



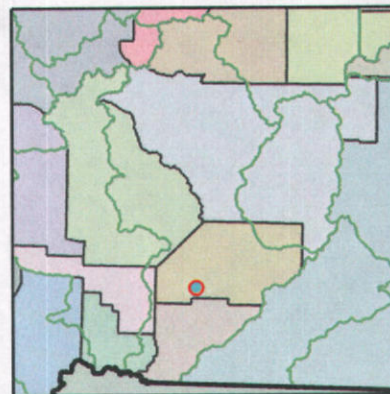
City of Meridian

SRBA Recommendations: 63-2893, 63-7105, 63-7978, 63-8331, 63-8332, 63-9849, 63-10105, 63-32567, 63-32568

Service Area Boundary
GIS Place of Use Illustration

Legend

- Service Area
- Townships
- PLS Sections
- Quarter Quarters



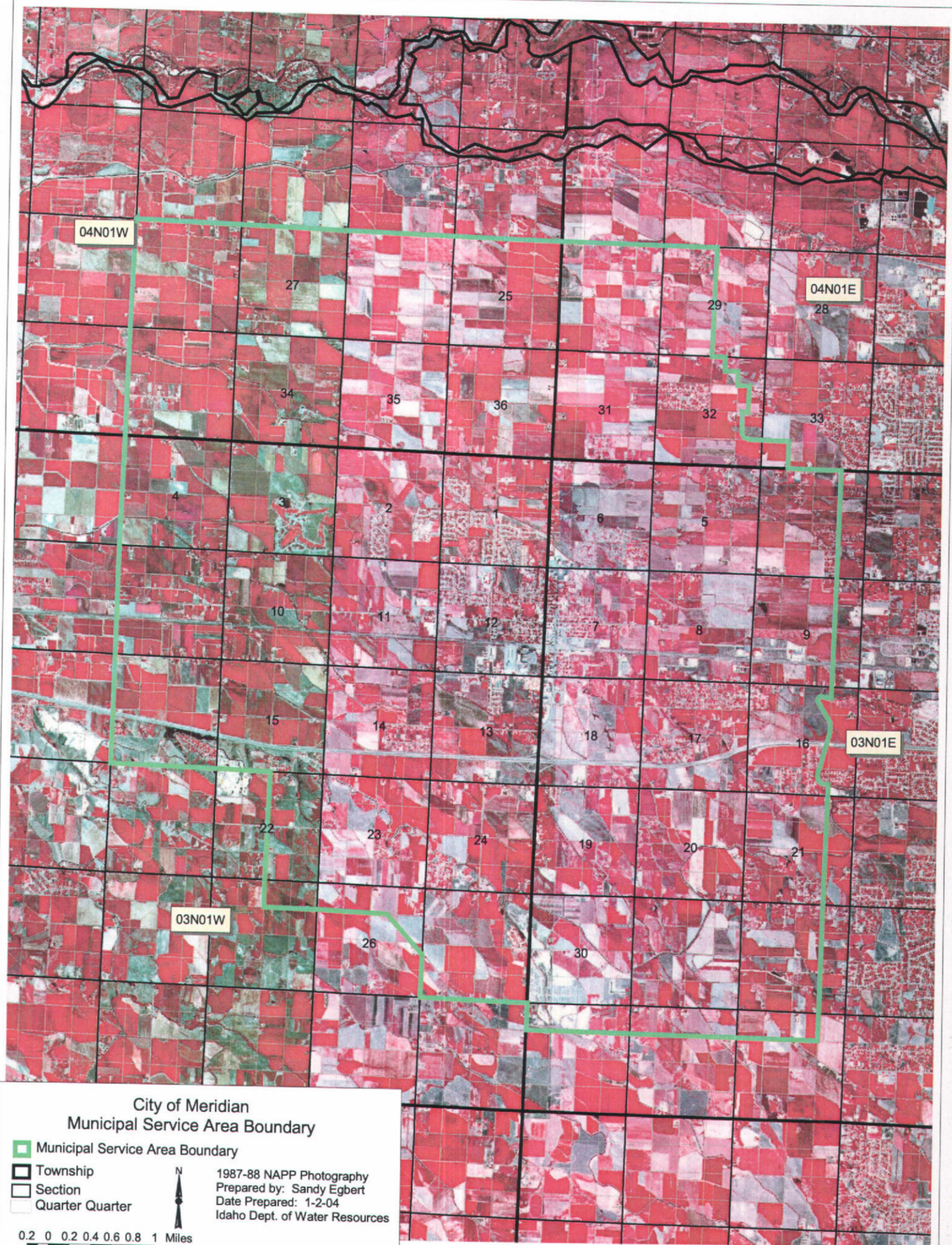
Ada County
IDWR Basin 63



0 3 6 Miles

Prepared by A. Warntjes
On Wednesday, November 22, 2006
1987/88 Aerial Photography





IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-02893

AMENDED
NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: CITY OF MERIDIAN
Address: 33 E. IDAHO
MERIDIAN, ID 83642

2. Date of Priority: FEBRUARY 11, 1952

3. Source: GROUNDWATER

Trib. To: N/A

4. Points of Diversion:

Township	Range	Section	1/4 of 1/4	SW	ADA
03N	01E	08	SE	SW	ADA <i>BLW</i>
03N	01W	12	SE	SE	ADA
~~03N~~	~~01E~~	~~07~~	~~NE~~	~~SW~~	~~ADA~~ <i>BLW</i>
~~03N~~	~~01W~~	~~12~~	~~NE~~	~~NW~~	~~ADA~~ <i>BLW</i>
03N	01W	01	SW	SE	ADA
03N	01W	12	SW	SE	ADA
03N	01E	06	NW	SE	ADA ~~(2 PODs)~~ <i>BLW</i>
03N	01E	18	NW	NW	ADA
03N	01E	07	NW	SW	ADA (2 PODs)

5. Description of diverting works:
ALL POD'S ARE WELLS.

Brad R. Watson 12/18/06

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
MUNICIPAL	01/01	12/31	0.78		

7. Total Quantity Appropriated is:

0.78 C.F.S. (and/or) N/A A.F.A.

8. Total consumptive use is N/A

Acre Feet Per Annum

9. Non-irrigation uses: MUNICIPAL

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
CITY OF MERIDIAN SERVICE AREA.						

