

ENTIRE LAND LIST
INCLUDING EXTRA ACRES.

		Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
4 N	5 W	15					19	24											43
"	"	16	16			6													22
"	"	9		15	40	20	40	40	31	40	13				20	35		23	317
"	"	8	38	10		12													60
"	"	4					1	16	38	17	32	40	40	34					218
"	"	5	39	40	40	40	40	40	40	40	40	40	35	40	40	40	40	40	634
"	"	6	40	40	40	40	40	40	39	40	16	11			40	40	6	31	463
4 N	4 W	1	39	15	26	38	34	24											176
5 N	3 W	32						19			23	40	47	46		10	37	9	231
"	"	31	4	30	40	29	40	43	42	40	40	42	52	49	40	40	48	47	525
"	"	30					2				17	31	40	40			14		144
5 N	4 W	24												4	6		23	40	73
"	"	25	24	40	32	3	32	5	37	40	40	40	40	40	28	39	40	40	520
"	"	36	40	40	40	40	40	40	38	40	37	10	28	38	40	40	38	40	589
"	"	35	40	38	37	40	8	15	9	34	10					25	10	40	306
"	"	26	28	40	40	38	40	40	40	40	40	40	28	30	40	40	30	40	594
"	"	23									19	33	40	32	6	10	19	31	190
"	"	14	40	32	7	3	36	23	40	21		12							214
"	"	15	16	1	33	40			15	13	40	38	18	42	38	39	37	15	386
"	"	22			11	5	11	26	16		39	40	31	40	33	40	40	40	372
"	"	27	40	40	32	40	31	2							38	15	11	30	279
"	"	21	8		28	40				4	33	7	26	4	39	29		7	225
3 N	3 W	19											26	1					27
4 N	4 W	8	8																8
5 N	4 W	11															8		8
5 N	4 W	13										11	12						23
5 N	4 W	15					5	34											39
5 N	4 W	16															20		20
5 N	4 W	20														40	4		44
5 N	4 W	28						5											5
5 N	4 W	29	38	35															71

EXHIBIT 1
BLACK CANYON IRR. DIST Ch # 63-02878

✓ EXTRA — LAND MICROFILMED 245 ACRES
AUG 18 1992

State of Idaho

License and Certificate of Water Right

Water License No. 12453

Water District No. _____

Amount 16.54 second foot
Priority AUGUST 30, 1951

THIS IS TO CERTIFY that

of Notus, Idaho

BLACK CANYON IRRIGATION DISTRICT

, made application for a permit to appropriate the public waters of the State of Idaho, dated August 30, 1951; that Permit No. 12453 was issued under said application; that Certificate of Completion of works, with a carrying capacity of 16.54 second feet, was issued thereunder on May 12, 1952, showing that said works were completed on the 14th day of January, 1952.

of Notus

State Reclamation Engineer

Idaho

use

and that said right to the use of said waters has been perfected in accordance with the laws of Idaho, and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume 6 of Licenses at page 4909, on the 15th day of May, 1952.

The right hereby confirmed dates from August 30, 1951.

The Point of Diversion is located in the SE 1/4 of Sec. 12, Tp. 3 N., R. 3 E., B. M. Blaine County in the SE 1/4 NE 1/4 Sec. 12.

That the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall not exceed 7.54 cubic feet per second, from Black Train, and 1.00 cubic feet per second from Black Train.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
			Land within the boundaries of the Black Canyon Irrigation District, in Blaine County, Idaho, Section 12, Township 3 North, Range 3 East, and 4 East, 194617 1/2 North, 194617 1/2 East, and 4 East.		

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, as provided by the laws of Idaho.

WITNESS the _____ and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this 15th day of May, 1952.

(SEAL)

