

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

116° 22' 30"
43° 37' 30"

551000mE

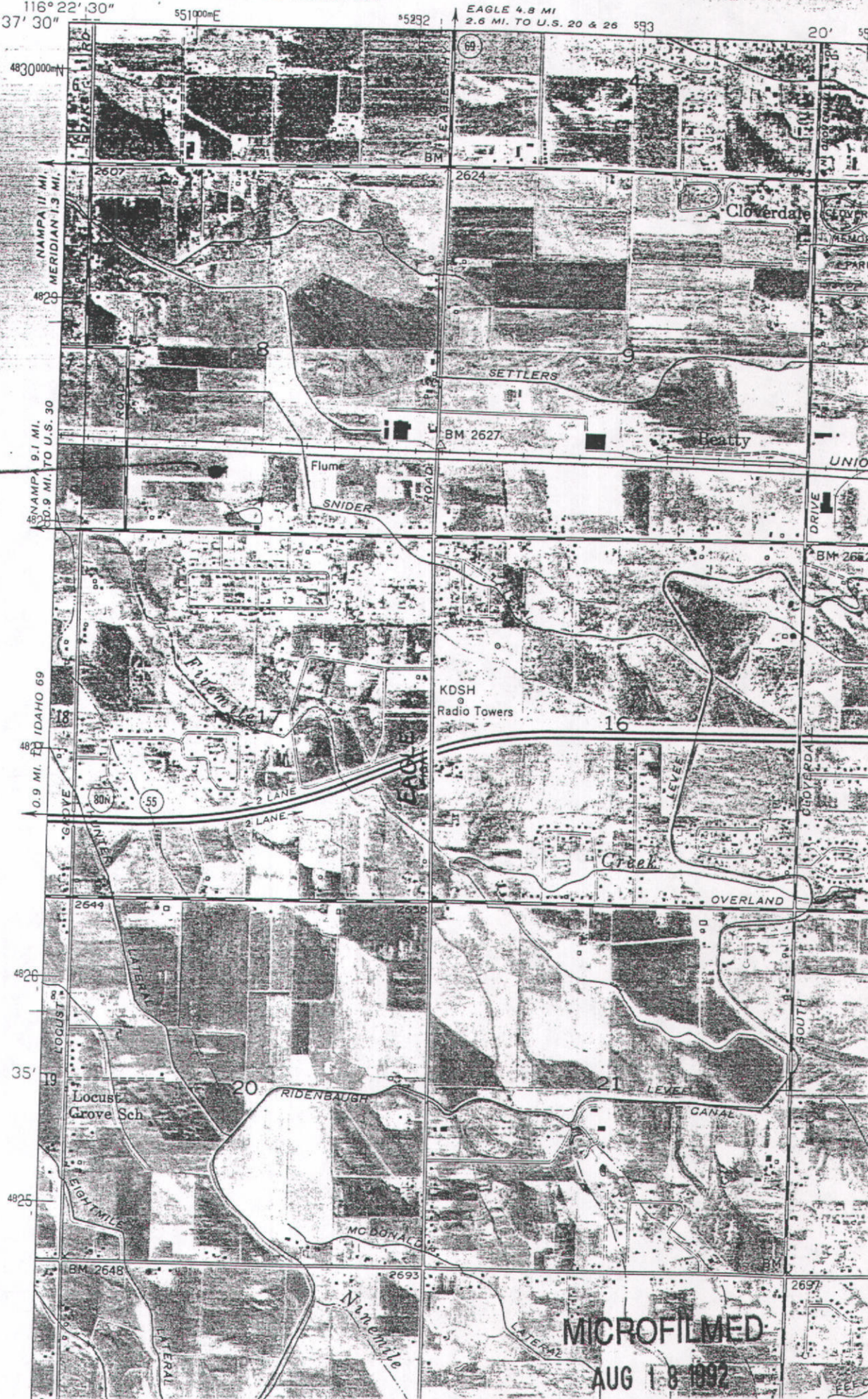
5932

EAGLE 4.8 MI
2.6 MI. TO U.S. 20 & 26 593

20' 55

A63-
03252

20.0



MICROFILMED
AUG 18 1992

~~_____~~

RIE

IDAHO

546

25'

SAR

1330 000 FEET

550

116° 22' 30"

$$-43^{\circ} 37' 30''$$

4830

4829
710 000
FEET

Original
- 1203

4828

4927

4826

35

CONTROLLED MED

1992

APPLICATION FOR PERMIT
To appropriate the Subterranean Waters of The State of Idaho

Application No. G-3064
Permit No. G-30036
District No.

1. Name of Applicant: City of Meridian

Postoffice address: 708 Meridian St.

County: Ada

State: Idaho

2. Quantity of water claimed: 1000 gallon per minute or 2.2 cfs

(a) Rate of withdrawal in cubic feet per second _____ or Idaho
Miners' inches _____ or gallons per minute

(b) Annual withdrawal in acre feet per annum

3. Source of water supply: Subterranean

4. Location of point of diversion or well is in the NE $\frac{1}{4}$ of the SW $\frac{1}{4}$ of Section 7

Twp. 3 N, Rge. 1 E, B.M. County of Ada

5. Water is to be used for: Domestic, fire, irrigation

6. If for municipal, industrial or recreational purposes, give:

City of Meridian & vicinity

(a) Point of use of water is in the $\frac{1}{4}$ of the $\frac{1}{4}$ of Section Twp.
Rge.

(b) Waste water or sewage effluent is to be returned to 5 Mile Drainage

at a point in the $\frac{1}{4}$ of the Center $\frac{1}{4}$ of Section 1 Twp. Rge. B.M.

7. Kind of works:

8. Estimated cost of works: \$15,000

9. (a) Is reservoir to be used? no

(b) Capacity of reservoir: none

10. The time required for the completion of such work and complete application of the water to the proposed use is _____ years.

11. If applicant is a corporation, give:

I. (a) Date and place of incorporation:

(b) Amount of capital stock: \$

(c) Amount paid in: \$

(d) Names and addresses of directors:

II. The financial resources of the applicant are (a) Cash on hand: \$

(b) Treasury stock:

(c) Bonds to be issued:

(d) Other resources:

12. The land to be irrigated is described in the following tabulation:

13. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are:

(a) 1000 gal. / per minute (cubic feet per second, inches or gallons per minute) of the water herein applied for is to be supplemental to the existing water rights.

(b) (cubic feet per second, inches or gallons per minute) is for new lands.

MICROFILMED

AUG 18 1992

BE IT KNOWN THAT The undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

By Don M. Storey, Mayor Agent.

ATTEST: Herald J. Cox
City Clerk

Corrected application received:

Approval of State Reclamation Engineer

Recorded in Book 105 Page 30036 Approved August 7, 1961

Bond in the sum of \$ _____ to be filed on or before _____

temporarily interrupted by circumstances over which the permit holder has no control.

temporarily interrupted by circumstances over which the permit holder has no control.

One-fifth of the work above specified to be completed on or before February 7, 1964.

One-fifth of the work above specified to be completed on or before February 7, 1964

One-fifth of the work above specified to be completed on or before February 7, 1964.
The whole of said work to be completed and beneficial use of water appropriated in accordance herewith, to be made and proofs offered on or before August 7, 1966.

s/ GEO. N. CARTER

before August 7, 1966
Witness my hand this 7th day of August, 1961
GEO. H. CARTER
STATE RECLAMATION ENGINEER

IN TESTIMONY WHEREOF, We, ROBERT S. SHULTS, Governor of the State of Idaho,
and ARNOLD WILLIAMS, Secretary of State of the State of Idaho, have caused this instrument to
be executed in the name of the State of Idaho, and caused the Great Seal of the State of Idaho to be hereunto affixed, this 7th
day of August, 1961.