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? **N/A**

13. Other Water Rights Used:
63-03252, 63-07105, 63-07978, 63-08331, 63-08332, 63-09849, 63-10105

14. Remarks: **ADDITIONAL POD'S CLAIMED PURSUANT TO I.C. § 42-1425.**

15. Basis of Claim: **LICENSE**

16. Signature(s)

(a) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b) I/We do not wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

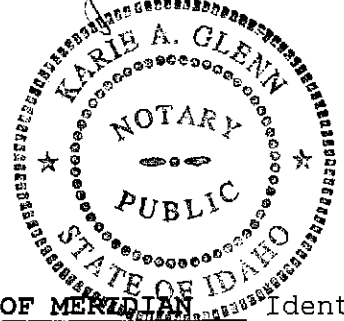
I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Mary B Smith Date: 2/26/04

Date: _____

STATE OF IDAHO)
) ss.
COUNTY OF ADA)

Subscribed and sworn (or affirmed) before me this 26 day
of February, 2004.



Marie A. Glenn
Notary Public
Residing at Kuna, ID
My commission expires: 10-2-09

Last Name CITY OF MERIDIAN Identification No. A63-02893

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A63-02893**

AMENDED
NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED

SEP 15 2003

WATER RESOURCES
WESTERN REGION

1. Name: **CITY OF MERIDIAN**
Address: **33 E. IDAHO**
MERIDIAN, ID 83642

2. Date of Priority: **FEBRUARY 11, 1952**

3. Source: **GROUNDWATER**

Trib. To: **N/A**

4. Points of Diversion:

Township	Range	Section	1/4	of 1/4	of 1/4	Lot	County
03N	01E	6		NW	SE		ADA
03N	01W	12		SW	SE		ADA
03N	01W	1		SW	SE		ADA
03N	01E	8		SE	SW		ADA
03N	01E	18		NW	NW		ADA

5. Description of diverting works:
ALL POD'S ARE WELLS.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
MUNICIPAL	01/01	12/31	0.780		

7. Total Quantity Appropriated is:
0.780 C.F.S. (and/or) **N/A** **A.F.A.**

8. Total consumptive use is **N/A** **Acre Feet Per Annum**

9. Non-irrigation uses: **MUNICIPAL**

10. Place of Use:

Township	Range	Section	1/4	of 1/4	Lot	Use	Acres
CITY OF MERIDIAN SERVICE AREA.							

11. Place of use in counties: **ADA**

12. Do you own the property listed above as place of use? **N/A**

13. Other Water Rights Used:
63-03252, 63-07105, 63-07978, 63-08331, 63-08332,
63-09849, 63-10105
14. Remarks: **ADDITIONAL POD'S CLAIMED PURSUANT TO I.C. § 42-1425.**
15. Basis of Claim: **LICENSE**
16. Signature(s)

(a) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b) I/We do ___ do not ___ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

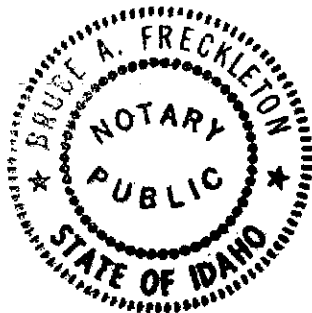
I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Gary D Smith Date: 5/08/03

_____ Date: _____

STATE OF IDAHO)
) ss.
COUNTY OF ADA)

Subscribed and sworn (or affirmed) before me this 8th day
of May, 20 03.



Bruce A. Freckleton
Notary Public
Residing at Meridian, Idaho
My commission expires: 6/05/07

State of Idaho
License and Certificate of Water Right

Water License No. G-22596

Amount 0.78 second foot

Water District No. _____

Priority February 11, 1952

THIS IS TO CERTIFY that CITY OF MERIDIAN

of Meridian, Idaho

, made application for a permit to appropriate the

public waters of the State of Idaho, dated February 11, 1952; that Permit No. G-22596 was issued under said application; that Certificate of Completion of works, with a carrying capacity of

one second foot, was issued thereunder on June 5, 1954, showing that said works

were completed on the 3rd day of June, 1954; and that on the 26th

day of July, 1954,

CITY OF MERIDIAN

of Meridian

, State of Idaho

, made proof to the satisfaction of the

State Reclamation Engineer

of Idaho, of the right to use the waters of a well

, ~~subterranean~~ (subterranean flow), for the purpose of municipal water

supply, under Use Permit No. G-22596 of the Department of Reclamation and that said right to the use of said waters has been perfected in accordance with the laws of Idaho, and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume

9 of Licenses at page 5431, on the 10th day of December, 1954;

The right hereby confirmed dates from February 11, 1952;

The Point of Diversion is located

in the SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 12, Tp. 3 N., R. 1 W., B. M. Ada County

That the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall not exceed 0.78 cubic foot per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
			City of Meridian, Ada County, Idaho		

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this

10th day of December, 1954.

MARK R. KULP

State Reclamation Engineer.