State Reclamation Engineer

63 2878

MICROFILMED
AUG 18 1992

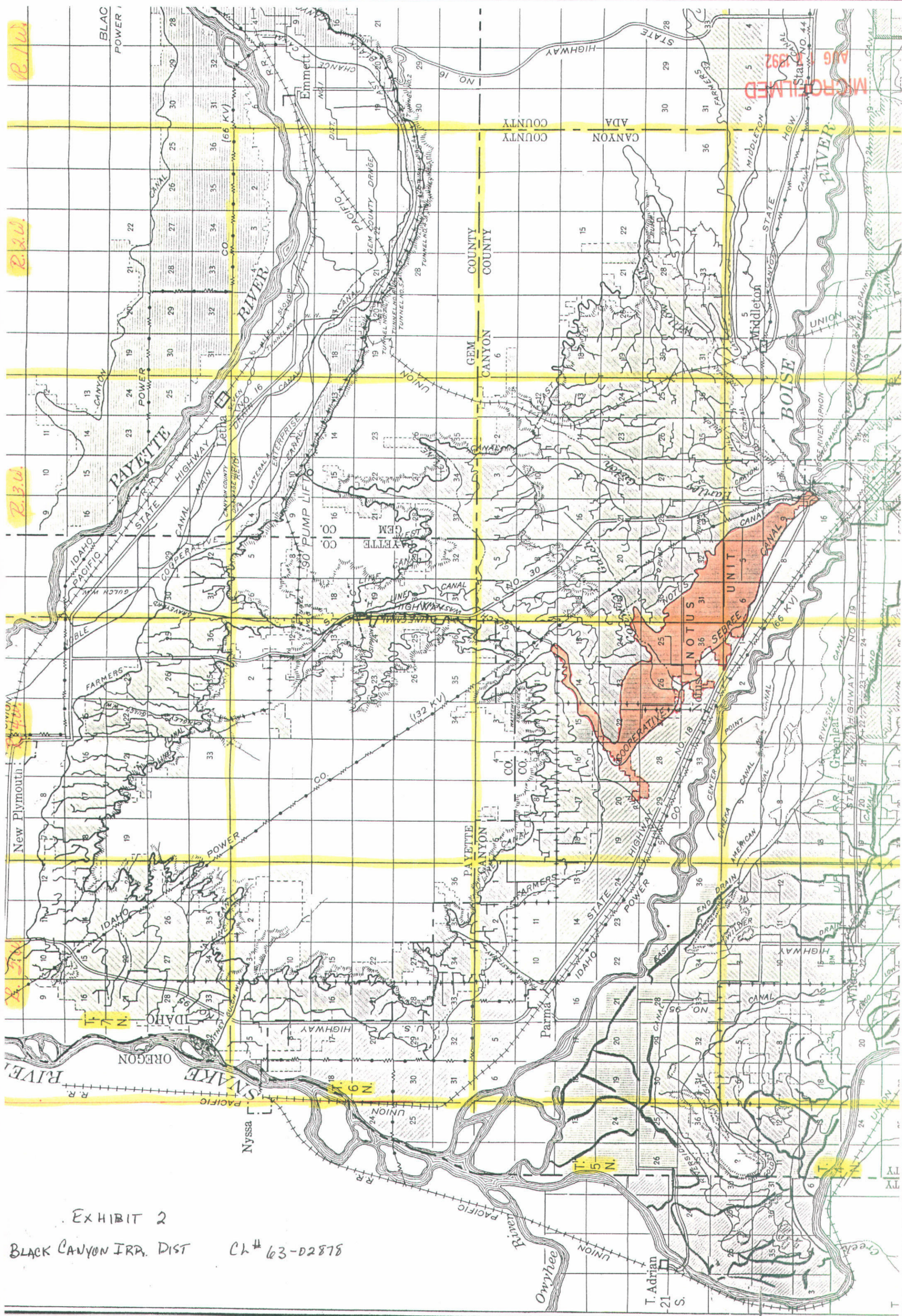


EXHIBIT 2

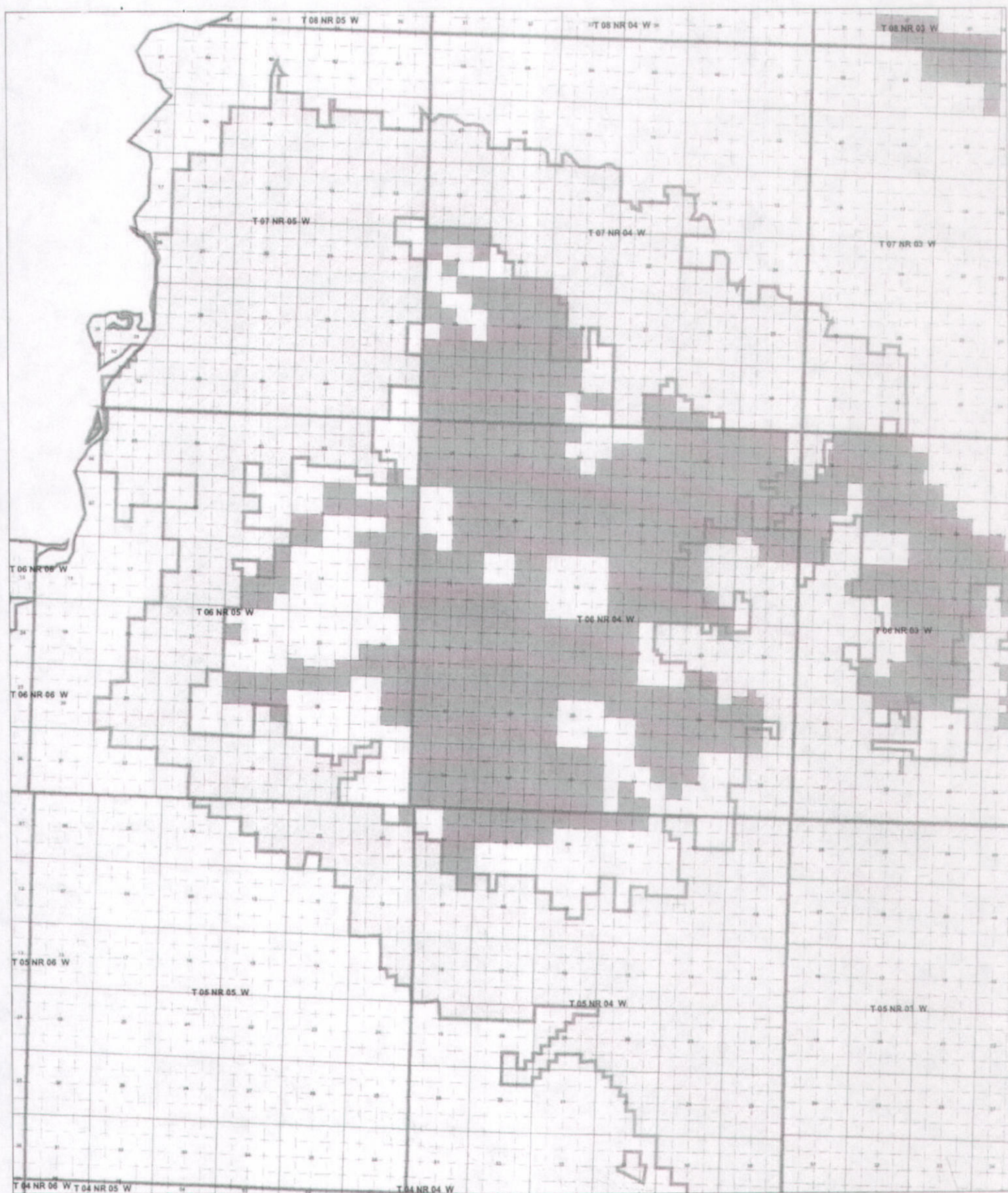
BLACK CANYON IRR. DIST

Ch[#] 63-02878



- 0 0.3 0.6 1.2 1.8 2.4 Miles





Legend

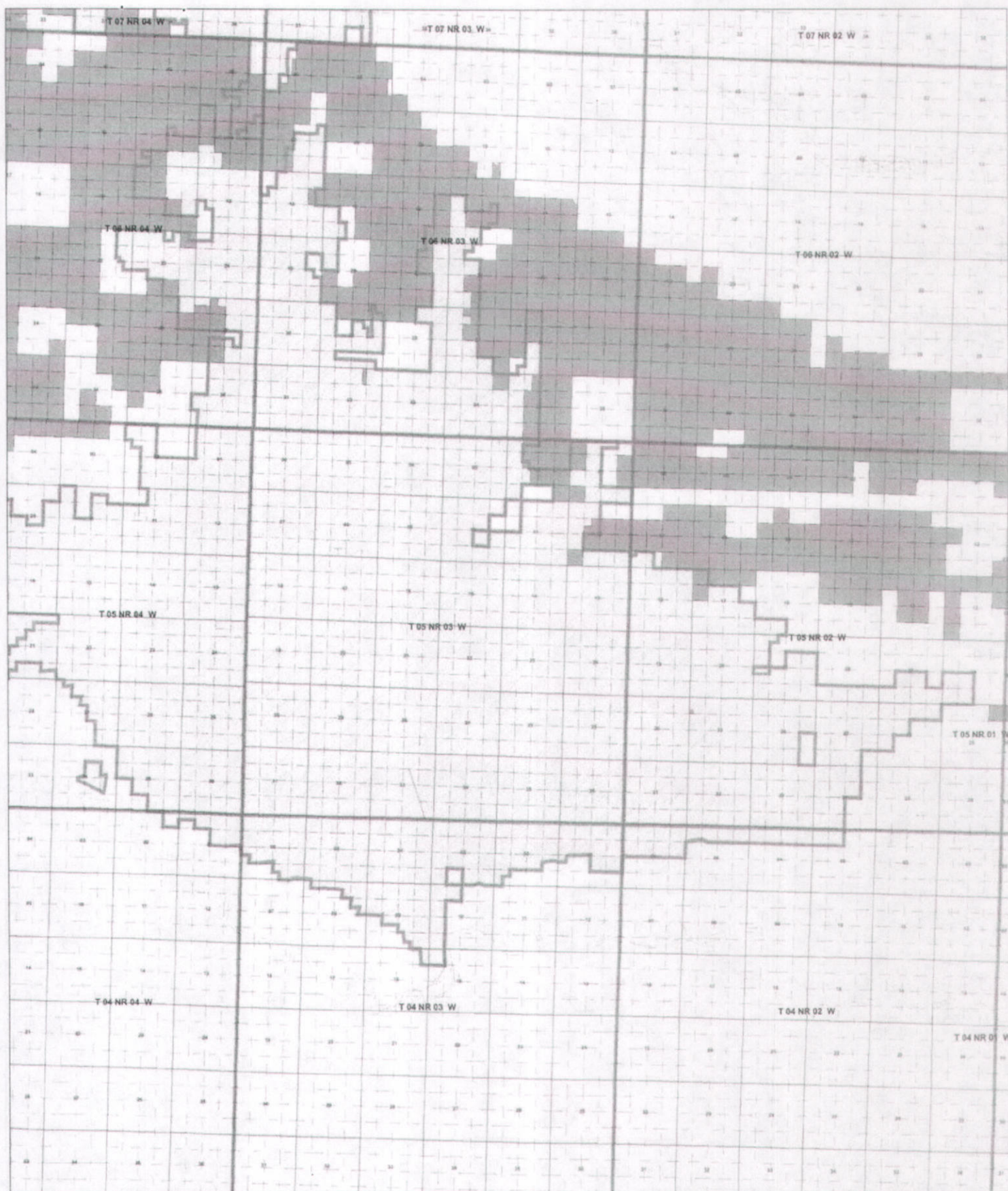
- SECTIONS_ID24_POLY
- BLM
- TOWNSHIPS_ID24_POLY
- Black_Canyon_Irrigation_District_Digital_Boundary

0 0.2 0.4 0.8 1.2 1.6 Miles



BLM
Bureau of Land Management
U.S. Department of the Interior
1615 North Lincoln Street
Bozeman, MT 59717
406/526-7000
www.blm.gov





Legend

- SECTIONS_ID24_POLY
- BLM
- TOWNSHIPS_ID24_POLY
- Black_Canyon_Irrigation_District_Digital_Boundary

0.0 0.4 0.8 1.2 1.6
Miles





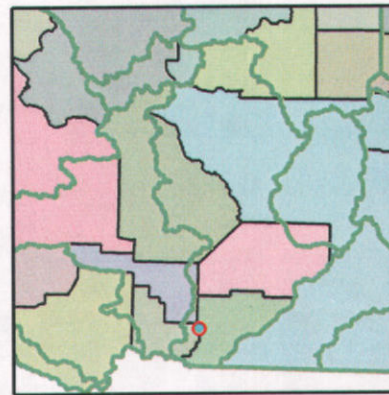
Idaho Department of Water Resources

Adjudication Claim:

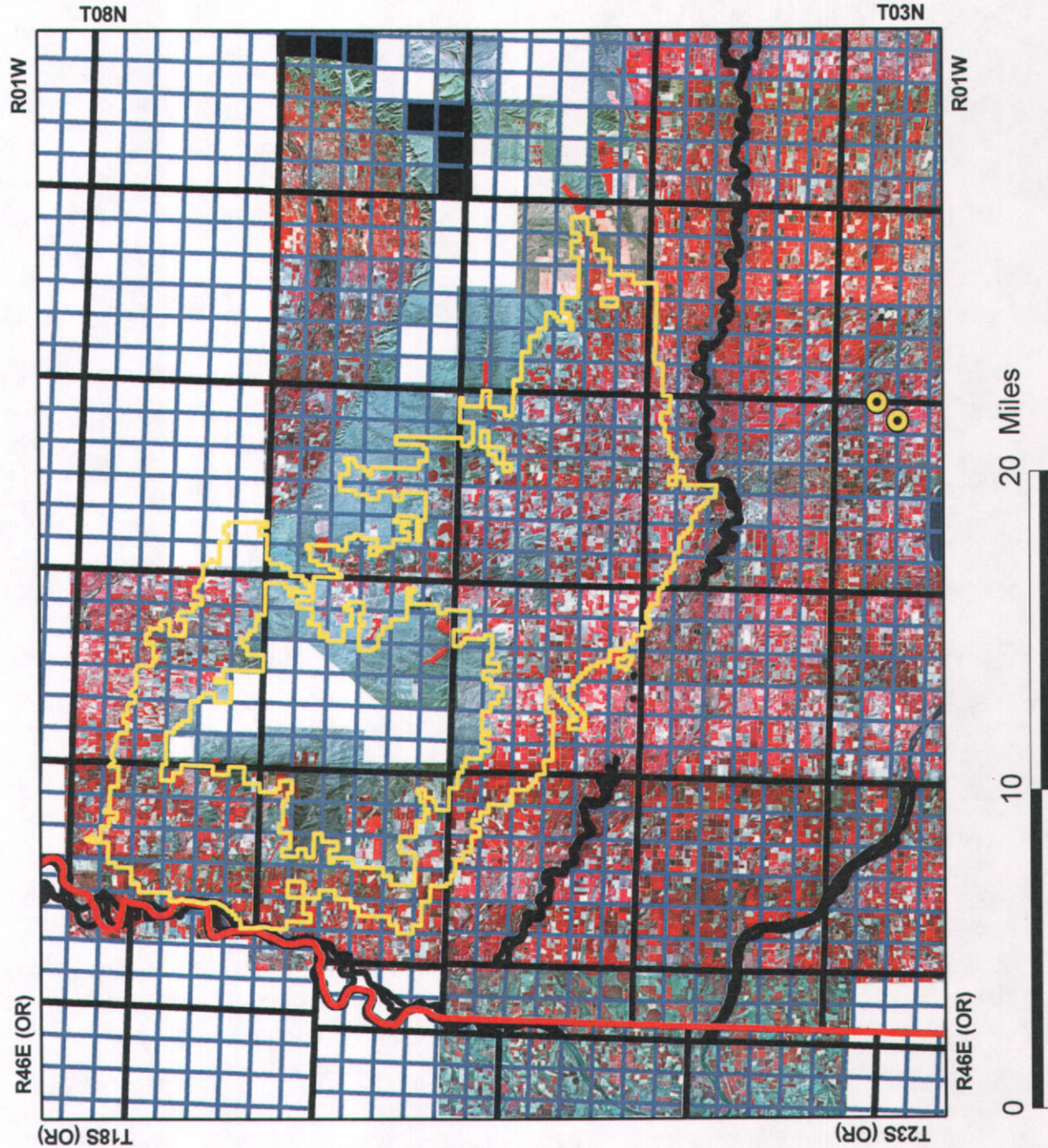
63-2878

Legend

- Point of Diversion
- Place of Use
- Townships
- PLS Sections



Payette, Gem, Canyon Counties
IDWR Basin 63



Prepared by A. Warntjes
On Tuesday, February 21, 2006
1987/88 Aerial Photography

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-02878
Date Received: 3/15/1990
Receipt No: W011142
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: BLACK CANYON IRRIGATION DISTRICT 208-459-4141
Address: P.O. BOX 226
NOTUS ID 83656

2. Date of Priority: AUG 30, 1951

3. Source: WILSON DRAIN Trib. to: BOISE RIVER
ELIJAH DRAIN BOISE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03N	03W	12	SE	NE			CANYON
			SE	SW			CANYON

5. Description of diverting works:
CONC. DIV. WORKS, GATES, CANALS, LATERALS, PIPE SIPHON ACROSS BOISE R

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	18.540		

7. Total Quantity Appropriated is:
18.540 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

MICROFILMED

JUL 25 1994

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03N	03W	19	SW	SW		IRR	26.0
			SE	SW		IRR	1.0

10. Place of Use: Continued

Township	Range	Section	1/4	of 1/4	Lot	Use	Acres	
						Section Acres	27.0	
04N	03W	4	NE	NW		IRR	1.0	
			NW	NW		IRR	16.0	
			SW	NW		IRR	38.0	
			SE	NW		IRR	17.0	
			NE	SW		IRR	32.0	
			NW	SW		IRR	40.0	
			SW	SW		IRR	40.0	
			SE	SW		IRR	34.0	
						Section Acres	218.0	
		5	NE	NE		IRR	39.0	
	NW		NE		IRR	40.0		
	SW		NE		IRR	40.0		
	SE		NE		IRR	40.0		
	NE		NW		IRR	40.0		
	NW		NW		IRR	40.0		
	SW		NW		IRR	40.0		
	SE		NW		IRR	40.0		
	NE		SW		IRR	40.0		
	NW		SW		IRR	40.0		
	SW		SW		IRR	35.0		
	SE		SW		IRR	40.0		
	NE		SE		IRR	40.0		
	NW		SE		IRR	40.0		
	SW		SE		IRR	40.0		
	SE		SE		IRR	40.0		
						Section Acres	634.0	
		6	NE	NE		IRR	40.0	
	NW		NE		IRR	40.0		
	SW		NE		IRR	40.0		
	SE		NE		IRR	40.0		
	NE		NW		IRR	40.0		
	NW		NW		IRR	40.0		
	SW		NW		IRR	39.0		
	SE		NW		IRR	40.0		
	NE		SW		IRR	16.0		
	NW		SW		IRR	11.0		
	NE		SE		IRR	40.0		
	NW		SE		IRR	40.0		
	SW		SE		IRR	6.0		
	SE		SE		IRR	6.0		
							IRR	6.0

MICROFILMED

JUL 25 1994

10. Place of Use: Continued

Township	Range	Section	1/4	of 1/4	Lot	Use	Acres
						Section Acres	463.0
		8	NE	NE		IRR	38.0
			NW	NE		IRR	10.0
			SE	NE		IRR	12.0
						Section Acres	60.0
		9	NW	NE		IRR	15.0
			SW	NE		IRR	40.0
			SE	NE		IRR	20.0
			NE	NW		IRR	40.0
			NW	NW		IRR	40.0
			SW	NW		IRR	31.0
			SE	NW		IRR	40.0
			NE	SW		IRR	13.0
			NE	SE		IRR	20.0
			NW	SE		IRR	35.0
			SE	SE		IRR	23.0
						Section Acres	317.0
		15	NW	NW		IRR	19.0
			SW	NW		IRR	24.0
						Section Acres	43.0
		16	NE	NE		IRR	16.0
			SE	NE		IRR	6.0
						Section Acres	22.0
	04W	1	NE	NE		IRR	39.0
			NW	NE		IRR	15.0
			SW	NE		IRR	26.0
			SE	NE		IRR	38.0
			NE	NW		IRR	34.0
			NW	NW		IRR	24.0
						Section Acres	176.0
		2	NE	NE		IRR	8.0
						Section Acres	8.0
05N	03W	30	NW	NW		IRR	2.0
			NE	SW		IRR	2.0

