

63-30372
Ellen S. Anderson



Mixed POU:

- The places of use T06N R04W S12 NWSW contains both private and public lands.
- Please clarify such that only private land is intended by inserting the following remark under place of use:

"The place of use does not include federal public land."

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-30372
Date Received: 3/26/1996
Receipt No: C035146
Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: ELLEN S ANDERSON 208-459-2832
Address: 2655 SAND HOLLOW RD
CALDWELL ID 83605

2. Date of Priority: JUN 1, 1974

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
06N	04W	12	NW	NW	SW		PAYETTE

5. Description of diverting works:
WELL, PUMP AND PIPELINE.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC, 1 HOME, 2 CALVES, 5 SHEEP, 3 GOATS, 2 CHICKENS

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06N	04W	12	NW	SW		DOMEST	

11. Place of use in counties: PAYETTE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

MAR 26 1996

Department of Water Resources

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. Alc 3-30372
Date Received 3-26-96
Receipt Number C035146

**NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW
For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day.**

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) ELLEN S. ANDERSON Phone (208) 459-2832
Mailing Address 2655 SAND HOLLOW RD. CALDWELL Zip ID. 83605
2. Date of Priority (Only one per claim) JUNE 1, 1974 Month/Day/Year
3. Source of water supply (Check one) (X) Groundwater or Other () (a) _____
which is tributary to (b) _____ Name or kind of source
4. Location of point of diversion is: Township 6 North Range 4 West of the Boise Meridian
Section 12 OF the 5 1/2 NW 1/4 of NW 1/4 of SW 1/4 Govt. Lot _____ BM.,
County of PAYETTE
Additional points of diversion if any: NORTH OF INTERSTATE HIGHWAY INTERCHANGE AND WEST OF HIGHWAY #36 CONTAINING 6.3 ACRES MORE OR LESS
5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. _____
6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)
For Domestic purposes from 1-1 Month/Day to 12-31 Month/Day amount 0.04 (cfs)
(Both dates are inclusive)
For _____ purposes from _____ to _____ amount _____
7. Total quantity claimed 0.04 (cfs)
8. Total consumptive use claimed is de minimus
9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) 2 CHICKENS 5 SHEEP 3 GOATS + 2 CALVES
Household

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OCT 18 1996

10. Place of use is: Township: 6 North Range 4 West
Section 12 5 1/2 NW 1/4 of SW 1/4, Govt. Lot _____, B.M.,
for (Circle One) Domestic Stock Domestic and Stock
Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? Payette

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.
13. Describe any other water rights used at the same place and for the same purposes as described above.
(X) None or _____

14. Remarks: _____

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree
Court _____ Decree Date _____ Plaintiff vs Defendant _____
If applicable provide IDWR Water Right Number _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) E. Allen S. Anderson Date Mar 23 - 1996
_____ Date _____

For Organizations: I do solemnly swear or affirm that I am _____ Title _____
of _____, that I have signed the foregoing
document in the space below as _____ Organization
_____ Title _____ Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho/or _____)
County of Elmore) SS.

NOTARIZATION REQUIRED FOR EACH CLAIM

Subscribed and sworn (or affirmed) before me this 23rd day of March 19 96

SEAL

Notary Public Susan M Broemeling

Residing at Elmore

My Commission Expires 9-1-97

Last Name _____ Ident No. _____

Copies: White-State, Yellow-Claimant

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OCT 18 1996

ADJUDICATION CLAIM REVIEW CHECKLIST

12-1-92

CLAIMANT'S NAME Anderson, Ellen S.