(SEAL)

63 4893

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: ~~563~~-02893
Date Received: 6/23/1989
Receipt No: M003836
Received By: _____

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: CITY OF MERIDIAN 208-888-4433
Address: 33 E. IDAHO
MERIDIAN, ID 83642

2. Date of Priority: FEB 11, 1952

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03N	01W	12	SE	SE			ADA

5. Description of diverting works:
WELL, PUMP AND PIPELINE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
MUNICIPAL	01/01	12/31	0.780		

7. Total Quantity Appropriated is:
0.780 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/MUNICIPAL W/LAWN AND GARDEN IRRIG.;C/,I/

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
----------	-------	---------	--------	-----	-----	-----	-------

11. Place of use in counties:

12. Do you own the property listed above as place of use? YES

A63-02893

Page 1

Date: 08/23/89

MICROFILMED
AUG 18 1992

13. Other Water Rights Used:
63-03252,07105,07978,08331,08332,09849,10105

14. Remarks:
P/U WITHIN CITY LIMITS OF MERIDIAN.

15. Basis of Claim: LICENSE
Water Right Number: 22596

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

128
#3

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-02893

Date Received: 6/02/1989

Receipt No: 1003836

Received By: _____

6-238

RECEIVED
JUN 23 1989

Department of Water Resources
Western Regional Office

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: CITY OF MERIDIAN
Address: ~~H West Bower~~ 33 E. Idaho - 888-5272
MERIDIAN, ID 83642 4433

2. Date of Priority: FEB 11, 1952 ✓

3. Source: GROUNDWATER Trib. to: _____

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03N	01W	12	SE	SE			ADA ✓

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
MUNICIPAL			0.780	✓	

7. Total Quantity Appropriated is:
0.780 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
----------	-------	---------	--------	-----	-----	-----	-------

11. Place of use in counties: Ada

12. Do you own the property listed above as place of use? YES

A63-02893

Page 1

Date: 06/02/89

MICROFILMED

AUG 18 1992

13. Other Water Rights Used:

14. Remarks:

P/U WITHIN CITY LIMITS OF MERIDIAN.

15. Basis of Claim: LICENSE
Water Right Number: 22596

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

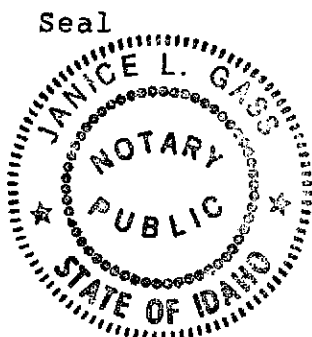
Signature of Claimant(s): Dany W Smith Date: 6-22-89

Date: _____

State of Idaho)
County of ADA) SS.