MICROFILMED

JUL 25 1994

Date: 01/04/94

10. Place of Use: Continued

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
05N	03W	30	NW		SW		IRR	31.0
			SW		SW		IRR	40.0
			SE		SW		IRR	40.0
			SW		SE		IRR	14.0
							Section Acres	144.0
		31	NE		NE		IRR	4.0
			NW		NE		IRR	30.0
			SW		NE		IRR	40.0
			SE		NE		IRR	29.0
			NE		NW		IRR	40.0
			NW		NW		IRR	43.0
			SW		NW		IRR	42.0
			SE		NW		IRR	40.0
			NE		SW		IRR	40.0
			NW		SW		IRR	42.0
			SW		SW		IRR	52.0
			SE		SW		IRR	49.0
			NE		SE		IRR	40.0
			NW		SE		IRR	40.0
			SW		SE		IRR	48.0
			SE		SE		IRR	47.0
							Section Acres	626.0
		32	SW		NW		IRR	19.0
			NE		SW		IRR	23.0
			NW		SW		IRR	40.0
			SW		SW		IRR	47.0
			SE		SW		IRR	46.0
			NW		SE		IRR	10.0
			SW		SE		IRR	37.0
			SE		SE		IRR	9.0
							Section Acres	231.0
	04W	11	SE		SE		IRR	8.0
							Section Acres	8.0
		12	SW		SW		IRR	11.0
			SE		SW		IRR	12.0
							Section Acres	23.0
		13	NE		NW		IRR	5.0
			NW		NW		IRR	34.0

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
						Section Acres	39.0
		14	NE	NE		IRR	40.0
			NW	NE		IRR	32.0
			SW	NE		IRR	7.0
			SE	NE		IRR	3.0
			NE	NW		IRR	36.0
			NW	NW		IRR	23.0
			SW	NW		IRR	40.0
			SE	NW		IRR	21.0
			NW	SW		IRR	12.0
						Section Acres	214.0
		15	NE	NE		IRR	16.0
			NW	NE		IRR	1.0
			SW	NE		IRR	33.0
			SE	NE		IRR	40.0
			SW	NW		IRR	15.0
			SE	NW		IRR	13.0
			NE	SW		IRR	40.0
			NW	SW		IRR	39.0
			SW	SW		IRR	18.0
			SE	SW		IRR	42.0
			NE	SE		IRR	38.0
			NW	SE		IRR	39.0
			SW	SE		IRR	37.0
			SE	SE		IRR	15.0
						Section Acres	386.0
		16	SE	SE		IRR	20.0
						Section Acres	20.0
		20	SW	SE		IRR	40.0
			SE	SE		IRR	4.0
						Section Acres	44.0
		21	NE	NE		IRR	8.0
			SW	NE		IRR	28.0
			SE	NE		IRR	40.0
			SE	NW		IRR	4.0
			NE	SW		IRR	33.0
			NW	SW		IRR	7.0
			SW	SW		IRR	4.0

MICROFILMED

10. Place of Use: Continued

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
05N	04W	21	SE		SW		IRR	4.0
			NE		SE		IRR	39.0
			NW		SE		IRR	29.0
			SE		SE		IRR	7.0
							Section Acres	225.0
		22	SW		NE		IRR	11.0
			SE		NE		IRR	5.0
			NE		NW		IRR	11.0
			NW		NW		IRR	26.0
			SW		NW		IRR	16.0
			NE		SW		IRR	39.0
			NW		SW		IRR	40.0
			SW		SW		IRR	31.0
			SE		SW		IRR	40.0
			NE		SE		IRR	33.0
			NW		SE		IRR	40.0
			SW		SE		IRR	40.0
			SE		SE		IRR	40.0
							Section Acres	372.0
		23	NE		SW		IRR	19.0
			NW		SW		IRR	33.0
			SW		SW		IRR	40.0
			SE		SW		IRR	32.0
			NE		SE		IRR	6.0
			NW		SE		IRR	10.0
			SW		SE		IRR	19.0
			SE		SE		IRR	31.0
							Section Acres	190.0
		24	SE		SW		IRR	4.0
			NE		SE		IRR	6.0
			SW		SE		IRR	23.0
			SE		SE		IRR	40.0
							Section Acres	73.0
		25	NE		NE		IRR	24.0
			NW		NE		IRR	40.0
			SW		NE		IRR	32.0
			SE		NE		IRR	3.0
			NE		NW		IRR	32.0
			NW		NW		IRR	5.0
			SW		NW		IRR	5.0

MICROFILMED

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
05N	04W	25	SE	NW		IRR	40.0
			NE	SW		IRR	40.0
			NW	SW		IRR	40.0
			SW	SW		IRR	40.0
			SE	SW		IRR	40.0
			NE	SE		IRR	28.0
			NW	SE		IRR	39.0
			SW	SE		IRR	40.0
			SE	SE		IRR	40.0
						Section Acres	520.0
		26	NE	NE		IRR	28.0
			NW	NE		IRR	40.0
			SW	NE		IRR	40.0
			SE	NE		IRR	38.0
			NE	NW		IRR	40.0
			NW	NW		IRR	40.0
			SW	NW		IRR	40.0
			SE	NW		IRR	40.0
			NE	SW		IRR	40.0
			NW	SW		IRR	40.0
			SW	SW		IRR	28.0
			SE	SW		IRR	30.0
			NE	SE		IRR	40.0
			NW	SE		IRR	40.0
			SW	SE		IRR	30.0
			SE	SE		IRR	40.0
						Section Acres	594.0
		27	NE	NE		IRR	40.0
			NW	NE		IRR	40.0
			SW	NE		IRR	32.0
			SE	NE		IRR	40.0
			NE	NW		IRR	31.0
			NW	NW		IRR	2.0
			NE	SE		IRR	38.0
			NW	SE		IRR	15.0
			SW	SE		IRR	11.0
			SE	SE		IRR	30.0
						Section Acres	279.0
		28	NW	NW		IRR	5.0

MICROFILMED

JUL 25 1994

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	5.0
		29	NE	NE	IRR	36.0
			NW	NE	IRR	35.0
					Section Acres	71.0
		35	NE	NE	IRR	40.0
			NW	NE	IRR	38.0
			SW	NE	IRR	37.0
			SE	NE	IRR	40.0
			NE	NW	IRR	8.0
			NW	NW	IRR	15.0
			SW	NW	IRR	9.0
			SE	NW	IRR	34.0
			NE	SW	IRR	10.0
			NW	SE	IRR	25.0
			SW	SE	IRR	10.0
			SE	SE	IRR	40.0
					Section Acres	306.0
		36	NE	NE	IRR	40.0
			NW	NE	IRR	40.0
			SW	NE	IRR	40.0
			SE	NE	IRR	40.0
			NE	NW	IRR	40.0
			NW	NW	IRR	40.0
			SW	NW	IRR	38.0
			SE	NW	IRR	40.0
			NE	SW	IRR	37.0
			NW	SW	IRR	10.0
			SW	SW	IRR	28.0
			SE	SW	IRR	38.0
			NE	SE	IRR	40.0
			NW	SE	IRR	40.0
			SW	SE	IRR	38.0
			SE	SE	IRR	40.0
					Section Acres	589.0
					Total Acres	6927.0

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? NO

MICROFILMED

13. Other Water Rights Used:
A63-02322

14. Remarks:

THIS CLAIM IS SUPPLEMENTAL TO CLAIM A63-02322 FOR 120CFS.(6,152) ACRES FROM THE SAME SOURCES; AND IS TO PROVIDE WATER TO ADDITIONAL ACRES SHOWN ABOVE AND LOCATED WITHIN THE BOUNDARIES OF BLACK CANYON IRRIGATION DISTRICT. THE TOTAL OF WATER FOR ALL ACRES SERVICED BY THESE SOURCES AND CLAIMS DO NOT EXCEED 0.02 CFS PER ACRE. LANDS ARE WITHIN THE SERVICE AREA OF BLACK CANYON IRRIGATION DISTRICT. MAP OF DISTRICT IS ATTACHED AS SCHEDULE 2. THIS CLAIM IS LIMITED TO 775 ACRES. THE ACTUAL POU CANNOT BE SPECIFICALLY LISTED AS THE ADDITIONAL ACRES WERE DETERMINED AFTER THE DISTRICT REVIEWED THE FEDERAL CLAIM AND FOUND EITHER MORE OR LESS ACRES WITHIN THEIR LAND LIST AND AFTER FIGURING SUBTRACTIONS AND ADDITIONS IN EACH SEC., THEY FOUND 775 ADDITIONAL ACRES FROM THE BALANCE EA. AMOUNT FIGURED FROM THE LAND LIST. SO THEY FILED IN 1951 AND RECEIVED THIS LICENCE TO COVER THE ADDITIONAL ACRES. THEY ARE ABLE TO FILE THIS CLAIM WITHOUT LISTING THE POU BY THE MEMO " PERMISSIBLE PLACE OF USE." POU IS IN CANYON COUNTY.