Countersigned: _____ STATE OF IDAHO

By ARNOLD WILLIAMS Secretary of State. By ROBERT A. SMITH Governor.

12

Twp.	Range	Sec.	NE 1/4	NW 1/4	SW 1/4	SE 1/4	Total
			NE 1/4 NW 1/4 SW 1/4 SE 1/4	NE 1/4 NW 1/4 SW 1/4 SE 1/4	NE 1/4 NW 1/4 SW 1/4 SE 1/4	NE 1/4 NW 1/4 SW 1/4 SE 1/4	
			Cat. of Meridian, E. of Vicinity				
			Permit No. C-30036				
			CERTIFICATE OF COMPLETION OF WORKS				

to certify that CITY OF MERIDIAN, of Meridian, County of Ada, and State of Idaho, the holder of Permit G-38064, issued upon Application No. G-38064, bearing date of priority of August 3, 1961, authorizing the diversion of 2.22 second feet of waters of a well, County of Ada, State of Idaho, for domestic, fire, irrigation purposes, complied with the provisions of the laws of the State of Idaho relating to the proof of completion of a diversion set out and described in said Permit; that said works are adequate for diverting and conveying to the place of intended use 1.66 second feet of the waters of a well from subterranean flow; and the point of diversion of said waters NE 1/4, Sec. 7, T. 2 N., R. 1 E., E. M., and that the lands proposed to be irrigated are described as follows, to-wit:

... and the ... Meridian and vicinity - Sec. 7, T. 5, N. 3, R. 1, E., B. 1.

RECEIVED MAY 1964
U.S. AIR FORCE
HEADQUARTERS
WASHINGTON, D.C.

January 18, 1964

MICROFILMED
AUG 18 1992

R I E

1/15/77

Municipal Hall

Q = 145 cfm @ 25"

DEPARTMENT OF RECLAMATION

BOISE, IDAHO

REPORT OF ENGINEER

Permit No. G-30036

This proof is for Completion of Works & Beneficial Use In Water District No.

1. Name of applicant City of Meridian

2. Source of water supply: Subterranean

Location of point of diversion: Is in the NE-SW of Section 7

IN J. R. B. M., County of Ada

Exercises works on they exist, giving dimensions and capacities of units: 350 F-11

CONFIDENTIAL - 48203030 2186 6/6/77

2012-2013 Case 1:13-cv-00001-UNA Document 1-1 Filed 01/15/14 Page 1 of 1

2 years of experience, worked 3 years

[illegible]

1967-1968 - Cow - blue and grey - Wool - 345 lbs.

10. Fire and Irrigation

Class whether or not water has been turned into works of diversion: yes

List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number

of crops under cultivation in each forty-acre tract. (Describe manner and place of use if other



[illegible]

1950年10月1日

$\frac{1}{2} \times \frac{1}{2} = \frac{1}{4}$

dentures on bottom of case with a piece of the bottom

120' or less - 30' off

.....

(Submit map on attached plot showing location and details of above description.)

What large stream would the water here appropriated finally reach?

Remarks: Ltn Harold Cox Rita Clark and Mr. Drville

Vincent Super along.

Mr. Vincent said he had the bowls raised as high as possible.

...cause they didn't need the water now. Said pump would

view 750 to 800 fpm if properly adjusted.

~~SECRET~~

See back matter

33 50 643 = 391/ 394?

This calculation was made on the

100

1990



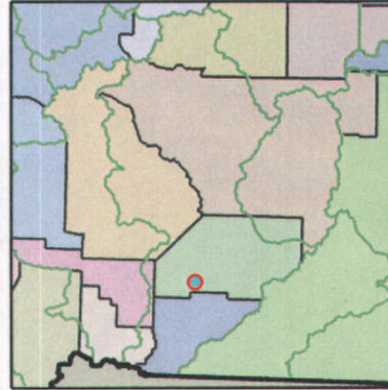
City of Meridian

SRBA Recommendations: 63-2893, 63-3252, 63-7105, 63-7978, 63-8331, 63-8332, 63-9849, 63-10105, 63-32567 & 63-32568

Service Area Boundary
GIS Place of Use Illustration

Legend

- Service Area
- Townships
- PLS Sections
- Quarter Quarters



Ada County
IDWR Basin 63

Prepared by A. Warntjes
On Saturday, November 18, 2006
1987/88 Aerial Photography



0 3 6 Miles

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-03252

AMENDED
NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: CITY OF MERIDIAN
Address: 33 E. IDAHO
MERIDIAN, ID 83642

2. Date of Priority: AUGUST 3, 1961

3. Source: GROUNDWATER

Trib. To: N/A

4. Points of Diversion:

Township	Range	Section	SE 1/4 of 1/4	SW 1/4 of 1/4	ADA County
~~03N~~	~~01E~~	~~07~~	~~NE~~	~~SW~~	~~ADA~~
03N	01W	12	SE	SE	ADA
~~03N~~	~~01W~~	~~12~~	~~NE~~	~~NW~~	~~ADA~~
03N	01W	01	SW	SE	ADA
03N	01W	12	SW	SE	ADA
03N	01E	06	NW	SE	ADA (2 PODs)
03N	01E	18	NW	NW	ADA
03N	01E	07	NW	SW	ADA (2 PODs)

5. Description of diverting works:
ALL POD'S ARE WELLS.

Brad R. Deters 12/18/06

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
MUNICIPAL	01/01	12/31	1.66		

7. Total Quantity Appropriated is:

1.66 C.F.S. (and/or) N/A A.F.A.

8. Total consumptive use is N/A

Acre Feet Per Annum

9. Non-irrigation uses: MUNICIPAL

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
CITY OF MERIDIAN SERVICE AREA.						

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? N/A

13. Other Water Rights Used:
63-02893, 63-07105, 63-07978, 63-08331, 63-08332, 63-09849,
63-10105

14. Remarks: **ADDITIONAL POD'S CLAIMED PURSUANT TO I.C. § 42-1425.**

15. Basis of Claim: **LICENSE**

16. Signature(s)

(a) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b) I/We do not wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

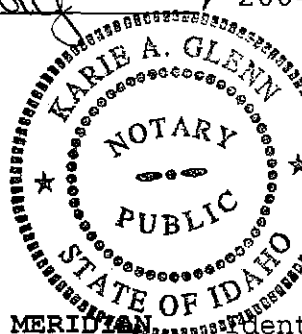
I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Mary Smith Date: 2/26/04

_____ Date: _____

STATE OF IDAHO)
) ss.
COUNTY OF ADA)

Subscribed and sworn (or affirmed) before me this 26 day
of February, 2004.



