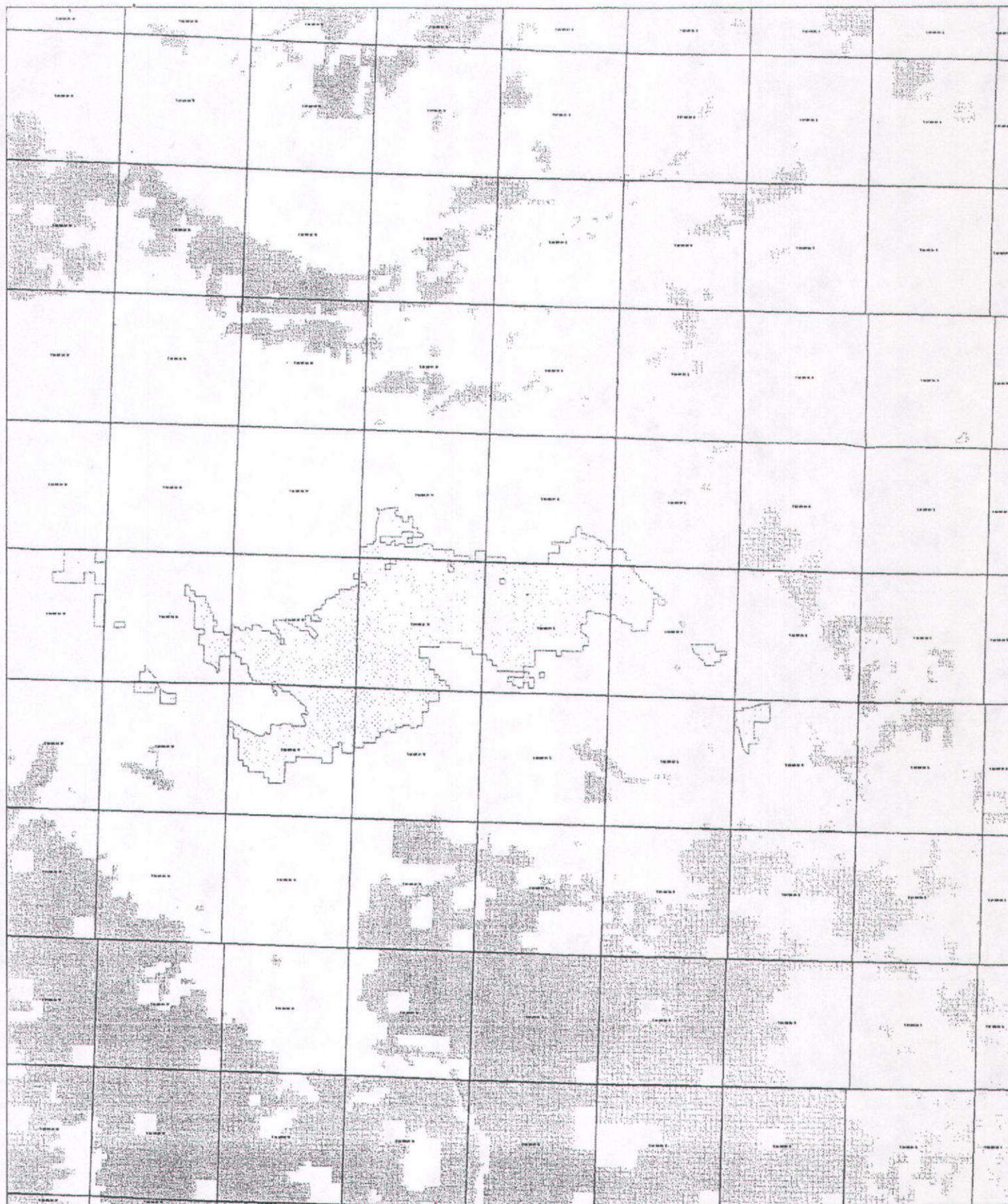






Legend

-  BLM
-  TOWNSHIPS_ID24_POLY
-  nampa_meridian

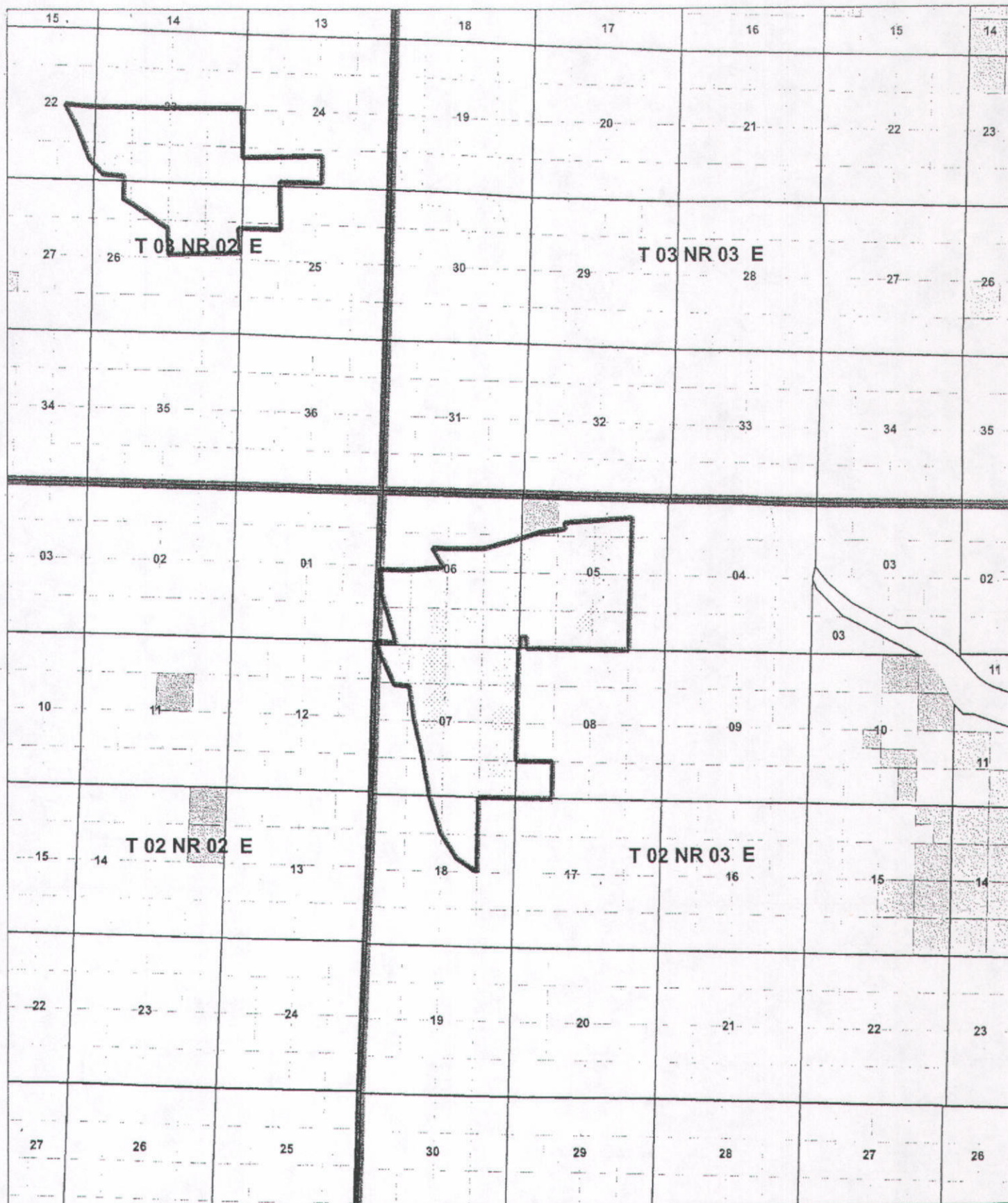
63-32518 et. al.

00.51 2 3 4
Miles



U.S. Department of the Interior
Bureau of Land Management
63-32518 et. al.
BLM ID-00000000
000 000





Legend

-  SECTIONS_ID24_POLY
-  BLM
-  TOWNSHIPS_ID24_POLY
-  nampa_meridian

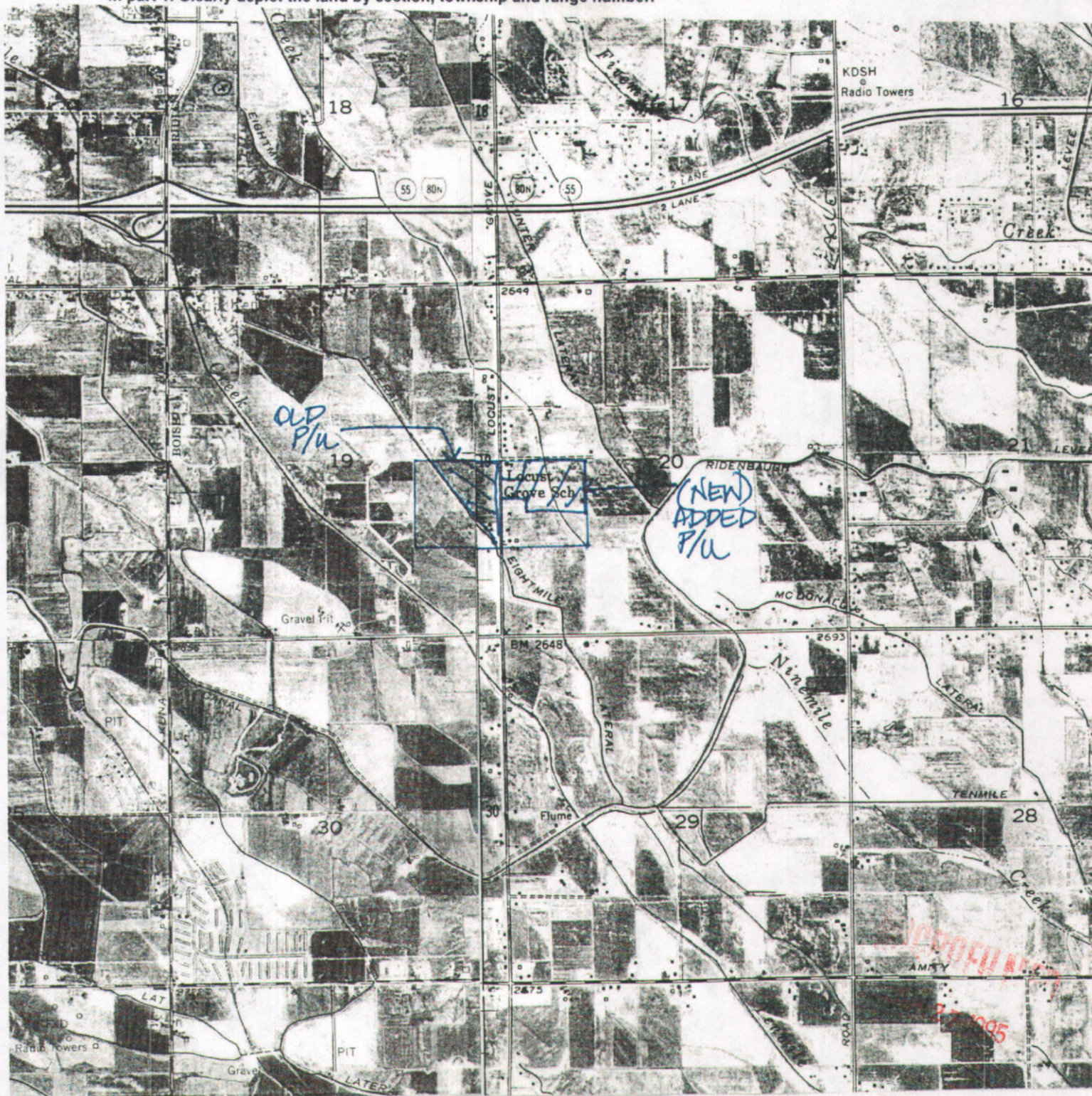
63-32518 et. al.

0 0.1 0.2 0.4 0.6 0.8 Miles



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.



SCALE: 2 inches equal 1 mile. Draw plan in ink.

Idaho Department of Water Resources

Claim Number: 63-02968
Legal: T03N, R01E, S19
Reviewed By:

● Point of Diversion



Place of Use

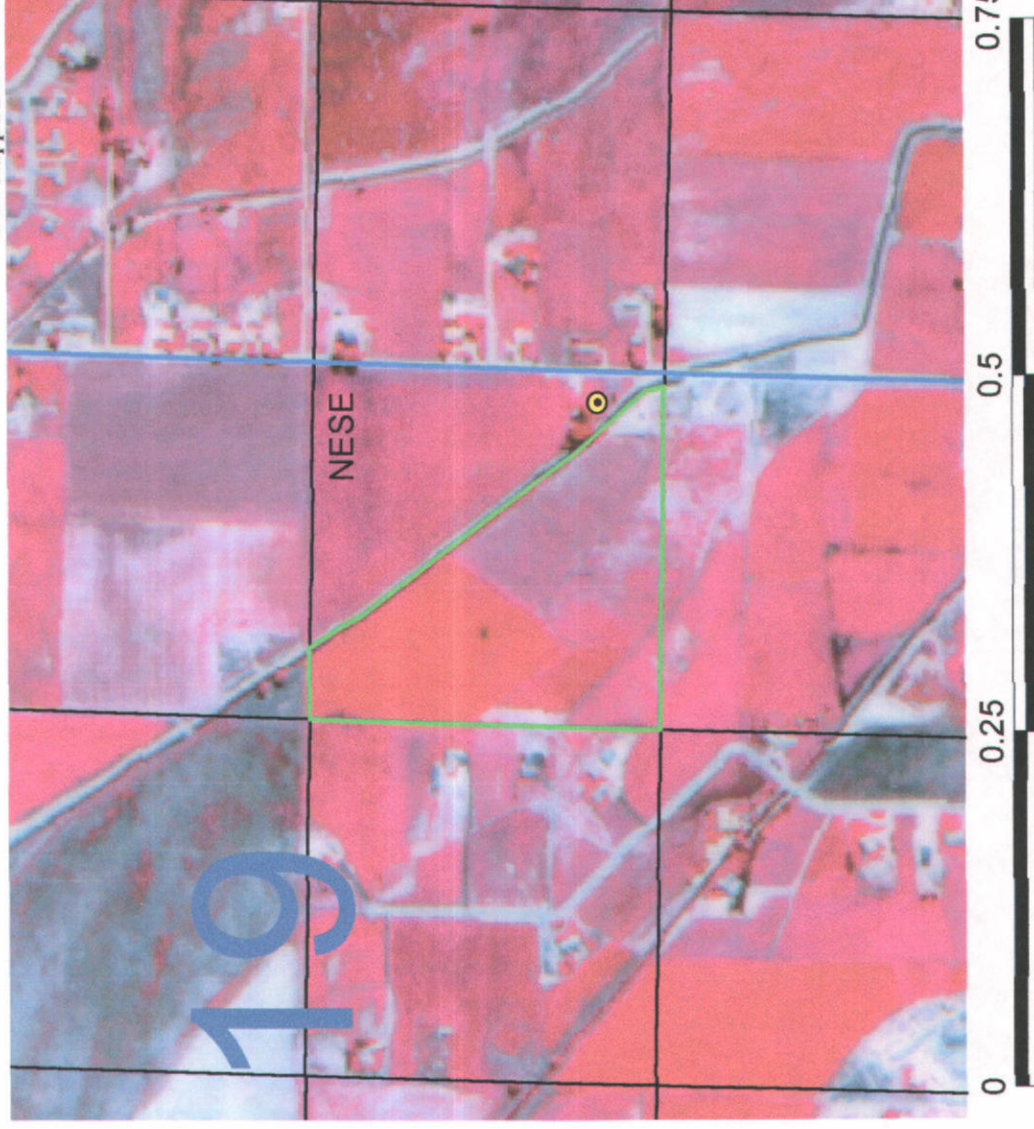


Section Lines



Quarter Quarter Lines

1987 Napp Photo



Idaho Department of Water Resources

Claim Number: 63-02968
Legal: T03N, R01E, S19
Reviewed By:

● Point of Diversion



Place of Use

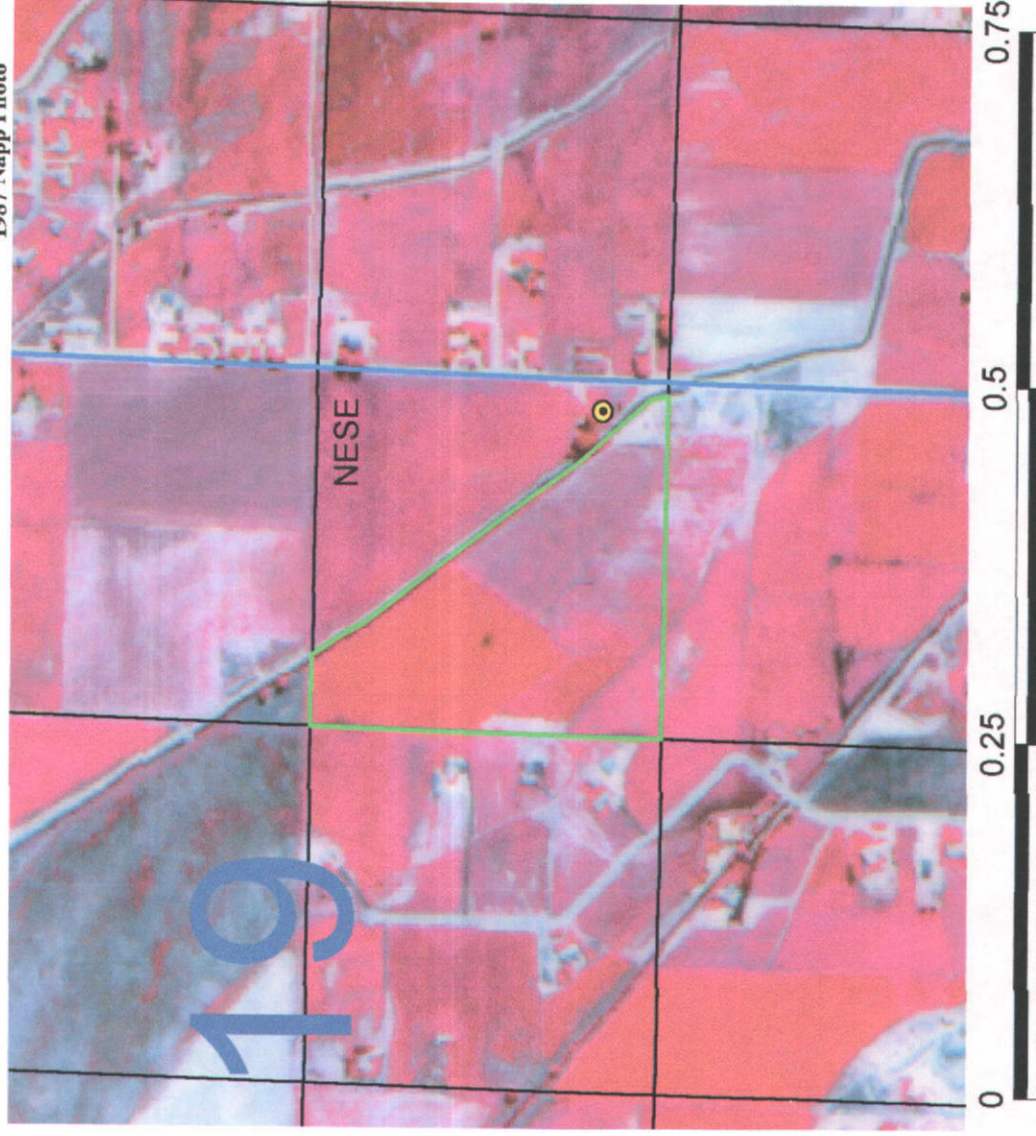


Section Lines



Quarter Quarter Lines

1987 Napp Photo



Idaho Department of Water Resources

Claim Number: 63-02968
Legal: T03N, R01E, S19
Reviewed By:

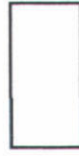
● Point of Diversion



Place of Use

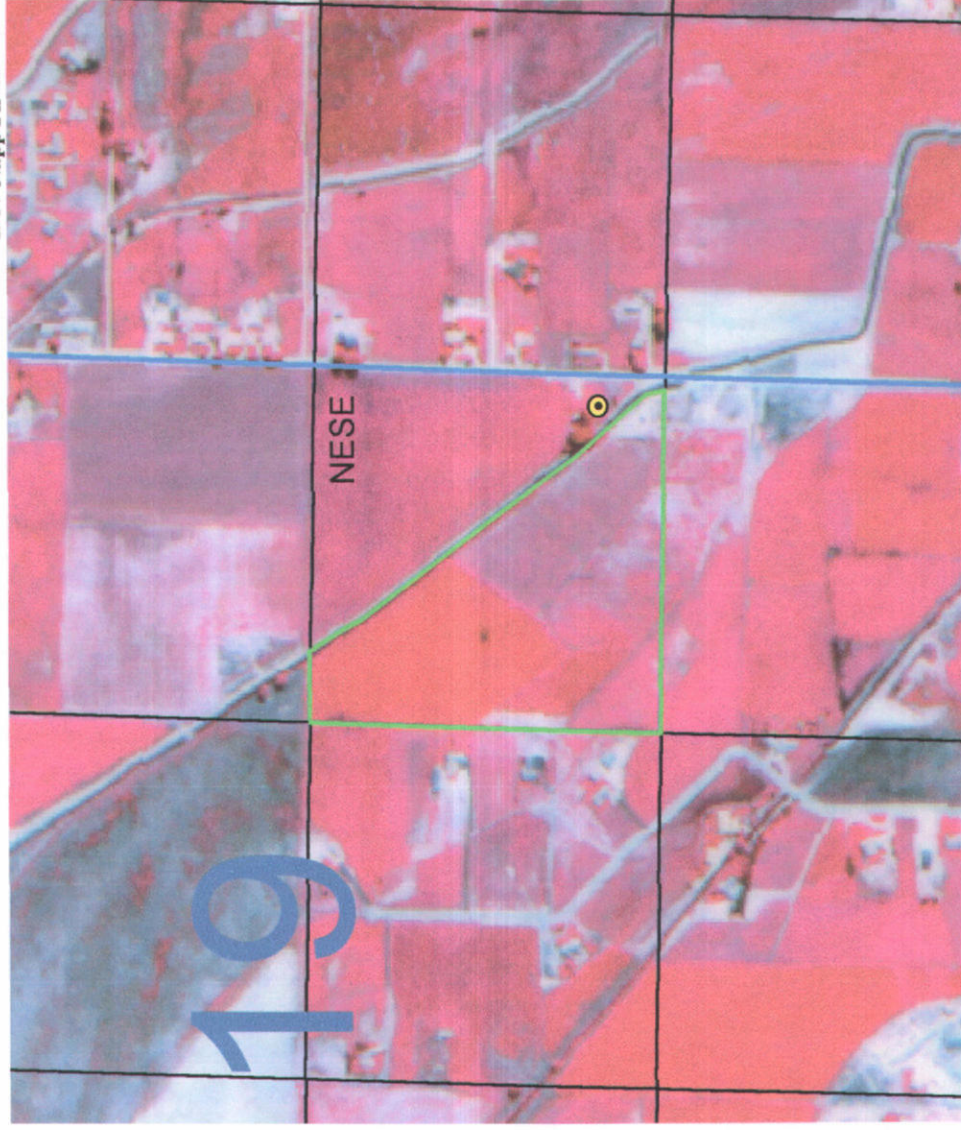


Section Lines



Quarter Quarter Lines

1987 Napp Photo



Idaho Department of Water Resources

Claim Number: 63-02968
Legal: T03N, R01E, S19
Reviewed By:

● Point of Diversion



Place of Use



Section Lines



Quarter Quarter Lines

1987 Napp Photo



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-2968
Date Received: 9/8/1989
Receipt No: W005707
Received By:

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s): NAMPA MERIDIAN IRRIGATION DISTRICT Phone: (208) 466-7861
1503 1ST ST S
NAMPA ID USA 83651

2. Date of Priority: 11/19/1953

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
03N	01E	19	NE SE	ADA	

5. Description of diverting works:

80' DEEP, 8" CASING, SUB. PUMP, GATED PIPE, GRAVITY FLOWS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	3/15	11/15	0.46	103.5

7. Total Quantity Appropriated is:
0.46 C.F.S. and/or 103.5 A.F.A.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section 1/4 of 1/4		Lot	Use	Acres
03N	01E	19	NE SE		IRRIGATION	11
					Section Acres	11
03N	01E	20	NW SW		IRRIGATION	12
					Section Acres	12
					Total Acres	23

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

Farwest had intent to give all rights to Nampa Meridian Irrigation Dist, although deed may show different. If there are any questions, call Justin Martin or Marty Goldsmith @ Farwest 388-0189 or 890-0451. Per contact by agent during review. 10/2001.

Ownership changed by DB 10/9/2001

OWNERSHIP CHANGED BY LH 5/22/95

CLAIM AMENDED BY TRANSFER NO 4610 APPROVED 6/22/95

SEE ALSO ADDITIONAL CONDITIONS OF APPROVAL AS LISTED ON THE COPY OF APPROVED TRANSFER NO 4610 IN FILE

THE RIGHT HOLDER SHALL USE THE FULL ALLOTMENT OF APPURTENANT SURFACE WATER RIGHTS, TO THE EXTENT THEY ARE AVAILABLE, IN CONJUNCTION WITH GROUNDWATER DIVERTED PURSUANT TO THIS RIGHT

THIS RIGHT TO DIVERT GROUNDWATER SHALL NOT BE USED IF THE SURFACE WATER RIGHT(S) APPURTENANT TO THE PLACE OF USE IS SOLD, TRANSFERRED, LEASED OR USED ON ANY OTHER PLACE OF USE WITHOUT THE APPROVAL OF THE DEPARTMENT

THIS RIGHT WHEN COMBINED WITH ALL OTHER RIGHTS SHALL PROVIDE NO MORE THAN .02 CFS PER ACRE NOR EXCEED A COMBINED ANNUAL DIVERSION VOLUME OF 103.5 AF FOR THE LANDS ABOVE

After specific notification by the department, the right holder shall install a suitable measuring device or shall enter into an agreement with the department to determine the amount of water diverted from power records and shall annually report the information to the department.

Approval of this transfer in no way grants any right-of-way or easement for use of a delivery system owned by person(s) other than the right owner.

The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.

Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.

Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.

15. Basis of Claim: License

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

RECEIVED

DEC 11 1998

Please print or type. Attach pages with additional information. Instructions are on the back of this page. WATER RESOURCES
WESTERN REGION
Incomplete forms will be returned.

RECEIVED

DEC 09 1998

DEPARTMENT OF WATER RESOURCES

1. Water Right Number(s) 63-02968
Adjudication Claim Number(s) A 63-02968
2. The following **REQUIRED** information must be submitted with this form.
 - A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE, or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
AND
 - B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually on file with the county.)
OR
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency (formerly ASCS) AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.
3. Name and Address of Former Owner/Claimant(s) Farwest, LLC
4550 W. State St., Boise, Idaho 83703
4. New Owner/Claimant(s) Nampa & Meridian Irrigation District
Name connector (Check one): [] AND, [] OR, [] AND/OR
New Mailing Address 1503 First Street South
City, State and ZIP Code Nampa, Idaho 83651
New Telephone Number (208) 466-7861
5. Date you acquired the property August 28, 1998
6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.
Number of acres actually irrigated _____ Number and type of stock _____
Diversion rate in CFS _____ cubic feet per second Number of homes _____ Other uses _____
If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
7. Signature of New Owner/Claimant(s) Daren R Coen Daren R Coen Date 4 Dec 98

Date _____
8. (Corporations or other organizations must submit a list of directors/officers demonstrating authority to sign form.)
For Snake River Basin Adjudication Claims: If you are represented by an attorney and you want IDWR to correspond directly with your attorney for all matters related to your claims, please attach a Notice of Appearance completed by your attorney.

ADA COUNTY RECORDER
J. DAVID NAVARRO
BOISE, IDAHO

1998 AU 28 PM 2:58

RECORDED - REQUEST OF

FEE 0.00 DEPUTY [Signature]

98082568

WARRANTY DEED

FARWEST L.L.C., a limited liability company, hereafter referred to as "Grantor", hereby conveys, grants, bargains, sells and warrants to NAMPA & MERIDIAN IRRIGATION DISTRICT whose address is 1503 First Street South, Nampa, Idaho 83651, hereinafter called "Grantee", the following described premises situated in Ada County, Idaho, to wit:

Lot 5, Block 7, SALMON RAPIDS SUBDIVISION NO. 4, according to the official plat thereof.

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee and to the Grantee's successors and assigns forever, and the Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all encumbrances except as above described and that Grantor will warrant and defend the same from all lawful claims whatsoever.

IN WITNESS WHEREOF, the Grantor has hereunto signed its name
this 28 day of August, 1998.

FARWEST L.L.C., a Limited Liability Company

By Marty Goldsmith, member
Marty Goldsmith, Member

Re-Record

ADA COUNTY RECORDER
J. DAVID NAVARRO
BOISE, IDAHO

1998 SP 17 AM 9:05

RECORDED - REQUEST OF

FEE 6.00 DEPUTY [Signature]

98088990

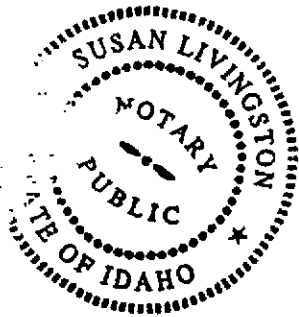
STATE OF IDAHO)

COUNTY OF ADA)

SS:

On this 28th day of August, 1998, before me, the undersigned, a Notary Public in and for said State, personally appeared MARTY GOLDSMITH, known to me to be a member of FARWEST L.L.C., the limited liability company that executed the foregoing instrument and acknowledged to me that such limited liability company executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.



Susan Livingston
Notary Public for Idaho
Residing at: Emmett, Idaho
My commission expires: 6-2-03

ADA COUNTY RECORDER
J. DAVID NAVARRO
BOISE, IDAHO

FEE 12.00 DEPUTY J. Leeper

1998 SP 17 AM 9:04

98088989

WELL AGREEMENT

1. **DEFINITIONS.** In this Agreement certain words appear which have the following meaning:

"Farwest" means Farwest, L.L.C., a Limited Liability Company, the developer of Salmon Rapids Subdivision No. 4.

"Prior Agreements" means the written and signed Agreements (contracts) between Farwest and Owner and Nampa & Meridian Irrigation District as more particularly described in paragraph 3 herein.

2. **STATUTORY AUTHORITY.** This Agreement is made under the authority of Idaho Code § 43-330A.

3. **PRIOR AGREEMENTS.** Farwest and Nampa & Meridian Irrigation District have entered into a Construction Contract for Urban Irrigation System in Salmon Rapids Subdivision No. 4 on the 15th day of July, 1997, recorded in the records of Ada County, Idaho as instrument number 9705876 and Addendum to Construction Contract for Urban Irrigation System in Salmon Rapids Subdivision No. 4 on the 2nd day of September, 1997, recorded in the records of Ada County, Idaho on September 4, 1998 as instrument number 97072271. The parties hereby affirm as unchanged the terms, conditions and requirements set forth in the Prior Agreements.

4. **OWNERSHIP, OPERATION AND MAINTENANCE OF DISTRIBUTION SYSTEM.** The pressurized irrigation system located in Salmon Rapids Subdivision Nos. 1, 2, 3 and 4 and Los Alamos Park Subdivision Nos. 1, 2 and 3 is the property of, and is owned, operated and maintained by Nampa & Meridian Irrigation District under the terms of the Prior Agreements and other agreements previously entered into between Farwest and Nampa & Meridian Irrigation District.

5. **SUPPLEMENTAL WATER AND WELL LOT.** Supplemental water (water provided both before and after the regular irrigation season) is provided to Salmon Rapids

Subdivision Nos. 1, 2, 3 and 4 and Los Alamitos Park Subdivision Nos. 1, 2 and 3, in part, from a well located at Lot 5, Block 7, Salmon Rapids Subdivision No. 4 (hereafter "the well"). The well is designed to operate as a supplemental water source for the pressurized irrigation system owned and operated by Nampa & Meridian Irrigation District.

6. REQUIREMENTS OF THE CITY OF MERIDIAN. The well is has been and continues to be subject to certain Findings of Fact and requirements of the City of Meridian. These Findings of Fact were amended by the City of Meridian to require the following:

- a. The well shall be monitored twice per year, being once in early March and once in early November;
- b. Monitoring of the well shall cease on June 1, 2003.

7. TRANSFER OF WELL LOT. Farwest agrees to transfer the well and all pump(s) and fittings pertaining to operation of the well to Nampa & Meridian Irrigation District for use as part of the pressurized irrigation system in Salmon Rapids Subdivision Nos. 1, 2, 3 and 4 and Los Alamitos Park Subdivision Nos. 1, 2 and 3.

8. RESPONSIBILITY FOR MONITORING. INDEMNIFICATION. Farwest agrees to be responsible for all monitoring requirements of the City of Meridian until the requirements of the City of Meridian are satisfied or completed. Farwest agrees to indemnify and hold Nampa & Meridian Irrigation District harmless from all requirements and costs involved with the monitoring requirement of the City of Meridian.

9. ENTIRE AGREEMENT. This Agreement contains the entire agreement between the parties hereto with respect to the subject matter of this Agreement.

10. GOVERNING LAW. This Agreement shall be construed under, and governed by, the laws of the State of Idaho.

11. BINDING EFFECT. This Agreement shall bind the parties hereto and their respective heirs, personal representatives, successors and assigns.

IN WITNESS WHEREOF, the parties have hereunto caused their names to be subscribed
this 15th day of September, 1998.

FARWEST L.L.C., a Limited Liability Company

By Marty Goldsmith
Marty Goldsmith, Member

NAMPA & MERIDIAN IRRIGATION DISTRICT

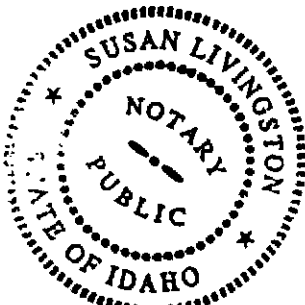
By Henry Lick

ATTEST:
[Signature]

STATE OF IDAHO)
) ss:
COUNTY OF Ada)

On this 28 day of August, 1998, before me, the undersigned, a notary public in and for said state, personally appeared MARTY GOLDSMITH, known to me to be the a member of FARWEST L.L.C., the limited liability company that executed the foregoing instrument and acknowledged to me that such limited liability company executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

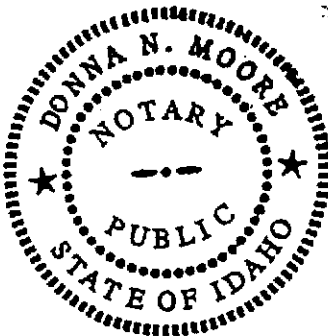


Susan Livingston
Notary Public for the State of Idaho
Residing at Emmett, Idaho
My commission expires: 6-7-03

STATE OF IDAHO)
) ss:
County of Canyon)

On this 15th day of September, 1998, before me, the undersigned, a Notary Public in and for said State, personally appeared Deany Black and Walter R. Cox, known to me to be the President and Secretary, respectively, of NAMPA & MERIDIAN IRRIGATION DISTRICT, the irrigation district that executed the foregoing instrument and acknowledged to me that such irrigation district executed the same.