CLAIM IDENT. NO. _____

DATE RECEIVED 3-26-96 RECEIPT # C035146 FEE PAID \$ 25.00 FEE REQ'D \$ 25.00

	YES	NO	Require Info?
1. Is the name and address complete with zip code?	<u>X</u>	—	*
2. Is a priority date entered?	<u>X</u>	—	*
Is the priority date acceptable in view of mandatory filing dates? See Adjudication Memos #1 and #4 to determine if a Permit is required.	<u>X</u>	—	*
3. (a) Is a source entered?	<u>X</u>	—	*
(b) Is a tributary to entered? (if required) N/A <u>X</u>	—	—	
4. Is the legal description of the p.d. sufficient?	<u>X</u>	—	*
5. Is there a description of the diverting works?	—	<u>X</u>	
6. Are the water uses appropriate for the form? The short form is limited to D/S uses. Other uses must be filed on the long form. Note: If stockwater stor. or instream stockwater are filed on the short form & all items complete, do not return claim.	<u>X</u>	—	*
Is the period of use included?	<u>X</u>	—	
Is a quantity claimed for each use?	<u>X</u>	—	*
7. Is a total quantity claimed entered?	<u>X</u>	—	
8. If required is a consumptive use entered? N/A <u>X</u>	—	—	
Is the consumptive use correct? N/A <u>X</u>	—	—	
9. Are the non-irrigation uses listed showing # of homes, hd. of stock? If multiple domestic, is single ownership indicated?	<u>X</u>	—	*
10. Is (are) the place(s) of use and purpose(s) indicated?	<u>X</u>	—	*
11. Is (are) the county(ies) entered?	<u>X</u>	—	
12. Is the ownership of p.u. checked?	<u>X</u>	—	
13. Are other water rights listed or "none" indicated?	<u>X</u>	—	
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) N/A <u>X</u>	—	—	
15. Is the basis of the claim indicated?	<u>X</u>	—	
16. If the basis of claim is shown as license, permit, or decree is the existing water right no. listed? N/A <u>X</u> If yes, compare claim w/existing right and attach proof report noting any differences in comments. If no, was water right no. found?	—	—	*
17. If the basis of claim is shown as beneficial use, or not marked, are there existing water rights shown in our records using the legal description or name on the claim? N/A <u>X</u> (If yes, attach a proof report & complete number change) NOTE: If the claim is for dom/stock this check is not as necessary unless it is located within an area where dom/stock rights were decreed.	—	<u>X</u>	
18. If the claimant requested a monthly docket sheet, was the fee paid? N/A <u>X</u>	—	—	
19. Is the claim signed by the claimant, and is the signature appropriate?	<u>X</u>	—	*
20. Has the claim been signed, sealed, and dated by a notary?	<u>X</u>	—	*
21. Was this claim filed on time? (Check ML3 for date mailed-not all were mailed on the planned date) If no, was an extension of time filed & approved?	<u>X</u>	—	*
22. Is the fee enclosed correct? Exempt —	—	—	

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	YES	NO
23. Is this claim being rejected and returned to claimant?	<u> </u>	<u>X</u>
24. Can this claim be data entered?	<u>X</u>	<u> </u>
25. Was claim modified?	<u>X</u>	<u> </u>
If yes, do modifications require notification to claimant?	<u>X</u>	<u> </u>

Note: Modifications made must be explained in comments stating where the information for any changes was found.

Claim reviewed by: RH Date 4-17-96
Claim data entered by: Date

IF REQUIRED INFORMATION IS INCOMPLETE SEE INSTRUCTIONS TO DECIDE WHETHER THE CLAIM NEEDS TO BE RETURNED OR IF IT CAN BE MODIFIED. IF IT MUST BE RETURNED INSTRUCTIONS WILL SPECIFY WHICH FORM LETTER TO USE.

Comments: _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

A. Subcase 63-30372
(Insert water right number)

STANDARD FORM 1
OBJECTION

Please fill in the following information:

B. NAME AND ADDRESS OF PERSON OBJECTING

Name: United States of America acting through the Department of Interior, Bureau
of Land Management, Idaho State Office

Address: 1387 South Vinnell Way
Boise, Idaho 83709-1657

Daytime Phone: see below

Name & Address of Attorney, if any:

Larry A. Brown (202) 305-0435 phone, (202) 305-0274 fax

United States Department of Justice
Environment and Natural Resource Division
General Litigation Section
550 West Fort Street, MSC 033
Boise, Idaho 83724

C. CLAIMANT OF WATER RIGHT AS LISTED IN DIRECTOR'S REPORT

Name: Ellen S. Anderson
Address: 2655 Sand Hollow Rd; Caldwell, Idaho 83605

Name: _____
Address: _____;

Name: _____
Address: _____;

Name: _____
Address: _____;

D. I object to the following elements as recommended in the Director's Report. (Please check the appropriate box(es)).

1. ☐ **Name and Address**
Should be:
2. ☐ **Source**
Should be:
3. ☐ **Quantity**
Should be:
4. ☐ **Priority Date**
Should be:
5. ☐ **Point(s) of Diversion**
Should be:
6. ☐ **Instream Flow Description**
Should be:
7. ☐ **Purpose(s) of Use**
Should be:
8. ☐ **Period of Year**
Should be:
9. ☒ **Place of Use**
Should be: See attached.

11. I object because:

- ☐ This water right should not exist.
- ☐ This water right was not recommended, but should be recommended with the elements described above.