Karie A. Glenn
Notary Public

Residing at Kuna, ID

My commission expires: 10-2-09

Last Name CITY OF MERIDIAN Identification No. A63-03252

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-03252

AMENDED
NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED

SEP 15 2003

WATER RESOURCES
WESTERN REGION

1. Name: **CITY OF MERIDIAN**
Address: **33 E. IDAHO**
MERIDIAN, ID 83642

2. Date of Priority: **AUGUST 03, 1961**

3. Source: **GROUNDWATER**

Trib. To: **N/A**

4. Points of Diversion:

Township	Range	Section	1/4	of 1/4	of 1/4	Lot	County
03N	01E	6		NW	SE		ADA
03N	01W	12		SW	SE		ADA
03N	01W	1		SW	SE		ADA
03N	01E	8		SE	SW		ADA
03N	01E	18		NW	NW		ADA

5. Description of diverting works:
ALL POD'S ARE WELLS.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
MUNICIPAL	01/01	12/31	1.660		

7. Total Quantity Appropriated is:
1.660 C.F.S. (and/or) **N/A** A.F.A.

8. Total consumptive use is **N/A** Acre Feet Per Annum

9. Non-irrigation uses: **MUNICIPAL**

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
CITY OF MERIDIAN SERVICE AREA.						

11. Place of use in counties: **ADA**

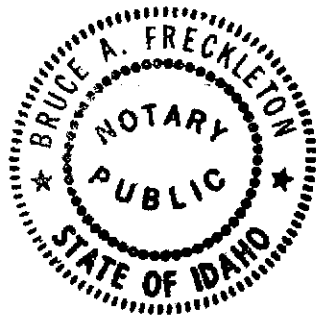
12. Do you own the property listed above as place of use? **N/A**

- (a) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b) I/We do do not wish to receive and pay a small annual fee for monthly copies of the docket sheet.

For Individuals:

Signature of Claimant(s): Gary D Smith Date: 5/08/03
Date:

Subscribed and sworn (or affirmed) before me this 8th day
of May, 2003.



Page - 2

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: ~~83~~3-03252
Date Received: 6/23/1989
Receipt No: M003836
Received By: _____

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: CITY OF MERIDIAN 208-888-4433
Address: 33 E. IDAHO
MERIDIAN, ID 83642

2. Date of Priority: AUG 03, 1961

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03N	01E	8		SE	SW		ADA

5. Description of diverting works:
207' DRILLED WELL W/PUMP AND PIPELINE TO P.O.U.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	1.660		

7. Total Quantity Appropriated is:
1.660 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/MUNICIPAL WITH LAWN AND GARDEN IRRIG. ,C/, I/

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
----------	-------	---------	--------	-----	-----	-----	-------

11. Place of use in counties:

12. Do you own the property listed above as place of use? YES

A63-03252

Page 1

Date: 08/23/89

MICROFILMED

AUG 18 1992

13. Other Water Rights Used:

63-02893,07105,07978,08331,08332,09849,10105

14. Remarks:

P/U WITHIN CITY LIMIT OF MERIDIAN & VICINITY.
POINT OF DIVERSION TRANSFERED WITHIN THIS SRBA FROM T03N R01E
SEC. 07 NESW TO T03N R01E SEC. 08 SESW. ORIGINAL POINT OF
DIVERSION COULD NOT DELIVER APPROPRIATED AMOUNT AND HAS BEEN
ABANDONED. ELR

15. Basis of Claim: LICENSE

Water Right Number: 30036

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

216⁹
#5

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

RECEIVED

JUN 23 1989

Ident. Number: A63-03252
Date Received: 6/02/1989 6-23-89
Receipt No: MDO 3836
Received By: _____

Department of Water Resources
Western Regional Office

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: CITY OF MERIDIAN
Address: ~~11 W. BOWER~~ 33 E. Idaho
MERIDIAN, ID 83642 208-888-5242
4433

2. Date of Priority: AUG 03, 1961

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03N	01E	8	SE	SW		✓	ADA

5. Description of diverting works:
207' DRILLED WELL W/PUMP AND PIPELINE TO P.O.U.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	1.660	✓	

7. Total Quantity Appropriated is:
1.660 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/MUNICIPAL WITH LAWN AND GARDEN IRRIG. ,C/, I/

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
----------	-------	---------	--------	-----	-----	-----	-------

11. Place of use in counties:

12. Do you own the property listed above as place of use? YES

A63-03252

Page 1

Date: 06/02/89

MICROFILMED
AUG 18 1992

13. Other Water Rights Used:

63-02893,07105,07978,08331,08332,09849,10105

14. Remarks:

P/U WITHIN CITY LIMIT OF MERIDIAN & VICINITY.
POINT OF DIVERSION TRANSFERED WITHIN THIS SRBA FROM T03N R01E
SEC. 07 NESW TO T03N R01E SEC. 08 SESW. ORIGINAL POINT OF
DIVERSION COULD NOT DELIVER APPROPRIATED AMOUNT AND HAS BEEN
ABANDONED. ELR

15. Basis of Claim: LICENSE

Water Right Number: 30036

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

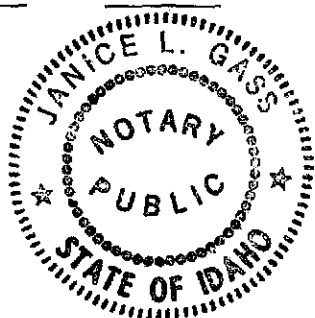
Signature of Claimant(s): Gary D Smith Date: 6/22/89

Date: _____

State of Idaho)
County of ADA) SS.

Subscribed and sworn (or affirmed) before me this 22 day
of June 19 89

Seal



Janice L. Gass
Notary Public
Residing at Meridian, Idaho
My Commission Expires April 1, 1993

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

118° 22' 30"
43° 37' 30"