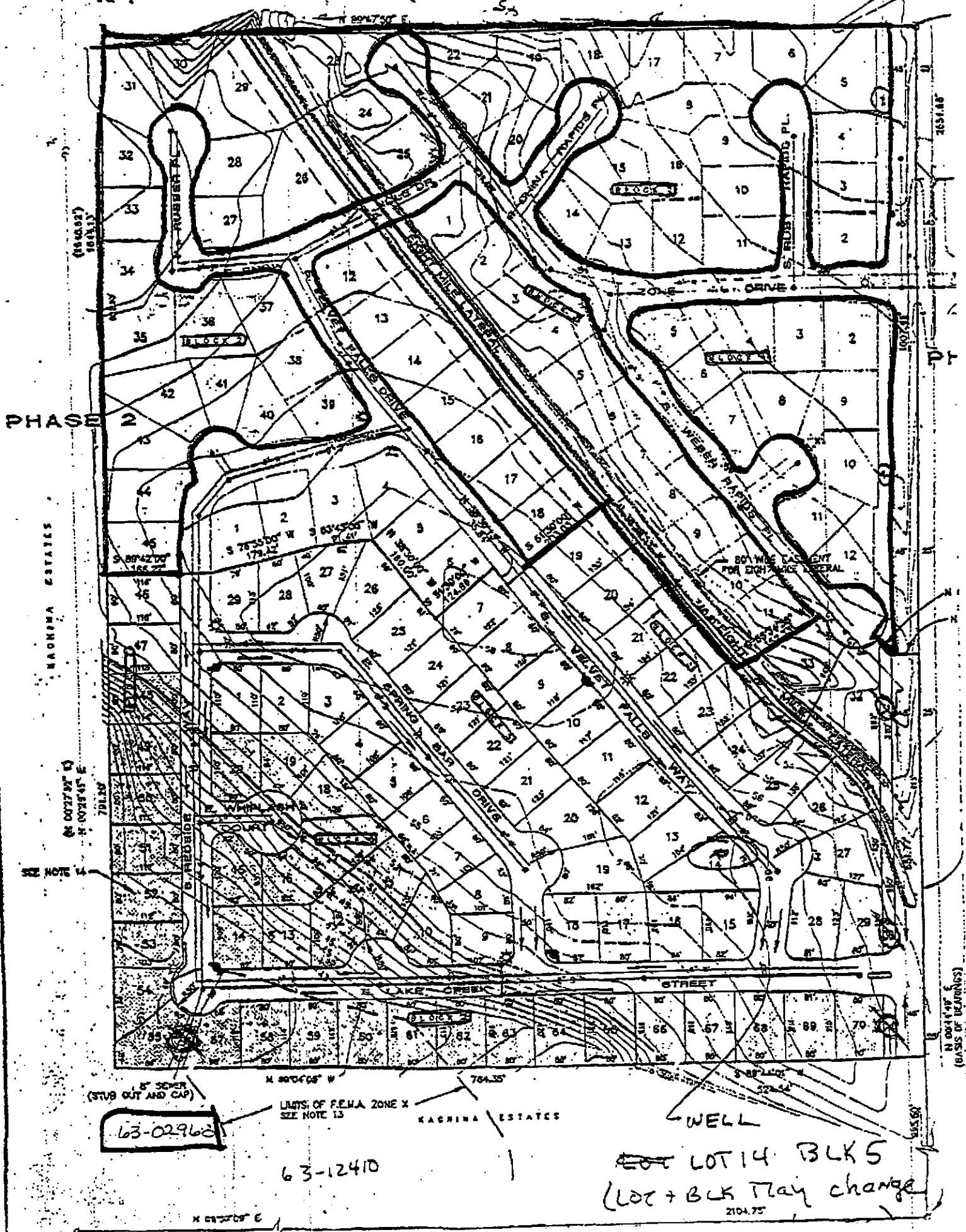
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.



Donna N. Moore
Notary Public for Idaho
Residing at Caldwell, Idaho
My Commission Expires: 11/04/2000

SECTION
SALMON
PA 2

SPORTSMAN'S
POINT



SEE NOTE 14

63-02962

LIMITS OF F.E.N.A. ZONE X
SEE NOTE 13

KACHINA ESTATES

63-12410

WELL

LOT 14 BLK 5
(LOT + BLK may change)
2104.75

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-02968
Date Received: 9/ 8/1989
Receipt No: W005707
Received By: _____

AMENDED NOTICE OF CLAIM TO A WATER RIGHT AMENDED
ACQUIRED UNDER STATE LAW

1. Name: FARWEST LLC 208-338-9708
Address: 4550 W STATE ST
BOISE ID 83703

2. Date of Priority: NOV 19, 1953

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03N	01E	19	NE	SE			ADA

5. Description of diverting works:
80' DEEP, 8" CASING, SUB. PUMP, GATED PIPE, GRAVITY FLOWS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.460		103.50

7. Total Quantity Appropriated is:
0.460 C.F.S. (and/or) 103.50 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03N	01E	19	NE	SE		IRR	11.0

RECEIVED
OCT 02 1989

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	11.0
		20	NW	SW	IRR	12.0
					Section Acres	12.0
					Total Acres	23.0

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A63-18714

14. Remarks:

OWNERSHIP CHANGED BY LH 5/22/95.
CLAIM AMENDED BY TRANSFER NO 4610 APPROVED 6/22/95.
SEE ALSO ADDITIONAL CONDITIONS OF APPROVAL AS LISTED ON THE COPY
OF APPROVED TRANSFER NO 4610 IN FILE.
THE RIGHT HOLDER SHALL USE THE FULL ALLOTMENT OF APPURTENANT
SURFACE WATER RIGHTS, TO THE EXTENT THEY ARE AVAILABLE, IN
CONJUNCTION WITH GROUNDWATER DIVERTED PURSUANT TO THIS RIGHT.
THIS RIGHT TO DIVERT GROUNDWATER SHALL NOT BE USED IF THE SURFACE
WATER RIGHT(S) APPURTENANT TO THE PLACE OF USE IS SOLD,
TRANSFERRED, LEASED OR USED ON ANY OTHER PLACE OF USE WITHOUT THE
APPROVAL OF THE DEPARTMENT.
THIS RIGHT WHEN COMBINED WITH ALL OTHER RIGHTS SHALL PROVIDE NO
MORE THAN .02 CFS PER ACRE NOR EXCEED A COMBINED ANNUAL DIVERSION
VOLUME OF 103.5 AF FOR THE LANDS ABOVE.

15. Basis of Claim: LICENSE

Water Right Number: 24584

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

RECEIVED
OCT 02 1995

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

NOTARY PUBLIC
SEP 26 1995

RECEIVED

JUN 27 1995

WATER RESOURCES
WESTERN REGION

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

TRANSFER OF WATER RIGHT

TRANSFER NO. 4610
WATER RIGHT NO. 63-02968

This is to certify that: FARWEST LLC
4550 W STATE ST
BOISE ID 83703

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	03/15 to 11/15	0.46 CFS	103.5 AF

SOURCE

GROUNDWATER

Priority: 11/19/1953

LOCATION OF POINT(S) OF DIVERSION:

NESE , Sec. 19, Township 03N, Range 01E
ADA County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
03N	01E	19	NESE 11			11
		20	NWSW 12			12
Total number of acres irrigated:						23

CONDITIONS/REMARKS:

- 01M* 1. After specific notification by the department, the right holder shall install a suitable measuring device or shall enter into an agreement with the department to determine the amount of water diverted from power records and shall annually report the information to the department.
- T04 2. Approval of this transfer in no way grants any right-of-way or easement for use of a delivery system owned by person(s) other than the right owner.
- T07 3. The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.

10/20/95
807 82 1958

TRANSFER NO. 4610
WATER RIGHT NO. 63-02968

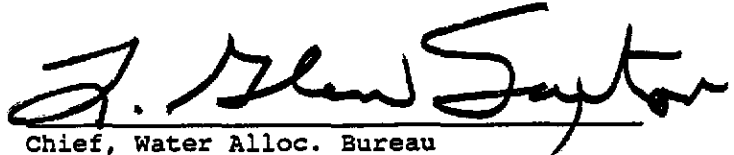
CONDITIONS/REMARKS:

- T08 4. Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
- T09 5. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
- *6. The right holder shall use the full allotment of appurtenant surface water rights, to the extent they are available, in conjunction with groundwater diverted pursuant to this right.
- *7. This right to divert groundwater shall not be used if the surface water right(s) appurtenant to the place of use is sold, transferred, leased or used on any other place of use without the approval of the Department.
- *8. This right when combined with all other rights shall provide no more than .02 cfs per acre nor exceed a combined annual diversion volume of 103.5 af for the lands above.

Dated this 22nd day of

June

1975


Chief, Water Alloc. Bureau

COPIES
601 32 234

MEMORANDUM

TO: FILE NO. 63-02968

FROM: PAM SKAGGS/^{CS}STATE OFFICE

SUBJECT: TRANSFER NO. 4610

DATE: June 21, 1995

=====

Transfer No. 4610 was filed to change a portion of the described place of use to a new location. The originally licensed acres have been subdivided reducing the total irrigation. The now surplus portion of the right is being transferred to the neighboring section for irrigation of a second subdivision being developed.

Nampa-Meridian Irrigation District water is also used on both the original and new place of use. The groundwater right was developed to supplement the surface right and transfer approval conditions should address that continued combined use.

Other recommended conditions include future measuring and reporting, right-of-way, irrigation overlap and standard transfer conditions.

Handwritten: 63-02968
6/27/95

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-02968
Date Received: 9/ 8/1989
Receipt No: W005707
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: FARWEST LLC 208-338-9708
Address: 4550 W STATE ST
BOISE ID 83703

2. Date of Priority: NOV 19, 1953

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03N	01E	19	NE	SE			ADA

5. Description of diverting works:
80' DEEP, 8" CASING, SUB. PUMP, GATED PIPE, GRAVITY FLOWS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.460		

7. Total Quantity Appropriated is:
0.460 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03N	01E	19	NE	SE		IRR	23.0

MAILED-10/12/89
OCT 12 1989

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	23.0
					Total Acres	23.0

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A63-18714

14. Remarks:
OWNERSHIP CHANGED BY LH 5/22/95.

15. Basis of Claim: LICENSE

Water Right Number: 24584

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

05/22/95
00:00:00

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

Handwritten:
16M 601112
2003 05 22



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

RECEIVED

APR 24 1995

WATER RESOURCES
WESTERN REGION

DATE OF CLOSING: _____

LEGAL DESCRIPTION OF PROPERTY: Township 3N Range 1E
Section 19, NE 1/4 of SE 1/4 of _____ 1/4, Govt. Lot _____, BM.
Lot _____, Block _____, Subdivision/Townsite _____
If you have additional legal descriptions, please attach separate sheet.

- ☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)
- ☐ Water Right Number(s) Assigned by IDWR: A63-02968/18714
- ☐ Name and Address of Former Owner/Claimant(s)(Seller): JG OR FAYE McDERMOTT
2705 S. LOCUST GROVE RD
MERIDIAN, ID. 83642
- ☐ New Owner/Claimant (Purchaser): FARWEST LLC
- ☐ New Mailing Address: 4550 W. STATE ST.
BOISE, ID. 83703
- ☐ New Telephone Number: (208) 338-9708
- ☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes ☒ no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

- ☐ Attach proof of ownership, describe proof attached: COPY OF QUITCLAIM DEED AND
COPY OF RECORDED WARRANTY DEED

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

- ☐ Signature of New Owner/Claimant(s): X Marty Goldsmith MANAGER Date 4-21-95
FOR FARWEST LLC
- ☐ Signature of Former Owner/Claimant(s): X Date _____
Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: 5-22-95 By: [Signature]

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: 5-22-95 By: [Signature]

Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

APR 22 1995

RECEIVED

APR 5 4 1002

INSTRUCTIONS

This form has been prepared to assist new owners of property to comply with the requirements of Section 42-1409(7), Idaho Code. This statute provides that new property owners notify the Department of Water Resources (IDWR) of any change in ownership of a water right during an adjudication of water rights, and if a claim for the water right has not been filed to file the needed claim(s).

Separate brochures are available from IDWR describing the adjudication of water rights and the requirement to notify IDWR of changes in ownership. If you would like any of these brochures or if you have questions about completing this form please contact your nearest office of IDWR or you may call 1-800-451-4129 (toll-free).

The first line of the form asks for the date of closing so IDWR will have a record of the effective date of the property transfer.

The second line of information requires the legal description of the property being transferred. This information is **ESSENTIAL** and should be available from the documents that will be present at the time of closing. The first two lines of the legal description **MUST** be completed. IDWR's records are based upon legal descriptions using township, range, section and fractions of a section descriptions, and this information must be included on the form. If you also have available a legal description based upon a townsite or subdivision and lot and block number, please also include this additional information. A lot and block legal description is **NOT** a substitute for the township, range, section and fraction of a section description.

After completing the legal description, if all water is supplied by a public service water supply you may check the first box; complete the name, address and telephone information for yourself, the new owner; sign the form in the space provided and return the form to the IDWR office nearest you.

If there are water rights associated with the property, the seller should be able to provide you with the water right number(s). The water right number(s) for the property are to be put in the space provided at the second box on the form. If you or the seller believe there are water rights for the property but the numbers are unknown, then you may wish to call or come into an office of IDWR for assistance in identifying the water rights for the property involved. If claims for the property have not been filed you will be so advised by IDWR.

After the water right number(s) for the property has been entered on the form, complete the name and address information for **BOTH** the former owner/seller and for yourself, the new owner, in the spaces provided. Please also include your telephone number. If the property you have purchased is only part of the property owned by the former owner/seller, you may be purchasing only part of the total water right held by the seller. This means the water right held by the seller must be split so you get your proportionate share of the water right. Be sure to include a description of the portion of the water right you have purchased. The seller should be able to help you describe the portion of the water right for the property you have purchased.

If the former owner/seller will sign the form and the seller is shown as the claimant of the water right in IDWR's records, then you do not need to attach proof of ownership of the land or the water right. The seller should know if the original claim was filed by him, or if the seller has filed a change in ownership so the seller is shown as the claimant of the water right in IDWR's records. If the seller is not going to sign the form then you must attach some proof of ownership of the property described at the top of the form or proof of ownership referencing the specific water right(s) for the property.

The new owner must sign the form in the space provided. If the former owner/seller is available to sign the form please do so in the space provided.

When complete, the new owner and the former owner/seller should each retain one of the copies and return the original of the form to IDWR. You may return the form to the IDWR office nearest you or to: Idaho Department of Water Resources, Statehouse Mail, Boise, ID 83720-9000, Attention: Adjudication Bureau.

P 123672 UB

WARRANTY DEED

J. G. McDermott aka

FOR VALUE RECEIVED, JOHN MCDERMOTT, a widower, ^{***}as to an undivided one-half interest, and RONALD HUFFAKER, Personal Representative of the estate of Leona Faye McDermott, of King County, Washington, as to an undivided one-half interest, the Grantors, do hereby grant, bargain, sell and convey unto MARTY GOLDSMITH, whose current address is: 4550 West State Street, Boise, Idaho 83703, the following described premises, in Ada County, State of Idaho, to-wit:

NORTHEAST QUARTER OF THE SOUTHEAST QUARTER AND NORTH HALF OF THE NORTH HALF OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 19, TOWNSHIP 3 NORTH, RANGE 1 EAST, BOISE MERIDIAN, IN ADA COUNTY, STATE OF IDAHO.

EXCEPT THAT PORTION LYING WITHIN THE LOCUST GROVE RIGHT OF WAY.

AND SUBJECT TO TAXES FOR 1994; EASEMENTS AND RIGHTS OF WAY FOR ROADS AND DITCHES; AND ALL OTHER EXCEPTIONS SET FORTH ON SCHEDULE B, TICOR COMMITMENT FOR TITLE INSURANCE NO. P123672.

AND EXCEPT THAT PORTION IF ANY LYING WITHIN KACHINA ESTATES SUBDIVISION ACCORDING TO THE PLAT THEREOF, FILED IN BOOK 35 OF PLATS AT PAGE 3016 AND 3017, RECORDS OF ADA COUNTY, IDAHO.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, his heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantee, that they are the owners in fee simple of said premises, and that they are free from all encumbrances, and that they will warrant and defend the same from all lawful claims whatsoever.

DATED: This 1ST day of March, 1994.

J. G. McDermott
JOHN MCDERMOTT

ESTATE OF LEONA FAYE MCDERMOTT

By Ronald Huffaker
RONALD HUFFAKER,
Personal Representative

***also shown of record J.G. McDermott, a widower

94021301

ADJ. RECORDER
J. DAVID TAYLOR
BOISE ID

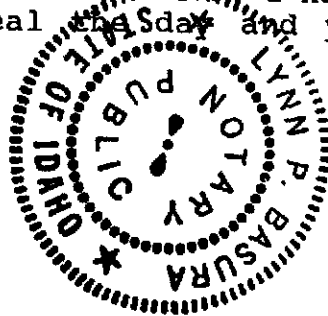
STATE OF IDAHO)
 : SS.
County of Ada)

PIONEER TITLE

'94 MAR 8 PM 3:58
FEB 5 1994
J. D. Jacobson

On this 1 day of March, 1994, before me, a Notary Public in and for said State, personally appeared ~~JOHN D.~~ MCDERMOTT, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

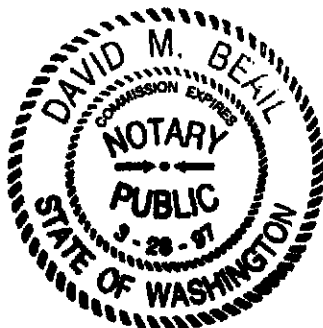


Lynn P. Basura
Notary Public for Idaho
Residing at Boise, Idaho
My Commission Expires: 5-30-94

STATE OF WASHINGTON)
 : SS.
County of KING)

On this 1st day of March, 1994, before me, a Notary Public in and for said State, personally appeared RONALD L. HUFFAKER, known to me to be the Personal representative of the Estate of Leona Faye McDermott, deceased, and known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed the same as such Personal Representative.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



David M. Beal
Notary Public for WASHINGTON
Residing at SEATTLE
My Commission Expires: 3-28-97

PAID
201 07 08

QUITCLAIM DEED

GRANTOR, MARTY GOLDSMITH of Boise, County of Ada, State of Idaho, for good and valuable consideration, the receipt of which is hereby acknowledged, does hereby REMISE, RELEASE and forever QUITCLAIM unto FARWEST DEVELOPERS, INC., whose current address is 4550 W. State, Boise, County of Ada, State of Idaho as GRANTEE, and to grantee's heirs and assigns forever, all of the following described real estate situated in Meridian, County of Ada, State of Idaho, to-wit:

Northeast quarter of the Southeast quarter and the North half of the North half of the Southeast quarter of the Southeast quarter of Section 19, Township 3 North, Range 1 East, Boise Meridian, in Ada County, State of Idaho.