E. REASONS SUPPORTING OBJECTION(S):

The legal description for element nine (POU) above may include Federal land. The description should be specific enough to exclude Federal land. There may be a typo in the POD description?

F.

VERIFICATION (Must be Completed)

State of Idaho

)

) ss.

County of ADA

)

Fredric W. Price, Water Rights Specialist, duly sworn, upon oath, deposes and says:
(Name of person filing objection)

That I am the party/claimant filing this objection, as defined by I.C. §§ 42-1401A(1) and (6) or that I am the attorney for the party/claimant objecting and that I have read this objection, know its contents and believe that the statements are true to the best of my knowledge.

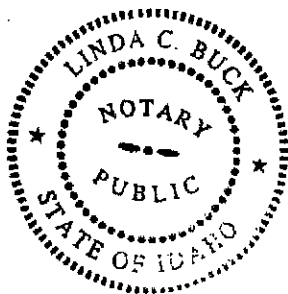
Fredric W. Price
(Signature of person filing objection)

Larry A. Brown
(Attorney signing in representative capacity)

Subscribed and sworn to before me on:

June 13, 2007

Linda C. Buck
Linda C. Buck



Notary Public for State of Idaho

Residing at: Mountain Home, ID.

My Commission Expires: 12-21-2011

INSTRUCTIONS FOR MAILING

You must mail the objection, to the Clerk of the Court. **FAX filings will not be accepted.**
You must also send a copy to all the parties listed below in the Certificate of Mailing.

G. CERTIFICATE OF MAILING

I certify that on June 13th, 2007, I mailed the original and copies of this objection, including all attachments, to the following persons:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, ID 83303-2707

2. One copy to the claimant of the water right at the following address:

Name: Ellen S. Anderson
Address: 2655 Sand Hollow Rd; Caldwell, Idaho 83605
Name:
Address: ;
Name:
Address: ;
Name:
Address: ;

3. Copies to:

IDWR Document Depository
P.O. Box 83720
Boise, ID 83720-0098

Chief, Natural Resources Division
Office of the Attorney General
State of Idaho
P.O. Box 44449
Boise, ID 83711-4449

United States Department of Justice
Environment and Natural Resource Division
550 West Fort Street, MSC 033
Boise, ID 83724



Signature of Objector or attorney mailing on Objector's behalf

12/14/2006

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-30372
NAME AND ADDRESS: ELLEN S ANDERSON
2655 SAND HOLLOW RD
CALDWELL ID 83605
SOURCE: GROUND WATER
QUANTITY: 0.040 CFS
TRIBUTARY:
The quantity of water under this right shall not exceed 13,000 gallons per day.
PRIORITY DATE: 06/01/1974
POINT OF DIVERSION: T06N R04W S12 NWNWSW Within PAYETTE County
PURPOSE AND PERIOD OF USE:

PURPOSE OF USE	PERIOD OF USE	QUANTITY
DOMESTIC	1/01 12/31	0.040 CFS
Domestic use is for 1 home.		

PLACE OF USE: DOMESTIC in PAYETTE County
Mixed [T06N R04W S12 NWSW]

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(s), Idaho Code.