551000E

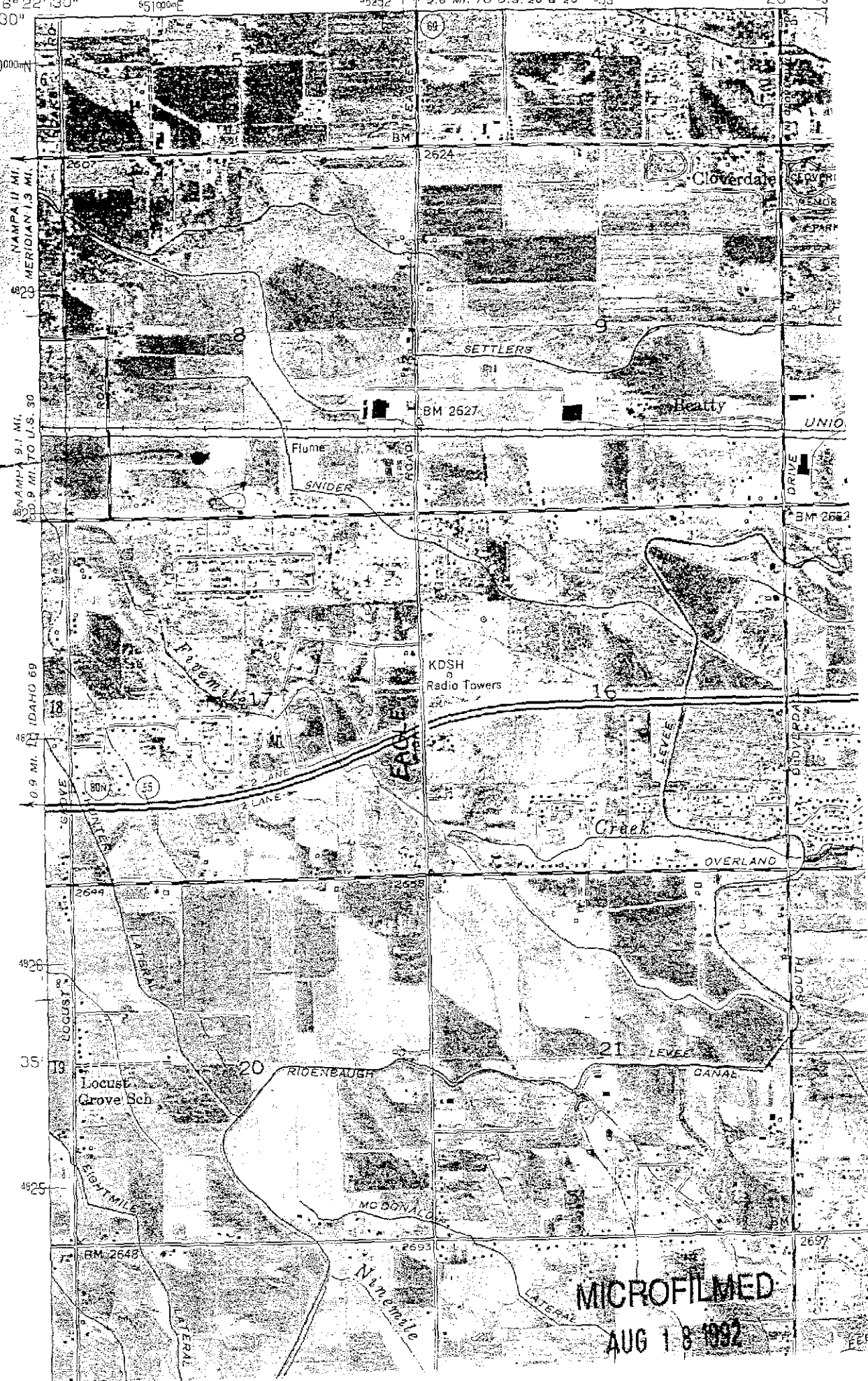
55892

EAGLE 4.8 MI
2.6 MI. TO U.S. 20 & 26 593

20 55

A63
03252

200



MICROFILMED
AUG 18 1992

Abstract

35
MICROFILMED
1992

APPLICATION FOR PERMIT
To appropriate the Subterranean Waters of The State of Idaho

Application No. G-3006
Permit No. G-30036
District No.

1. Name of Applicant: City of Meridian
Postoffice address: 778 Meridian St., County: Ada State: Idaho
2. Quantity of water claimed: 1000 gallon per minute
(a) Rate of withdrawal in cubic feet per second _____ or Idaho
Miners' inches _____ gallons per minute
(b) Annual withdrawal in acre feet per annum _____
3. Source of water supply: Subterranean
4. Location of point of diversion or well is in the NE $\frac{1}{4}$ of the SW $\frac{1}{4}$ of Section 7
Twp. 3 N., Rge. 1 E., B.M., County of Ada
5. Water is to be used for: Domestic, fire, irrigation
6. If for municipal, industrial or recreational purposes, give:
(a) Point of use of water is in the _____ $\frac{1}{4}$ of the _____ $\frac{1}{4}$ of Section _____, Twp. _____
Rge. _____
(b) Waste water or sewage effluent is to be returned to 5 Miles Drainage
at a point in the _____ $\frac{1}{4}$ of the Center $\frac{1}{4}$ of Section 1, Twp. _____, Rge. _____, B.M.
7. Kind of works: _____
8. Estimated cost of works: \$ 15,000
9. (a) Is reservoir to be used? no
(b) Capacity of reservoir: none
10. The time required for the completion of such work and complete application of the water to the proposed use is _____ years.
11. If applicant is a corporation, give:
 - I. (a) Date and place of incorporation: _____
 - (b) Amount of capital stock: \$ _____ (c) Amount paid in: \$ _____
 - (d) Names and addresses of directors: _____
 - II. The financial resources of the applicant are (a) Cash on hand: \$ _____
 - (b) Treasury stock: _____ (c) Bonds to be issued: _____
 - (d) Other resources: _____
12. The land to be irrigated is described in the following tabulation: _____
13. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are:
(a) 1000 gal. per minute (cubic feet per second, inches or gallons per minute) of the water herein applied for is to be supplemental to the existing water rights.
(b) _____ (cubic feet per second, inches or gallons per minute) is for new lands.

MICROFILMED

AUG 18 1992

Remarks: 12" well #1 - located on Lot 6 SW corner of Block 7, of Rowan Addition, Meridian, Idaho

BE IT KNOWN THAT The undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

s/ City of Meridian Applicant.
Don M. Stornay, Mayor Agent.

Date of first receipt at Department of Reclamation: 2:30 P.M. August 3, 1961

ATTEST: Herald J. Cox
City Clerk

Returned to applicant for correction:

Corrected application received:

Approval of State Reclamation Engineer

The number of this permit is C-30036

Recorded in Book 105 Page 30036 Approved August 7, 1961

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions.

Bond in the sum of \$ to be filed on or before

Work to begin on or before and to continue diligently and uninterruptedly to completion, unless temporarily interrupted by circumstances over which the permit holder has no control.

One-fifth of the work above specified to be completed on or before February 7, 1964

The whole of said work to be completed and beneficial use of water appropriated in accordance herewith, to be made and proofs offered on or before August 7, 1966

Witness my hand this 7th day of August, 1961

s/ GEO. H. CARTER
STATE RECLAMATION ENGINEER

IN TESTIMONY WHEREOF, We, ROBERT T. SWILLEY, Governor of the State of Idaho,

and ARNOLD WILLIAMS, Secretary of State of the State of Idaho, have caused this instrument to

be executed in the name of the State of Idaho, and caused the Great Seal of the State of Idaho to be hereunto affixed, this 7th

day of August, 1961

STATE OF IDAHO

Countersigned:

By s/ ROBERT T. SWILLEY
Governor

(SEAL)

By s/ ARNOLD WILLIAMS
Secretary of State

12

Twp.	Range	Sec.	NE 1/4	NW 1/4	SW 1/4	SE 1/4	Totals
			NE 1/4 NW 1/4 SW 1/4 SE 1/4	NE 1/4 NW 1/4 SW 1/4 SE 1/4	NE 1/4 NW 1/4 SW 1/4 SE 1/4	NE 1/4 NW 1/4 SW 1/4 SE 1/4	

City of Meridian, Idaho, vicinity
Permit No. C-30036
CERTIFICATE OF COMPLETION OF WORKS

It is to certify that CITY OF MERIDIAN, of Meridian, County of Ada, and State of Idaho, the holder of Permit No. C-30036, issued upon Application No. C-38064, bearing date of priority of August 3, 1961, authorizing the diversion of 2.22 second feet of waters of a well, County of Ada, State of Idaho, for domestic, fire, irrigation purposes, in accordance with the provisions of the laws of the State of Idaho relating to the proof of completion of said diversion, and described in said Permit, that said works are adequate for diverting and conveying said waters to the place of intended use, 2.22 second feet of the waters of a well from subterranean flow; that the point of diversion of said waters, NE 1/4 NW 1/4 Sec. 7, T. 1 N., R. 1 E., S. 1 W., and that the lands proposed to be irrigated by said waters are described as follows, to-wit:

Beginning at the City of Meridian, and vicinity, Sec. 7, T. 1 N., R. 1 E., S. 1 W., and
thence my hand this 7th day of August, A. D. 1961.
s/ GEO. H. CARTER
State Reclamation Engineer

Witness my hand and seal this 7th day of August, 1961

RECEIVED
AUG 14 1961

R I E

DA

Municipal Nat.

$\phi = 145 \text{ cm } 85''$

State of Idaho License and Certificate of Water Right

Water License No. G-30036

Amount 1.66 c.f.s.

Water District No.

