HAND OPER. CART WITH 2 60 GAL. TUBS. **FIRE ALARMS:** ELEC. OPERATED BELL ON WATER TOWER. CAN BE rung FROM TELL OFF.

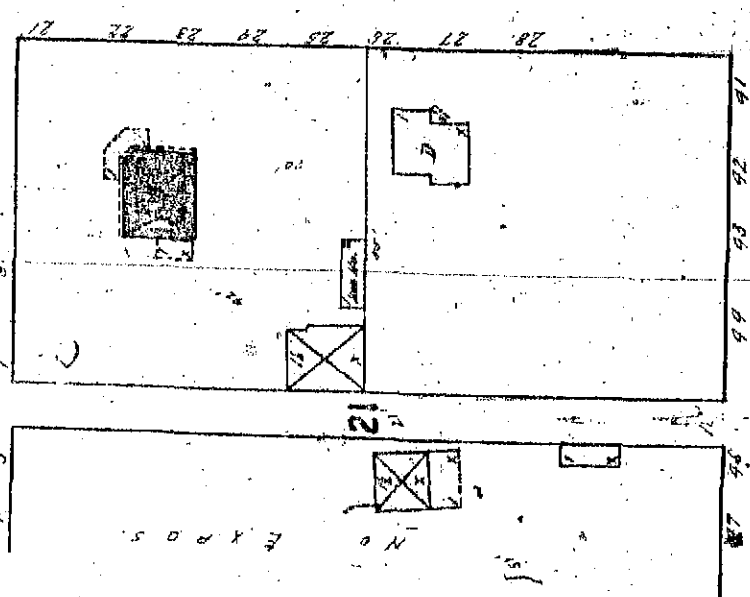
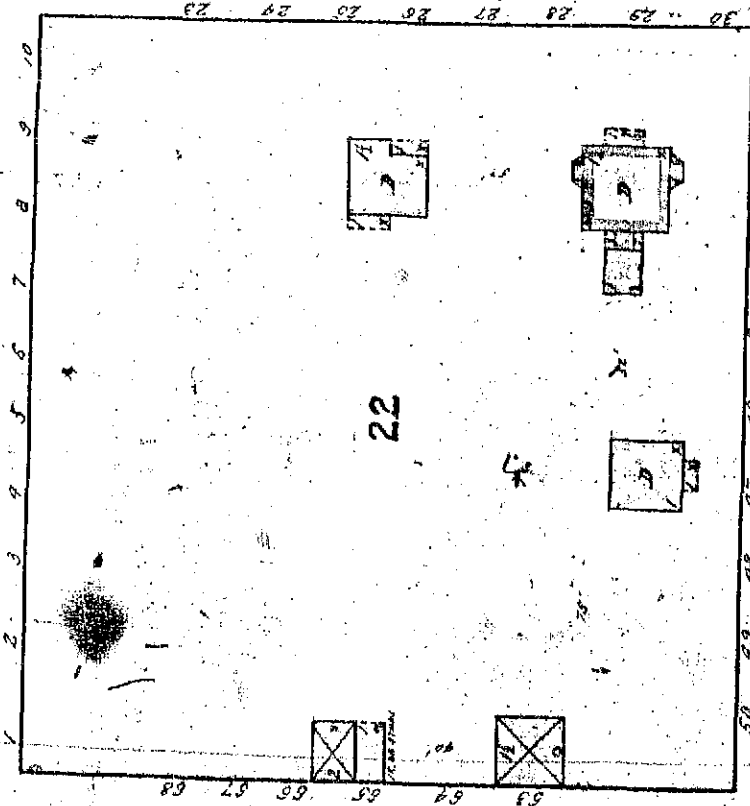
NO FIRE LIMITS, LTS: ELEC. GARAGE LATER.

CITY LIMITS ARE 1 MILE WEST OF MERIDIAN ST. AND 1/2 OF A MILE S. OF BRANDY.