Subscribed and sworn (or affirmed) before me this 22 day
of June 19 89

Janice L. Gasco
Notary Public

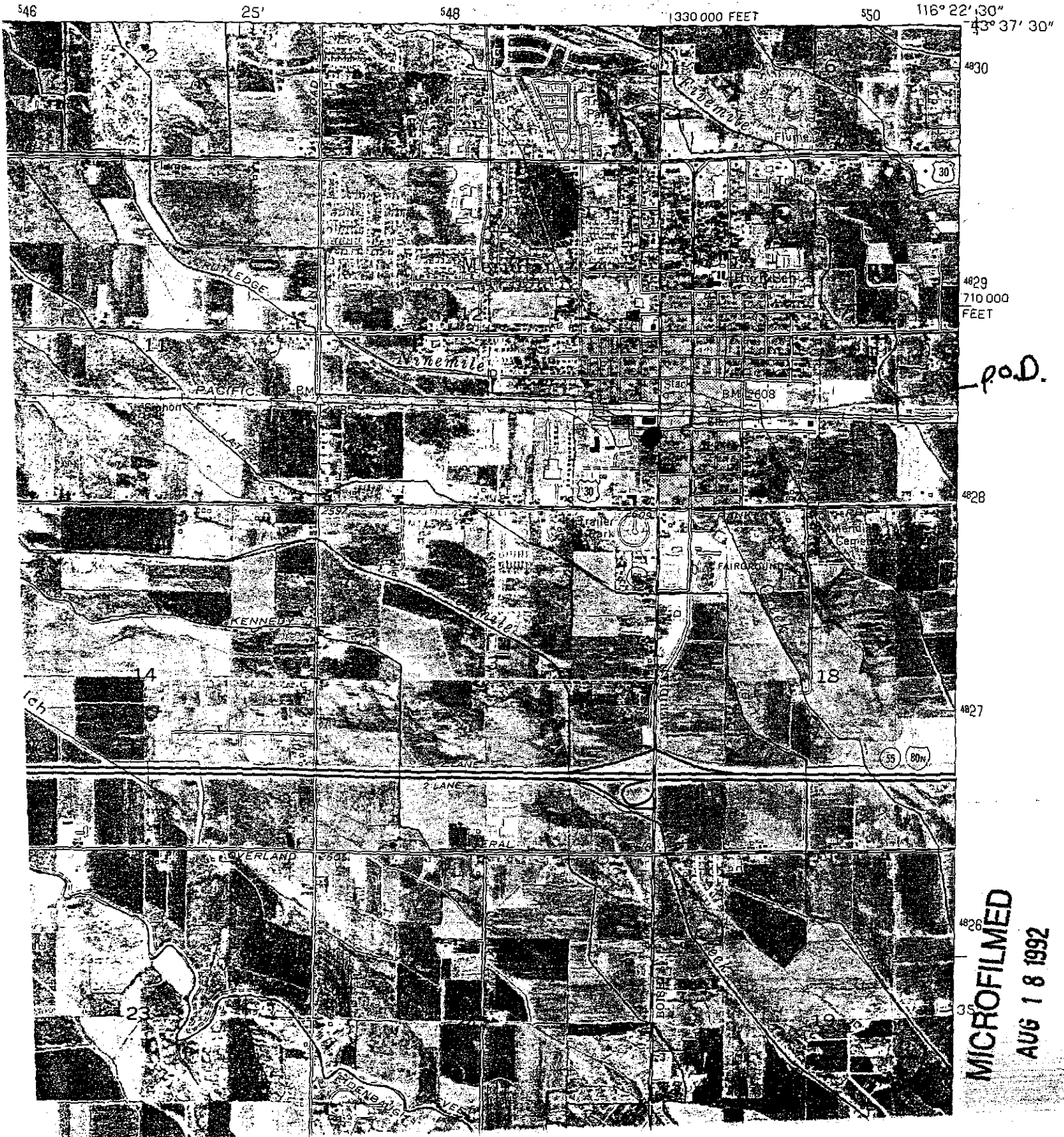


Residing at Meridian, Idaho
My Commission Expires April 1, 1993

A63-02893

RIW RIE

MERIDIAN QUADRANGLE
IDAHO
7.5-MINUTE SERIES (ORTHO PHOTOQUAD)



MICROFILMED
AUG 18 1992

1/30/1989

SRBA CLAIMS RECEIVING CHECKLIST #2

CLAIMANT'S NAME

City of Meridian

CLAIM IDENT. NO.

A63-02893

DATE RECEIVED

6-23-89

CK #

600

AMOUNT \$ 2,003.⁰⁰(This claim 128.⁰⁰)

YES

NO

Required
Info?

1. Is the name and address complete with zip code? ☒ YES ☐ NO *
2. Is a priority date entered? ☒ YES ☐ NO *
- Is the priority date acceptable in view of mandatory filing dates? ☒ YES ☐ NO *
- See Adjudication Memos #1 and #4 to determine if a Permit is required. ☒ YES ☐ NO *
3. (a) Is a source entered? ☒ YES ☐ NO *
- (b) Is a tributary to entered? (if required) ☐ YES ☒ N/A
4. Is the legal description of the p.d. sufficient? ☒ YES ☐ NO *
5. Is there a description of the diverting works? ☐ YES ☒ NO
6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. ☒ YES ☐ NO *
- Is the period of use included? ☐ YES ☒ NO
- Is a quantity claimed for each use? ☒ YES ☐ NO *
7. Is a total quantity claimed entered? ☒ YES ☐ NO
8. If required is a consumptive use entered? ☐ YES ☒ N/A
- Is the consumptive use correct? ☐ YES ☒ N/A
9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. ☐ YES ☒ N/A *
10. Is (are) the place(s) of use and purpose(s) indicated? ☐ YES ☒ NO *
11. Is (are) the county(ies) entered? ☐ YES ☒ NO
12. Is the ownership of p.u. checked? ☒ YES ☐ NO
13. Are other water rights listed or "none" indicated? ☒ YES ☐ NO
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) ☐ YES ☒ N/A
15. Is the basis of the claim indicated? ☒ YES ☐ NO
16. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.) ☐ YES ☒ N/A
17. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block. ☒ YES ☐ NO *
18. Has the claim been signed, sealed, and dated by a notary? ☒ YES ☐ NO *
19. Was this claim filed on time, or was an extension granted? ☒ YES ☐ NO *
20. Is the fee enclosed correct? ☐ YES ☒ Exempt *
21. If this claim is based on an existing water right, has the identification number been entered? ☐ YES ☒ N/A
22. Should this claim be receipted and data entered? ☒ YES ☐ NO

Claim checked by: 164

Date:

8-23-89

Claim must be returned to claimant:

(Yes) ☒ (No)

Claimant must be notified of modifications:

(Yes) ☒ (No)

Receipt Prepared by:

Date:

Claim data entered by:

Date:

Sent to claimant by:

Date:

Checked by:

Date:

Comments:

MICROFILMED

AUG 18 1992

RECEIVED
APR 24 2007
DEPARTMENT OF
WATER RESOURCES

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
Case No. 39576)
_____)

A. Subcase 63-2893
(Insert water right no.)

STANDARD FORM 1
OBJECTION

Please fill in the following information:

B. NAME AND ADDRESS OF PERSON OBJECTING

Name: CITY OF MERIDIAN

Address: 33 E. Idaho
Meridian, Idaho 83642

Daytime Phone: (208) 898-5500

Name & Address of Attorney, if any:
Charles L. Honsinger
Ringert Clark Chartered
P.O. Box 2773
Boise, ID 83701

C. CLAIMANT OF WATER RIGHT AS LISTED IN DIRECTORS'S REPORT

Name: CITY OF MERIDIAN

Address: 33 E. Idaho
Meridian, Idaho 83642

COPY

D. I object to the following elements as recommended in the Director's Report. (Please check the Appropriate box(es)).

1. ☐ **Name and Address**
Should be: _____
2. ☐ **Source**
Should be: _____
3. ☐ **Quantity**
Should be: _____
4. ☐ **Priority Date**
Should be: _____
5. ☒ **Point(s) of Diversion**
Should be: Remark should read as follows: ~~The points of diversion for t~~This right and right Nos. 63-3252, 63-7105, 63-7978, 63-8331, 63-8332, 63-9849, 63-10105 and 63-32568 are ~~also~~ diverted through the ten points of diversion described in Right No. 63-32567.
6. ☐ **Instream Flow Description**
Should be: _____
7. ☐ **Purpose(s) of Use**
Should be: _____
8. ☐ **Period of Year**
Should be: _____
9. ☐ **Place of Use**
Should be: _____
10. ☐ **I object because:**
 - ☐ This water right should not exist.
 - ☐ This water right was not recommended, but should be recommended with the elements described above.

E. **REASONS SUPPORTING OBJECTION (S):** The remark's language does not make sense as written - it appears to contain grammatical and/or typographical errors.