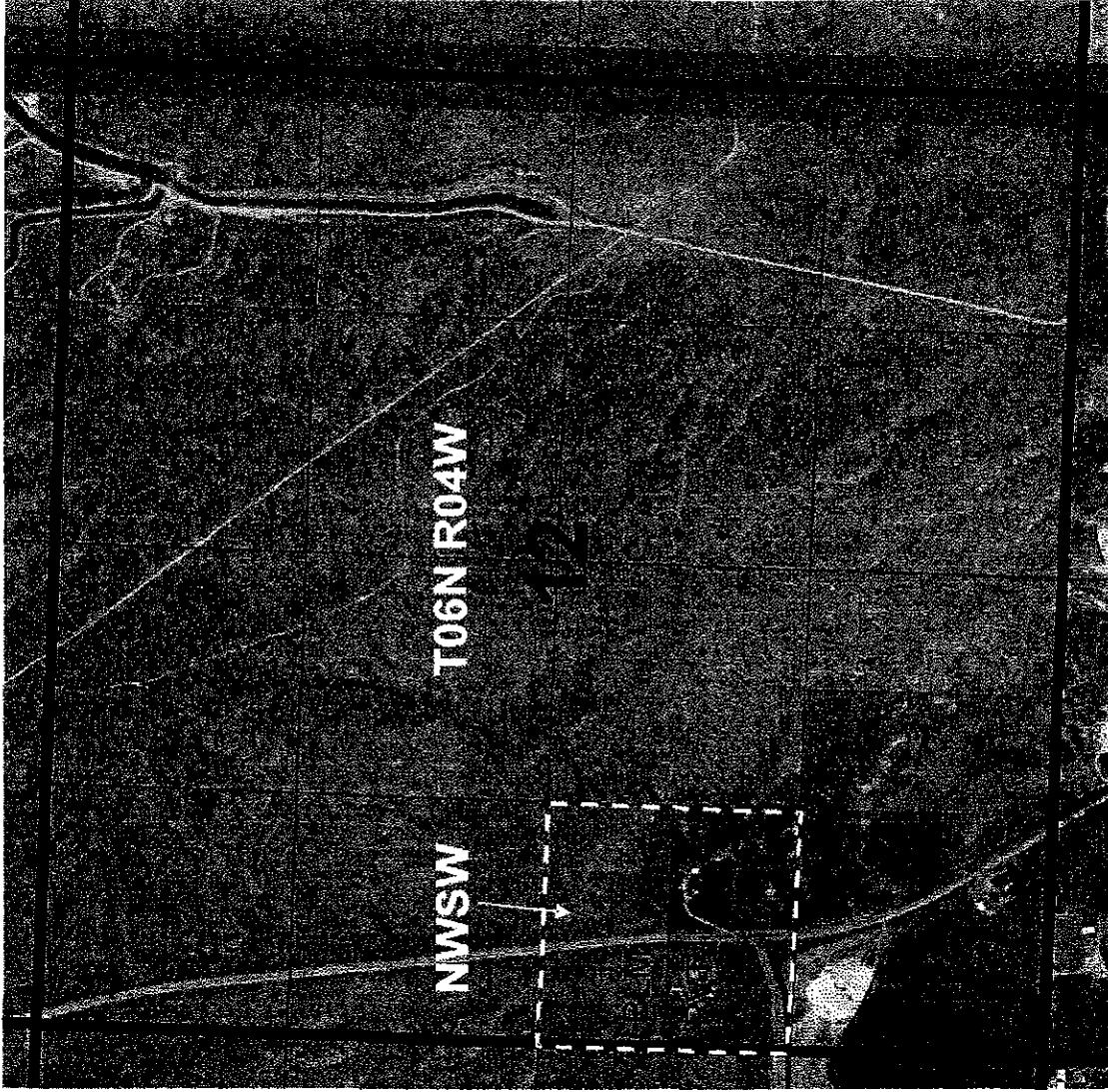
The quantity of water decreed for this water right is not a determination of historical beneficial use.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

Stockwater use is for 2 calves, 5 sheep, 3 goats.