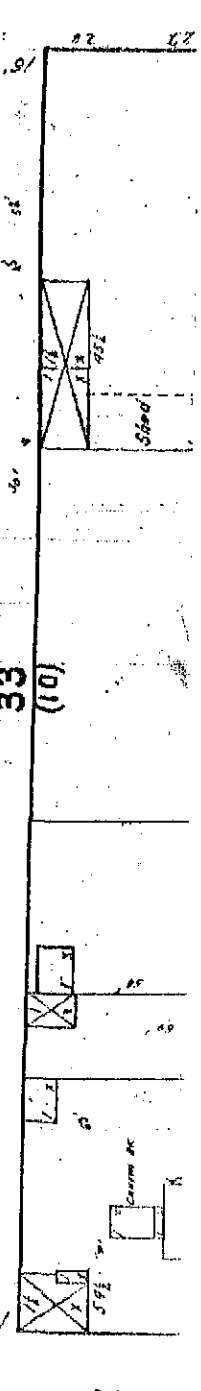
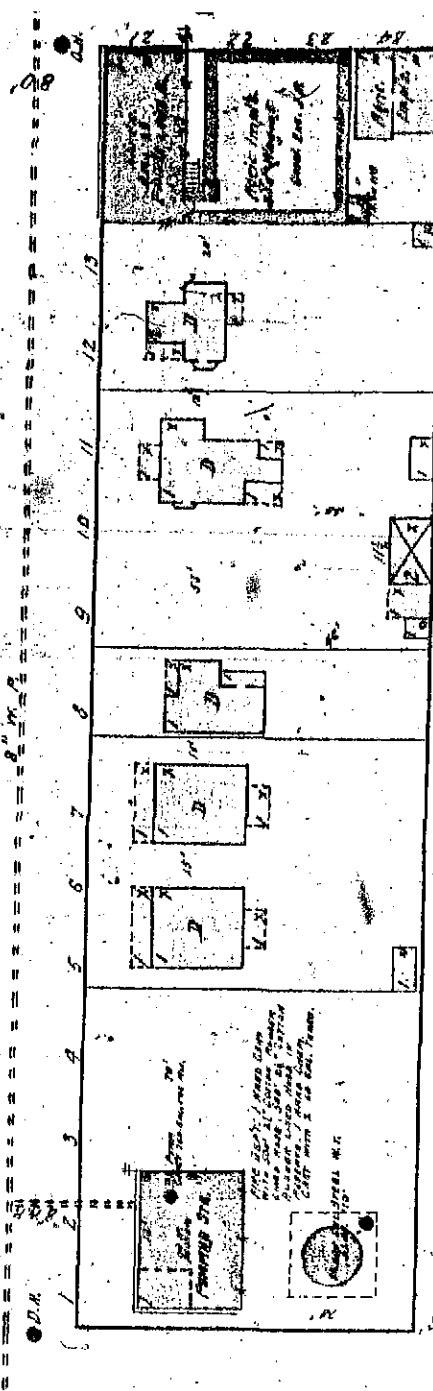
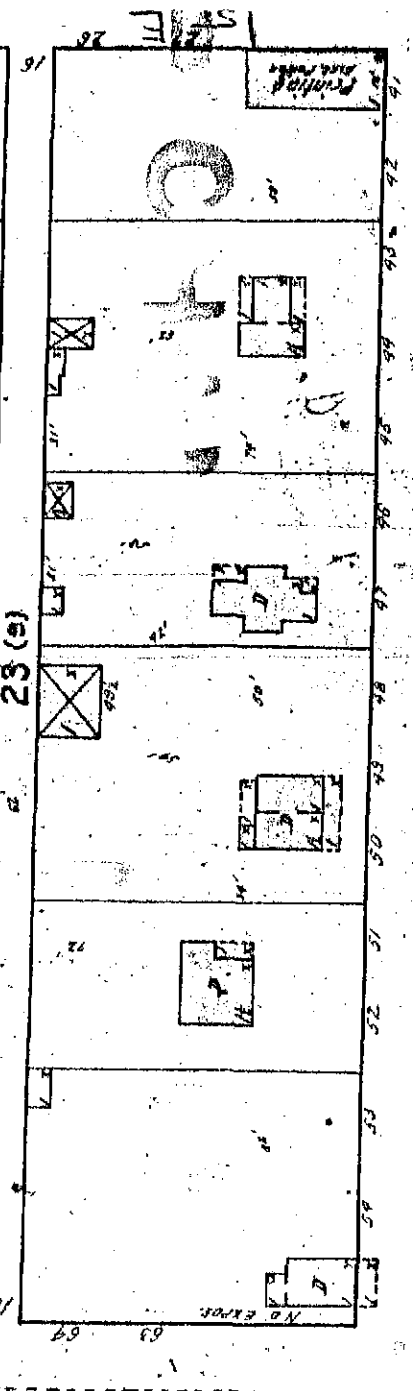
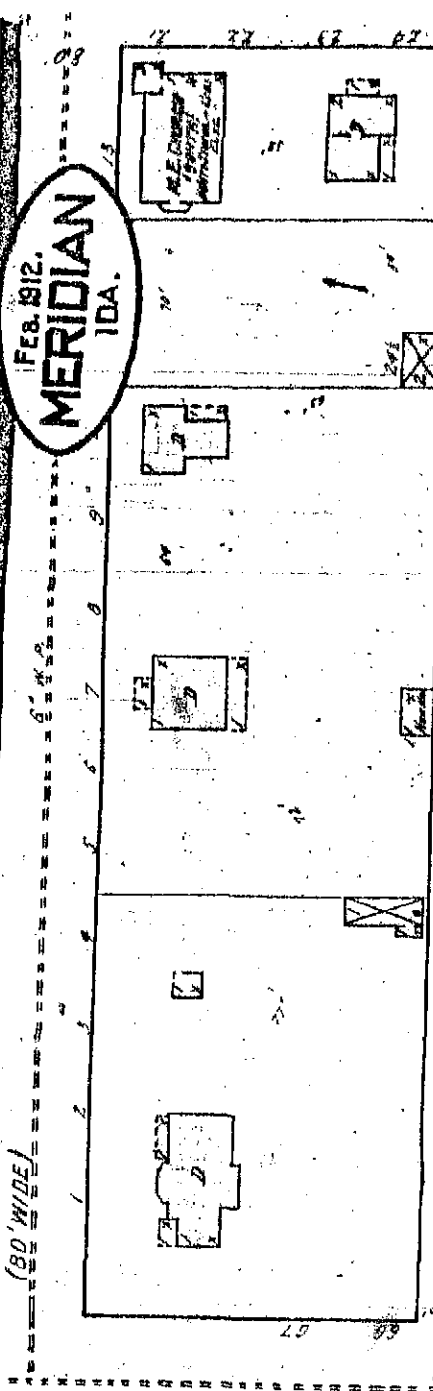
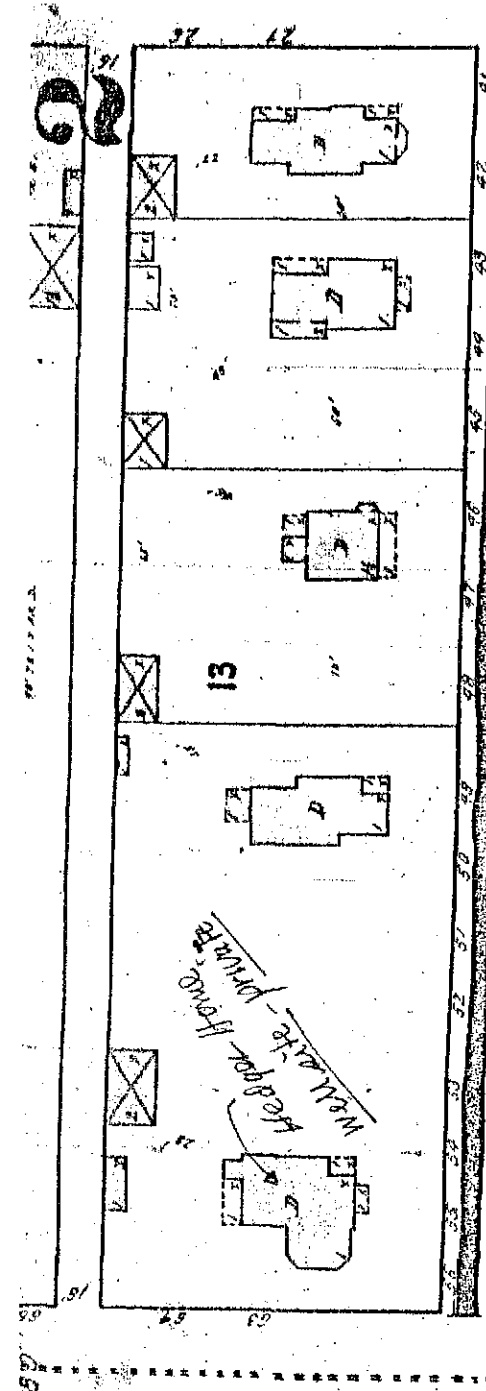
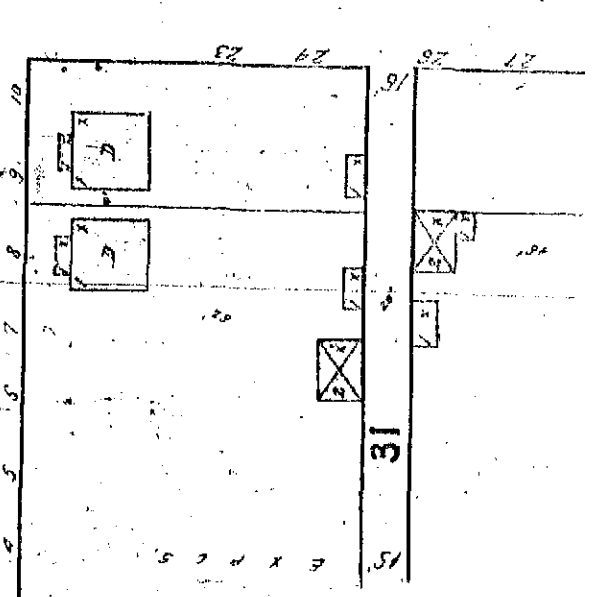
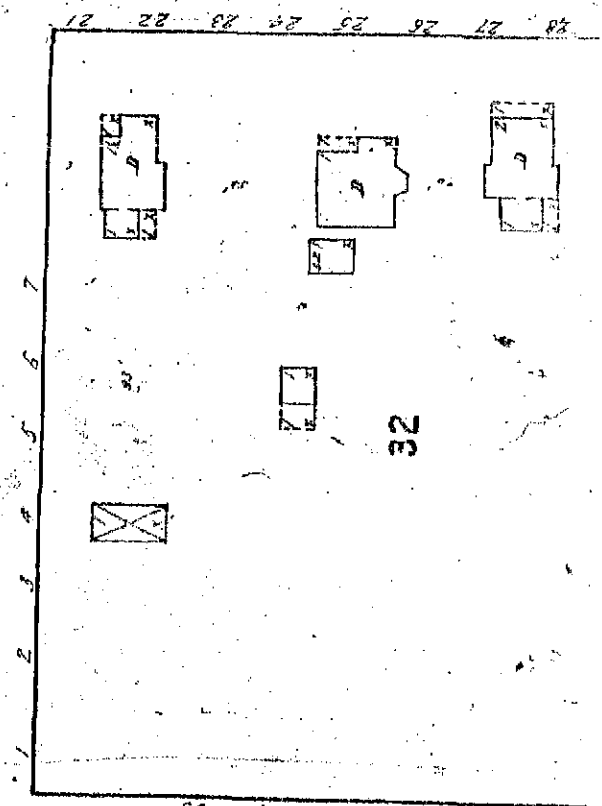
EDDYMUN'S MILLER MILL
 NO MORTGAGES, NO FIRE PROTECTION.
 LIST OF ASSETS:
 1 TRUCK
 1 SAW MILL
 1 CANNERY MILL
 1 APP.
 POWER LITS: ELEC.