F. VERIFICATION (must be completed)

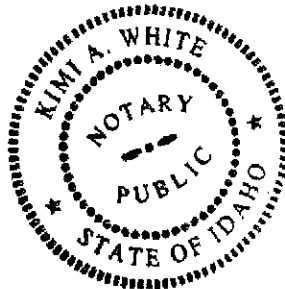
State of Idaho)
) ss.
County of Ada)

Charles L. Honsinger, duly sworn, upon oath, deposes and says:

That I am the party/claimant filing this objection, as defined by I. C. §§ 42-1401A (1) and (6) or that I am the attorney for the party/claimant objecting and that I have read this objection, know its contents and believe that the statements are true to the best of my knowledge.

Charles L. Honsinger
Charles L. Honsinger

Subscribed and sworn to before me on: April 23, 2007



Kimi A. White
Notary Public for Idaho
Residing at: Idaho
My Commission Expires: 2/1/10

INSTRUCTIONS FOR MAILING

You must mail the objection, to the Clerk of the Court. **FAX filings will not be accepted.** You must also send a copy to all the parties listed below in the Certificate of Mailing.

CERTIFICATE OF MAILING

I certify that on April 23, 2007, I mailed the original and copies of this objection, including all attachments, to the following persons:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
PO Box 2707
Twin Falls, ID 83303-2707

2. One copy to the Claimant of the water right at the following address:

Name: CITY OF MERIDIAN

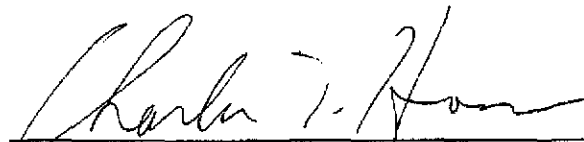
Address: 33 E. Idaho
Meridian, Idaho 83642

3. Copies to:

IDWR Document Depository
PO Box 83720
Boise, ID 83720-0098

United States Department of Justice
Environment and Natural Resource Division
550 West Fort Street, MSC 033
Boise, ID 83724

Chief, Natural Resources Division
Office of the Attorney General
State of Idaho
PO Box 44449
Boise, ID 83711-4449



Signature of Objector or attorney
mailing on Objector's behalf

RECEIVED

APR 24 2007

DEPARTMENT OF
WATER RESOURCES

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)

Case No. 39576)

A. Subcase 63-2893

(Insert water right no.)

STANDARD FORM 1
OBJECTION

Please fill in the following information:

B. NAME AND ADDRESS OF PERSON OBJECTING

Name: CITY OF MERIDIAN

Address: 33 E. Idaho
Meridian, Idaho 83642

Daytime Phone: (208) 898-5500

Name & Address of Attorney, if any:

Charles L. Honsinger
Ringert Clark Chartered
P.O. Box 2773
Boise, ID 83701

C. CLAIMANT OF WATER RIGHT AS LISTED IN DIRECTORS'S REPORT

Name: CITY OF MERIDIAN

Address: 33 E. Idaho
Meridian, Idaho 83642

COPY

D. I object to the following elements as recommended in the Director's Report. (Please check the Appropriate box(es)).

1. ☐ **Name and Address**
Should be: _____
2. ☐ **Source**
Should be: _____
3. ☐ **Quantity**
Should be: _____
4. ☐ **Priority Date**
Should be: _____
5. ☒ **Point(s) of Diversion**
Should be: Remark should read as follows: ~~The points of diversion for t~~ This right and right Nos. 63-3252, 63-7105, 63-7978, 63-8331, 63-8332, 63-9849, 63-10105 and 63-32568 are ~~also~~ diverted through the ten points of diversion described in Right No. 63-32567.
6. ☐ **Instream Flow Description**
Should be: _____
7. ☐ **Purpose(s) of Use**
Should be: _____
8. ☐ **Period of Year**
Should be: _____
9. ☐ **Place of Use**
Should be: _____
10. ☐ **I object because:**
 - ☐ This water right should not exist.
 - ☐ This water right was not recommended, but should be recommended with the elements described above.

E. **REASONS SUPPORTING OBJECTION (S):** The remark's language does not make sense as written - it appears to contain grammatical and/or typographical errors.

F.

VERIFICATION (must be completed)

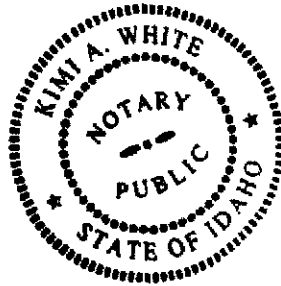
State of Idaho)
) ss.
County of Ada)

Charles L. Honsinger, duly sworn, upon oath, deposes and says:

That I am the party/claimant filing this objection, as defined by I. C. §§ 42-1401A (1) and (6) or that I am the attorney for the party/claimant objecting and that I have read this objection, know its contents and believe that the statements are true to the best of my knowledge.

Charles L. Honsinger
Charles L. Honsinger

Subscribed and sworn to before me on: April 23, 2007



Kimi A. White
Notary Public for Idaho
Residing at: Dune, Idaho
My Commission Expires: 8/10/10

INSTRUCTIONS FOR MAILING

You must mail the objection, to the Clerk of the Court. **FAX filings will not be accepted.** You must also send a copy to all the parties listed below in the Certificate of Mailing.