63-30372

Ellen S. Anderson



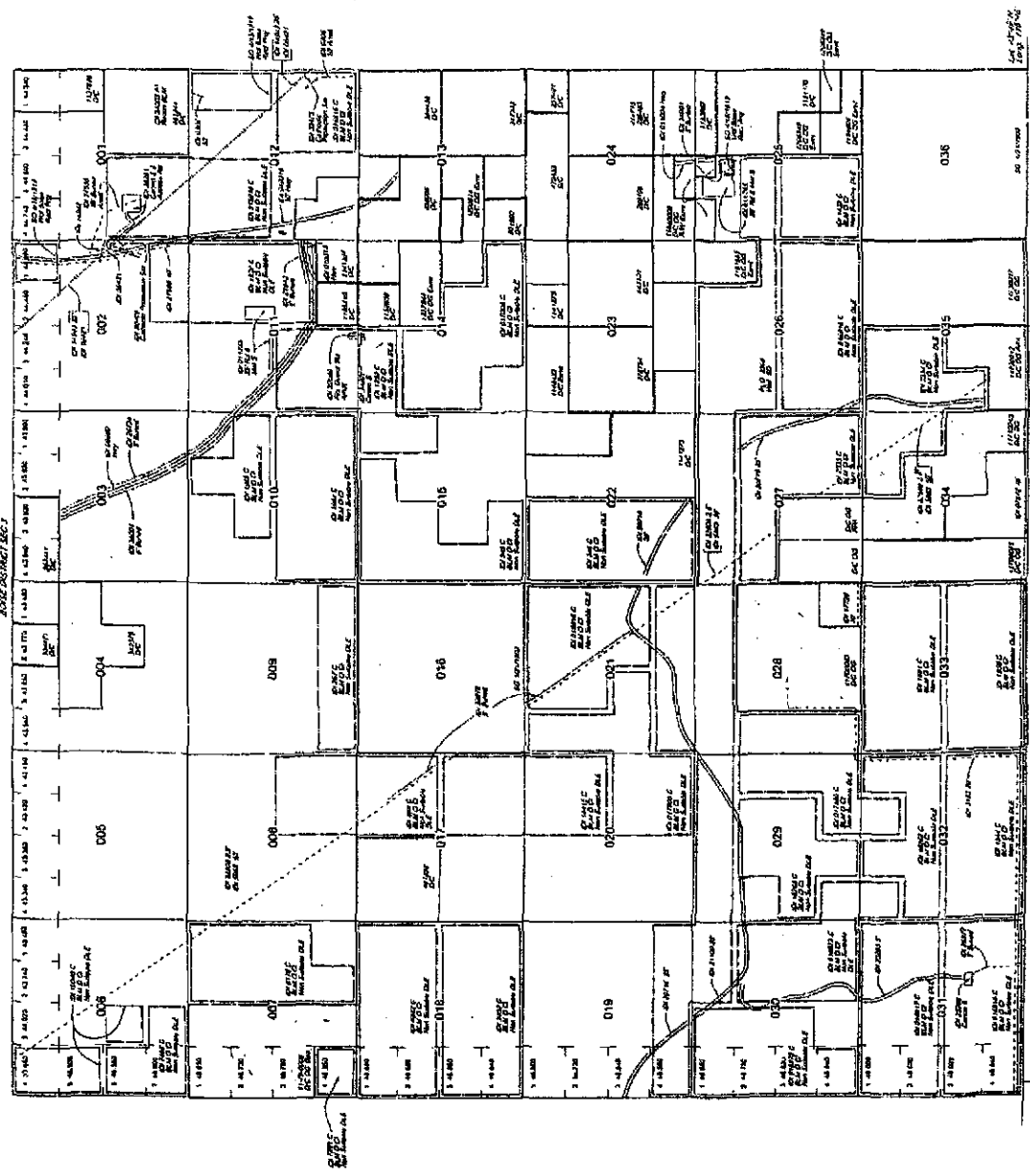
Mixed POU:

- The places of use T06N R04W S12 NWSW contains both private and public lands.
- Please clarify such that only private land is intended by inserting the following remark under place of use:

"The place of use does not include federal public land."

TOWNSHIP 6 NORTH RANGE 4 WEST OF THE BOISE MERIDIAN, IDAHO

PAYETTE COUNTY Q15
 34X2 DISTRICT SEC 7



U.S. Department of the Interior
 Bureau of Land Management
 1315 S. Main Street, Boise, Idaho 83725
 (208) 333-6000