PINE



IDAHO



IF E8. 1912.
MERIDIAN
IDA.

(80' WIDE)

(80' WIDE)

IAN

17 June 1910

E. M. Blake, engineer - well down 200'

24 June

down 225' There is a sand cement formation that seeps under the pipe of which prevents so far the locating of a good strata of water

8 July down 236' 6" pipe - 8" pipe abandoned

5 Aug - new well tested - water soft

12 Aug. 2 car loads of wood pipe received - also hydrants & fittings
pipe is of different sizes - around with wire & coated with
tar Residence rate proposed \$1 per year.

Butcher & Ednie, engineers from Nampa to lay pipe

21 Oct - Work will be started on building & house the water work

1.20
1.15
1.80
53

5.78

Water Works Department

Official Schedule
of Water Rates,
Rules and Regu-
lations for Village
of Meridian.



Established by
The Board of Trustees
January 2, 1911.

MERIDIAN -- IDAHO

SYMES-YORK CO., PRINTERS & BINDERS, BOISE, IDAHO

FIXTURE RATES

RESIDENCES

First faucet\$12.00 per year
Each additional faucet.... 3.00 " "

When two or more faucets are used, one for cold and others for hot water, all emptying into the same basin, but one charge will be made for all; but when hot water faucet only is connected, the price will be the same as for both. This applies to kitchen sinks, laundry tubs, wash basins and bath rooms.

First bath tub.....\$ 6.00 per year
Each additional bath tub... 2.00 " "
Water closet, without self-closing apparatus, each 6.00 " "
Water closet without self-closing apparatus, each.. 12.00 " "

HOTELS AND BOARDING HOUSES

Will be charged 50 per cent. in advance of Residence Schedule rates and \$1.00 per year, for each bed room having no water fixtures in addition to the schedule rates.

PRIVATE STABLES

First horse.....\$ 6.00 per year
Each additional horse..... 3.00 " "
First cow..... 3.00 " "
Each additional cow..... 2.00 " "

The above rates include water for washing carriages WITHOUT HOSE.

OTHER THAN PRIVATE STABLES

For each horse (first five) \$ 6.00 per year

For each horse (above five) 3.00 " "

HAND HOSE

For washing windows and carriages, for sprinkling premises and street in front of same, for watering private gardens, or similar purposes, one nozzle not to exceed $\frac{1}{4}$ in. in diameter, and all users limited strictly to two hours per day, between the hours of four and eight p. m. \$12.00 per year

Rates for building, manufacturing, soda fountains, bakeries, laundries, stores and other purposes not included in the above, and rates for large takers will be fixed by special agreement.

METER RATES

Meters will be installed at the request and at the expense of the takers. There will be no meter rental charge but when the meter is once installed it shall be subject to the inspection of the Superintendent at any time and any trouble with the same shall be referred immediately to him. The taker shall not in any way handle or interfere with the meter after it is installed.

The Board reserves the right to install meters at its own expense on the service to taker where abuse of rules and regulations is found or believed to exist and in this case the taker will be charged a monthly meter rental of \$0.25.

In all cases where water is bought by meter measurement, the metered rate for all uses whatsoever will be \$0.40 per thousand gallons and every taker to whom water is furnished through a meter will be required to pay a minimum charge of \$1.50 per month.

RULES AND REGULATIONS

1. All applicants for service pipe for whom pipe is laid will be charged for the use of at least one faucet for the term of one year, whether water is used or not. In no case will water be supplied to any one fixture for less than \$12.00 per year.

2. Where two or more residences, families, stores, or offices are supplied through the same service from the main pipe, a charge will be made to each residence, family, store, or office for the use of at least one faucet for the term of one year, if on fixture rates; and the minimum monthly meter rate if on meter service.

3. All persons taking water must keep the service pipe within their premises.

good order and well protected from frost. They must provide a stopcock to be properly located inside their buildings, and so arranged that the water can be drawn from the pipes in case of danger from frost.

4. They shall prevent all unnecessary waste. There shall be no concealment of the purposes for which it is used.

5. The Board, shall, from time to time, ascertain the quantity of water used, the manner of its use, and whether there is any unnecessary waste.