CERTIFICATE OF MAILING

I certify that on April 23, 2007, I mailed the original and copies of this objection, including all attachments, to the following persons:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
PO Box 2707
Twin Falls, ID 83303-2707

2. One copy to the Claimant of the water right at the following address:

Name: CITY OF MERIDIAN

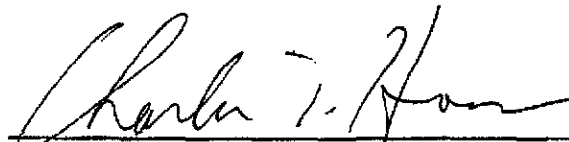
Address: 33 E. Idaho
Meridian, Idaho 83642

3. Copies to:

IDWR Document Depository
PO Box 83720
Boise, ID 83720-0098

United States Department of Justice
Environment and Natural Resource Division
550 West Fort Street, MSC 033
Boise, ID 83724

Chief, Natural Resources Division
Office of the Attorney General
State of Idaho
PO Box 44449
Boise, ID 83711-4449



Signature of Objector or attorney
mailing on Objector's behalf

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

EXPLANATORY MATERIAL: BASIS OF CLAIM - License



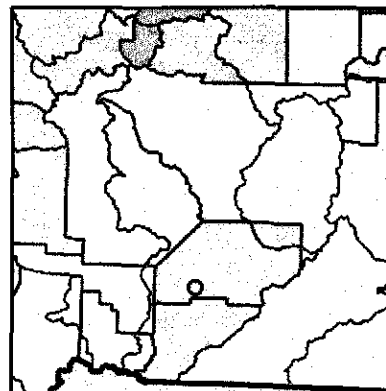
City Of Meridian

SRBA Recommendations: 63-2893, 63-7105, 63-7978, 63-8331, 63-8332, 63-9849, 63-10105, 63-32567, 63-32568

Service Area Boundary
GIS Place of Use Illustration

Legend

-  Service Area
-  Townships
-  PLS Sections
-  Quarter Quarters



Ada County
IDWR Basin 63

Prepared by A. Warntjes
On Wednesday, November 22, 2006
1987/88 Aerial Photography



0 3 6 Miles

(COL) = City Owned Land

Description	Latitude	Longitude	Diversion Rate	Date Drilled	Water Right #'s)	Priority Date	Comments
Water Tower	N 43° 36' 05"	W 116° 23' 22"	not acquired				Honor Park #1
Well #1 (NW SW Sec. 7, T3N, R1E)	not acquired	not acquired	1.67 cfs	summer, 1910	63-32567 NA	April 22, 1910	(COL) Meridian Rd. and Idaho
Well #2 (NW SW Sec. 7, T3N, R1E)	not acquired	not acquired	0.78 cfs	not known	63-32568 NA	February 1, 1928	(COL) Meridian Rd. and Idaho
Well #3 (SE SE Sec. 12, T3N, R1W)	N 43.60831	W 116.39385	0.78 cfs	May, 1952	63-02893	February 11, 1952	(COL) 11 W. Bower (Bower & Meridian Rd.)
Well #4	not acquired	not acquired	never used				Well abandoned and water right forfeit
Well #5 (NE SW Sec. 7, T3N, R1E)	not acquired	not acquired	1.66 cfs	October 7, 1961	63-03252	August 3, 1961	(abandoned) E. Idaho & Pine - E. 2nd & E. 3rd.
Well #6 (NE NW Sec. 12, T3N, R1W)	not acquired	not acquired	0.70 cfs	March 20, 1973	63-07105	May 13, 1968	(abandoned) W. 8th and Camilla
Well #7 (SW SE Sec.1, T3N, R1W)	N 43° 37' 22"	W 116° 24' 08"	1.91 cfs	August 21, 1973	63-07978	May 10, 1974	(COL) NW 8th and W.Storey Ave.
Well #8 (NW NW Sec 18, T3N, R1E)	N 43° 36' 15"	W 116° 23' 28"	1.67 cfs	May 2, 1975	63-09849	December 22, 1981	(COL) Storey Park; S. Main St. & E. Franklin R
Well #9 (SW SE Sec. 12, T3N, R1W)	N 43° 36' 20"	W 116° 24' 07"	1.89 cfs	March 10, 1997	63-08331	June 28, 1976	(COL) Franklin Rd. & NW 7th
Well #10 (NW SE Sec. 6, T3N, R1W) ←	N 43° 37' 22"	W 116° 22' 40"	2.00 cfs	January 12, 1977	63-08332	June 28, 1976	(COL) Willow Brook & Jericho
Well #11 (SE SW Sec.8, T3N, R1E)	N 43° 36' 25"	W 116° 21' 57"	2.80 cfs	June 25, 1979	63-10105	June 29, 1983	(COL) Lanark St. East of Nola
nose L							
Well #12 L T3N R1E S18 NW NW							
	</						

Draft

09/22/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-2893

NAME AND ADDRESS: CITY OF MERIDIAN
33 E IDAHO AVE
MERIDIAN ID 83642

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.780 CFS

PRIORITY DATE: 02/11/1952

POINT OF DIVERSION:

T03N R01W S12 SESE Within ADA County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

MUNICIPAL

1/01 12/31

0.780 CFS

PLACE OF USE:

Place of use is within the service area of the City of Meridian municipal water supply system as provided for under Idaho Law.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

Draft

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Recommendation Report 63-2893 V1

WATER RIGHT NUMBER: 63-2893 V1

<u>Owner Type</u>	<u>Name and Address</u>
Attorney	RINGERT CLARK CHARTERED 455 S 3RD ST PO BOX 2773 BOISE, ID 83701-2773 (208)342-4591
Current Owner	CITY OF MERIDIAN 33 E IDAHO AVE MERIDIAN, ID 83642 (208)888-4433

Priority Date: 02/11/1952

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
MUNICIPAL	1/01 to 12/31	0.780 CFS	
	<u>Total Diversion:</u>	0.780 CFS	

Location of Point(s) of Diversion

GROUND WATER	SE1/4SE1/4	Sec. 12, Twp 03N, Rge 01W, B.M.
ADA County		

Place of Use

Conditions of Approval:

1. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
2. 124 Place of use is within the service area of the City of Meridian municipal water supply system as provided for under Idaho Law.