Except that portion lying within the Locust Grove right of way.

Except that portion if any lying within Kachina Estates Subdivision according to the plat thereof, filed in Book 35 of Plats at Page 3016 and 3017, records of Ada County, Idaho.

TOGETHER with all tenements, hereditaments and appurtenances thereunto belonging.

In construing this deed, and where the context so requires, the singular includes the plural and the masculine, the feminine and the neuter.

IN WITNESS WHEREOF, Grantor has hereunto subscribed his name to this instrument this 16th day of March, 1994.

Marty Goldsmith
MARTY GOLDSMITH

12/21/2011
00:02:05

STATE OF IDAHO)
) ss:
County of Ada)

On this 16th day of March, 1994, before me the undersigned, a notary public for Idaho, personally appeared MARTY GOLDSMITH, known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same.

IT WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



Susan L. Lister
Notary Public for Idaho
Residing at *Exmore*, Idaho
Commission expires *6-7-97*

94063100
Wilson Carnahan & McCall
ATTORNEYS
BOISE ID

'94 JUL 1 11 3 57
600
DeKasper
REC'D

RECORDED
JUL 11 1994



PIONEER TITLE COMPANY
OF ADA COUNTY

821 West State Street / Boise, Idaho 83702
(208) 336-6700

888 North Cole Road / Boise, Idaho 83704
(208) 377-2700

ADA CO. RECORDER
J. DAVID HAYWARD
BOISE ID

PIONEER TITLE

'94 SEP 28 PM 11 22

FEE 600
RECORDED / ... TEST OF

SPACE ABOVE FOR RECORDING DATA

WARRANTY DEED

(CORPORATE FORM)

Farwest Developers, Inc. an Idaho Corporation . a corporation
organized and existing under the laws of the State of Idaho, with its principal office at
5120 N. Turret, Boise, ID 83703 of County of Ada . State of Idaho,
grantor, hereby CONVEYS or GRANTS and WARRANTS TO

of **Marty Goldsmith, a unmarried man** grantees(s)
4550 WEST STATE STREET BOISE, ID 83703 for the sum of

the following described tract(s) of land in Ada DOLLARS,
County, State of Idaho:

See Attachment

Location of above described property _____
House No. _____ Street _____

The officers who sign this deed hereby certify that this deed and the transfer represented hereby are authorized under a resolution adopted by the board of directors of the grantor at a lawful meeting held and attended by a quorum.

In witness whereof, the grantor has caused its corporate name and seal to be hereunto affixed by its duly authorized officers this 23rd day of September, A.D. 1994

Farwest Developers, Inc.
an Idaho Corporation (CORPORATE NAME)

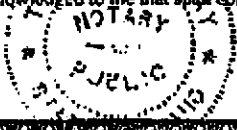
By: Marty Goldsmith president
PRESIDENT

Attest: _____
SECRETARY

STATE OF Idaho County of Ada

On this 23rd day of September in the year of 1994 before me
Tammy Hunsicker a notary public,
personally appeared Marty Goldsmith
known or identified to be the President
of the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and
acknowledged to me that said corporation executed the same.

Notary Public: Tammy Hunsicker
Residing at: Boise, Idaho
My Commission Expires: 10-10-95



1788000180

ATTACHMENT A

This Attachment A is attached to and by this reference is made a part of the Warranty Deed dated September 23, 1994 between Farwest Developers, Inc., an Idaho Corporation as Grantor and Marty Goldsmith, a unmarried man as Grantee.

A TRACT OF LAND SITUATED IN THE SOUTHEAST QUARTER OF SECTION 19, TOWNSHIP 3 NORTH, RANGE 1 EAST, BOISE MERIDIAN, ADA COUNTY, IDAHO, DESCRIBED AS FOLLOWS:
COMMENCING AT A FOUND STEEL PIN MONUMENTING THE SOUTHEAST CORNER OF SAID SECTION 19, THENCE ALONG THE EASTERLY LINE OF SAID SECTION 19, SAID LINE ALSO BEING THE CENTERLINE OF SOUTH LOCUST GROVE ROAD, NORTH 00 DEGREE 44'49" EAST A DISTANCE OF 2654.68 FEET TO FOUND 1" SQUARE BAR MONUMENTING THE NORTHEAST CORNER OF THE SOUTHEAST QUARTER OF SAID SECTION 19.

THENCE LEAVING SAID EASTERLY LINE SOUTH 89 DEGREES 47'50" WEST A DISTANCE OF 25.00 FEET TO A POINT ON THE WESTERLY RIGHT OF WAY OF SAID LOCUST GROVE ROAD SAID POINT BEING THE POINT OF BEGINNING.

THENCE ALONG SAID WESTERLY RIGHT OF WAY OF LOCUST GROVE ROAD, SOUTH 00 DEGREE 44'49" WEST A DISTANCE OF 1007.00 FEET TO A SET STEEL PIN.

THENCE LEAVING SAID WESTERLY RIGHT OF WAY NORTH 89 DEGREES 16'11" WEST A DISTANCE OF 20.00 FEET TO SET STEEL PIN.

THENCE NORTH 77 DEGREES 48'14" WEST A DISTANCE OF 82.23 FEET TO A SET STEEL PIN.

THENCE NORTHWESTERLY ALONG THE ARC OF A CIRCULAR CURVE TO THE RIGHT, A DISTANCE OF 82.43 FEET, SAID CURVE HAVING A RADIUS OF 50.00 FEET, A CENTRAL ANGLE OF 71 DEGREES 32'14" A CHORD BEARING OF NORTH 49 DEGREES 05'49" WEST A CHORD DISTANCE OF 58.45 FEET TO A SET STEEL PIN.

THENCE NORTHWESTERLY ALONG THE ARC OF A CIRCULAR CURVE TO THE LEFT, A DISTANCE OF 17 FEET, SAID CURVE HAVING A RADIUS OF 20.00 FEET, A CENTRAL ANGLE OF 43 DEGREES 10'19" A CHORD BEARING NORTH 33 DEGREES 54'52" WEST A CHORD DISTANCE OF 14.72 FEET TO A SET STEEL PIN.

THENCE SOUTH 58 DEGREES 34'38" WEST A DISTANCE OF 152.73 FEET TO A POINT ON THE CENTERLINE OF EIGHT MILE LATERAL.

THENCE ALONG THE CENTERLINE OF SAID EIGHT MILE LATERAL, NORTH 58 DEGREES 29'53" WEST A DISTANCE OF 558.45 FEET TO A POINT.

THENCE CONTINUING ALONG SAID CENTERLINE NORTH 37 DEGREES 41'29" WEST A DISTANCE OF 477.70 FEET TO A POINT.

THENCE CONTINUING ALONG SAID CENTERLINE NORTH 35 DEGREES 09'47" WEST A DISTANCE OF 249.35 FEET TO A POINT ON THE NORTHERLY LINE OF SAID SOUTHEAST QUARTER OF SECTION 19.

THENCE ALONG SAID NORTHERLY LINE NORTH 89 DEGREES 47'50" EAST A DISTANCE OF 1058.71 FEET TO THE POINT OF BEGINNING.

END OF LEGAL DESCRIPTION

1788000180
05/18/95

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-02968
Date Received: 9/08/1989
Receipt No: 4005707
Received By: Rch

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: J.G. MCDERMOTT 208-888-7770
Address: 2705 S. LOCUST GROVE RD.
MERIDIAN, ID 83642

OR

Name: FAY MCDERMOTT 208-888-7770
Address: 2705 S. LOCUST GROVE RD.
MERIDIAN, ID 83642

2. Date of Priority: NOV 19, 1953

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03N	01E	19	NE	SE			ADA

5. Description of diverting works:
80' DEEP, 8" CASING, SUB. PUMP, GATED PIPE, GRAVITY FLOWS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.460		

7. Total Quantity Appropriated is:
0.460 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
03N	01E	19	NE SE		IRR	23.0
Section Acres						23.0
Total Acres						23.0

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A63-18714

14. Remarks:

15. Basis of Claim: LICENSE
Water Right Number: 24584

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

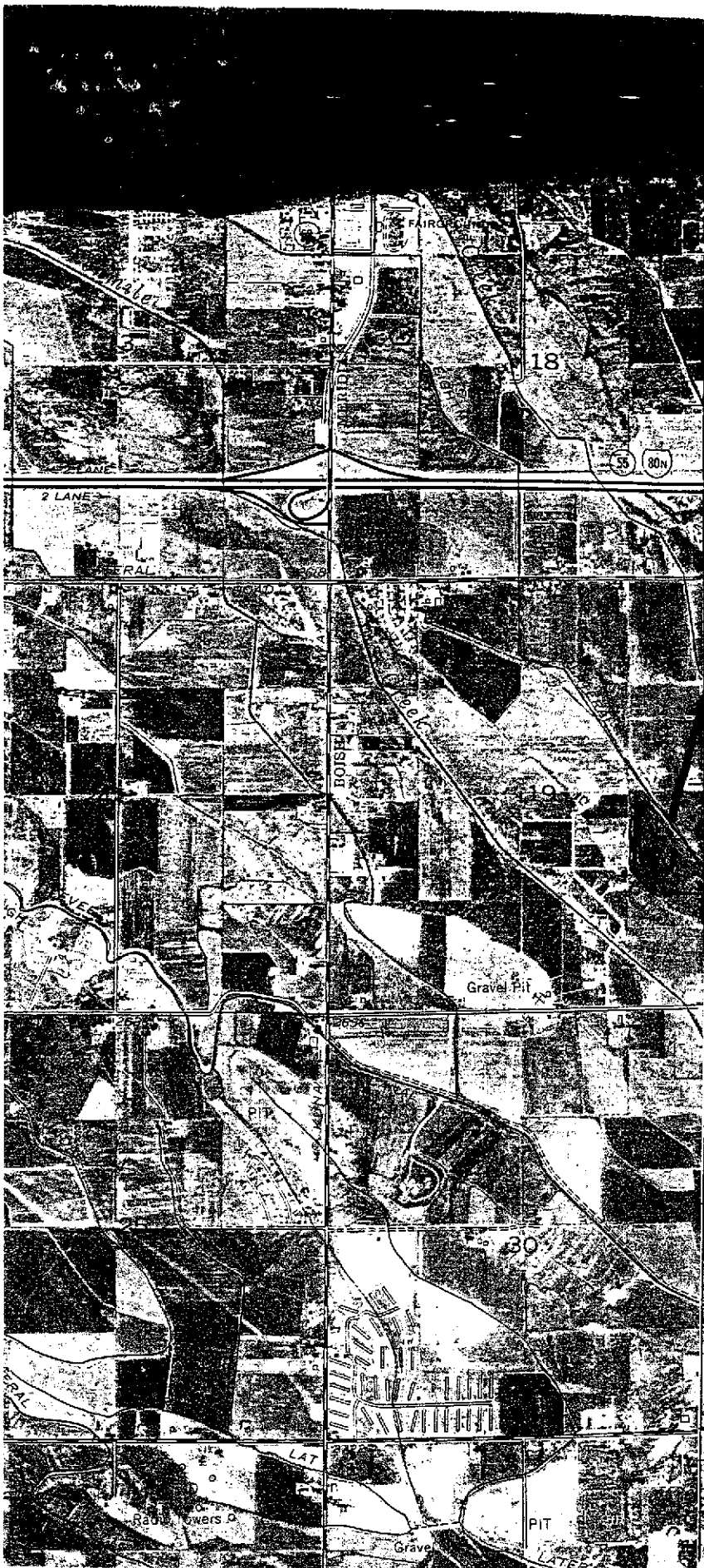
Signature of Claimant(s): J. G. McDermott Date: 9-8-89
_____ Date: _____

State of Idaho)
County of ADA) SS.

Subscribed and sworn (or affirmed) before me this 8th day
of Sept 19 89
Ron Howerton
Notary Public

Seal

Residing at Ron Howerton
Residing at Boise, Idaho
My Commission Expires December 8, 1994



MICROFILMED
AUG 1 1964

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

In Re SRBA

Case No. 39576

A. Subcase 63-02968
(Insert water right number)

**STANDARD FORM 1
OBJECTION**

Please fill in the following information:

B. NAME AND ADDRESS OF PERSON OBJECTING

Name: United States of America acting through the Department of Interior, Bureau of Land Management, Idaho State Office

Address: 1387 South Vinnell Way
Boise, Idaho 83709-1657

Daytime Phone: see below

Name & Address of Attorney, if any:

Larry A. Brown (202) 305-0435 phone, (202) 305-0274 fax
United States Department of Justice
Environment and Natural Resource Division
General Litigation Section
550 West Fort Street, MSC 033
Boise, Idaho 83724

C. CLAIMANT OF WATER RIGHT AS LISTED IN DIRECTOR'S REPORT

Name: Nampa & Meridian Irrigation District; attn, Dan Steenson

Address: P.O. Box 2773; Boise, Idaho 83701-2773

Name:

Address: ;

Name:

Address: ;

Name:

Address: ;

D. I object to the following elements as recommended in the Director's Report. (Please check the appropriate box(es)).

1. ☐ **Name and Address**
Should be:
2. ☐ **Source**
Should be:
3. ☐ **Quantity**
Should be:
4. ☐ **Priority Date**
Should be:
5. ☐ **Point(s) of Diversion**
Should be:
6. ☐ **Instream Flow Description**
Should be:
7. ☐ **Purpose(s) of Use**
Should be:
8. ☐ **Period of Year**
Should be:
9. ☒ **Place of Use**
Should be: See attached.

11. **I object because:**

- ☐ This water right should not exist.
- ☐ This water right was not recommended, but should be recommended with the elements described above.

E. REASONS SUPPORTING OBJECTION(S):

The United States of America, through the Bureau of Land Management, is the owner of the land upon which a portion of the use is claimed. The claimant's use of Federal land is unauthorized. Claimant's water right should not include federal public land.

F.

VERIFICATION (Must be Completed)

State of Idaho)

) ss.

County of ADA)

Fredric W. Price, Water Rights Specialist, duly sworn, upon oath, deposes and says:
(Name of person filing objection)

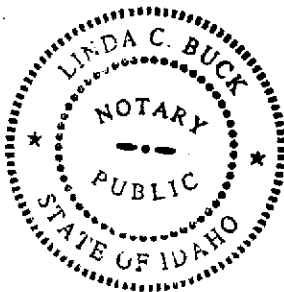
That I am the party/claimant filing this objection, as defined by I.C. §§ 42-1401A(1) and (6) or that I am the attorney for the party/claimant objecting and that I have read this objection, know its contents and believe that the statements are true to the best of my knowledge.

Fredric W. Price
(Signature of person filing objection)

Carly A. Brown
(Attorney signing in representative capacity)

Subscribed and sworn to before me on:

June 13 2007
Linda C. Buck
Linda C. Buck



Notary Public for State of Idaho

Residing at: Mountain Home, ID.

My Commission Expires: 12-21-2011

INSTRUCTIONS FOR MAILING

You must mail the objection, to the Clerk of the Court. **FAX filings will not be accepted.**
You must also send a copy to all the parties listed below in the Certificate of Mailing.

G.

CERTIFICATE OF MAILING

I certify that on June 13th, 2007, I mailed the original and copies of this objection, including all attachments, to the following persons:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, ID 83303-2707

2. One copy to the claimant of the water right at the following address:

Name: Nampa & Meridian Irrigation District; attn, Dan Steenson
Address: P.O. Box 2773; Boise, Idaho 83701-2773

Name:
Address: ;

Name:
Address: ;

Name:
Address: ;

3. Copies to:

IDWR Document Depository
P.O. Box 83720
Boise, ID 83720-0098

Chief, Natural Resources Division
Office of the Attorney General
State of Idaho
P.O. Box 44449
Boise, ID 83711-4449

United States Department of Justice
Environment and Natural Resource Division
550 West Fort Street, MSC 033
Boise, ID 83724



Signature of Objector or attorney mailing on Objector's behalf

12/14/2006

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-2968

NAME AND ADDRESS: NAMPA & MERIDIAN IRRIGATION DISTRICT
C/O RINGERT CLARK CHTD
ATTN DAN STEENSON
PO BOX 2773
BOISE ID 83701-2773

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.460 CFS
103.50 AFY

PRIORITY DATE: 11/19/1953

POINT OF
DIVERSION: T03N R01E S19 NESE Within ADA County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03/01 11/15	0.460 CFS 103.50 AFY

PLACE OF USE:

69495 ACRES TOTAL

The boundary encompassing the place of use for this water right is described with a digital boundary as defined by I.C. Section 42-202B(2) and authorized pursuant to I.C. Section 42-1411(2)(h). The data comprising the digital boundary are incorporated herein by reference and are stored on a CD-ROM disk issued in duplicate originals on file with the SRBA District Court and the Idaho Department of Water Resources. A map depicting the place of use is attached hereto to illustrate the place of use described by the digital boundary.

This right is limited to the irrigation of 23 acres within the place of use described above in a single irrigation season.