15. Basis of Claim: LICENSE

Water Right Number: 22453

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

MICROFILMED

JUL 25 1994

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

MICROFILMED
JUL 25 1994

BCID Extra Acres

10. Place of Use:

Township	Range	Section	NE 1/4	NW 1/4	Lot	Use	Acres		
04N	03W	4	NW	NW		IRR	15.0	+1	16
			SW	NW		IRR	40.0	-2	38
			SE	NW		IRR	15.0	+2	17
			NE	SW		IRR	25.0	+7	32
			NW	SW		IRR	40.0		
			SW	SW		IRR	40.0		
			SE	SW		IRR	30.0	+4	34
Section Acres							205.0	+13	= 218
		5	NE	NE		IRR	35.0	+4	39
			NW	NE		IRR	40.0		
			SW	NE		IRR	40.0		
			SE	NE		IRR	40.0		
			NE	NW		IRR	40.0		
			NW	NW		IRR	40.0		
			SW	NW		IRR	40.0		
			SE	NW		IRR	40.0		
			NE	SW		IRR	40.0		
			NW	SW		IRR	40.0		
			SW	SW		IRR	35.0		
			SE	SW		IRR	40.0		
			NE	SE		IRR	40.0		
			NW	SE		IRR	40.0		
			SW	SE		IRR	40.0		
			SE	SE		IRR	40.0		
Section Acres							630.0	+4	= 634
		6	NE	NE		IRR	40.0		
			NW	NE		IRR	40.0		
			SW	NE		IRR	40.0		
			SE	NE		IRR	40.0		
			NE	NW		IRR	40.0		
			NW	NW		IRR	40.0		
			SW	NW		IRR	40.0	-1	39
			SE	NW		IRR	40.0		
			NE	SW		IRR	35.0	-19	16
			NW	SW		IRR	15.0	-4	11
			NE	SE		IRR	40.0		
			NW	SE		IRR	40.0		
			SW	SE		IRR	13.0	-7	6
			SE	SE		IRR	30.0	+1	31
Section Acres							493.0	-30	= 463
		8	NE	NE		IRR	40.0	-2	38

A63-02322

Page 2

Date: 01/27/89

MICROFILMED

AUG 18 1992

COPY OF A63-02322
acres from

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres		
04N	03W	8	NW	NE	IRR	15.0	-5	10
			SE	NE	IRR	10.0	+2	12
			NE	NW	IRR	5.0	-5	-
			Section Acres			70.0	-10	= 60
		9	NW	NE	IRR	10.0	+5	= 15
			SW	NE	IRR	35.0	+5	= 40
			SE	NE	IRR	15.0	+5	= 20
			NE	NW	IRR	40.0		
			NW	NW	IRR	40.0		
			SW	NW	IRR	30.0	+1	31
			SE	NW	IRR	40.0		
			NE	SW	IRR	10.0	+3	13
			NE	SE	IRR	25.0	-5	20
			NW	SE	IRR	35.0		
			SW	SE	IRR	5.0	-5	-
			SE	SE	IRR	25.0	-2	23
			Section Acres			310.0	+7	= 317
		15	NW	NW	IRR	5.0	+14	19
			SW	NW	IRR	15.0	+9	24
			NW	SW	IRR	2.0	-2	-
			Section Acres			22.0	+21	= 43
		16	NE	NE	IRR	15.0	+1	16
			SE	NE	IRR	10.0	-4	6
			Section Acres			25.0	-2	= 22
	04W	1	NE	NE	IRR	30.0	+9	39
			NW	NE	IRR	5.0	+10	15
			SE	NE	IRR	10.0	+26	36
			NE	NW			+28	38
			NW	NW			+34	34
			Section Acres			45.0	+131	24 = 176
			NW	NW		2.0	+2	2
			NE	SW	IRR	15.0	+2	17
			NW	SW	IRR	30.0	+1	31
			SW	SW	IRR	43.0	-3	40
			SE	SW	IRR	40.0		
			SW	SE	IRR	5.0	+9	14
			Section Acres			133.0	+11	= 144

10. Place of Use: Continued

Township	Range	Section	NE 1/4 of	NE 1/4 of	Lot	Use	Acres	+ 4	4
05N	03W	31	NW	NE		IRR	20.0	+10	30
			SW	NE		IRR	40.0		
			SE	NE		IRR	20.0	+9	29
			NE	NW		IRR	40.0		
			NW	NW		IRR	42.0	+1	43
			SW	NW		IRR	42.0		
			SE	NW		IRR	40.0		
			NE	SW		IRR	40.0		
			NW	SW		IRR	42.0		
			SW	SW		IRR	52.0		
			SE	SW		IRR	49.0		
			NE	SE		IRR	40.0		
			NW	SE		IRR	40.0		
			SW	SE		IRR	48.0		
			SE	SE		IRR	52.0	-5	47
			Section Acres				607.0	+19	= 626
		32	SW	NW		IRR	15.0	+4	19
			NE	SW		IRR	15.0	+3	23
			NW	SW		IRR	40.0		
			SW	SW		IRR	46.0	+1	47
			SE	SW		IRR	46.0		
			NW	SE		IRR	10.0		
			SW	SE		IRR	25.0	+12	37
			SE	SE				+9	9
			Section Acres				197.0	+34	= 231
04W		14	NE	NE		IRR	30.0	+10	40
			NW	NE		IRR	35.0	-3	32
		SW NE	SE	NE		IRR	5.0	-2	3
			NE	NW		IRR	35.0	+1	36
			NW	NW		IRR	20.0	+3	23
			SW	NW		IRR	40.0		
			SE	NW		IRR	20.0	+1	21
			NW	SW		IRR	10.0	+2	12
			Section Acres				195.0	+19	= 214
		15	NE	NE		IRR	15.0	+1	16
		NW NE	SW	NE		IRR	30.0	+3	33
			SE	NE		IRR	40.0		
			SW	NW		IRR	15.0		
			SE	NW		IRR	25.0	-12	13

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
05N	04W	15	NE SW		IRR	40.0
			NW SW		IRR	40.0 -1 39.0
			SW SW		IRR	40.0 -22 18
			SE SW		IRR	40.0 +2 42
			NE SE		IRR	40.0 -2 38
			NW SE		IRR	40.0 -1 39
			SW SE		IRR	40.0 -3 37
			SE SE		IRR	20.0 -5 15

Section Acres 425.0 -39 = 386

		21	NE	NE	IRR	15.0 -7 8
			SW	NE	IRR	30.0 -2 28
			SE	NE	IRR	20.0 +20 40
			SE	NW	IRR	10.0 -6 4
NW	SW +7		NE	SW	IRR	5.0 +28 33
SW	SW +26		NE	SE	IRR	40.0 -1 39
SE	SW +4		NW	SE	IRR	30.0 -1 29
			SE	SE	IRR	15.0 -8 7

Section Acres 165.0 +20 = 225

		22	NW	NE	IRR	5.0 -5 -
			SW	NE	IRR	5.0 +6 11
			SE	NE	IRR	5.0 -
			NE	NW	IRR	15.0 -4 11
			NW	NW	IRR	30.0 -4 26
			SW	NW	IRR	20.0 -4 16
			SE	NW	IRR	5.0 -5 -
			NE	SW	IRR	35.0 +4 39
			NW	SW	IRR	40.0 -
			SW	SW	IRR	35.0 -4 31
			SE	SW	IRR	40.0 -
			NE	SE	IRR	35.0 -2 33
			NW	SE	IRR	35.0 +5 40
			SW	SE	IRR	40.0 -
			SE	SE	IRR	40.0 -

Section Acres 385.0 -13 = 372

NE	SE +6		23	NE	SW	IRR	15.0 +4 19
NW	SE +10			NW	SW	IRR	35.0 -2 33
				SW	SW	IRR	40.0 -
				SE	SW	IRR	35.0 -3 32
				SW	SE	IRR	20.0 -1 19