Remarks:

Comments:

1. awarntje 9/22/2005 POD
Comment: POD licensed is not as claimed. Check

Dates and Other Information:

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-2893 V1

Decreed Date:
 Enlargement Use Priority Date:
 Enlargement Statute Priority Date:
 Defendant:
 Plaintiff:
 Civil Case Number:
 Judicial District:
 Notice of Error Flag:
 State or Federal: S
 Owner Name Connector:
 Water District Number:
 Generic Max Rate Per Acre:
 Generic Max Volume Per Acre:
 Swan Falls Trust or Nontrust:
 Swan Falls Dismissed:
 DLE Act Number:
 Carey Act Number:
 Mitigation Plan: False

Combined Use Limits:Element Reviewed/Verified Dates:

<u>Element</u>	<u>Last Reviewed Date</u>	<u>Reviewer</u>	<u>Last Verified Date</u>	<u>Verifier</u>	<u>Status</u>
Priority Date	1/15/2004 4:17:52 PM	lpew			Active
Source	1/15/2004 4:18:02 PM	lpew			Active
POU	1/15/2004 4:18:56 PM	lpew			Active
Use	1/15/2004 4:19:16 PM	lpew			Active
Season	1/15/2004 4:19:56 PM	lpew			Active
Quantity	1/15/2004 4:20:04 PM	lpew			Active
Contacts	9/22/2005 11:06:06 AM	awarntje			Active
POD	9/22/2005 11:12:49 AM	awarntje			Active
Source	9/22/2005 11:13:56 AM	awarntje			Active
POU	9/22/2005 11:20:35 AM	awarntje			Active
Summary			09/22/2005	awarntje	Active

Verification Log:

<u>Element</u>	<u>Date Time Stamp</u>	<u>Reviewer</u>	<u>Log text</u>
Contacts	9/22/2005 11:06:06 AM	awarntje	(No) 1. Do you want to schedule an appointment?
			Comment for 1: Sufficient info in file
Source	9/22/2005 11:13:56 AM	awarntje	(Yes) 1. Is the basis of claim Decree or License? (Yes) 4. Does the Decree or License have a source? (Yes) 5. Can the claimed source be verified using the water right file? (No) 11. Is a Source remark and/or condition required?

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-2893 V1

POU	9/22/2005 11:20:35 AM	awamtje	(Yes) 1. Is the basis of this claim a Decree or License? (No) 2a. Is the POU required? (Yes) 14. Is a POU remark and/or condition required?
POU	1/15/2004 4:18:55 PM	lpew	(Yes) 1. Is the basis of this claim a Decree or License? (No) 2a. Is the POU required? (Yes) 14. Is a POU remark and/or condition required?
Use	1/15/2004 4:19:16 PM	lpew	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a Purpose of Use? (Yes) 5. Can the claimed Purpose of Use be verified using the water right file? (No) 13. Is a Purpose of Use remark and/or condition required?
Season	1/15/2004 4:19:56 PM	lpew	(Yes) 1. Is the basis of claim Decree or License? (No) 4. Does the Decree or License have a Period of Use? (No) 6. Is there evidence that there has been a change in the Period of Use? (Yes) 12. Does the file contain all the necessary information to verify the Period of Use? (No) 13. Is the basis of claim a decree, license, or a transferred beneficial use right that has had the Period of Use administratively determined? (No) 15. Is irrigation claimed as a Purpose of Use? (No) 18. Is a Period of Use remark and/or condition required? Description for Question 15 - year round municipal use
Quantity	1/15/2004 4:20:03 PM	lpew	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a diversion rate and/or volume? (Yes) 5. Can the claimed diversion rate and/or volume be verified using the water right file? (No) 8. Does the parent right have an annual diversion volume limit? (No) 9. Is the source Groundwater and does the purpose of use require a diversion volume limit? (No) 11. Has a diversion volume limit been established by a decree, license or transfer for this water use? (No) 12. Is a Quantity remark or condition required?

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-2893 V1

Priority Date	1/15/2004 4:17:51 PM	lpew	(No) 1. Should this water use have been included in a later court decree of the water rights from this source? (Yes) 4. Is the basis of claim decree or license? (Yes) 5. Does the decree or license have a Priority Date? (Yes) 6. Did the Claimant claim the decreed or licensed Priority Date ? (Yes) 15. Is the basis of claim coded correctly? (No) 16. Is a Priority Date remark and/or condition required?
Source	1/15/2004 4:18:02 PM	lpew	(Yes) 1. Is the basis of claim Decree or License? (Yes) 4. Does the Decree or License have a source? (Yes) 5. Can the claimed source be verified using the water right file? (No) 11. Is a Source remark and/or condition required?
Summary	9/22/2005 1:07:00 PM	awarntje	(Yes) 1. Is the basis of this claim a Decree, License, Permit, Application or Posted Notice? (No) 2. Does any evidence indicate a five year period of continuous nonuse occurred that could result in recommending forfeiture or partial forfeiture? (No) 5. Does this right have any combined use limits with other rights? (No) 6. Is an additional remark and/or condition required? (Yes) 7. Would you like to view the recommended right? (No) 8. Is this a split or combined right? (No) 9. Do you have documents you would like to attach or link to the file? (Yes) 10. Would you like to set the verification date?
POD	9/22/2005 11:12:50 AM	awarntje	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a POD? (No) 5. Can the claimed POD be verified using the water right file? (Yes) 6. Is there evidence that there has been a change in the POD?

Water Supply Bank:



City of Meridian
Municipal Service Area Boundary

-  Municipal Service Area Boundary
-  Township
-  Section
-  Quarter Quarter



1987-88 NAPP Photography
Prepared by: Sandy Egbert
Date Prepared: 1-2-04
Idaho Dept. of Water Resources

0.2 0 0.2 0.4 0.6 0.8 1 Miles





City of Meridian
Municipal Service Area Boundary

- Municipal Service Area Boundary
- Township
- Section
- Quarter Quarter



1987-88 NAPP Photography
Prepared by: Sandy Egbert
Date Prepared: 1-2-04
Idaho Dept. of Water Resources

0.2 0 0.2 0.4 0.6 0.8 1 Miles

Hydro Logic, Inc.