STATUS OF PUBLIC DOMAIN LAND AND MINERAL TITLES	
MT PLAT	
INDEX TO SEGREGATED TRACTS	
SECTION	TRACT
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5	6
7	8
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11	12
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FOR CURRENT EFFECTIVE DISPOSITION OF PUBLIC LAND AND MINERAL TITLES, SEE THE FOLLOWING: 1. PUBLIC LAND MAPS 2. PUBLIC LAND RECORDS 3. PUBLIC LAND RECORDS 4. PUBLIC LAND RECORDS 5. PUBLIC LAND RECORDS 6. PUBLIC LAND RECORDS 7. PUBLIC LAND RECORDS 8. PUBLIC LAND RECORDS 9. PUBLIC LAND RECORDS 10. PUBLIC LAND RECORDS 11. PUBLIC LAND RECORDS 12. PUBLIC LAND RECORDS 13. PUBLIC LAND RECORDS 14. PUBLIC LAND RECORDS 15. PUBLIC LAND RECORDS 16. PUBLIC LAND RECORDS 17. PUBLIC LAND RECORDS 18. PUBLIC LAND RECORDS 19. PUBLIC LAND RECORDS 20. PUBLIC LAND RECORDS 21. PUBLIC LAND RECORDS 22. PUBLIC LAND RECORDS 23. PUBLIC LAND RECORDS 24. PUBLIC LAND RECORDS 25. PUBLIC LAND RECORDS 26. PUBLIC LAND RECORDS 27. PUBLIC LAND RECORDS 28. PUBLIC LAND RECORDS 29. PUBLIC LAND RECORDS 30. PUBLIC LAND RECORDS 31. PUBLIC LAND RECORDS 32. PUBLIC LAND RECORDS 33. PUBLIC LAND RECORDS 34. PUBLIC LAND RECORDS 35. PUBLIC LAND RECORDS 36. PUBLIC LAND RECORDS 37. PUBLIC LAND RECORDS 38. PUBLIC LAND RECORDS 39. PUBLIC LAND RECORDS 40. PUBLIC LAND RECORDS 41. PUBLIC LAND RECORDS 42. PUBLIC LAND RECORDS 43. PUBLIC LAND RECORDS 44. PUBLIC LAND RECORDS 45. PUBLIC LAND RECORDS 46. PUBLIC LAND RECORDS 47. PUBLIC LAND RECORDS 48. PUBLIC LAND RECORDS 49. PUBLIC LAND RECORDS 50. PUBLIC LAND RECORDS 51. PUBLIC LAND RECORDS 52. PUBLIC LAND RECORDS 53. PUBLIC LAND RECORDS 54. PUBLIC LAND RECORDS 55. PUBLIC LAND RECORDS 56. PUBLIC LAND RECORDS 57. PUBLIC LAND RECORDS 58. PUBLIC LAND RECORDS 59. PUBLIC LAND RECORDS 60. PUBLIC LAND RECORDS 61. PUBLIC LAND RECORDS 62. PUBLIC LAND RECORDS 63. PUBLIC LAND RECORDS 64. PUBLIC LAND RECORDS 65. PUBLIC LAND RECORDS 66. PUBLIC LAND RECORDS 67. PUBLIC LAND RECORDS 68. PUBLIC LAND RECORDS 69. PUBLIC LAND RECORDS 70. PUBLIC LAND RECORDS 71. PUBLIC LAND RECORDS 72. PUBLIC LAND RECORDS 73. PUBLIC LAND RECORDS 74. PUBLIC LAND RECORDS 75. PUBLIC LAND RECORDS 76. PUBLIC LAND RECORDS 77. PUBLIC LAND RECORDS 78. PUBLIC LAND RECORDS 79. PUBLIC LAND RECORDS 80. PUBLIC LAND RECORDS 81. PUBLIC LAND RECORDS 82. PUBLIC LAND RECORDS 83. PUBLIC LAND RECORDS 84. PUBLIC LAND RECORDS 85. PUBLIC LAND RECORDS 86. PUBLIC LAND RECORDS 87. PUBLIC LAND RECORDS 88. PUBLIC LAND RECORDS 89. PUBLIC LAND RECORDS 90. PUBLIC LAND RECORDS 91. PUBLIC LAND RECORDS 92. PUBLIC LAND RECORDS 93. PUBLIC LAND RECORDS 94. PUBLIC LAND RECORDS 95. PUBLIC LAND RECORDS 96. PUBLIC LAND RECORDS 97. PUBLIC LAND RECORDS 98. PUBLIC LAND RECORDS 99. PUBLIC LAND RECORDS 100. PUBLIC LAND RECORDS

**State of Idaho****DEPARTMENT OF WATER RESOURCES**

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

JAMES E. RISCH
GovernorKARL J. DREHER
Director

September 5, 2006

MICHAEL LARSON
JEANETTE LARSON
2659 SAND HOLLOW RD
CALDWELL ID 83605

RE: NOTICE OF CLAIM NO(S): A63-30372

Dear Mr. & Mrs. Larson:

We are currently preparing the Notice(s) of Claim referenced above for the Director's Report in the Snake River Basin Adjudication. Our research indicates there may have been a change in the ownership for the above claim(s). IDWR records currently show the following name and address as the owner of the claim(s) listed above:

ELLEN ANDERSON
2655 SAND HOLLOW RD
CALDWELL ID 83605*See attached
I will mail originals.*

If our current records, as listed above, are not correct please complete the enclosed Change in Ownership form, as appropriate, to correct our records.

If no response is received from you, all further legal notices concerning the claim(s) will be sent to the name and address shown above. If you have claims other than those referenced here, please contact the Department so we may assist you in updating the information for all your claims. Should you have any questions, or feel that you need assistance, please contact IDWR at (208) 334-2190.

Sincerely,

*Lori Harris*Lori Harris
Technical Records Specialist 1
Adjudication Section
Western Region

LH:l

Enclosures

Left phone msg 10-27-06 2:04 p.m.

Form #2-240#2-1-40(6) July, 2003

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
	A63-30372				

2. The following **REQUIRED** information must be submitted with this form:

A. The appropriate **FILING FEE**. See instructions for fee amounts.

☒ B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.