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres	
05N	04W	23	SE	SE		IRR	30.0	+1 = 31
			Section Acres				175.0	+15 = 190
		24	SE	SW		IRR	5.0	-1 4.0
			NE	SE		IRR	5.0	+1 6.0
			SW	SE		IRR	30.0	-7 23.0
			SE	SE		IRR	35.0	+5 30.0
			Section Acres				75.0	-2 73.0
		25	NE	NE		IRR	15.0	+9 24
			NW	NE		IRR	40.0	
			SW	NE		IRR	35.0	-3 32
			SE	NE		IRR	5.0	-2 3
			NE	NW		IRR	35.0	-3 32
			NW	NW		IRR	10.0	-5 5
			SW	NW		IRR	40.0	-3 37
			SE	NW		IRR	40.0	
			NE	SW		IRR	40.0	
			NW	SW		IRR	40.0	
			SW	SW		IRR	40.0	
			SE	SW		IRR	40.0	
			NE	SE		IRR	25.0	+3 28
			NW	SE		IRR	40.0	-1 39
			SW	SE		IRR	40.0	
			SE	SE		IRR	40.0	
			Section Acres				525.0	-5 = 520
		26	NE	NE		IRR	30.0	-2 28
			NW	NE		IRR	40.0	
			SW	NE		IRR	40.0	
			SE	NE		IRR	40.0	-2 38
			NE	NW		IRR	40.0	
			NW	NW		IRR	40.0	
			SW	NW		IRR	40.0	
			SE	NW		IRR	40.0	
			NE	SW		IRR	40.0	
			NW	SW		IRR	40.0	
			SW	SW		IRR	15.0	+13 28
			SE	SW		IRR	30.0	
			NE	SE		IRR	40.0	
			NW	SE		IRR	40.0	
			SW	SE		IRR	35.0	-5 30

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
05N	04W	26	SE	SE		IRR	40.0

Section Acres 590.0 + 4 = 594

Section	1/4 of	1/4	Lot	Use	Acres
27	NE	NE		IRR	40.0
	NW	NE		IRR	40.0
	SW	NE		IRR	30.0 + 2 32
	SE	NE		IRR	40.0
	NE	NW		IRR	30.0 + 1 31
	NW	NW		IRR	5.0 - 3 2
	NE	SE		IRR	30.0 + 8 38
	NW	SE		IRR	5.0 + 10 15

SW SE + 11
SE SE + 30

Section Acres 220.0 + 59 = 279

Section	1/4 of	1/4	Lot	Use	Acres
35	NE	NE		IRR	40.0
	NW	NE		IRR	30.0 + 8 38
	SW	NE		IRR	25.0 + 12 37
	SE	NE		IRR	40.0
	NE	SE		IRR	5.0 - 5 -

NE NW + 8
NW NW + 15
SW NW + 9
SE NW + 34
NE SW + 10
NW SE + 25
SW SE + 10
SE SE + 40

Section Acres 140.0 + 166 = 306

Section	1/4 of	1/4	Lot	Use	Acres
36	NE	NE		IRR	40.0
	NW	NE		IRR	40.0
	SW	NE		IRR	40.0
	SE	NE		IRR	40.0
	NE	NW		IRR	40.0
	NW	NW		IRR	40.0
	SW	NW		IRR	40.0 - 2 38
	SE	NW		IRR	40.0
	NE	SW		IRR	35.0 + 2 37
	NW	SW		IRR	5.0 + 5 10
	SE	SW		IRR	5.0 + 33 38
	NE	SE		IRR	40.0
	NW	SE		IRR	40.0
	SW	SE		IRR	35.0 + 2 38
	SE	SE		IRR	40.0

SW SW + 28

Section Acres 520.0 + 69 = 589

Total Acres 6132.0
520 6632

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? NO

A63-02322

Page 7

Date: 01/27, 89

795 diff.
MICROFILMED
AUG 18 1992

DOUBLE LAND LIST
 INCLUDING EXISTING ROADS.

		Sec.	NE¼				NW¼				SW¼				SE¼				Totals
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
4 N	5 W	15						19	24										43
"	"	16	16			6													22
"	"	9		15	40	20	40	40	31	40	13				20	35		25	317
"	"	8	38	10		12													60
"	"	4					1	16	38	17	32	40	40	34					218
"	"	5	39	40	40	40	40	40	40	40	40	40	35	40	40	40	40	40	634
"	"	6	40	40	40	40	40	40	39	40	16	11			40	40	6	31	463
4 N	4 W	1	39	15	26	38	34	24											176
5 N	3 W	32						19		23	40	47	46		10	37	9		231
"	"	31	4	30	40	39	40	43	42	40	40	42	52	49	40	40	48	47	525
"	"	30						2			17	31	40	40			14		144
5 N	4 W	24												4	6		23	40	73
"	"	25	24	40	32	3	32	5	37	40	40	40	40	140	28	39	40	40	520
"	"	36	40	40	40	40	40	40	38	40	37	10	28	38	40	40	35	40	589
"	"	35	40	38	37	40	8	15	9	34	10					25	10	40	306
"	"	26	28	40	40	38	40	40	40	40	40	40	25	30	40	40	30	40	594
"	"	23								19	33	40	32	6	10	19	31		190
"	"	14	40	32	7	3	35	23	40	21		12							214
"	"	15	16	1	33	40			15	13	40	39	18	42	38	39	37	15	386
"	"	22			11	5	11	26	16		39	40	31	40	33	40	40	40	372
"	"	27	40	40	32	40	31	2							35	15	11	30	279
"	"	21	8		28	40				4	33	7	26	4	39	29		7	225
3 N	23 W	19											26	1					27
4 N	4 W	8	8																8
5 N	4 W	11																6	6
5 N	4 W	13											11	12					23
5 N	4 W	15					5	24											39
5 N	4 W	16																20	20
5 N	4 W	20															40	4	44
5 N	4 W	26						5											5
5 N	4 W	29	35	35															71

EXHIBIT 1

BLACK CANYON IRR. DIST CH# 63-02878

Twp.	Range	Sec.	NE¼				NW¼				SW¼				SE¼				Totals
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
4 N	3 W	13						19	24										43
"	"	16	16			6													22
"	"	9		15	40	20	40	40	31	40	13				20	35		23	317
"	"	8	38	10		12													60
"	"	4					1	16	38	17	32	40	40	34					216
"	"	5	39	40	40	40	40	40	40	40	40	40	35	40	40	40	40	40	634
"	"	6	40	40	40	40	40	40	39	40	16	11			40	40	6	31	463
4 N	4 W	1	39	15	26	36	34	24											176
5 N	3 W	32							19		23	40	47	46		10	37	9	231
"	"	31	4	30	40	29	40	43	42	40	40	42	52	49	40	40	48	47	526
"	"	30						2			17	31	40	40			14		144
5 N	4 W	24												4	6		23	40	73
"	"	25	24	40	32	3	32	5	37	40	40	40	40	140	28	39	40	40	520
"	"	36	40	40	40	40	40	40	38	40	37	10	28	38	40	40	38	40	569
"	"	35	40	38	37	40	8	15	9	34	10					25	10	40	306
"	"	26	28	40	40	38	40	40	40	40	40	40	28	30	40	40	30	40	594
"	"	23									19	33	40	32	6	20	19	31	190
"	"	14	40	32	7	3	36	23	40	21		12							214
"	"	15	16	1	33	40			15	13	40	39	18	42	38	39	37	15	356
"	"	22			11	5	11	26	16		39	40	31	40	33	40	40	40	372
"	"	27	40	40	32	40	31	2							38	15	11	30	279
"	"	21	8		28	40				4	33	7	26	4	39	29		7	225
3 N	35 W	19											26	1					27
4 N	4 W	8	8																8
5 N	4 W	11																6	6
5 N	4 W	13											11	12					23
5 N	4 W	15					5	34											39
5 N	4 W	16																20	20
5 N	4 W	20															40	4	44
5 N	4 W	28						5											5
5 N	4 W	29	36	36															71

EXHIBIT 1

BLACK CANYON IRR. DIST

CL# 6R-02878

MICROFILMED

AUG 18 1992

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-02878
Date Received: 3/15/1990
Receipt No: W011142
Received By: Dsh

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: BLACK CANYON IRRIGATION DISTRICT 208-459-4141
Address: P.O. BOX 226
NOTUS, ID 83656

2. Date of Priority: AUG 30, 1951

3. Source: WILSON DRAIN Trib. to: BOISE RIVER
ELIJAH DRAIN BOISE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03N	03W	12	SE	NE			CANYON
			SE	SW			CANYON