6. Applications for water must be made in writing to the Superintendent, and must be signed by the owner of the premises to be supplied, or by his duly authorized agent, and must state the use for which the service is desired.

7. No person, except an employee of the Board, shall tap any water main or connect any service pipe therewith, nor shall any person turn on or shut off the water from any pipe where the stopcock is not located on their own premises.

8. No alterations in any water pipe or water fixtures, whereby the consumption of water is increased shall be made without giving notice to and obtaining a permit from the Board in writing. No plumber or other person shall make alterations in or addition to any water pipe or fixtures aforesaid, unless the owner or agent shall have a

permit therefor signed by the Superintendent, and then only to the extent stated therein.

9. No owner or tenant is allowed to furnish water to other persons or families, without the consent of the Board, and any person so violating this rule will be charged a full rate of \$12.00 for each offense.

10. The Superintendent or his duly authorized agents may at all reasonable times enter the premises of a consumer, for the purpose of examining the water pipes, fixtures or meter.

11. The Board reserves the right to shut off water temporarily in all cases where it becomes necessary to make extensions, alterations or repairs.

12. All plumbing must be done in a manner to withstand the fire pressure liable to be put upon the pipes.

13. When water shall be supplied to more than one party through a single tap, the bill for the whole supply furnished through such tap will be made to the owner of the estate, or to some one tenant who shall agree to become responsible therefor.

14. In all cases the owner of the property supplied will be held responsible for the water rent.

15. All stops and wastes used must be of the compression pattern.

16. All bills due on account of use of water shall be payable to the Superintendent.

17. All water bills are due and payable the first of each month. In case of neglect to pay when due service will be discontinued.

18. When the water has been shut off for a violation of any of these rules, or for non-payment of rates, the sum of \$2.00 will be charged for turning on the same.

19. The Board reserves the right to change these rates, rules and regulations at any time that it is found to be inadequate.

20. No person shall open any hydrant, except for the legitimate purpose of extinguishing fires, without the consent of the Superintendent, and then only firemen under the direction of the duly appointed fire engineers.

21. Water will be supplied only to pipes and fixtures that have been set up and completed, and which have been fully enumerated and described to the Superintendent and approved by him.

22. All persons making application for water will please apply to the Superintendent.

RECEIVED

APR 24 2007

DEPARTMENT OF
WATER RESOURCES

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

A. Subcase 63-32567

(Insert water right no.)

Case No. 39576

STANDARD FORM 1
OBJECTION

Please fill in the following information:

B. NAME AND ADDRESS OF PERSON OBJECTING

Name: CITY OF MERIDIAN

Address: 33 E. Idaho
Meridian, Idaho 83642

Daytime Phone: (208) 898-5500

Name & Address of Attorney, if any:

Charles L. Honsinger
Ringert Clark Chartered
P.O. Box 2773
Boise, ID 83701

C. CLAIMANT OF WATER RIGHT AS LISTED IN DIRECTORS'S REPORT

Name: CITY OF MERIDIAN

Address: 33 E. Idaho
Meridian, Idaho 83642

COPY

D. I object to the following elements as recommended in the Director's Report. (Please check the Appropriate box(es)).

1. ☐ **Name and Address**
Should be: _____
2. ☐ **Source**
Should be: _____
3. ☐ **Quantity**
Should be: _____
4. ☐ **Priority Date**
Should be: _____
5. ☒ **Point(s) of Diversion**
Should be: Should include only one point of diversion in T3N R1E, Sec. 6 NWSE. Should include an additional point of diversion in T3N R1E, Section 8, SESW. Remark should read as follows: ~~The points of diversion for this right~~ and Right Nos. 63-2893, 63-3252, 63-7105, 63-7978, 63-8331, 63-8332, 63-9849, 63-810105 and 63-32568 are also diverted through the ten points of diversion described above in Right No. 63-32567.
6. ☐ **Instream Flow Description**
Should be: _____
7. ☐ **Purpose(s) of Use**
Should be: _____
8. ☐ **Period of Year**
Should be: _____
9. ☐ **Place of Use**
Should be: _____
10. ☐ **I object because:**
 - ☐ This water right should not exist.
 - ☐ This water right was not recommended, but should be recommended with the elements described above.

E. **REASONS SUPPORTING OBJECTION (S):** The remark's language does not make sense as written - it appears to contain grammatical and/or typographical errors, including the listing of water right no. 63-810105 instead of 63-10105.

F. VERIFICATION (must be completed)

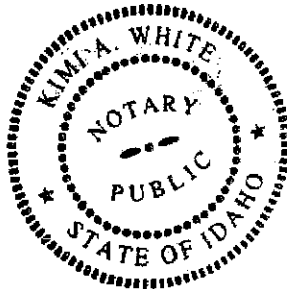
State of Idaho)
) ss.
County of Ada)

Charles L. Honsinger, duly sworn, upon oath, deposes and says:

That I am the party/claimant filing this objection, as defined by I. C. §§ 42-1401A (1) and (6) or that I am the attorney for the party/claimant objecting and that I have read this objection, know its contents and believe that the statements are true to the best of my knowledge.

Charles L. Honsinger
Charles L. Honsinger

Subscribed and sworn to before me on: April 23, 2007



Kim A. White
Notary Public for Idaho
Residing at: Boise, Idaho
My Commission Expires: 12/31/10

INSTRUCTIONS FOR MAILING

You must mail the objection, to the Clerk of the Court. **FAX filings will not be accepted.** You must also send a copy to all the parties listed below in the Certificate of Mailing.

CERTIFICATE OF MAILING

I certify that on April 23, 2007, I mailed the original and copies of this objection, including all attachments, to the following persons:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
PO Box 2707
Twin Falls, ID 83303-2707

2. One copy to the Claimant of the water right at the following address:

Name: CITY OF MERIDIAN

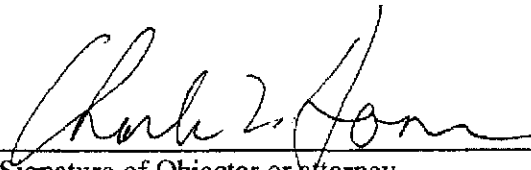
Address: 33 E. Idaho
Meridian, Idaho 83642

3. Copies to:

IDWR Document Depository
PO Box 83720
Boise, ID 83720-0098

United States Department of Justice
Environment and Natural Resource Division
550 West Fort Street, MSC 033
Boise, ID 83724

Chief, Natural Resources Division
Office of the Attorney General
State of Idaho
PO Box 44449
Boise, ID 83711-4449



Signature of Objector or attorney
mailing on Objector's behalf

12/14/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-32567

NAME AND ADDRESS: CITY OF MERIDIAN
33 E IDAHO
MERIDIAN ID 83642

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 1.670 CFS

PRIORITY DATE: 04/22/1910

POINT OF DIVERSION:

T03N R01E S6 NWSE Within ADA County
T03N R01E S6 NWSE Within ADA County
T03N R01E S7 NESW Within ADA County
T03N R01E S7 NWSW Within ADA County
T03N R01E S7 NWSW Within ADA County
T03N R01E S18 NWNW Within ADA County
T03N R01W S1 SWSE Within ADA County
T03N R01W S12 NENW Within ADA County
T03N R01W S12 SWSE Within ADA County
T03N R01W S12 SESE Within ADA County

The points of diversion for this right and Right Nos. 63-2893, 63-3252, 63-7105, 63-7978, 63-8331, 63-8332, 63-9849, 63-810105, & 63-32568 are also diverted through the ten points of diversion described in Right No. 63-32567.