C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

Ellen Anderson

4. New Owner/Claimant(s)

Michael Larson & Jeanette Larson

Name Connector (Check one): [] and, [] or, [] and/or

New Mailing Address

2655 Sand Hollow Rd.

City, State and ZIP Code

Caldwell, ID 83607

New Telephone Number

208 453-1391

5. Date you acquired the property

Title File No.: P-24218

WARRANTY DEED

FOR VALUE RECEIVED

JEANETTE DOOLITTLE, conservator of the estate of Ellen S. Anderson, a (protected person)

GRANTOR(s), do(es) hereby GRANT, BARGAIN, SELL and CONVEY unto: MICHAEL D. LARSON AND
JENNIFER LARSON, HUSBAND AND WIFEGRANTEES(s), whose current address is: HC 7B Box 850, Melba, ID 83641
the following described real property in Payette County, State of Idaho,
more particularly described as follows, to wit:

Township 6 North, Range 4 West, Boise Meridian, Payette County, Idaho:

In Section 12: All that portion of the S 1/2 NW 1/4 SW 1/4 lying North of the
Interstate Highway right of way and West of Highway 230 right of way.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), and Grantee(s) heirs and assigns forever. And the said Grantor(s) do(es) hereby covenant to and with the said Grantee(s), that Grantor(s) before the owner(s) in fee simple of said premises; that said premises are free from all encumbrances, EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee(s); and subject to reservations, restrictions, dedications, covenants, rights of way and agreements, (if any) of record, and general taxes and assessments, (including irrigation and utility assessments, if any) for the current year, which are not yet due and payable, and that Grantor(s) will warrant and defend the same from all lawful claims whatsoever.

Dated: 9/1/97

Jeanette Doolittle
Jeanette Doolittle, Conservator

STATE OF _____, County of _____, Idaho.

On this _____ day of _____ in the year of
1997, before me, the undersigned, a Notary Public in and
for said State, personally appeared _____

known or identified to me to be the person whose name
subscribed in the within instrument, and acknowledged
to me that he executed the same.

Signature: _____

Name: _____

Witnessing as:
My commission expires: _____

Transnation Title & Escrow, inc.

268595

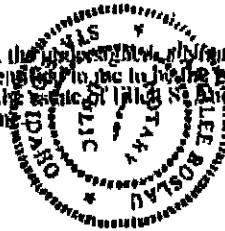
This Notary Certificate is prepared on a separate page and is attached to the document entitled Warranty Deed, containing one pages and is attached to that document by means of staple.

ACKNOWLEDGEMENT

State of Idaho, County of Ada, ss

On this 19 day of July, 1997, before me, the undersigned, a Notary Public in and for said State, personally appeared Jennette Doolittle known or identified to me to be the person whose name is subscribed to the within instrument as the conservator of the estate of J. L. Anderson, a protected person, and acknowledged to me that she executed the same.

[Signature]
Notary Public
Residing at: Meridian, ID
My commission expires: 11/12/98



268595

STATE OF IDAHO) ss
County of Teton

I hereby certify that this instrument was filed for record at the request of

ALLIANCE TITLE & ESCROW CORP.

Time: 4:10 PM
Date: July 2, 1997
Instrument #: 268595 - *[initials]*

LAURAL T. TOLLE

By: *[Signature]*
Per: 600

09/15/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-30372

NAME AND ADDRESS: ELLEN S ANDERSON
2655 SAND HOLLOW RD
CALDWELL ID 83605

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.040 CFS

The quantity of water under this right shall not exceed 13,000 gallons per day.

PRIORITY DATE: 06/01/1974

POINT OF DIVERSION:

T06N R04W S12 NWNWSW Within PAYETTE County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
DOMESTIC	1/01 12/31	0.040 CFS
Domestic use is for 1 home.		

PLACE OF USE: DOMESTIC Within PAYETTE County

T06N R04W S12 NWSW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

The quantity of water decreed for this water right is not a determination of historical beneficial use.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

Stockwater use is for 2 calves, 5 sheep, 3 goats.



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

JAMES E. RISCH
Governor

KARL J. DREHER
Director

September 5, 2006

MICHAEL LARSON
JEANETTE LARSON
2659 SAND HOLLOW RD
CALDWELL ID 83605

RE: NOTICE OF CLAIM NO(S): A63-30372

Dear Mr. & Mrs. Larson:

We are currently preparing the Notice(s) of Claim referenced above for the Director's Report in the Snake River Basin Adjudication. Our research indicates there may have been a change in the ownership for the above claim(s). IDWR records currently show the following name and address as the owner of the claim(s) listed above:

**ELLEN ANDERSON
2655 SAND HOLLOW RD
CALDWELL ID 83605**

If our current records, as listed above, are not correct please complete the enclosed Change in Ownership form, as appropriate, to correct our records.