Priority August 3, 1961

THIS IS TO CERTIFY that CITY OF MERIDIAN
of Meridian, Idaho, made application for a permit to appropriate the
public waters of the State of Idaho, dated August 3, 1961; that Permit No G-30036
was issued under said application; that Certificate of Completion of works, with a carrying capacity of
1.66 second feet, was issued thereunder on April 14, 1964, showing that said works
were completed on the 13th day of January, 1964; and that on the 13th
day of January, 1964,

CITY OF MERIDIAN
of Meridian, State of Idaho, made proof to the satisfaction of the
State Reclamation Engineer of Idaho, of the right to use the waters of a well
a tributary of subterranean flow, for the purpose of domestic, fire,
irrigation, under Use Permit No. G-30036 of the Department of Reclamation
and that said right to the use of said waters has been perfected in accordance with the laws of Idaho,
and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume
12 of Licenses at page 7825, on the 14th day of April, 1964;
The right hereby confirmed dates from August 3, 1961;
The Point of Diversion is located

in the NE 1/4 SW 1/4 Sec. 7, Tp. 3 N., R. 1 E., B. M. Ada County

That the amount of water to which such right is entitled and hereby confirmed, for the purposes
aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall
not exceed 1.66 cubic feet per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
3 N.	1 E.	7	Meridian and vicinity		

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place
of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this

14th day of April, 1964.

CARL E. TAPPAN
State Reclamation Engineer.

(SEAL)

MICROFILMED

AUG 13 1962

1/30/1989

SRBA CLAIMS RECEIVING CHECKLIST #2

CLAIMANT'S NAME

City of Meridian

CLAIM IDENT. NO.

A63-03252

DATE RECEIVED

6-23-89

CK #

600

AMOUNT \$

2003.00

YES

NO

Required Info?

1. Is the name and address complete with zip code? *(this claim 216.00)* ☒ YES ☐ NO ☐ *
2. Is a priority date entered? ☒ YES ☐ NO ☐ *
- Is the priority date acceptable in view of mandatory filing dates? ☒ YES ☐ NO ☐ *
- See Adjudication Memos #1 and #4 to determine if a Permit is required. ☒ YES ☐ NO ☐ *
3. (a) Is a source entered? ☒ YES ☐ NO ☐ *
- (b) Is a tributary to entered? (if required) ☒ YES ☐ NO ☐ *
4. Is the legal description of the p.d. sufficient? ☒ YES ☐ NO ☐ *
5. Is there a description of the diverting works? ☒ YES ☐ NO ☐ *
6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. ☒ YES ☐ NO ☐ *
- Is the period of use included? ☒ YES ☐ NO ☐ *
- Is a quantity claimed for each use? ☒ YES ☐ NO ☐ *
7. Is a total quantity claimed entered? ☒ YES ☐ NO ☐ *
8. If required is a consumptive use entered? ☒ YES ☐ NO ☐ *
- Is the consumptive use correct? ☒ YES ☐ NO ☐ *
9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. ☒ YES ☐ NO ☐ *
10. Is (are) the place(s) of use and purpose(s) indicated? ☒ YES ☐ NO ☐ *
11. Is (are) the county(ies) entered? ☒ YES ☐ NO ☐ *
12. Is the ownership of p.u. checked? ☒ YES ☐ NO ☐ *
13. Are other water rights listed or "none" indicated? ☒ YES ☐ NO ☐ *
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) ☒ YES ☐ NO ☐ *
15. Is the basis of the claim indicated? ☒ YES ☐ NO ☐ *
16. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.) ☒ YES ☐ NO ☐ *
17. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block. ☒ YES ☐ NO ☐ *
18. Has the claim been signed, sealed, and dated by a notary? ☒ YES ☐ NO ☐ *
19. Was this claim filed on time, or was an extension granted? ☒ YES ☐ NO ☐ *
20. Is the fee enclosed correct? ☒ YES ☐ NO ☐ *
21. If this claim is based on an existing water right, has the identification number been entered? ☒ YES ☐ NO ☐ *
22. Should this claim be receipted and data entered? ☒ YES ☐ NO ☐ *

Claim checked by: CH

Date:

8-23-89

Claim must be returned to claimant:

(Yes) ☒ (No) ☐

Claimant must be notified of modifications:

(Yes) ☒ (No) ☐

Receipt Prepared by:

Date:

Claim data entered by:

Date:

Sent to claimant by:

Date:

Checked by:

Date:

Comments:

MICROFILMED

AUG 18 1992

RECEIVED

APR 24 2007

DEPARTMENT OF
WATER RESOURCES

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)

A. Subcase 63-3252

(Insert water right no.)

Case No. 39576)

STANDARD FORM 1
OBJECTION

_____)
Please fill in the following information:

B. NAME AND ADDRESS OF PERSON OBJECTING

Name: CITY OF MERIDIAN

Address: 33 E. Idaho
Meridian, Idaho 83642

Daytime Phone: (208) 898-5500

Name & Address of Attorney, if any:

Charles L. Honsinger
Ringert Clark Chartered
P.O. Box 2773
Boise, ID 83701

C. CLAIMANT OF WATER RIGHT AS LISTED IN DIRECTORS'S REPORT

Name: CITY OF MERIDIAN

Address: 33 E. Idaho
Meridian, Idaho 83642

COPY

D. I object to the following elements as recommended in the Director's Report. (Please check the Appropriate box(es)).

1. ☐ **Name and Address**
Should be: _____
2. ☐ **Source**
Should be: _____
3. ☐ **Quantity**
Should be: _____
4. ☐ **Priority Date**
Should be: _____
5. ☒ **Point(s) of Diversion**
Should be: Should be T3N R1E, Section 7, NESW. Remark should read as follows: ~~The points of diversion for t~~This right and right Nos. 63-2893, 63-7105, 63-7978, 63-8331, 63-8332, 63-9849, 63-10105 and 63-32568 are ~~also~~ diverted through the ten points of diversion described in Right No. 63-32567. Other provision should reference proper point of diversion instead of that in Section 8.
6. ☐ **Instream Flow Description**
Should be: _____
7. ☐ **Purpose(s) of Use**
Should be: _____
8. ☐ **Period of Year**
Should be: _____
9. ☐ **Place of Use**
Should be: _____
10. ☐ **I object because:**
 - ☐ This water right should not exist.
 - ☐ This water right was not recommended, but should be recommended with the elements described above.

E. **REASONS SUPPORTING OBJECTION (S):** The remark's language does not make sense as written - it appears to contain grammatical and/or typographical errors.

F.

VERIFICATION (must be completed)

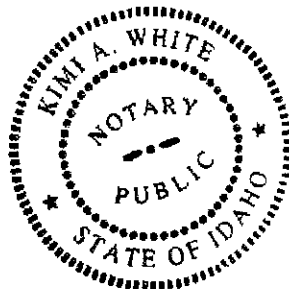
State of Idaho)
) ss.
County of Ada)

Charles L. Honsinger, duly sworn, upon oath, deposes and says:

That I am the party/claimant filing this objection, as defined by I. C. §§ 42-1401A (1) and (6) or that I am the attorney for the party/claimant objecting and that I have read this objection, know its contents and believe that the statements are true to the best of my knowledge;

Charles L. Honsinger
Charles L. Honsinger

Subscribed and sworn to before me on: April 23, 2007



Vivian A. White
Notary Public for Idaho
Residing at: Boise Idaho
My Commission Expires: 04/01/10

INSTRUCTIONS FOR MAILING

You must mail the objection, to the Clerk of the Court. **FAX filings will not be accepted.** You must also send a copy to all the parties listed below in the Certificate of Mailing.