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
MUNICIPAL	01/01 12/31	1.670 CFS

PLACE OF USE:

Place of use is within the service area of the City of Meridian municipal water supply system as provided for under Idaho Law.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

To the extent necessary for administration between points of diversion for ground water, and between points of diversion for ground water and hydraulically connected surface sources, ground water was first diverted under this right at the Well Site #1 located in T3N, R1E, Sec. 7, NWSW.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

Memo

RE: Analysis of Special Conditions for City of Meridian Wells

From: D. Tuttle

DATE: 11/20/06

Well No. 1 - 63-32567

Well No. 2 - 63-32568

Well No. 3 -

Well No. 4 -

Well No. 5 - ? (NWSWS.7)

Well No. 6 - 63-7105

Well No. 7 - 63-7978

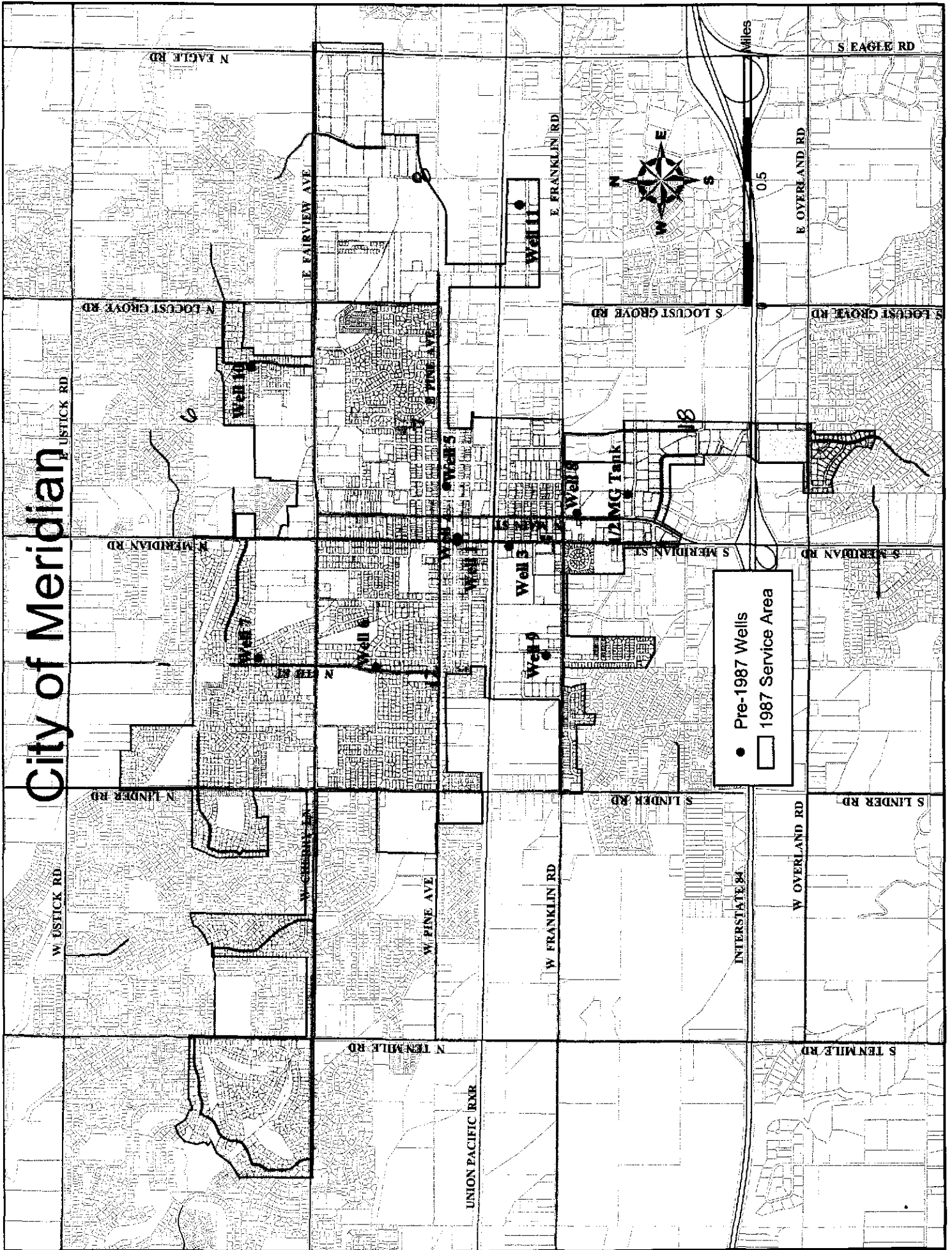
Well No. 8 - 63-9849

Well No. 9 - 63-8331

Well No. 10 - 63-10105, 63-8332

Well No. 11 - 63-3252

City of Meridian



11/18/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-32567

NAME AND ADDRESS: CITY OF MERIDIAN
33 E IDAHO
MERIDIAN ID 83642

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY:

PRIORITY DATE: 04/22/1910

POINT OF DIVERSION:

T03N R01E S6 NWSE Within ADA County
T03N R01E S6 NWSE Within ADA County
T03N R01E S7 NESW Within ADA County
T03N R01E S7 NWSW Within ADA County
T03N R01E S7 NWSW Within ADA County
T03N R01E S18 NWNW Within ADA County
T03N R01W S1 SWSE Within ADA County
T03N R01W S12 NENW Within ADA County
T03N R01W S12 SWSE Within ADA County
T03N R01W S12 SESE Within ADA County

The points of diversion for this right and Right Nos. 63-2893, 63-3252, 63-7105, 63-7978, 63-8331, 63-8332, 63-9849, 63-810105, & 63-32568 are also diverted through the ten points of diversion described in Right No. 63-32567.