5. Description of diverting works:
CONC. DIV. WORKS, GATES, CANALS, LATERALS, PIPE SIPHON ACROSS BOISE R

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	18.540		

7. Total Quantity Appropriated is:
18.540 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
----------	-------	---------	--------	-----	-----	-----	-------

11. Place of use in counties:

A63-02878 Page 1 Date: 04/03/90

MICROFILMED
AUG 18 1992

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A63-02322

14. Remarks:

THIS CLAIM IS SUPPLEMENTAL TO CLAIM A63-02322 FOR 120CFS.(6,152) ACRES FROM THE SAME SOURCES; AND IS TO PROVIDE WATER TO ADDITIONAL ACRES SHOWN ABOVE AND LOCATED WITHIN THE BOUNDARIES OF BLACK CANYON IRRIGATION DISTRICT. THE TOTAL OF WATER FOR ALL ACRES SERVICED BY THESE SOURCES AND CLAIMS DO NOT EXCEED 0.02 CFS PER ACRE. LANDS ARE WITHIN THE SERVICE AREA OF BLACK CANYON IRRIGATION DISTRICT. MAP OF DISTRICT IS ATTACHED AS SCHEDULE 2. THIS CLAIM IS LIMITED TO 775 ACRES. THE ACTUAL POU CANNOT BE SPECIFICALLY LISTED AS THE ADDITIONAL ACRES WERE DETERMINED AFTER THE DISTRICT REVIEWED THE FEDERAL CLAIM AND FOUND EITHER MORE OR LESS ACRES WITHIN THEIR LAND LIST AND AFTER FIGURING SUBTRACTIONS AND ADDITIONS IN EACH SECTION THEY FOUND 775 ACRES FROM THE BALANCE OF EACH AMOUNT FIGURED FROM THE LAND LIST. SO THEY FILED IN 1951 AND RECEIVED THIS LICENCE TO COVER THE ADDITIONAL ACRES. THEY ARE ABLE TO FILE THIS CLAIM WITHOUT LISTING THE POU BY THE MEMO " PERMISSIBLE PLACE OF USE "

15. Basis of Claim: LICENSE
Water Right Number: 22453

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am _____ of
_____, that I have signed the foregoing
_____, that I have signed the foregoing
document in the space below as _____ of
_____, and that the statements contained in the
foregoing document are true and correct.

Signature of Authorized Agent

Title and Organization

Date

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number A 63-02878

Date Received 3/15/90

Receipt Number 601142 Rch

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) Black Canyon Irrigation District Phone (208) 459-4141Mailing Address P. O. Box 226, Notus, Idaho Zip 836562. Date of Priority (Only one (1) per claim) August 30, 19513. Source of water supply (a) Wilson Drain and Elijah Drain
which is tributary to (b) Snake River4. a. Location of existing point of diversion ^S ~~are~~ Township 3N Range 3W Section 12,
1/4 of SE 1/4 of NE 1/4, Govt. Lot, B.M., County of CanyonAdditional points of diversion if any: SE1/4 of SW 1/4, Sec. 12, Twop. 3 N., R3W, B.M., Canyon
County, Idaho

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. Concrete diverting works with gates
in Wilson and Elijah Drains, canals, laterals with pipe siphon across Boise River

MICROFILMED

AUG 18 1992

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Irrigation purposes from March 15 to Nov. 15 amount 18.54 or _____
For _____ purposes from _____ to _____ amount _____ or _____
For _____ purposes from _____ to _____ amount _____ or _____
For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 7.94 cfs from Elijah Drain (cfs) and/or (b) _____ (acre feet)
10.60 cfs from Wilson Drain

8. Total consumptive use claimed is 2712.50 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) -0-

10. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
			Land within the boundaries of the Black Canyon Irrigation District in Township 4 North, Ranges 3 and 4 West and Township 5 North, Ranges 3 and 4 West B.M., Canyon County, Idaho. See attached Schedule 1. ~~Acres~~ Under this right, in addition to lands shown on claim 63-2322 held by U.S.A. and additional acres are included within lands shown on Exhibit 1.																
																			775

Total number of acres irrigated 775

11. In which county (ies) are lands listed above as place of use located? Canyon

12. Do you own the property listed above as place of use? Yes _____ No X
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
Water right of United States #63-2322 - 120 cfs. or None ()

14. Remarks: This claim is supplemental to claim #63-2322 for 120 cfs. (6,152 acres) from the same sources; and is to provide water to additional acres shown above and located within the boundaries of Black Canyon Irrigation District. The total of water for all acres serviced by these sources and claims do not exceed .02 per acre. Lands are within the service area of Black Canyon Irrigation District. Map of district is attached as Schedule 2.

MICROFILMED

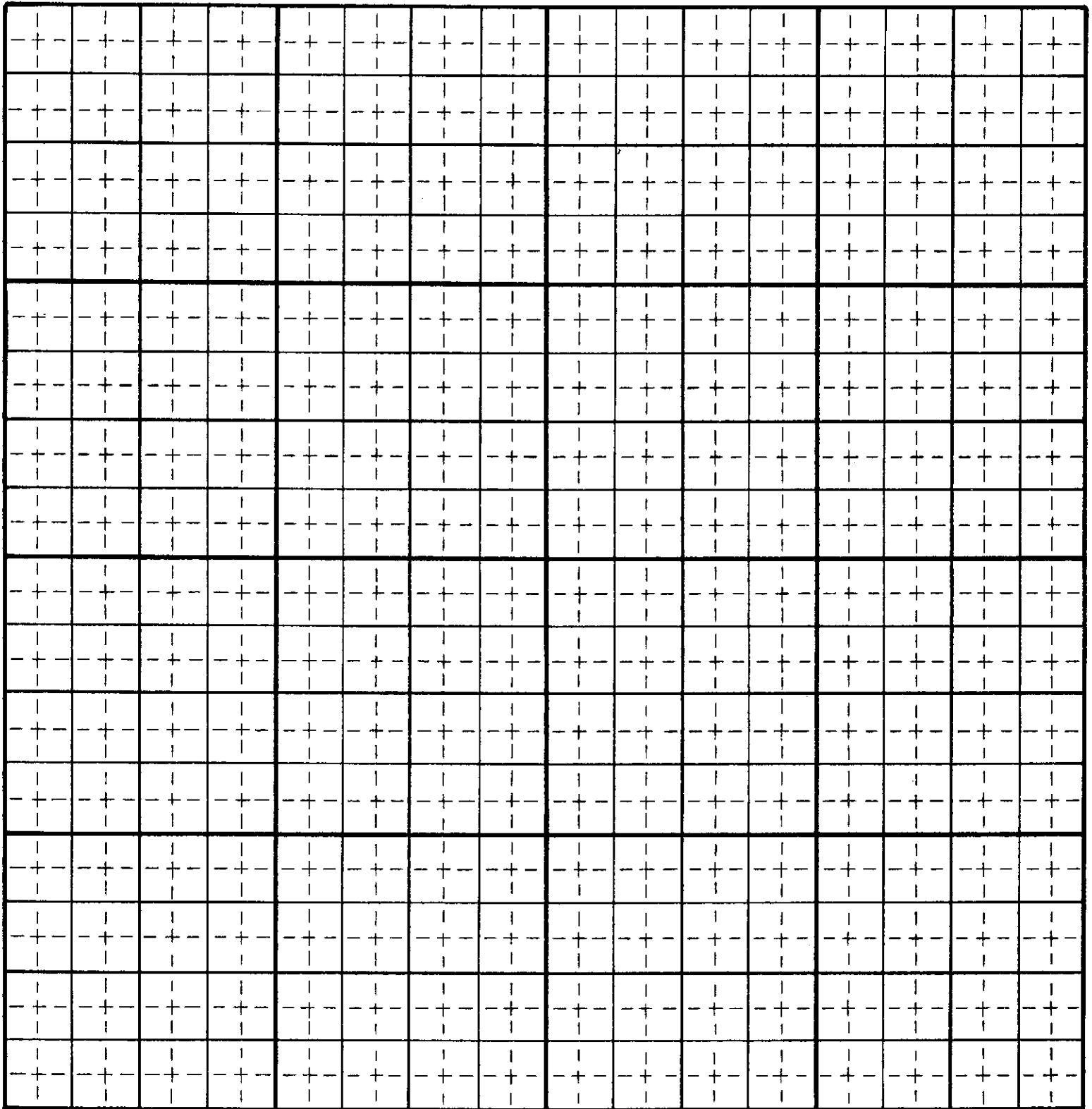
Last Name Black Canyon Irrigation District Ident No. A63-02878

AUG 18 1992 White-Sell-Claimant

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile

SEE ATTACHED SCHEDULES 2 AND 3



Last Name Black Canyon Irrigation
District District

Ident No. A63-02878

MICROFILMED
AUG 18 1952
Copies: White-St. Yellow-8 and 10

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License ☒ Permit _____
Decree _____
If applicable provide IDWR Water Right Number A63-02878
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____
wish to receive and pay a small annual fee for monthly copies of the docket sheet.
Number of attachments 3

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true
and correct.