CERTIFICATE OF MAILING

I certify that on April 23, 2007, I mailed the original and copies of this objection, including all attachments, to the following persons:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
PO Box 2707
Twin Falls, ID 83303-2707

2. One copy to the Claimant of the water right at the following address:

Name: CITY OF MERIDIAN

Address: 33 E. Idaho
Meridian, Idaho 83642

3. Copies to:

IDWR Document Depository
PO Box 83720
Boise, ID 83720-0098

United States Department of Justice
Environment and Natural Resource Division
550 West Fort Street, MSC 033
Boise, ID 83724

Chief, Natural Resources Division
Office of the Attorney General
State of Idaho
PO Box 44449
Boise, ID 83711-4449



Signature of Objector or attorney
mailing on Objector's behalf

12/14/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-3252

NAME AND ADDRESS: CITY OF MERIDIAN
33 E IDAHO AVE
MERIDIAN ID 83642

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 1.660 CFS

PRIORITY DATE: 08/03/1961

POINT OF DIVERSION:

T03N R01E S8 SESW Within ADA County

The points of diversion for this right and Right Nos. 63-2893, 63-7105, 63-7978, 63-8331, 63-8332, 63-9849, 63-10105, & 63-32568 are also diverted through the ten points of diversion described in Right No. 63-32567.

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
DOMESTIC	1/01 12/31	1.660 CFS

PLACE OF USE:

Place of use is within the service area of the City of Meridian, municipal water supply system as provided for under Idaho Law.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

To the extent necessary for administration between points of diversion for ground water, and between points of diversion for ground water and hydraulically connected surface sources, ground water was first diverted under this right at the Well Site #5 located in T3N, R1E, Sec. 8, SESW.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License



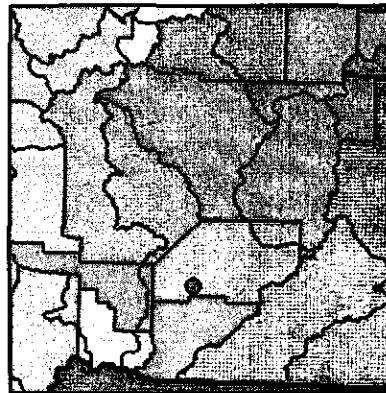
City Of Meridian

SRBA Recommendations: 63-2893, 63-3252, 63-7105, 63-7978, 63-8331, 63-8332, 63-9849, 63-10105, 63-32567 & 63-32568

Service Area Boundary
GIS Place of Use Illustration

Legend

-  Service Area
-  Townships
-  PLS Sections
-  Quarter Quarters



Ada County
IDWR Basin 63

Prepared by A. Warntjes
On Saturday, November 18, 2006
1987/88 Aerial Photography



December 14, 2006

Delivered by Hand

Mr. David R. Tuthill, Administrator
Water Management Division
Idaho Department of Water Resources
322 E. Front Street
P.O. Box 83720
Boise, ID 83720-0098

Re: City of Meridian's Water Right Recommendations

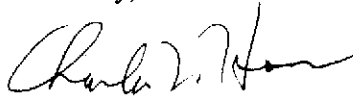
Dear Dave:

Enclosed please find a Notice of Error for IDWR's preliminary recommendation of water right number 63-3252 that I submit on behalf of the City of Meridian. As we discussed last night, the points of diversion information that Ed Squires has submitted should help IDWR make appropriate recommendations of the water rights. Additionally, it is my understanding that Brad Watson should be amending the claims this week to add an additional point of diversion that IDWR already recognizes as existing.

Thank you for your hard work on these water rights. We are hopeful that objections (if any) filed by the City of Meridian to IDWR's water right recommendations in the SRBA will be limited in scope and in number as a result of our communications.

Please feel free to contact me with questions or for discussion.

Sincerely,



Charles L. Honsinger

enclosure

cc: Ed Squires
Brad Watson

Laura E. Burn
Jeffrey R. Christenson
David P. Claiborne
D. Blair Clark
S. Bryce Farris
Jon C. Gould
David Hammerquist
Charles L. Honsinger
James P. Kaufman
Jennifer Reid Mahoney
James G. Reid
Daniel V. Steenson

William F. Ringert, of Counsel
Allyn L. Sweeney, of Counsel
Samuel Kaufman (1921-1986)

11/21/2006

NOTICE OF ERROR
REPLY

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: December 7, 2006

Water right number: 63-3252

CITY OF MERIDIAN

33 E IDAHO AVE

MERIDIAN ID 83642

Telephone Number: (208)888-4433

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

Purpose of Use

2. Describe the changes you wish to make in the proposed recommendation:

Should be Municipal

3. Give a brief explanation as to why you disagree with these portions: "domestic"

City of Meridian holds its rights as "municipal" not "domestic"

____ I AGREE with this proposed recommendation: no changes need to be made.

DATE: 11/14/06

SIGNATURE:

Charles L. Horvath

Please print your name:

Charles L. Horvath

IDWR Regional Office, 322 E Front St
PO Box 83720, Boise, ID 83720-0098, 2082874800

OK DW

SCANNED

DEC 14 2006

11/18/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-3252
NAME AND ADDRESS: CITY OF MERIDIAN
33 E IDAHO AVE
MERIDIAN ID 83642
SOURCE: GROUND WATER TRIBUTARY:
QUANTITY: 1.660 CFS
PRIORITY DATE: 08/03/1961
POINT OF DIVERSION:

The points of diversion for this right and Right Nos. 63-2893, 63-7105, 63-7978, 63-8331, 63-8332, 63-9849, 63-10105, & 63-32568 are also diverted through the ten points of diversion described in Right No. 63-32567.

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
DOMESTIC	1/01 12/31	1.660 CFS

PLACE OF USE:

Municipal

Place of use is within the service area of the City of Meridian, municipal water supply system as provided for under Idaho Law.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

Draft

09/22/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-3252

NAME AND ADDRESS: CITY OF MERIDIAN
33 E IDAHO AVE
MERIDIAN ID 83642

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 1.660 CFS

PRIORITY DATE: 08/03/1961

POINT OF DIVERSION:

T03N R01E S8 SESW Within ADA County

PURPOSE AND

PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

DOMESTIC

1/01 12/31

1.660 CFS

PLACE OF USE:

Place of use is within the service area of the City of Meridian, municipal water supply system as provided for under Idaho Law.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

Draft

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-3252 V1

WATER RIGHT NUMBER: 63-3252 V1

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	CITY OF MERIDIAN 33 E IDAHO AVE MERIDIAN, ID 83642 (208)888-4433
Attorney	CHARLES L HONSINGER RINGERT CLARK CHARTERED PO BOX 2773 BOISE, ID 83701-2773 (208)342-4591

Priority Date: 08/03/1961

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
DOMESTIC	1/01 to 12/31	1.660 CFS	
	<u>Total Diversion:</u>	1.660 CFS	

Location of Point(s) of Diversion

GROUND WATER	SE1/4SW1/4	Sec. 8, Twp 03N, Rge 01E, B.M.
ADA County		

Place of Use

Conditions of Approval:

1. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
2. 124 Place of use is within the service area of the City of Meridian, municipal water supply system as provided for under Idaho Law.