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
MUNICIPAL	01/01 12/31	1.670 CFS

PLACE OF USE:

Place of use is within the service area of the City of Meridian municipal water supply system as provided for under Idaho Law.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use



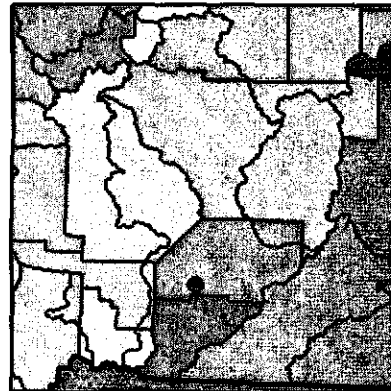
City Of Meridian

SRBA Recommendations: 63-2893, 63-3252, 63-7105, 63-7978, 63-8331, 63-8332, 63-9849, 63-10105, 63-32567 & 63-32568

Service Area Boundary
GIS Place of Use Illustration

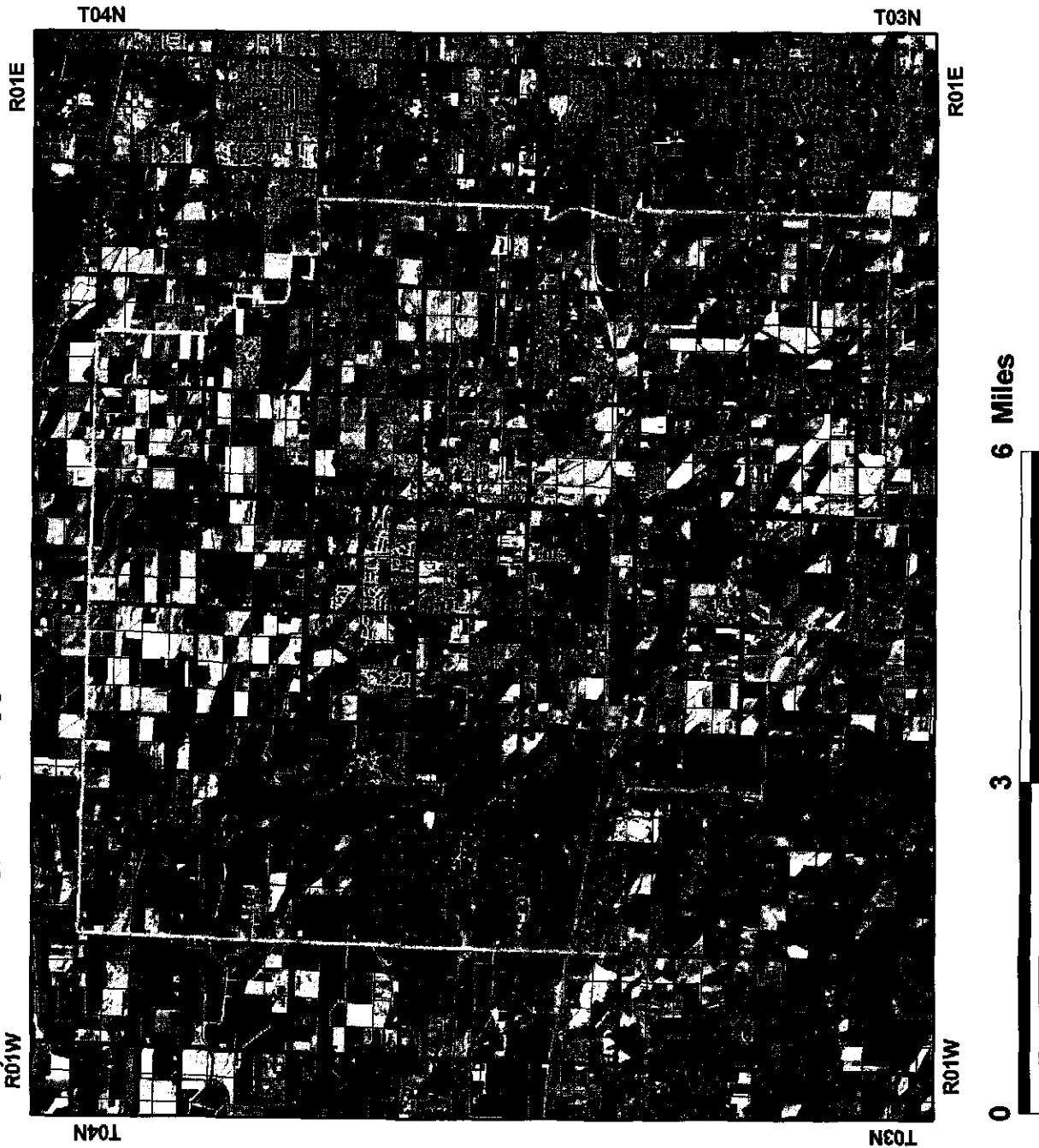
Legend

- Service Area
- Townships
- PLS Sections
- Quarter Quarters



Idaho County
IDWR Basin 63

Prepared by A. Warmtjes
On Saturday, November 18, 2006
1987/88 Aerial Photography



Tuthill, Dave

To: ed@hydrologicinc.net
Cc: Ciscell, Michael
Subject: FW: City of Meridian SRBA maps and filing fees 8-18-04



ShapesToEd.zip

Ed,

These shapes opened up great. Their projection does not match our standard NAD projection, so I am forwarding the file to Michael Ciscell with the request that his section re-project the shapes for us.

Thanks, Ed, for the information. I also received your letter dated Aug 17 today, so the information has been submitted for the City of Meridian. I will review the information and make some preliminary recommendations accordingly.

Regards, Dave

-----Original Message-----

From: Ed Squires [mailto:ed@hydrologicinc.net]
Sent: Wednesday, August 18, 2004 12:10 PM
To: 'Tuthill, Dave'
Subject: RE: City of Meridian SRBA maps and filing fees 8-18-04

Dave,

Let me know if these work for you.

Ed

-----Original Message-----

From: Tuthill, Dave [mailto:DTUTHILL@idwr.state.id.us]
Sent: Wednesday, August 18, 2004 10:43 AM
To: 'Ed Squires'
Subject: RE: City of Meridian SRBA maps and filing fees 8-18-04

Hi, Ed.

These formats came out fine graphically. In addition, it would be very handy to obtain the shape files of the GIS plots so we can place the locations accurately and without re-digitizing. Is there a chance to obtain these as well?