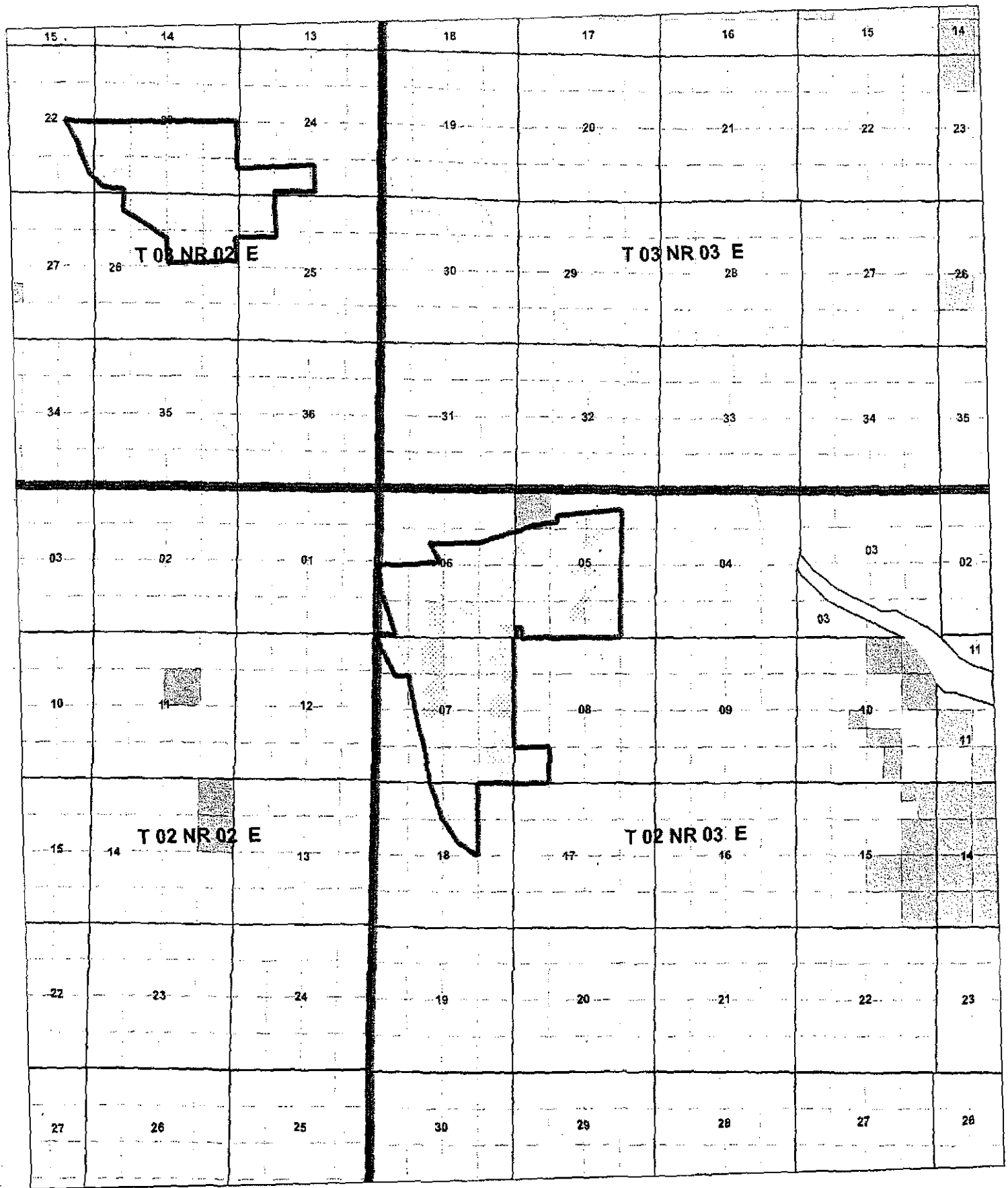
This right when combined with Right Nos. 63-198AJ, 63-199B, 63-200B, 63-2392B and 63-30181 can be used to irrigate up to 69,495 acres within the boundary of the Nampa Meridian Irrigation District.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

Approval of this transfer in no way grants any right-of-way or easement for use of a delivery system owned by person(s) other than the right owner.



Legend

-  SECTIONS_ID24_POLY
-  BLM
-  TOWNSHIPS_ID24_POLY
-  nampa_meridian

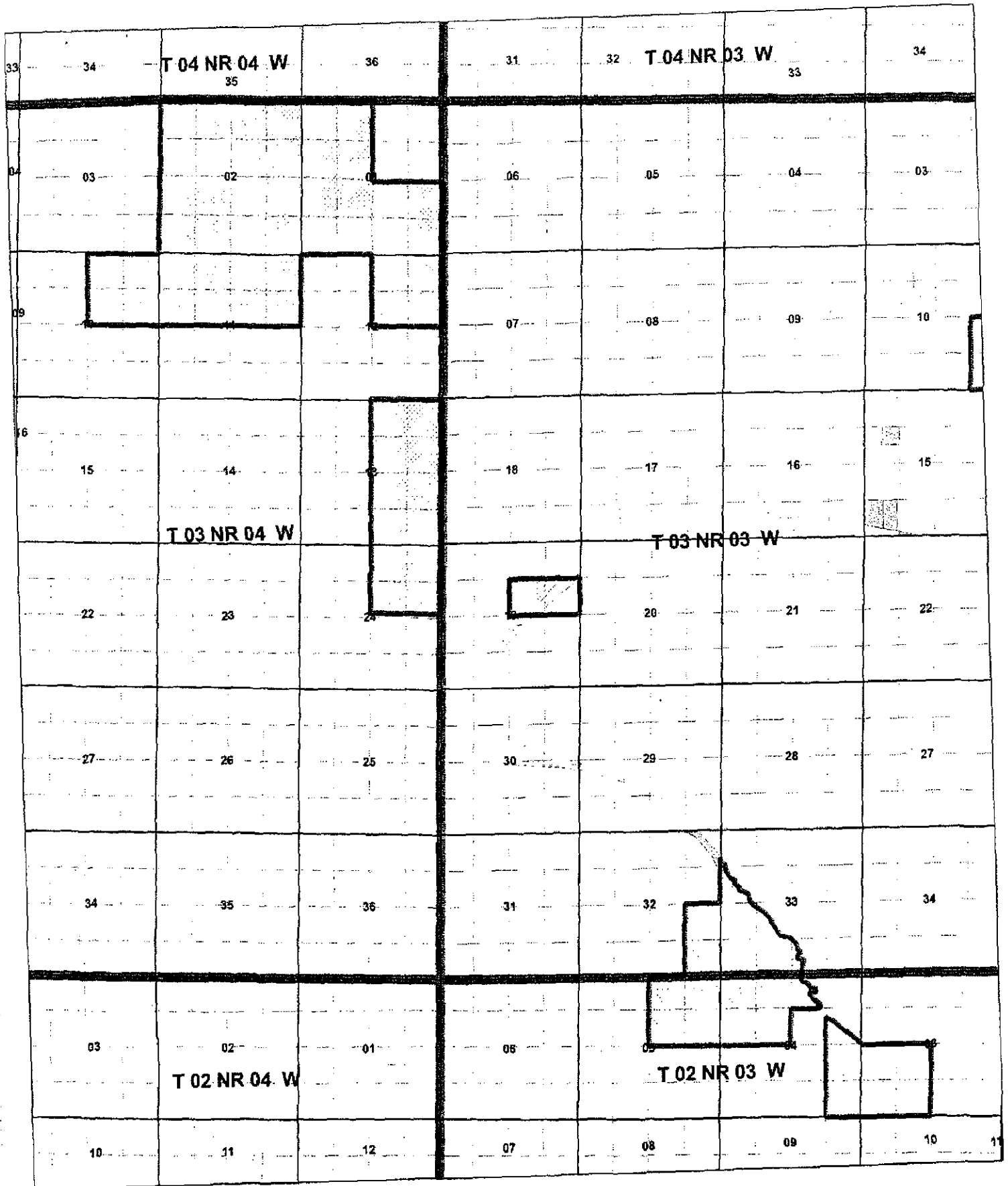
63-32518 et. al.

0 0.1 0.2 0.4 0.6 0.8 Miles



BLM
BUREAU OF LAND MANAGEMENT
U.S. DEPARTMENT OF THE INTERIOR





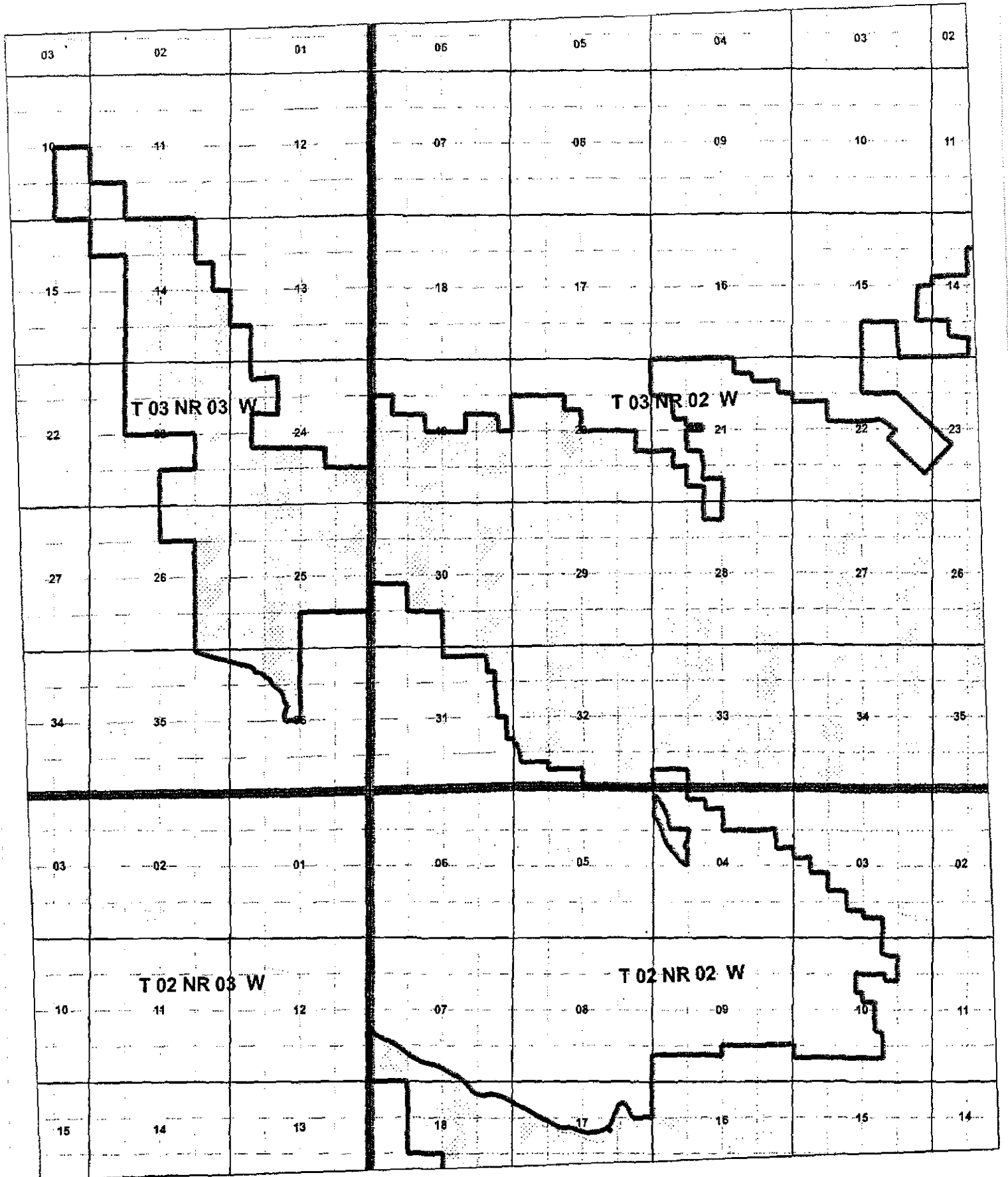
Legend

-  SECTIONS_ID24_POLY
-  BLM.
-  TOWNSHIPS_ID24_POLY
-  nampa_meridian

63-32518 et. al.

0 0.1 0.2 0.4 0.6 0.8 Miles





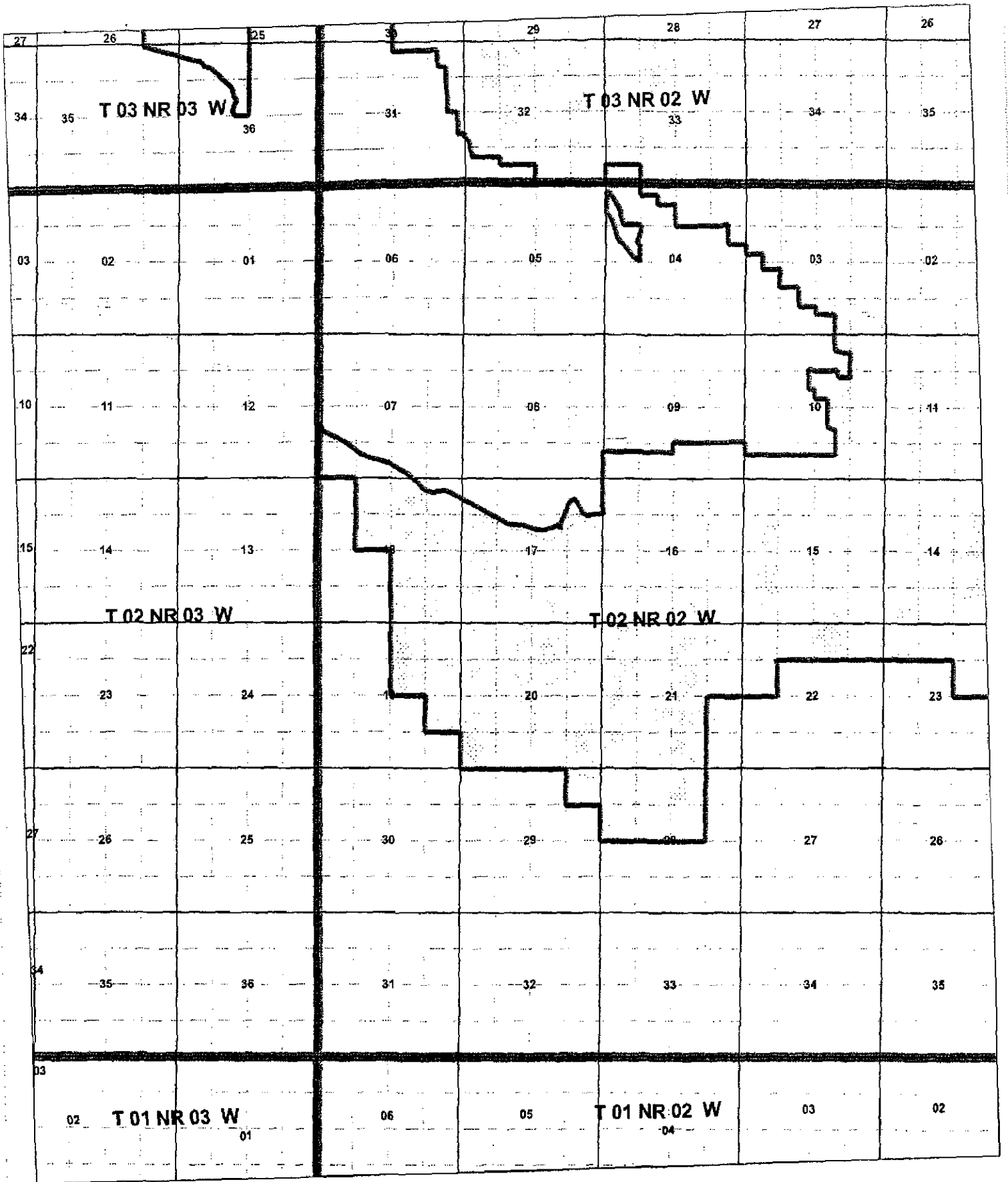
Legend

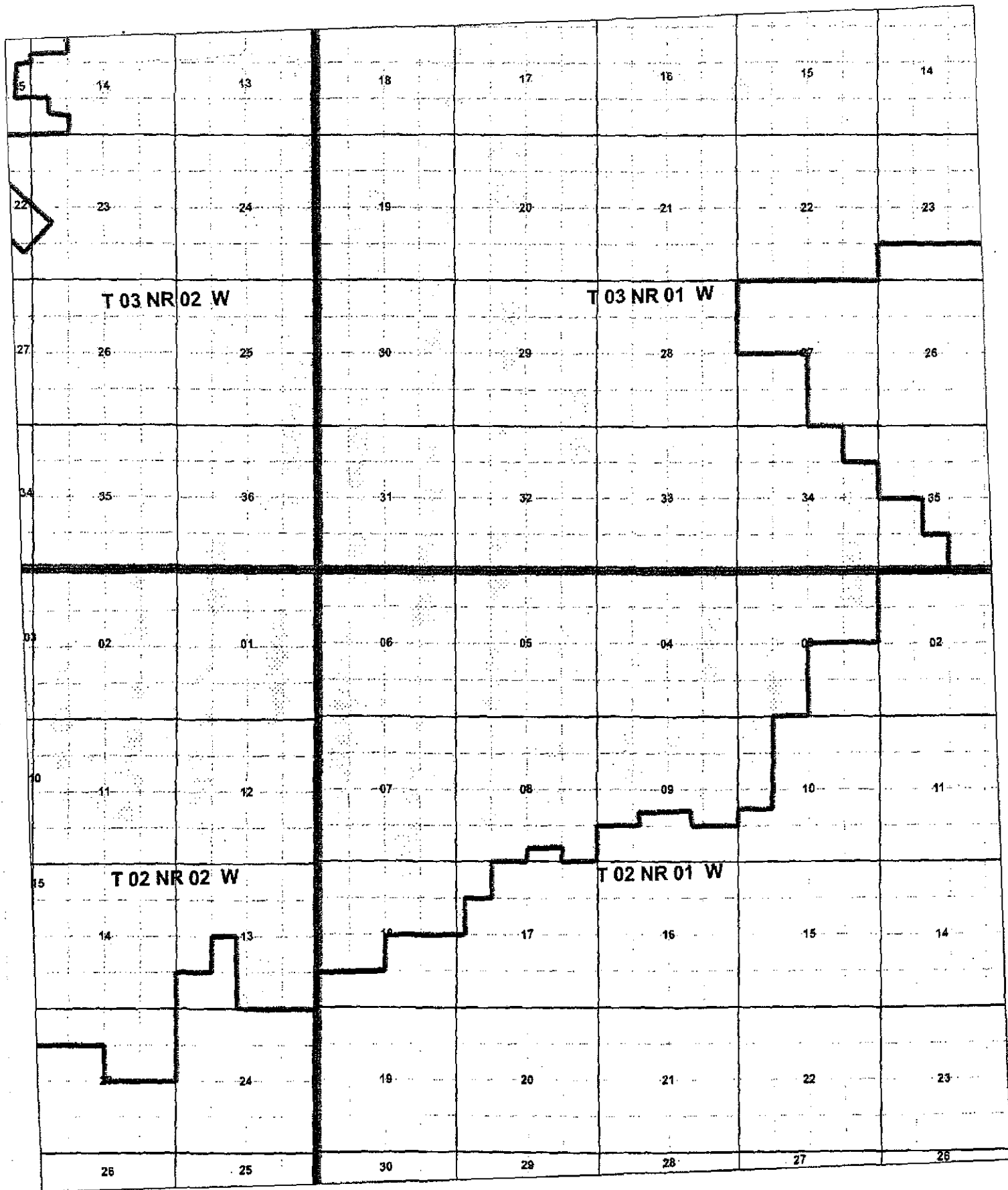
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-  BLM
-  TOWNSHIPS_ID24_POLY
-  nampa_meridian