1002 W. Franklin Street, Boise, ID 83702 (208) 342-8369, (Fax) 342-3100, hydrologic@qwest.net

September 15, 2003

Ms. Jan Shurte
Water Rights Supervisor
Western Adjudication Section
IDWR Western Regional Office
2735 Airport Way
Boise, ID 83705-5082

RECEIVED

SEP 15 2003

WATER ADJUDICATION
WESTERN REGION

Re: Amended Notices of Claims for the City of Meridian

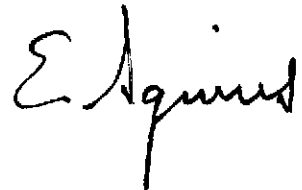
Dear Jan:

Some time has passed since you and Dave Tuthill kindly agreed to meet with the City of Meridian and myself concerning Meridian's municipal water rights. Since that meeting, the City has devoted considerable energy to working through its water rights portfolio and educating itself to emerging municipal water rights issues. Accordingly, and on behalf of the City of Meridian, I am submitting Amended Notices of Claims in the SRBA for the City's municipal water rights. Please process accordingly and feel free to call me with any questions concerning these claims.

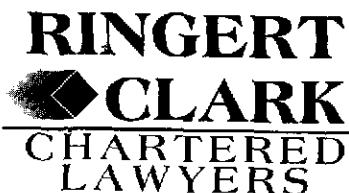
On behalf of the City, and myself, thank you for taking the time to help us understand the process and what future water issues we may expect to encounter and prepare for.

Respectfully,

Ed Squires
Hydro Logic, Inc.
342-8369



c: Gary D. Smith, City of Meridian Public Works Director
Charles L. Honsinger, Ringert Clark Chartered



RECEIVED

AUG 07 2003

WATER RESOURCES
WESTERN REGION

Laura E. Burri
Jeffrey R. Christenson
David P. Clalborne
D. Blair Clark
Michael J. Doolittle
S. Bryce Farris
David Hammerquist
Charles L. Honsinger
Joseph B. Jones
James P. Kaufman
Jennifer Reid Mahoney
James G. Reid
Daniel V. Steenson
Allyn L. Sweeney

William F. Ringert, of Counsel
Samuel Kaufman (1921-1986)

August 6, 2003

Gary Spackman
Idaho Department of Water Resources
Western Region
2735 Airport Way
Boise, Idaho 83705

Re: Claimant Acknowledgment of Change in Attorney in SRBA

Dear Gary:

Enclosed for your files is the original Claimant Acknowledgment of Change in Attorney in Snake River Basin Adjudication (SRBA) form for the City of Meridian.

Please contact me if you have any questions or comments regarding this matter.

Sincerely,

A handwritten signature in black ink, appearing to read "Charles L. Honsinger".

Charles L. Honsinger

CLH:kw

RECEIVED

AUG 07 2003

WATER RESOURCES
WESTERN REGION

Claimant Acknowledgement of Change in Attorney
in Snake River Basin Adjudication (SRBA)

Name(s) of Claimant (please print):

City of Meridian

I/we acknowledge (check one):

☐ The attorney formerly representing me has withdrawn and I/we will be representing myself/ourselves.

☒ I/we are now represented by the attorney at the address below.

Ringert Clark Chartered Lawyers
455 So. 3rd St. - P.O. Box 2773
Boise, Idaho - 83701

Attorney's Phone 208-342-4591

The SRBA water right claim notice(s) affected by this change are listed below or on the attached sheet(s).

A63-02893 A63-03252 A63-07105 A63-07978 A63-09849

A63-08331 A63-08332 A63-10105 _____

For Individuals:

Authorized signature(s) Date _____

For Organizations:

I am Public Works Director of City of Meridian, Idaho, and I

Title

Organization

have signed the foregoing document in the space below as

Public Works Director of City of Meridian, Idaho.

Title

Organization

Signature of Authorized Agent Gary R Smith

Title Public Works Director Date 7-2-03

Organization City of Meridian

660 E. Watertower Ln., Suite 200
898-5500

IDWR Use:

Date Received 8-7-03

Data Entry 9-4-03

Revised Date 4-03-92

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 63-2893

WATER RIGHT NUMBER: 63-2893

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	CITY OF MERIDIAN 33 EAST IDAHO AVE MERIDIAN, ID 83642 (208)342-8369

Priority Date: 02/11/1952

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
MUNICIPAL	/ to /	0.780 CFS	
	<u>Total Diversion:</u>	0.780 CFS	

Location of Point(s) of Diversion

GROUND WATER	SE1/4SE1/4	Sec. 12, Twp 03N, Rge 01W, B.M.
ADA County		

Place of UseConditions of Approval:Remarks:

1. General P/U WITHIN CITY LIMITS OF MERIDIAN.

Comments:Dates and Other Information:

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 63-2893

Dates and Other Information:

Licensed Date: 8/28/1979
Decreed Date:
Water Supply Bank Enrollment Accepted:
Water Supply Bank Enrollment Removed:
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
Formal Action Date:
State or Federal:
Owner Name Connector:
Water District Number:
Generic Max Rate Per Acre:
Generic Max Volume Per Acre:
Decree Defendant:
Decree Plaintiff:
Civil Case Number:
Judicial District:
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Carey Act Number:
Mitigation Plan: False

Verification Log:

<u>Element</u>	<u>Date Time Stamp</u>	<u>Reviewer</u>	<u>Log text</u>
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