Thanks, Dave

-----Original Message-----

From: Ed Squires [mailto:ed@hydrologicinc.net]
Sent: Wednesday, August 18, 2004 9:35 AM
To: Tuthill R. David
Cc: Charles L. Honsinger; Brad Watson, P.E.; Gary D. Smith, P.E.
Subject: City of Meridian SRBA maps and filing fees 8-18-04
Importance: High

Dear Dave:

Today, I had the requested maps and filing fees for the City of

Meridian's SRBA claims hand-delivered to the state office to your attention. You had requested digital versions of the service area and well location maps. To that end, I attach herewith the 1987 (composite as described in my cover letter) and 2004 map versions. Please let me know if these formats work for you.

Ed Squires

Hydro Logic, Inc.

1002 W. Franklin Street, Boise, ID 83702 (208) 342-8369, (Fax) 342-3100, hydrologic@qwest.net

August 17, 2004

Mr. David R. Tuthill Jr. P.E.
Adjudication Bureau Chief
Department of Water Resources
1301 N. Orchard St.
Boise, ID 83706-2237

RECEIVED

AUG 18 2004

DEPARTMENT OF
WATER RESOURCES

Re: Information Request for the City of Meridian, Idaho's SRBA Claims.

Dear Mr. Tuthill:

On February 29, 2004, I submitted Amended Notices of Claims in the Snake River Basin Adjudication ("SRBA") on behalf of the City of Meridian, Idaho ("City" or "Meridian").

In addition to the amendments to the eight original claims submitted by the City, I also submitted two additional new claims for City Wells Nos. 1 and 2 which were developed and waters diverted to beneficial use on the dates for which I submitted proof of beneficial use.

In response to my February 29th letter, you contacted me by telephone requesting additional information and informing me of the additional processing fees amount for the new claims. Under the cover of this letter, I am pleased to submit the following:

1) SRBA filing fees:

- a. For all of the original claims, there are no additional charges to the City for the amended claims.
- b. For the two new claims, City wells #1 and #2, there is a \$50 per claim filing fee plus an additional \$100 per cfs fee.
- c. For Well #1 this is \$167 (for 1.67 cfs) plus the \$50 fee for a total of \$217.
- d. For Well #2 this is \$ 78 (for 0.78 cfs) plus the \$50 fee for a total of \$128.
- e. The total amount due to DWR is \$345.
- f. Please accept the enclosed check #3289 in the amount of \$345 for those fees.

2) 1987 system map:

- a. Per se, a 1987 water distribution system map does not exist for the City of Meridian. However, when Gary Smith was hired as City Engineer in the mid 1980's, he commissioned J-U-B Engineers to develop a series of 18" X 24" maps of each one square mile section of the City. These maps were constructed over the approximate period 1986 to-1988 or, as Gary remembers, "within a year of 1987".
- b. From the maps described above, the City synthesized the information from the series of larger section maps to develop the map included under this cover. To the best of the City's ability and recollection, this is the most accurate portrayal possible of the extent of the City's water distribution system in 1987. The wells plotted on this map are only the wells in existence before 1987.
- c. You requested also that we supply an electronic version of this map. I have sent an electronic version by e-mail for your review.

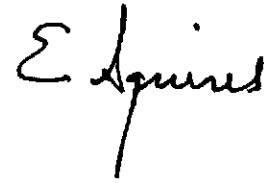
3) Present place of use map:

- a. Gary Smith and I spent some time with your contracted staff in getting them an up to date service area map about a year ago and I am sure this is still in your files.
- b. To the extent the City has grown since that time, we have developed the attached map which is the most up to date service area and well location description available.
- c. In response to your request for an electronic version of this map, I have forwarded a copy to you by e-mail; please let me know that you have received the digital format map and that it is in a useful form.

With these submittals, it is my understanding that the City is current and complete in its SRBA filings. Please process the submitted claims accordingly and call me direct with any questions or additional requirements concerning the same. On behalf of the City and myself, I would like to thank you and your staff for the time spent helping the City put its water rights portfolio in order.

Respectfully,

Ed Squires
Hydro Logic, Inc.
342-8369



c: Gary D. Smith, P.E., Meridian Public Works Director
Brad Watson, P.E., Meridian City Engineer
Charlie L. Honsinger, Ringert Clark

Meridian Area of Impact 2004

 Area of Impact
 2004 Well Locations
 Current Parcels



A horizontal scale bar with a black background and white markings. The markings are at 0, 0.5, 1, and 2. The word "Miles" is written in white at the right end of the bar.