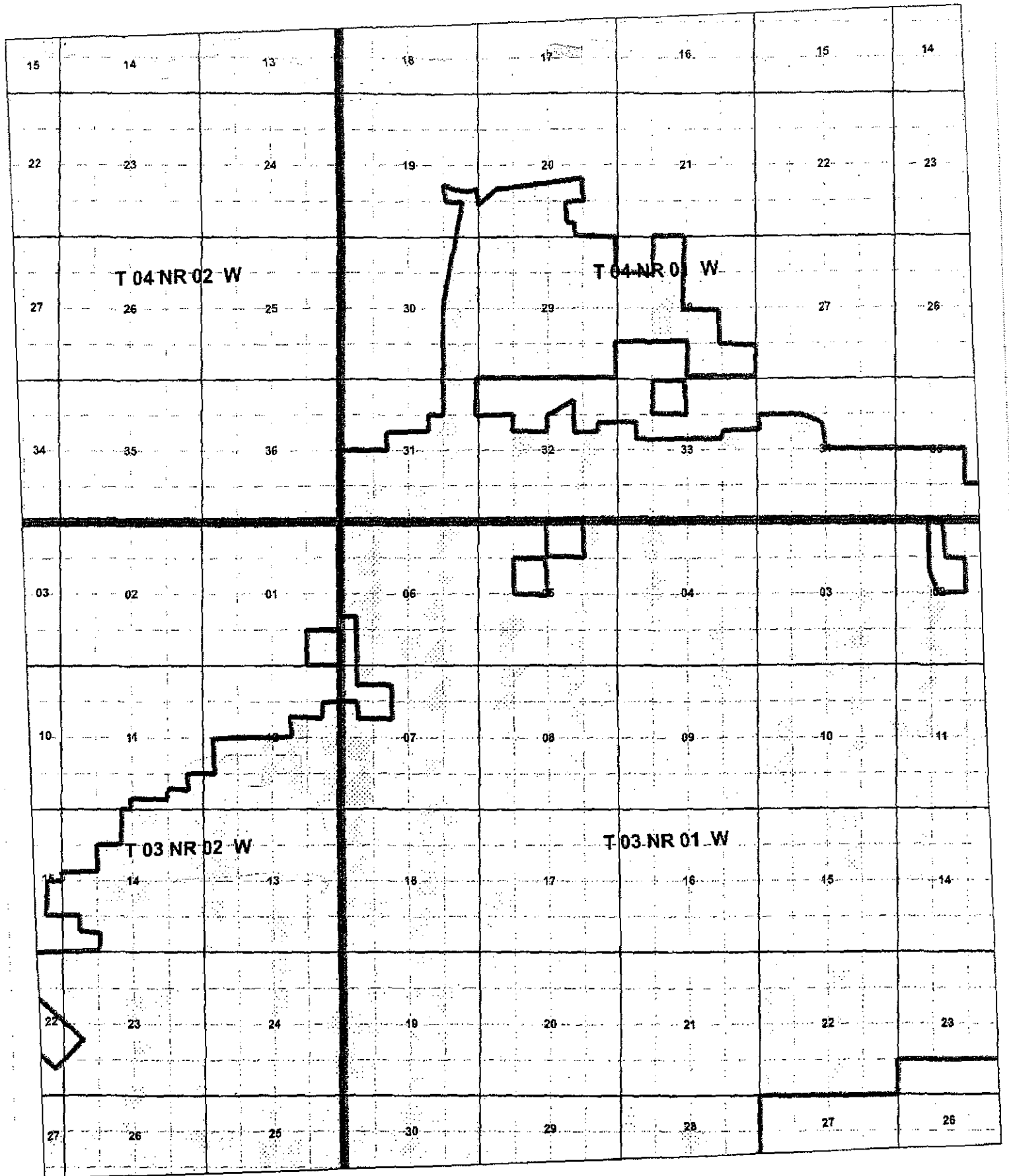
63-32518 et. sl.

0 0.1 0.2 0.4 0.6 0.8
Miles









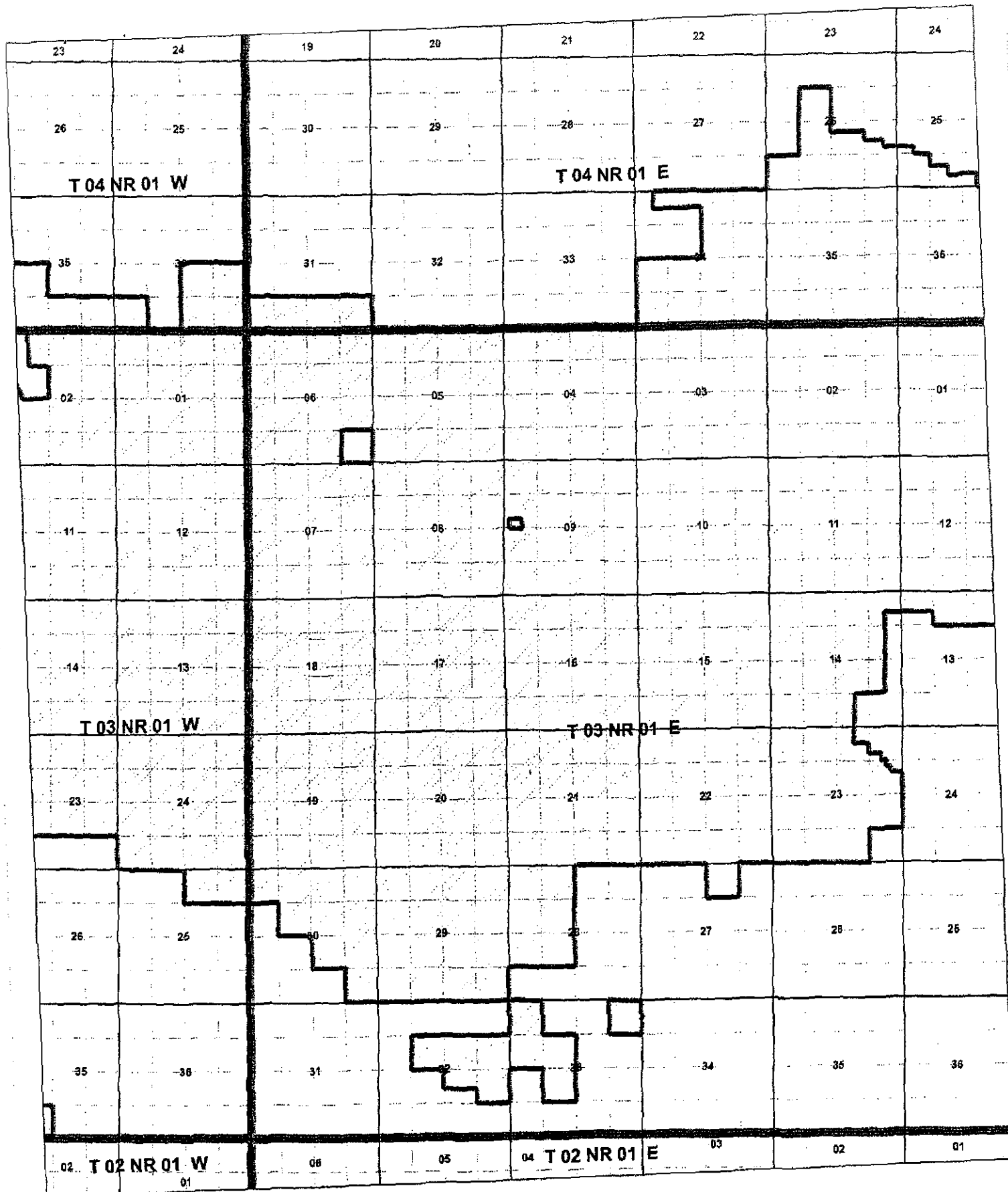
Legend

-  SECTIONS_ID24_POLY
-  BLM
-  TOWNSHIPS_ID24_POLY
-  nampa_meridian

63-32518 et. al.

0 0.1 0.2 0.4 0.6 0.8 Miles





Legend

- SECTIONS_ID24_POLY
- BLM
- TOWNSHIPS_ID24_POLY
- nampa_meridian

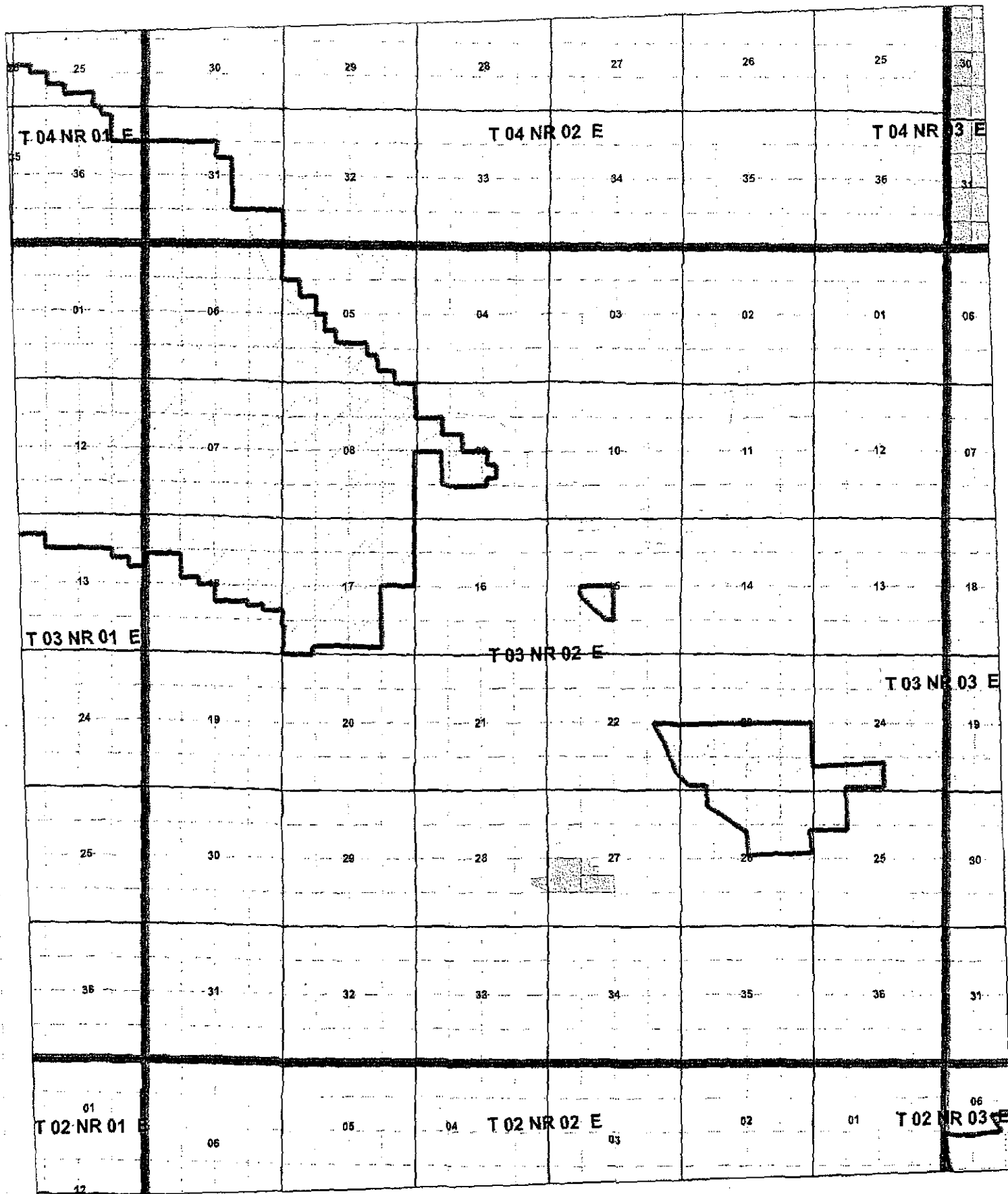
63-32518 et. al.

0 0.1 0.2 0.4 0.6 0.8 Miles



U.S. Department of the Interior
Bureau of Land Management
63-32518 et. al.
1998





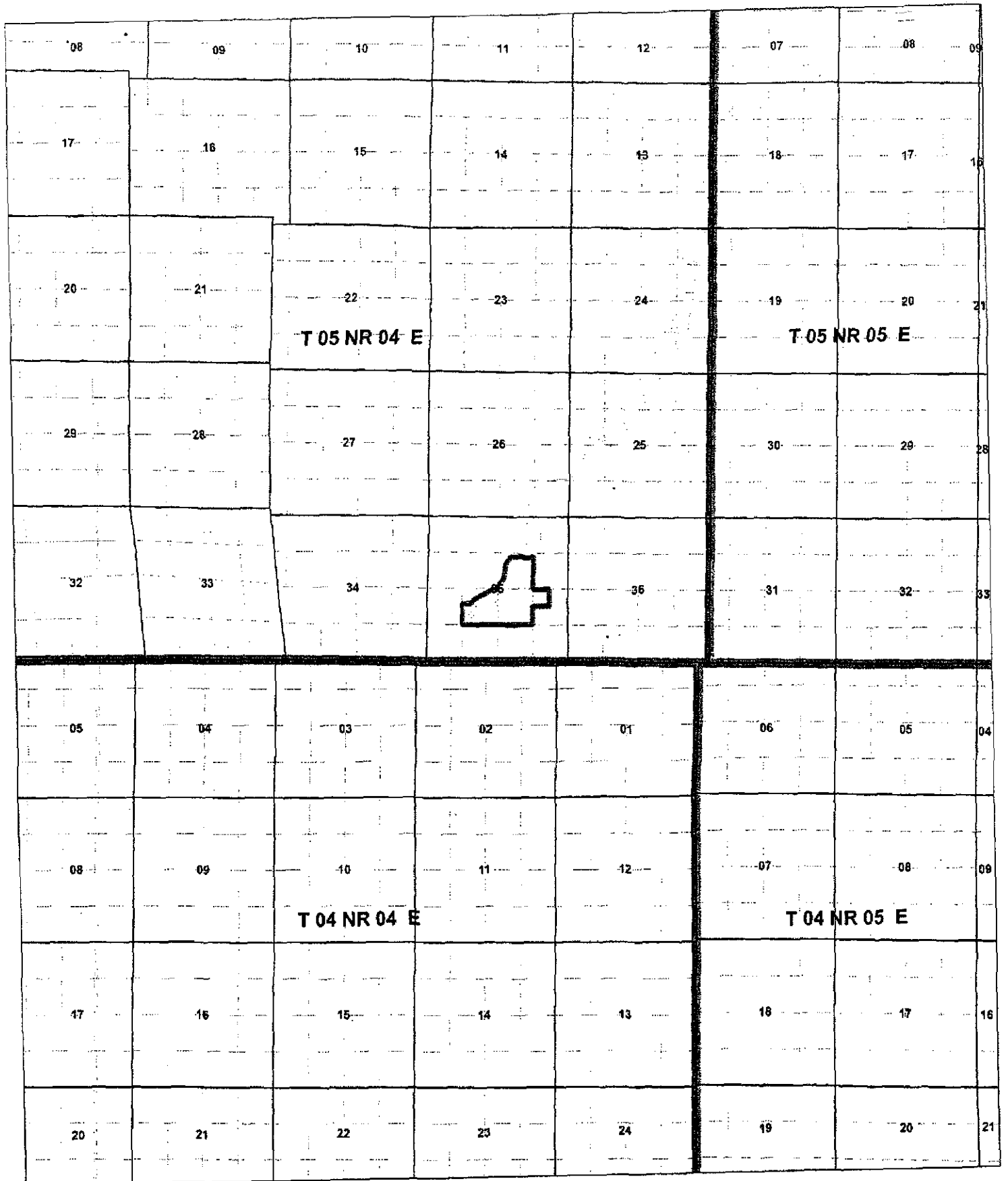
Legend

-  SECTIONS_ID24_POLY
-  BLM
-  TOWNSHIPS_ID24_POLY
-  nampa_meridian

63-32518 et. al.

0 0.1 0.2 0.4 0.6 0.8 Miles





Legend

- SECTIONS_ID24_POLY
- BLM
- TOWNSHIPS_ID24_POLY
- nampa_meridian

63-32518 et. al.