Remarks:

Comments:

1. awamtje 9/22/2005 POD
Comment: POD licensed is different than claimed. Check
2. awamtje 9/22/2005 POU
Comment: POU has not been linked because water use is different licensed than claimed.
3. awamtje 9/22/2005 Water Use
Comment: Water use is licensed different than claimed.

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-3252 V1

Dates and Other Information:

Decreed Date:
 Enlargement Use Priority Date:
 Enlargement Statute Priority Date:
 Defendant:
 Plaintiff:
 Civil Case Number:
 Judicial District:
 Notice of Error Flag:
 State or Federal: S
 Owner Name Connector:
 Water District Number:
 Generic Max Rate Per Acre:
 Generic Max Volume Per Acre:
 Swan Falls Trust or Nontrust:
 Swan Falls Dismissed:
 DLE Act Number:
 Carey Act Number:
 Mitigation Plan: False

Combined Use Limits:Element Reviewed/Verified Dates:

<u>Element</u>	<u>Last Reviewed Date</u>	<u>Reviewer</u>	<u>Last Verified Date</u>	<u>Verifier</u>	<u>Status</u>
Priority Date	1/27/2004 8:50:11 AM	lpew			Active
Source	1/27/2004 8:50:46 AM	lpew			Active
Contacts	9/22/2005 1:12:27 PM	awarntje			Active
POD	9/22/2005 1:14:22 PM	awarntje			Active
POU	9/22/2005 1:17:23 PM	awarntje			Active
Use	9/22/2005 1:18:04 PM	awarntje			Active
Season	9/22/2005 1:19:07 PM	awarntje			Active
Quantity	9/22/2005 1:20:08 PM	awarntje			Active
Summary			09/22/2005	awarntje	Active

Verification Log:

<u>Element</u>	<u>Date Time Stamp</u>	<u>Reviewer</u>	<u>Log text</u>
POD	9/22/2005 1:14:23 PM	awarntje	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a POD? (No) 5. Can the claimed POD be verified using the water right file? (Yes) 6. Is there evidence that there has been a change in the POD?
Use	9/22/2005 1:18:04 PM	awarntje	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a Purpose of Use? (No) 5. Can the claimed Purpose of Use be verified using the water right file?

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-3252 V1

Priority Date	1/27/2004 8:50:11 AM	lpew	(No) 1. Should this water use have been included in a later court decree of the water rights from this source? (Yes) 4. Is the basis of claim decree or license? (Yes) 5. Does the decree or license have a Priority Date? (Yes) 6. Did the Claimant claim the decreed or licensed Priority Date ? (Yes) 15. Is the basis of claim coded correctly? (No) 16. Is a Priority Date remark and/or condition required?
Source	1/27/2004 8:50:47 AM	lpew	(Yes) 1. Is the basis of claim Decree or License? (Yes) 4. Does the Decree or License have a source? (Yes) 5. Can the claimed source be verified using the water right file? (No) 11. Is a Source remark and/or condition required?
Contacts	9/22/2005 1:12:27 PM	awarntje	(No) 1. Do you want to schedule an appointment? Comment for 1: Sufficient info in file
POU	9/22/2005 1:17:23 PM	awarntje	(Yes) 1. Is the basis of this claim a Decree or License? (No) 2a. Is the POU required? (Yes) 14. Is a POU remark and/or condition required?
Season	9/22/2005 1:19:08 PM	awarntje	(Yes) 1. Is the basis of claim Decree or License? (No) 4. Does the Decree or License have a Period of Use? (No) 6. Is there evidence that there has been a change in the Period of Use? (Yes) 12. Does the file contain all the necessary information to verify the Period of Use? (No) 13. Is the basis of claim a decree, license, or a transferred beneficial use right that has had the Period of Use administratively determined? (No) 15. Is irrigation claimed as a Purpose of Use? (No) 18. Is a Period of Use remark and/or condition required?
Quantity	9/22/2005 1:20:08 PM	awarntje	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a diversion rate and/or volume? (No) 5. Can the claimed diversion rate and/or volume be verified using the water right file? (No) 7. Is a flow measurement required? (No) 9. Is the source Groundwater and does the purpose of use require a diversion volume limit? (No) 11. Has a diversion volume limit been established by a decree, license or transfer for this water use? (No) 12. Is a Quantity remark or condition required?

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-3252 V1

Summary	9/22/2005 1:21:24 PM	awarntje	(Yes) 1. Is the basis of this claim a Decree, License, Permit, Application or Posted Notice? (No) 2. Does any evidence indicate a five year period of continuous nonuse occurred that could result in recommending forfeiture or partial forfeiture? (No) 5. Does this right have any combined use limits with other rights? (No) 6. Is an additional remark and/or condition required? (Yes) 7. Would you like to view the recommended right? (No) 8. Is this a split or combined right? (No) 9. Do you have documents you would like to attach or link to the file? (Yes) 10. Would you like to set the verification date?
---------	----------------------	----------	---

Water Supply Bank:

RECEIVED

AUG 07 2003

WATER RESOURCES
WESTERN REGION

Laura E. Burri
Jeffrey R. Christenson
David P. Claiborne
D. Blair Clark
Michael J. Doolittle
S. Bryce Farris
David Hammerquist
Charles L. Honsinger
Joseph B. Jones
James P. Kaufman
Jennifer Reid Mahoney
James G. Reid
Daniel V. Steenson
Allyn L. Sweeney

William F. Ringert, of Counsel
Samuel Kaufman (1921-1986)

August 6, 2003

Gary Spackman
Idaho Department of Water Resources
Western Region
2735 Airport Way
Boise, Idaho 83705

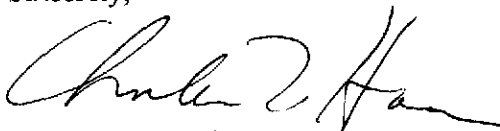
Re: Claimant Acknowledgment of Change in Attorney in SRBA

Dear Gary:

Enclosed for your files is the original Claimant Acknowledgment of Change in Attorney in Snake River Basin Adjudication (SRBA) form for the City of Meridian.

Please contact me if you have any questions or comments regarding this matter.

Sincerely,



Charles L. Honsinger

CLH:kw

RECEIVED

AUG 07 2003

WATER RESOURCES
WESTERN REGIONClaimant Acknowledgement of Change in Attorney
in Snake River Basin Adjudication (SRBA)

Name(s) of Claimant (please print):

City of Meridian

I/we acknowledge (check one):

☐ The attorney formerly representing me has withdrawn and I/we will be representing myself/ourselves.☒ I/we are now represented by the attorney at the address below.Ringert Clark Chartered Lawyers
455 So. 3rd St. - P.O. Box 2773
Boise, Idaho - 83701Attorney's Phone 208-342-4591

The SRBA water right claim notice(s) affected by this change are listed below or on the attached sheet(s).

A63-02893 A63-03252 A63-07105 A63-07978 A63-09849A63-08331 A63-08332 A63-10105 _____

For Individuals:

Authorized signature(s) Date _____

For Organizations:

I am Public Works Director of City of Meridian, Idaho, and I

Title

Organization

have signed the foregoing document in the space below as

Public Works Director of City of Meridian, Idaho.