Meridian Area of Impact 2004

Legend

- Area of Impact
- 2004 Well Locations
- Current Parcels

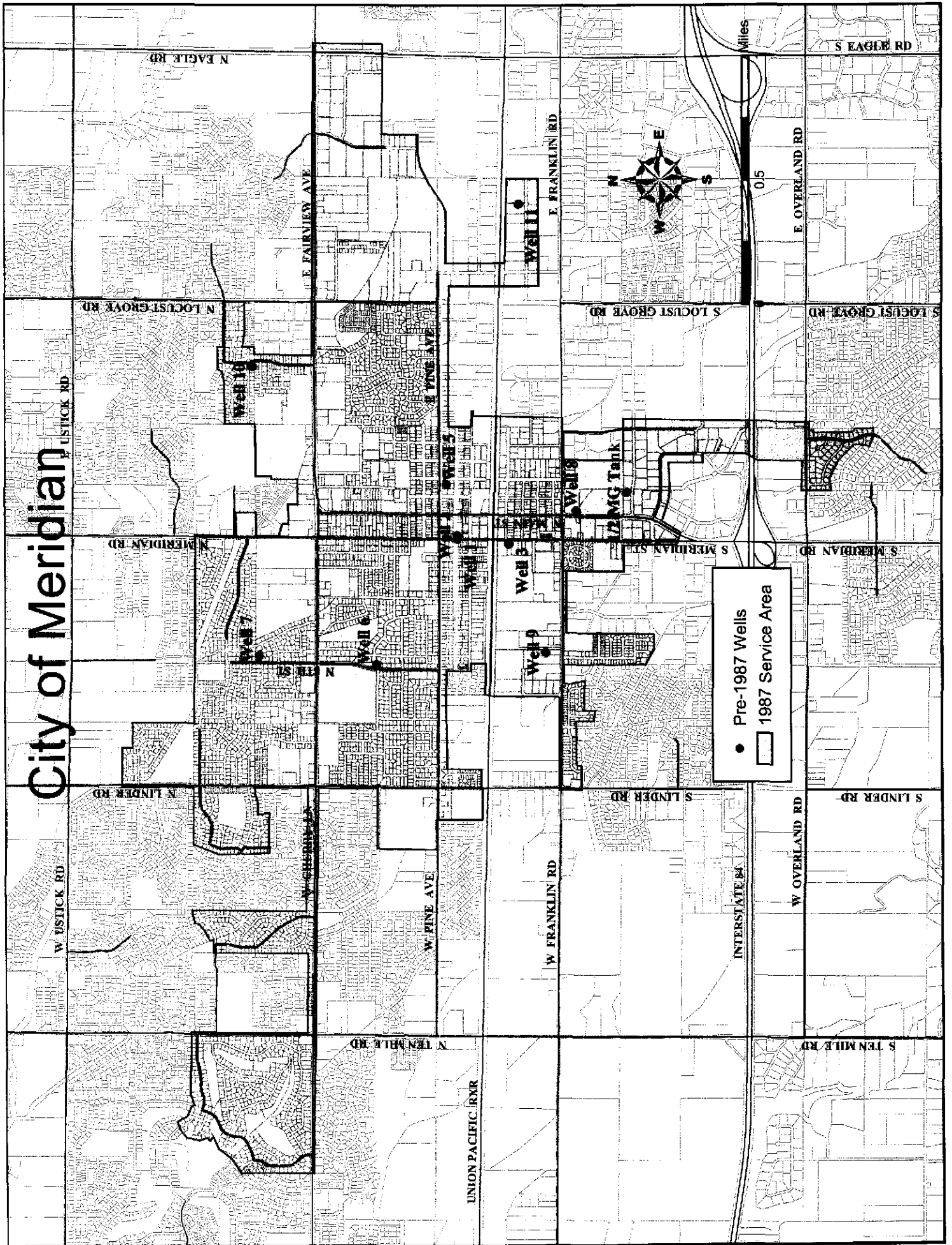
0 0.5 1 2 Miles

 Area of Impact
 2004 Well Locations
 Current Parcels



0 0.5 1 2 Miles

City of Meridian



Tuthill, Dave

From: Ed Squires [ed@hydrologicinc.net]
Sent: Thursday, June 10, 2004 9:56 AM
To: Tuthill R. David
Subject: Cities of Meridian and Caldwell SRBA Claims Update 6-10-04

David,

I wanted to give you an update with respect to the two Cities' SRBA filings:

1) City of Meridian.

- a. 1987 system map.
 - i. Gary Smith was able to find several hand-drawn system maps by JUB Engineers (1998 and 1997) and he has converted this to a digital map that is almost completed.
- b. 2004 system/service area map.
 - i. I have been able to get an updated system map (digital) that I will forward to you.
- c. Fees
 - i. I will forward the necessary fees with the hard copies of documents.
- d. Schedule.
 - i. I hope to have everything together by the end of next week (June 18).

2) City of Caldwell.

- a. Proof.
 - i. We have been busy with this one but still have a ways to go.
 - ii. We obtained the City Council notes back to incorporation. These contain many references to the first wells and surface water use by the City. These are slow reading because of hand-written script and poor penmanship and the volumes are physically large (difficult to copy).
 - iii. Fortunately for the City, all of its original wells are still functional and even the earliest wells remain in use and are flowing artesian wells. We are in the process of packing these five wells off to obtain the aquifer pressure head and flow rates.
 - iv. It just takes a little while to get these projects approved and funded.
 - v. Also the existing old collection and distribution system (still wood pipe) is not metered by individual well so this is taking some time as well.
- b. Schedule.
 - i. The City is really pushing us to get this completed as soon as possible; we worked on the original City well-field this entire week.
 - ii. I can only say that we are intending to have it together by the August deadline (sooner if possible).

3) Wyoming.

6/21/2004

Hydro Logic, Inc.

1002 W. Franklin Street, Boise, ID 83702 (208) 342-8369, (Fax) 342-3100, hydrologic@qwest.net

February 29, 2004

Mr. David R. Tuthill Jr. P.E. 
Adjudication Bureau Chief
Department of Water Resources
1301 N. Orchard St.
Boise, ID 83706-2237

RECEIVED

MAR 05 2004

Department of Water Resources

Re: Amended Notices of Claims for the City of Meridian, Idaho

Dear Mr. Tuthill:

On September 15, 2003, I submitted Amended Notices of Claims in the Snake River Basin Adjudication ("SRBA") on behalf of the City of Meridian, Idaho ("City" or "Meridian"). These amendments were filed to reflect accomplished transfers of water rights to new points of diversion and to correctly portray the City's water rights. The accomplished transfers claimed by the City were based on its understanding of the subsurface aquifer system and the depth of the aquifer zones into which its wells are completed.

After filing those amended claims, the City's water rights attorney, Charlie Honsinger, and I met with you and your staff to discuss the Department's evolving thought on how municipal water rights will be treated in the SRBA. In that meeting, you indicated that IDWR would not consider information regarding sub-divisions of the Boise aquifer in its SRBA water right investigations, nor would any such information be reflected in IDWR's SRBA Directors Report for Basin 63. Accordingly, I am resubmitting the City of Meridian's Amended Notices of Claims in the SRBA to reflect accomplished transfers of the City's water rights based upon an assumption that the City's wells are completed into a single groundwater source without any discrete characteristics.

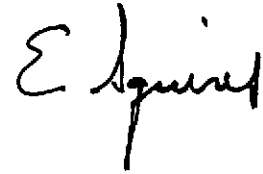
During our recent discussion, you also informed Mr. Honsinger and me that IDWR intends to issue SRBA recommendations for all licensed water rights held by municipal water providers at their full licensed quantities without investigating the historical use of those water rights. You stated that IDWR would leave the issue of any potential forfeiture of those rights to the SRBA objection process. My client, the Cities of Meridian is very concerned that unused "paper" water rights will be inserted in the water rights priority column, thereby effectively "diluting" the priority of the City's water rights, and making them less senior in the event of a "call." Additionally, the City believes that groundwater availability in Basin 63 should be adequately evaluated before IDWR recommends for decree, potentially forfeit water rights even while numerous water rights applications in Basin 63 are not being processed due to an administrative hold which is based upon an understanding that the groundwater resource in Basin 63 is at risk. We urge IDWR to reconsider its stance on the issue of its SRBA recommendations for all licensed water rights without the type of scrutiny to which, per our recent discussions, all previously recommended municipal water rights in Idaho have been subject. Thank you in advance for your thoughtful consideration of this matter.

In addition to the eight original claims submitted by the City, I have included two additional claims for City Wells Nos. 1 and 2 which were developed and waters diverted to beneficial use on the dates for which the attached proof is submitted.

Please process the enclosed claims accordingly and call me direct with questions concerning these claims.

Respectfully,

Ed Squires
Hydro Logic, Inc.
342-8369

A handwritten signature in black ink, appearing to read 'Ed Squires', is written to the right of the typed name and contact information.

c: Gary D. Smith, City of Meridian Public Works Director
Gordon Law, City of Caldwell Public Works Director and City Engineer
Charles. L. Honsinger, Ringert Clark Chartered