0 0.1 0.2 0.4 0.8 0.6 Miles

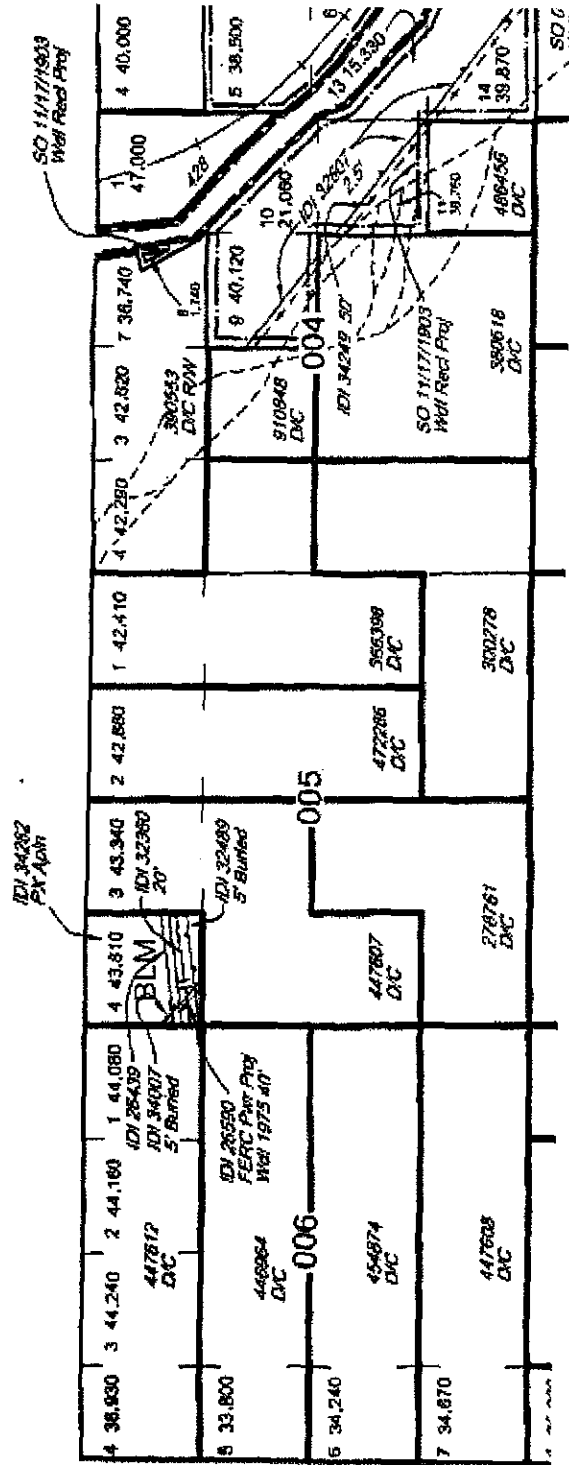


BLM
BUREAU OF LAND MANAGEMENT
U.S. DEPARTMENT OF THE INTERIOR
NATIONAL SYSTEM OF PUBLIC LANDS



TOWNSHIP 2 NORTH RANGE 3 EAST

ADA COUNTY 0
BOISE DISTRICT SEC



Shurte, Jan

From: Courtney, Andrea
Sent: Tuesday, July 10, 2007 9:37 AM
To: Shurte, Jan
Cc: Harvey, Becky
Subject: Creason Lateral status conf update on 63-24098 & 63-30424

B63 PRT 2 OBJ.

FILES

Jan~

The Special Master set a continued status conference for 2/26/08 at 9am to provide some time to resolve the 6 NMID claims with the NMID and BLM objections (63-198aj, 63-199b, 63-200b, 63-2392b, 63-2968, and 63-30181), which will likely resolve the Creason Lateral concerns as to boundary. He instructed that as soon as Creason Lateral feels confident that its concerns are taken care of through the NMID claims, then it can withdraw its two claims.

Andrea

In Re SRBA) A. Subcase 63-2968
)
) (Insert water right no.)
Case No. 39576)
)
)
)
)
_____)

**STANDARD FORM 1
OBJECTION**

B. NAME AND ADDRESS OF PERSON OBJECTING

C. CLAIMANT OF WATER RIGHT AS LISTED IN DIRECTORS'S REPORT

Address: 1503 First Street South
Nampa, Idaho 83651

D. I object to the following elements as recommended in the Director's Report. (Please check the Appropriate box(es)).

1. ☐ **Name and Address**
Should be: _____
2. ☐ **Source**
Should be: _____
3. ☐ **Quantity**
Should be: _____
4. ☐ **Priority Date**
Should be: _____
5. ☐ **Point(s) of Diversion**
Should be: _____
6. ☐ **Instream Flow Description**
Should be: _____
7. ☐ **Purpose(s) of Use**
Should be: _____
8. ☐ **Period of Year**
Should be: _____
9. ☒ **Place of Use**
Should be: See below.
10. ☐ **I object because:**
 - ☐ This water right should not exist.
 - ☐ This water right was not recommended, but should be recommended with the elements described above.

E. **REASONS SUPPORTING OBJECTION (S):** The place of use as described in the digital boundary does not include, but should include, certain lands located in Section 30 of Township 4 North, Range 1 West, B.M.

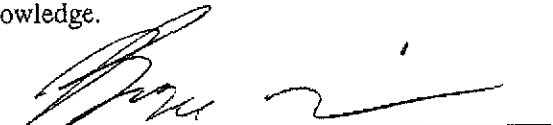
F.

VERIFICATION (must be completed)

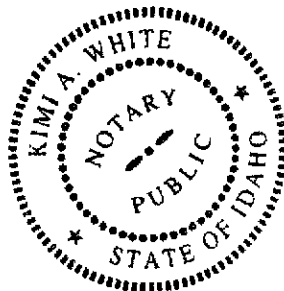
State of Idaho)
) ss.
County of Ada)

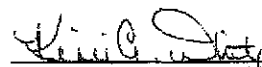
S. Bryce Farris, duly sworn, upon oath, deposes and says:

That I am the party/claimant filing this objection, as defined by I. C. §§ 42-1401A (1) and (6) or that I am the attorney for the party/claimant objecting and that I have read this objection, know its contents and believe that the statements are true to the best of my knowledge.


S. Bryce Farris

Subscribed and sworn to before me on: June 14, 2007




Notary Public for Idaho
Residing at: Boise, Idaho
My Commission Expires: 04/01/10

INSTRUCTIONS FOR MAILING

You must mail the objection, to the Clerk of the Court. **FAX filings will no be accepted.** You must also send a copy to all the parties listed below in the Certificate of Mailing.

CERTIFICATE OF MAILING

I certify that on ^{June} ~~May~~ 14, 2007, I mailed the original and copies of this objection, including all attachments, to the following persons:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
PO Box 2707
Twin Falls, ID 83303-2707

2. One copy to the Claimant of the water right at the following address:

Name: Nampa & Meridian Irrigation District

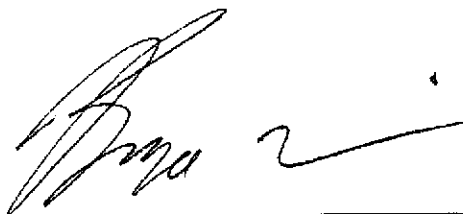
Address: 1503 First Street South
Nampa, Idaho 83651

3. Copies to:

IDWR Document Depository
PO Box 83720
Boise, ID 83720-0098

United States Department of Justice
Environment and Natural Resource Division
550 West Fort Street, MSC 033
Boise, ID 83724

Chief, Natural Resources Division
Office of the Attorney General
State of Idaho
PO Box 44449
Boise, ID 83711-4449



Signature of Objector or attorney
mailing on Objector's behalf

08/17/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-2968
NAME AND ADDRESS: NAMPA & MERIDIAN IRRIGATION DISTRICT
C/O RINGERT CLARK CHTD
ATTN DAN STEENSON
PO BOX 2773
BOISE ID 83701-2773

SOURCE: GROUND WATER TRIBUTARY:

QUANTITY: 0.460 CFS
103.50 AFY

PRIORITY DATE: 11/19/1953

POINT OF DIVERSION:
T03N R01E S19 NESE Within ADA County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03/01 11/15	0.460 CFS 103.50 AFY

PLACE OF USE:

69467 ACRES TOTAL

The boundary encompassing the place of use for this water right is described with a digital boundary as defined by I.C. Section 42-202B(2) and authorized pursuant to I.C. Section 42-1411(2)(h). The data comprising the digital boundary are incorporated herein by reference and are stored on a CD-ROM disk issued in duplicate originals on file with the SRBA District Court and the Idaho Department of Water Resources. A map depicting the place of use is attached hereto to illustrate the place of use described by the digital boundary.

This right is limited to the irrigation of 23 acres within the place of use described above in a single irrigation season.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

This right when combined with Right Nos. 63-198AJ, 63-199B, 63-200B, 63-2392B and 63-30181 can be used to irrigate up to 69,467 acres within the boundary of the Nampa Meridian Irrigation District.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

Approval of this transfer in no way grants any right-of-way or easement for use of a delivery system owned by person(s) other than the right owner.

08/17/2006

NOTICE OF ERROR
REPLY

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: September 29, 2006

Water right number: 63-2968

NAMPA & MERIDIAN IRRIGATION DISTRICT

C/O RINGERT CLARK CHTD

ATTN DAN STEENSON

PO BOX 2773

BOISE ID 83701-2773

Telephone Number: (208) 342-4591

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

See Notice of Error Reply for 63-198AJ (enclosed) and attached letter.

2. Describe the changes you wish to make in the proposed recommendation:

See Notice of Error Reply for 63-198AJ (enclosed) and attached letter.

3. Give a brief explanation as to why you disagree with these portions:

See Notice of Error Reply for 63-198AJ (enclosed) and attached letter.

 I AGREE with this proposed recommendation: no changes need to be made.

DATE: 9-29-06

SIGNATURE: *Daniel Steenson*

Daniel Steenson

Please print your name: _____

IDWR Regional Office, 322 E Front St
PO Box 83720, Boise, ID 83720-0098, 2082874800

SCANNED
OCT 03 2006

September 28, 2006

BY HAND DELIVERY

Donald Shaff
Idaho Department of Water Resources
322 East Front Street
P.O. Box 83720
Boise, ID 83720-0098

Re: Preliminary Recommendations for Nampa & Meridian Irrigation District's
(NMID) Water Rights

Dear Don:

As we discussed by phone today, enclosed is a letter from Daren Coon, NMID's Secretary/Treasurer, identifying a parcel of land that should be included in the place of use for NMID's water rights.

As we also discussed today, the statement under the quantity element of NMID's water rights related to the Green Ranch diversion should state the amount of water to be used from that diversion as 4.5 afa per acre, rather than 3.5 afa per acre.

Water right 63-30181 has the shorter statement regarding the authorized rate of flow for the Surprise Valley diversion, but does not have the language relating to the amount of water to be used from the Surprise Valley diversion that is in 63-198AJ, 63-199B and 63-200B.

If possible, it would be helpful for future reference if the remarks could be in the same order in each of the water rights.

Today you confirmed that the explanatory material is included in the recommendations for internal IDWR record-keeping purposes only, so that, for ease of reference in IDWR's files, transfer conditions are associated with SRBA decrees. The court will not consider the explanatory material, and it will not be included in NMID's decrees. There is, therefore, no opportunity or need for NMID to object to any of the statements in the explanatory material. Any inaccuracies in those statements can be corrected later at an appropriate time.

SCANNED

OCT 03 2006

Donald Shaff
September 28, 2007
page 2

I have, nonetheless, reviewed the statements in the explanatory material sections of each of the recommendations for NMID's water rights. The following statement in the recommendations for water rights 63-199B and 63-200B concerns me: "The place of use for industrial and groundwater recharge purposes under right nos. 63-199B and 63-200B is limited to the lands served by the Surprise Valley diversion." I recognize that the statement is one of the conditions in the water right as a result of the transfer to add the Surprise Valley diversion and lands served by it. I think the statement is correct as to groundwater recharge, but I think it is not entirely accurate with respect to industrial use in light of I.C. § 43-335, which allows an irrigation district to lease water rights for use on industrial lands within its boundaries under certain circumstances:

LEASING OF WATER RIGHTS BY IRRIGATION DISTRICT WITHIN THE DISTRICT BY DISTRICT'S WHERE LANDOWNER CAN RECEIVE WATER THROUGH THE DISTRICT'S IRRIGATION SYSTEM. Any irrigation district which has within its boundaries residential, commercial or industrial lands, or any combination of those lands, and which holds water rights for those lands, shall have the right to lease, to any municipality, municipal provider, public utility, domestic water users organization which furnishes water service to those lands, or to any other entity for the distribution of water to those lands for uses other than culinary purposes, those water rights which are held for any residential, commercial or industrial lands for which the owner has elected not to receive his proportionate share of the irrigation district's water through the irrigation system of the district; provided, however, that no water right under which water is delivered through a community ditch shall be leased without the written consent of the ditch users who do not elect not to receive water from the district. For purposes of this chapter, the terms "municipality" and "municipal provider" shall be defined as provided in section 42-202B, Idaho Code; "culinary purposes" shall mean the use of water for direct human consumption, cooking, sanitary purposes, and other such uses. Nothing in this chapter shall be construed as amending or affecting the laws of Idaho pertaining to the control and regulation of public utilities, municipal providers or water corporations.

Since the statements in the explanatory material are not at issue in the SRBA process, this is really an academic issue at this point. The situation contemplated by the statute is, I believe, the only one in which the referenced statement in the explanatory material and the water right is not entirely accurate.

As we discussed over the phone, we are verifying the 40 acre limitation in water right 63-198AJ. Subject to double-checking, it appears that NMID does not have any other concerns with the preliminary recommendations.

SCANNED
OCT 05 2006

Donald Shaff
September 28, 2007
page 3

I will talk to you tomorrow after you have had an opportunity to review this letter and enclosure.

Sincerely,

A handwritten signature in black ink, appearing to read "Daniel V. Steenson". The signature is written in a cursive, flowing style.

Daniel V. Steenson

Enclosure

cc: Daren Coon
John Anderson

SCANNED
OCT 03 2008

State of Idaho

License and Certificate of Water Right

Water License No. G-24584

Amount .46 c.f.s.

Water District No. _____

Priority November 12, 1953

THIS IS TO CERTIFY that THOMAS P. GRAY - JAMES B. KING, Assignee
of Meridian, Idaho, made application for a permit to appropriate the
public waters of the State of Idaho, dated November 19, 1953; that Permit No. G-24584
was issued under said application; that Certificate of Completion of works, with a carrying capacity of
.46 second feet, was issued thereunder on September 23, 1957, showing that said works
were completed on the 10th day of June, 1957; and that on the 10th
day of June, 1957, JAMES B. KING

of Meridian, State of Idaho, made proof to the satisfaction of the
State Reclamation Engineer of Idaho, of the right to use the waters of a well
, a tributary of subterranean, for the purpose of Irrigation
, under Use Permit No. G-24584 of the Department of Reclamation
and that said right to the use of said waters has been perfected in accordance with the laws of Idaho,
and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume
10 of Licenses at page 6104, on the 23rd day of September, 1957;
The right hereby confirmed dates from November 19, 1953;

The Point of Diversion is located -
In the NE 1/4 SE 1/4, Sec. 19, Tp. 3 N., R. 1 E., B. M. County Ada

That the amount of water to which such right is entitled and hereby confirmed, for the purposes
aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall
not exceed .46 cubic feet per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
<u>3 N.</u>	<u>1 E.</u>	<u>19</u>	<u>NE 1/4 SE 1/4</u>	<u>40</u>	<u>23</u>
			Total number of acres irrigated		<u>23</u>

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place
of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this

23rd day of September, 1957.

/s/ Mark R. Kulp

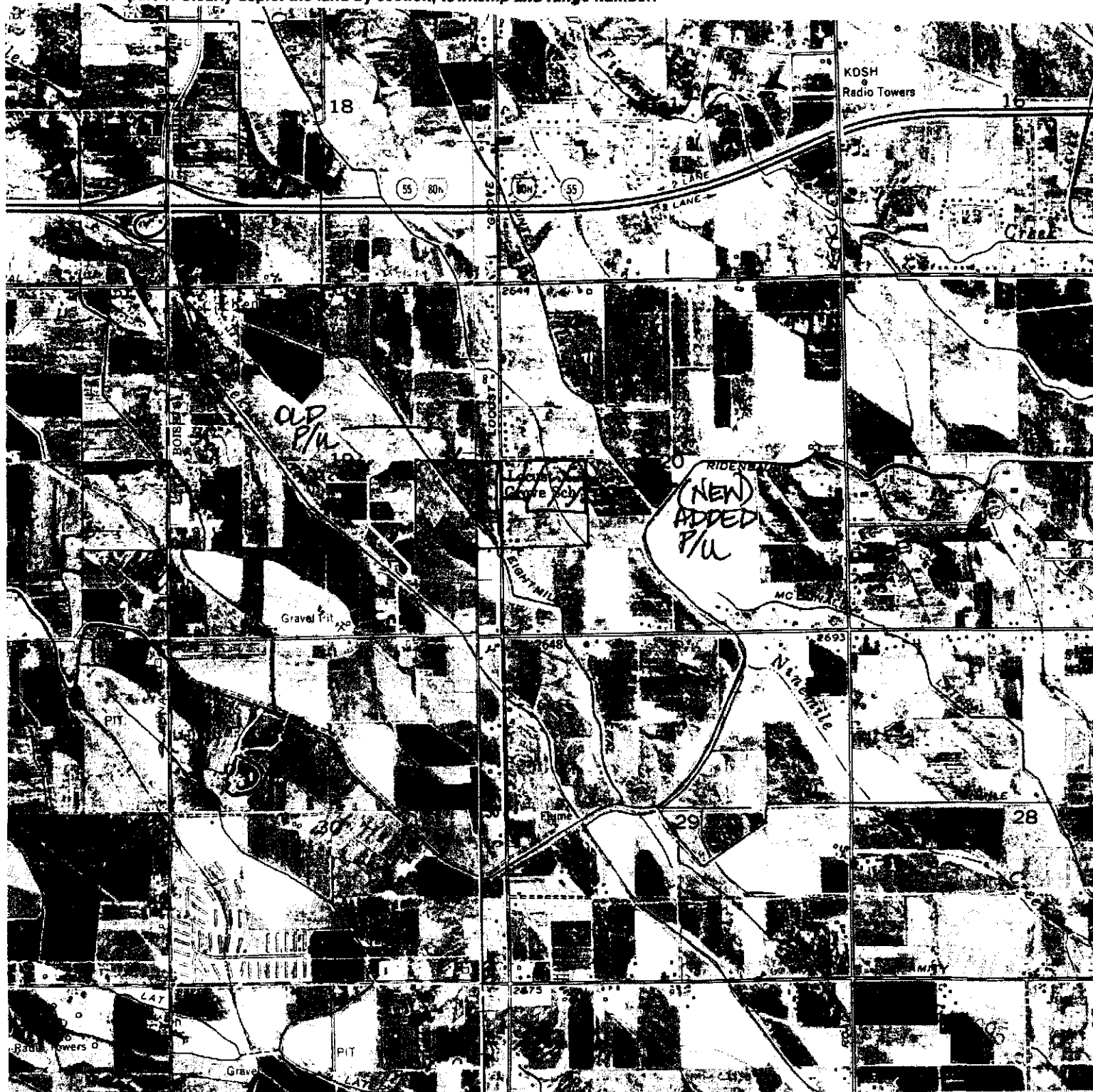
State Reclamation Engineer.