Title

Organization

Signature of Authorized Agent Mary SmithTitle Public Works Director Date 7-2-03Organization City of Meridian660 E. Watertower Ln., Suite 200
898-5500

IDWR Use:

Date Received 8-7-03Data Entry 9-4-03

Revised Date 4-03-92

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 63-3252

WATER RIGHT NUMBER: 63-3252

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	CITY OF MERIDIAN 728 MERIDIAN ST MERIDIAN, ID 83642

Priority Date: 08/03/1961

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
FIRE PROTECTION	/	to /		
DOMESTIC	/	to /		
IRRIGATION	/	to /	1.660 CFS	
		<u>Total Diversion:</u>	1.660 CFS	

Location of Point(s) of Diversion

GROUND WATER	NE1/4SW1/4	Sec. 7, Twp 03N, Rge 01E, B.M.
ADA County		

Place of UseDOMESTIC same as IRRIGATIONConditions of Approval:Remarks:

1. General P/U WITHIN CITY LIMIT OF MERIDIAN & VICINITY.
P/D IN LOT 6, BLK. 1, ROWANS ADDN.

Comments:Dates and Other Information:

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 63-3252

Dates and Other Information:

Licensed Date: 8/28/1979
Decreed Date:
Water Supply Bank Enrollment Accepted:
Water Supply Bank Enrollment Removed:
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
Formal Action Date:
State or Federal:
Owner Name Connector:
Water District Number:
Generic Max Rate Per Acre:
Generic Max Volume Per Acre:
Decree Defendant:
Decree Plaintiff:
Civil Case Number:
Judicial District:
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Carey Act Number:
Mitigation Plan: False

Element Reviewed/Verified Dates:

<u>Element</u>	<u>Last Reviewed Date</u>	<u>Reviewer</u>	<u>Last Verified Date</u>	<u>Verifier</u>	<u>Status</u>
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Verification Log:

<u>Element</u>	<u>Date Time Stamp</u>	<u>Reviewer</u>	<u>Log text</u>
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[illegible]

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.

___ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

___ Aerial Photo Attached (required for irrigation of 10+ acres).

___ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

E. NARRATIVE/REMARKS/COMMENTS

The original applicant filed .04 for domestic and 1.5 for fire protection. The well has been assigned to the City of Meridian. The SRBA claim was filed by the City. Jan Schurte conducted a field exam on the well in 1987 and found the flow rate at 1.6 cfs per a McCrometer flowmeter. The city also filed claim A63-03252 on this same well. The well originally licensed in section 7 for 63-03252 has been abandoned. The City claims that the change in point of diversion is an accomplished transfer in the SRBA (code C03). SRBA staff stated that since the well in section 8 for this permit was actually used for municipal use, as verified by Jan Schurte's 7/9/1987 re-exam, then the accomplished transfer claimed on A63-03252 will be recommended for decree. This being the case, permit 63-09250 is not necessary because the system's capacity was measured at 1.6 cfs in 1987, which is now fully covered (per accomplished transfer) by right 63-03252 (A63-03252) licensed @ 1.66 cfs. The accomplished transfer gives the city an earlier priority date for the full flow rate from the well in section 8. Based on the above findings, the City has withdrawn their SRBA claim A63-09250 and permit 63-09250 has been recommended for cancellation.

Have conditions of permit approval been met? ___ yes ___ no

F. FLOW CALCULATIONS

_____ Additional Computation Sheets Attached

Measured Method:

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

 $V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____ $V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____ $V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

H. RECOMMENDATIONS: CANCEL PERMIT

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
Totals:			_____	_____

2. Recommended Amendments

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☐ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

I. AUTHENTICATION

Lori Graves -Senior Agent

Field Examiner's Name

Lori Graves

Date

9/11/00

Reviewer _____

Date _____

SEAL

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

Permit No. 63-9250
1. Owner: CITY OF MERIDIAN Phone No. 888-9515
Current Address: 11 W. BOWER ST., MERIDIAN, ID 83642
2. Accompanied by: BRUCE STUART, SUPT. EXAM. DATE: 8-16-85 ^{RE-EXAMINE} 7/9/87
Address: _____ Phone No. _____
Relationship to Permit Holder: _____

3. Source: G.W. tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: 63-2893, 63-3252, 63-7978, 63-9849, 63-8331, 63-8332 & 63-10105 FOR CITY OF Meridian ☐ Copies Attached NO
2. Other water rights with same point of diversion: NONE
☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. Diversion System Diagram: Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☒ Alternative diagram attached

Assignment to
City of Meridian.
City bought the well.

Contract
Keith Stokes at
Cayne Pump Co.

info from Gary Smith,
Meridian City Hall (888-
4433), 12/31/87
S.L.

Scale: 1" = _____.

2. ☒ Copy of U.S.G.S. Quadrangle Attached ☐ Aerial Photo Attached
Showing location(s) of point(s) of diversion and (required for irrigation of 10 acres or more).
place(s) of use (required).
☐ Photo of Diversion and System Attached → NONE TAKEN SINCE WAS NOT REQUIRED AT TIME
(required for all but single household domestic groundwater, and stockwater. DR 1ST EXAM.)

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
FLOW METER	McCrometer			8482114		

2. Measurements:

MEAS. 725 GPM

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

$$\frac{725}{448.8} = 1.6 \text{ CFS} \quad \text{ALLOW 1.5 PER PERMIT}$$

2. Alternate Method for Checking Purposes:

$$\frac{50 \times 8.8 \times .8}{165' + 30' \times 1.4333} = \frac{352}{234.2} = 1.5 \text{ CFS}$$

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3)

: Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (8)

Panel Input HP: (8) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = \underline{N/A}$

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = \underline{\hspace{2cm}}$

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = \underline{\hspace{2cm}}$

2. Volume Calculations for Other Uses:

FIRE PROTECTION &
MUNICIPAL (NO AF REQ'D)

H. REMARKS AND OVERLAP REVIEW ANALYSIS

ALL OF THE CITY OF MERIDIAN WELLS PUMP INTO THE WATER TANK + SERVE THE CITY. NO OTHER USE FROM THIS WELL OR ANY OTHER RIGHTS FILED ON IT.

NOTE: AT THE TIME OF THE 1ST EXAM. THIS SYSTEM WAS NOT YET CONNECTED INTO THE CITY WATER SYSTEM, NOR HAD A FLOW METER BEEN INSTALLED. THEY WERE TO CALL WHEN IT WAS COMPLETED AND I PUT THE IN MY PROBLEM BASKET. THE CALL CAME IN JULY 1987, AT WHICH POINT I CONNECTED ANOTHER EXAM & READ THE FLOW METER (7/9/87).

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
MUNICIPAL	1-1	12-31	1.5	N/A
FIRE PROTECTION	1-1	12-31	1.5	N/A
Totals:			1.5	

2. Recommended Amendments

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☐ None

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☒ Other NATURE OF USE

J. AUTHENTICATION

Field Examiner's Name

JAN SHULTE

Signature

Jan Shulte

Certification Date

Field Report Preparation Date

1/14/88

CONSULTANT SEAL

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

50 HP PUMP + MOTOR IN BRICK WELL HOUSE W/8" PIPELINE INTO CITY WATER SYSTEM. WATER IS PUMPED UP INTO THE 500,000 GALLON CITY WATER TANK. GRAVITY FLOW FROM WATER TANK TO RESIDENTS. NO DOMESTIC USE - FIRE PROTECTION IS ALWAYS A USE FOR THE CITY. THE USE IS MUNICIPAL.

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
WELL #11	HOLLOSHAFT	50	R-1010237	LAYNE P. BOWLER	46 1/4"

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
#11			SE	SW	8	3N	1E	ADA	TOPD MAP

6. Place(s) of Use: WITHIN THE CITY OF MERIDIAN, IDAHO Indicate Method of Determination

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Do not use this space