If no response is received from you, all further legal notices concerning the claim(s) will be sent to the name and address shown above. If you have claims other than those referenced here, please contact the Department so we may assist you in updating the information for all your claims. Should you have any questions, or feel that you need assistance, please contact IDWR at (208) 334-2190.

Sincerely,

Lori Harris
Technical Records Specialist 1
Adjudication Section
Western Region

LH:1
Enclosures

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: AUG-26-1997
PAGE: A-150

RIGHT NUMBER: 63-30372

NAME & ADDRESS: ELLEN S ANDERSON
2655 SAND HOLLOW RD
CALDWELL ID 83605

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

PRIORITY DATE: 06/01/1974

POINT OF DIVERSION: T06N R04W S12 NWNWSW Within PAYETTE County

PURPOSE AND

PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC DOMESTIC, 1 HOME, 2 CALVE	01-01 12-31	0.04 CFS

PLACE OF USE: DOMESTIC Within PAYETTE County
T06N R04W S12 NWSW

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

Government Land

Verified by *Sandy* Date: 12-10-97
Verification Source: *map*



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

APRIL 18, 1996

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

[]

ELLEN S ANDERSON
2655 SAND HOLLOW RD
CALDWELL ID 83605

[]

Dear Claimant(s):

We have processed your Notice(s) of Claim to a Water Right filed in the Snake River Basin Adjudication.

In the initial review of this claim(s) we found it necessary to either complete or change an item or items on your claim form(s). A copy of the computer generated copy with these changes and the receipt for the filing fee previously submitted are enclosed. **ONLY THE ITEM(S) SHOWN BELOW WITH A CHECKMARK HAVE BEEN EITHER CHANGED OR ADDED TO YOUR CLAIM(S). IF AN ITEM IS NOT CHECKMARKED, IT IS NOT PERTINENT TO THIS CLAIM(S).**

_____ Item #2 - Only a portion of your priority date was listed. This item requires a month, day and year. We have added in the required information based on the Department's rules for dates of priority.

_____ Item #4 - The point of diversion appears to be incorrectly described or not described at all. Based on other information provided which included your legal description, we have added in the quarter-quarter, section, township and range. If you had listed the Lot, Block and Subdivision name, enclosed is a copy of the subdivision map from which we computed the quarter-quarter legal description.

X Item #5 - No description of diverting works was listed. Because the source was described as a groundwater source, we have completed this item with well, pump and pipeline. If your groundwater source is not a well, please notify us.

_____ Item #6 - The period of use is not listed for the use(s) claimed. The Department has recommended periods of use for certain uses. The recommended period of use has been added to your claim.

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OCT 18 1996

_____ Item #7 - The total quantity claimed was not completed.
The use(s) claimed have been added together and
this amount added to your claim.

_____ Item #9 - The number of homes was not listed on your claim.
It appears to be filed for one domestic home and
this information has been added to your claim.

_____ Item #10- The place of use appears to be incorrectly
described, or not described at all. Based on
other information submitted we have added in the
quarter-quarter, section, township and range.
If you had listed the Lot, Block and Subdivision
name, we have enclosed a copy of the subdivision
map from which we computed the quarter-quarter
legal description. Or, if you have listed a
quarter-quarter legal description under Item No.
4, we have listed this same quarter-quarter,
section township and range on this item.

_____ Item #12- The ownership of the place of use has not been
marked. We have assumed you own the place of use
and this information has been added to your
claim.

_____ Item #15- Basis of Claim was not completed. No previously
recorded water rights were found, therefore, we
have marked beneficial use of the water as the
basis for filing this claim.

_____ Other _____

If you have any problems or questions concerning these additions
and/or changes, please contact this office within 30 days from the
date of this letter. If we do not hear from you within this time, we
will assume you agree with these changes, and your claim will remain
on file as shown on the enclosed data entered copy.

Sincerely,

Adjudication Staff
Department of Water Resources
Western Region Office

Enclosures

**SPECIAL NOTE: IF YOU NO LONGER OWN THE PROPERTY UPON WHICH THIS
CLAIM WAS FILED, PLEASE CONTACT THIS OFFICE IMMEDIATELY. IDAHO STATE
LAW REQUIRES THE DEPARTMENT BE NOTIFIED OF A CHANGE OF OWNER OR
ADDRESS ON A WATER RIGHT.**

MICROFILMED

OCT 18 1996