(SEAL)

63 2968

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.



3-97 MON 02:57 PM

VERISIAN
SOLICITS
MA 2

ALTON RAPIDS

SITUATED IN A PORTION OF THE E

SPORTSMAN'S
POINTS

PHASE 2

MAHOMA ESTATES

SEE NOTE 14

1" SCALE
(STUB OUT AND CAP)

63-02962

LANDS OF F.E.M.A. ZONE X
SEE NOTE 13

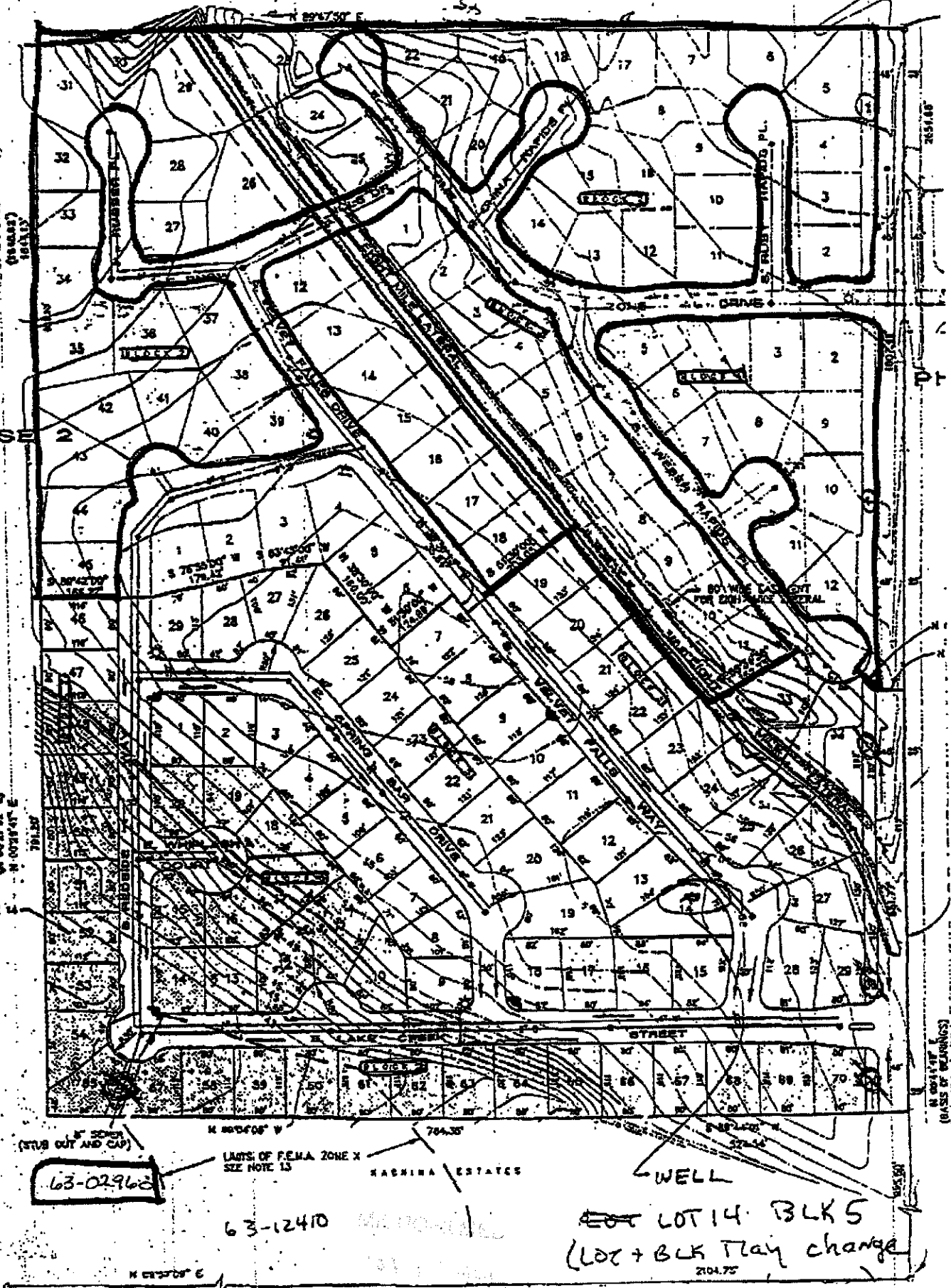
MAHOMA ESTATES

WELL

63-12410

LOT 14 BLK 5
(LOT + BLK) change

2104.75



IDWR - WESTERN REGION

CONTRACTOR: Karan Waters

CLAIM/ID #: 63-02968 Date: 3-11-01

	TNS	RNG	SEC	NE				NW				SW				SE				Sum
				NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
Claim	3N	1E	19													11				11
GIS																23				23
Claim	3N	1E	20									12								12
GIS																				
Claim																				
GIS																				
Claim																				
GIS																				

Number of POD's _____

Total Claimed Acres: 23

Overlapping POU Claim #'s:

Total GIS Acres: _____

COMMENTS:

per claim map - nothing shown in Sec. 20

Idaho Department of Water Resources

Claim Number: 63-02968

Legal: T03N, R01E, S19

Reviewed By:

⊙ Point of Diversion



Place of Use

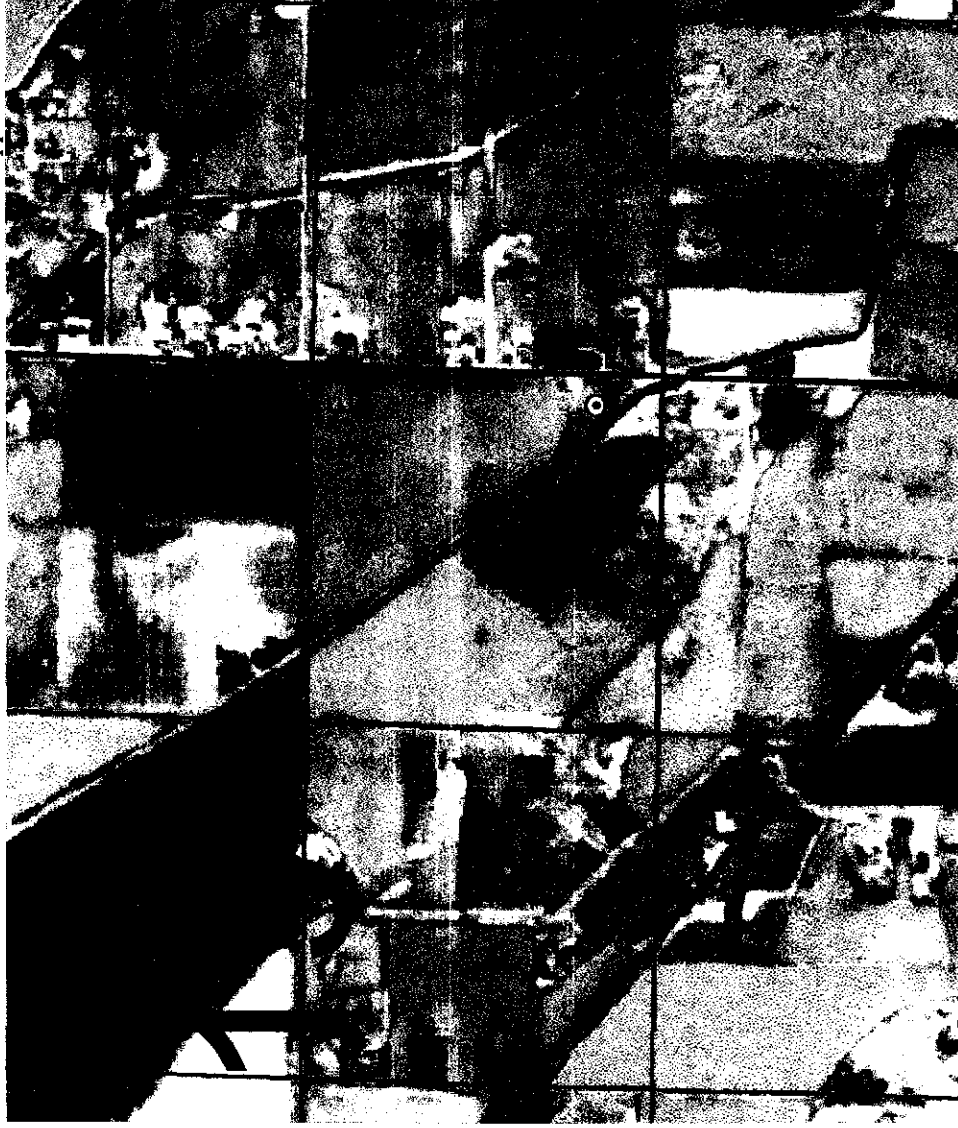


Section Lines

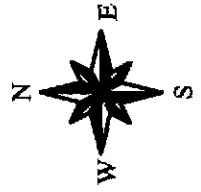


Quarter Quarter Lines

1987 Napp Photo



0 0.25 0.5 0.75 Miles



Idaho Department of Water Resources

Claim Number: 63-02968

Legal: T03N, R01E, S19

Reviewed By:

⊙ Point of Diversion



Place of Use



Section Lines

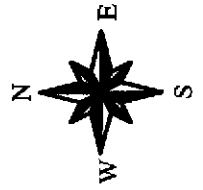


Quarter Quarter Lines

1987 Napp Photo



0 0.25 0.5 0.75 Miles





State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

October 9, 2001

NAMPA MERIDIAN IRRIGATION DISTRICT
1503 1ST ST S
NAMPA ID 83651

Re: Notice of Claim to a Water Right No. 63-02968

Dear Claimants:

Enclosed is a copy of the above referenced claim, which reflects the change in ownership of the land and appurtenant water rights covered under the original filing.

The Department will contact you in the future concerning any requirements that may be needed in order to process this claim for final court decree.

Thank you for your patience and cooperation, as we have had several water right changes to process. If you have any questions concerning the enclosed claim, please feel free to contact this office.

Sincerely,

Denise Buffington
Office Specialist 1
Adjudication Section
Western Region Office

DB: db

Enclosure

AJ5809NP
No. A63-02968

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 02/27/01
PAGE: 10

OWNER CODE: C
NAME & ADDRESS: FARWEST LLC
4550 W STATE ST
BOISE ID 83703
(208) 338-9708
PRIORITY DATE: 11/19/1953
WATER USE: IRRIGATION
USE PERIOD FROM TO: 03-15 11-15
DIVERSION RATE: 0.460 CFS
DIVERSION VOLUME: 103.50 AFA
TOTAL DIVERSION: 0.460 CFS 103.50 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion: T03N R01E S19 NESE

ADA County

Place of use Legal Description for: IRRIGATION

		NE				NW				SW				SE								
		NENE		NWNE		SENE		SENE		NENW		NWNW		SENW		SESW		SESE				
T	R	S	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	SUM			
03N	01E	19	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:			
03N	01E	20	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:			
																			11			
																			12			
																			11.0			
																			12.0			
																			23.0			

POU County: ADA

Non-Irrigation Uses: NONE

Other Rights: A63-18714

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):
63-18649 A63-18649 A63-18714 R63-18714

Other Water Rights Listing Overlapping Place(s) of Use:
A63-3018120

Conditions of Approval:

- 01M - After specific notification by the department, the right holder shall install a suitable measuring device or shall enter into an agreement with the department to determine the amount of water diverted from power records and shall annually report the information to the department.
- T04 - Approval of this transfer in no way grants any right-of-way or easement for use of a delivery system owned by person(s) other than the right owner.
- T07 - The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
- T08 - Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
- T09 - Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.

Remarks: GEN OWNERSHIP CHANGED BY LH 5/22/95.

AJ5809NP
No. A63-02968

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 02/27/01
PAGE: 11

Remarks:

CLAIM AMENDED BY TRANSFER NO 4610 APPROVED 6/22/95.
SEE ALSO ADDITIONAL CONDITIONS OF APPROVAL AS LISTED ON THE COPY
OF APPROVED TRANSFER NO 4610 IN FILE.
THE RIGHT HOLDER SHALL USE THE FULL ALLOTMENT OF APPURTENANT
SURFACE WATER RIGHTS, TO THE EXTENT THEY ARE AVAILABLE, IN
CONJUNCTION WITH GROUNDWATER DIVERTED PURSUANT TO THIS RIGHT.
THIS RIGHT TO DIVERT GROUNDWATER SHALL NOT BE USED IF THE SURFACE
WATER RIGHT(S) APPURTENANT TO THE PLACE OF USE IS SOLD,
TRANSFERRED, LEASED OR USED ON ANY OTHER PLACE OF USE WITHOUT THE
APPROVAL OF THE DEPARTMENT.
THIS RIGHT WHEN COMBINED WITH ALL OTHER RIGHTS SHALL PROVIDE NO
MORE THAN .02 CFS PER ACRE NOR EXCEED A COMBINED ANNUAL DIVERSION
VOLUME OF 103.5 AF FOR THE LANDS ABOVE.

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Audit: 09/08/89 HOWERTON 08/29/94 RMCCARTH 03/30/95 POST-STD 05/22/95 LHARRIS
09/26/95 MSCHULTE



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

May 22, 1995

Re: Notices of Claim to a Water Right Nos. A63-18714, A63-02968

Farwest LLC
4550 W. State St.
Boise, ID 83703

Claimant(s):

Enclosed are copies of the above referenced claims which reflect the change in ownership of the land and appurtenant water rights covered under the original filings.

The Department will contact you in the future concerning any requirements that may be needed in order to process these claims for final court decree.

If you have any questions concerning the enclosed claims, please feel free to contact this office.

Sincerely,

Adjudication Staff
Department of Water Resources
Western Region Office
(208) 334-2190

LH:1
Enclosure

cc: J. G. McDermott

Handwritten:
10/10/95
cc: 3285

Water Right Number - 63-02968 Prefix Translation: WATER RIGHT Old (D) Number - 24584

*** C - CURRENT OWNER ***
FARWEST LLC

1 - 4550 W STATE ST
2 -
3 -
City- BOISE
Phone - 208-338-9708

State- ID Zip- 83703

*** O - ORIGINAL OWNER ***
GRAY

THOMAS P

1 -
2 -
3 -
City-
Phone - 208-000-0000

State- ID Zip-

Priority Date - 11/19/1953 Region - 14 WESTERN Stage - L - LICENSE Status -

Source - GROUNDWATER Tributary -

Point of Diversion -

Tw	Rng	Sec	Tract	Lot	RFlg	County	Diversion Name	Diversion Rate	Diversion No.
03N	01E	19	NE SE	(1)	ADA				

Code Description Period From Period To Water Use Diversion Rate Diversion Volume

01 - IRRIGATION 03/15 11/15 0.460 103.50

Total Div. Rate - 0.460 Total Div. Volume - 103.50 Total Div. Capacity -

Tw	Rng	Sec	Tract	Lot	Acres	Code	Description	County
03N	01E	19	NE SE	11.0	01	IRRIGATION	(1)	ADA
03N	01E	20	NW SW	12.0	01	IRRIGATION	(1)	ADA

Total Acres: 23.0

- - - Diversion Means -

- - - Non-Irrigation Use -

- - - Other Rights for Same Use -

Remarks

The right holder shall use the full allotment of appurtenant surface water rights, to the extent they are available, in conjunction with groundwater diverted pursuant to this right. This right to divert groundwater shall not be used if the surface water right(s) appurtenant to the place of use is sold, transferred, leased or used on any other place of use without

Water right number - 63-02968

Prefix Translation: WATER RIGHT

+ - - - - - Remarks - - - - - +

the approval of the Department.
This right when combined with all other rights shall provide
no more than .02 cfs per acre nor exceed a combined annual
diversion volume of 103.5 af for the lands above.

+ - - - - - Old Water Right Numbers - - - - - +

No Old Water Right Numbers found.

+ - - - - - Conditions of Approval - - - - - +

- 01M - After specific notification by the department, the right holder
 - shall install a suitable measuring device or shall enter into an
 - agreement with the department to determine the amount of water
 - diverted from power records and shall annually report the
 - information to the department.
- T04 - Approval of this transfer in no way grants any right-of-way or
 - easement for use of a delivery system owned by person(s) other
 - than the right owner.
- T07 - The change authorized by this transfer shall be accomplished
 - within one (1) year of the date of this approval.
- T08 - Failure to comply with the conditions of this transfer is cause
 - for the director to issue an order to show cause why the approval
 - of the transfer should not be rescinded.
- T09 - Approval of this transfer does not preclude the opportunity for
 - review of the validity of the water right(s) in the ongoing
 - Snake River Basin Adjudication.

+ - - - - Decree Plaintiff - - - + - - - - Decree Defendant - - - + - - - Decree Date - - +

00/00/0000

+ - - - - - Comments - - - - - +

Date: 05/09/1995 User Id: CHODGES Subject: TRANSFER NO. 4610
Filed 4/24/95 to change portion of place of use as a result of subdivision.

+ - - - - Audit Fields - 05/20/85 05/01/88 CONVERT 05/09/95 CHODGES 06/19/95 SCURTIS 06/21/95 PSKAGGS

+ - - - - - Water Rights Dates and Flags Area - - - - - +

Proof Due Date	- 00/00/0000	Field Exam Made	- 00/00/0000	Field Exam Fee	-
Approved/Denied	- 00/00/0000	Protested Date	- 00/00/0000	Swan Falls	-
Proof Made Date	- 00/00/0000	Hearing Date	- 00/00/0000	Temporary Right	- P
Exam to S.O. Date	- 00/00/0000	Verified Date	- 05/20/1985	DLE/Carey Act	-
Order Show Cause	- 00/00/0000	Receipt Number	- W019013	Water District	-
Licensed Date	- 08/28/1979	Appl Received	- 00/00/0000	Transfer/Amended	- D
Decree Date	- 00/00/0000	Name Connector	-	POU Ownership flag	- Y
Presumption Flag	-				

Handwritten signature and date
09/26/95