Signature of Claimant (s) Wilbur L. Andrew Date 3-13-90

Date _____

For Organizations: I do solemnly swear or affirm that I am President
of Black Canyon Irrigation District Title _____, that I have signed the foregoing
document in the space below as President of Black Canyon Irrigation District
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent X Wilbur L. Andrew
Title and Organization Black Canyon Irrigation District Date March 13, 1990

State of Idaho/or _____)
County of CANYON) SS.

Subscribed and sworn (or affirmed) before me this 13th day of March 19 90

SEAL

Notary Public Herbert W. Rettig

Residing at CALDWELL, IDAHO

My Commission Expires 7-24-91

Please Print Name

17. Notice of Appearance:
Notice is hereby given that I, HERBERT W. RETTIG will be acting as attorney at law on behalf
of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above
should be mailed to me at the address listed below.

Signature Herbert W. Rettig

Address P.O. Box 729, CALDWELL, ID 83605

Date 3-13-90

Last Name Black Canyon Irrigation District District Ident. Number A63-02878

MICROFILMED
AUG 18 1992

Copies White-State, Yellow-Claimant

State of Idaho License and Certificate of Water Right

Water License No. 11453 Amount 1.54 second feet
 Water District No. _____ Priority August 30, 1951

THIS IS TO CERTIFY that _____, made application for a permit to appropriate the public waters of the State of Idaho, dated _____, 1951; that Permit No. 11453 was issued under said application; that Certificate of Completion of works, with a carrying capacity of 1.54 second feet, was issued thereunder on _____, 1951, showing that said works were completed on the _____ day of _____, 1951; and that on the _____ day of _____, 1951.

of _____, State of _____, made proof to _____, satisfaction of the _____, of the right to use the _____, of _____, for the purpose of _____, and that said right to the use of said waters has been perfected in accordance with the laws of Idaho, and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume _____ of Licenses at page 4959, on the _____ day of _____, 1951.

The right hereby confirmed dates from _____
 The Point of Diversion is located _____, B. M. _____ County
 in the _____ 1/4 Sec. 12, Tp. _____, R. _____, _____

That the amount of water to which such right is entitled and hereby confirmed, for the purpose aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall not exceed _____ cubic feet per second.

Description and location of use:			No. Acres Irrigated in Permit	No. Acres Actually Irrigated
Twp.	Range	Sec.		
			Land in the _____ County _____ _____ and _____	

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, as provided by the laws of Idaho.

WITNESS the _____ and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this _____ day of _____, 1951.

(SEAL)

 State Reclamation Engineer

63-1878
 MICROFILMED
 AUG 14 1952

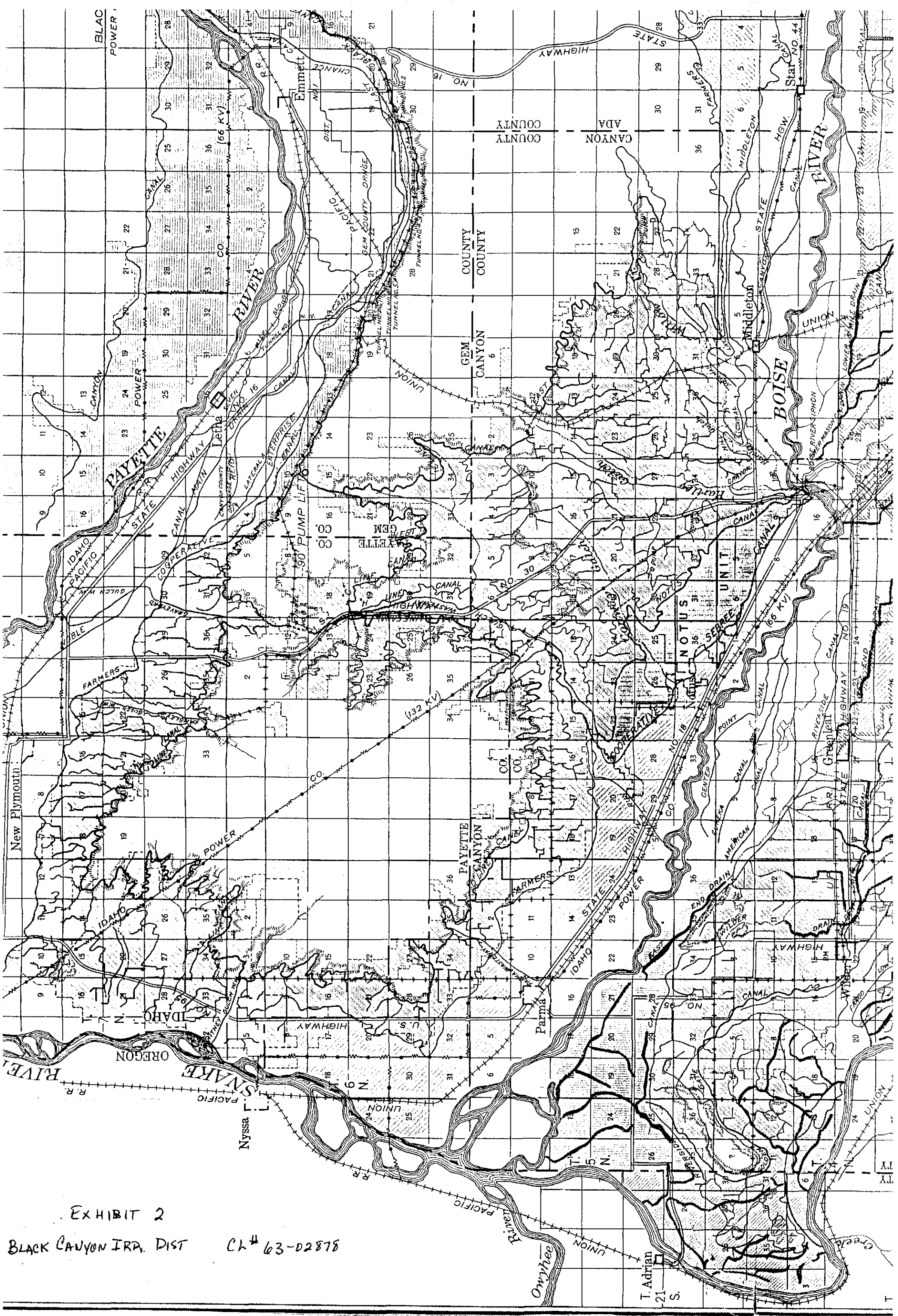


EXHIBIT 2
BLACK CANYON I.R.A. DIST CH# 63-02878

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA	)	A. Subcase <u>63-2878</u>
	)	
Case No. 39576	)	MOTION TO AMEND OPPOSITION
	)	TO WATER RIGHT

Comes Now, Black Canyon Irrigation District ("BCID") by and through its attorneys of record McDevitt & Miller LLP, by Chas F. McDevitt, and moves to amend its opposition to Subcase No. 63-2878.

To amend Section 10 to read as follows:

"a remark should be added to the water right as follows"

"The source of this right is waste water. The wasting of water may be discontinued at any time."

Amend reasons supporting Objections as follows—deleting present "reasons" and add the following:

Remark will inform water users that water may not continue to be available.

Dated this 21st day of August, 2007.

McDevitt & Miller LLP


Chas F. McDevitt

CERTIFICATE OF MAILING

I certify that on August 21st, 2007, I mailed the original and copies of this Motion, including all attachments, to the following persons:

1. Original to:

Clerk of the District court
Snake River Basin Adjudication
253 Third Avenue North
PO Box 2707
Twin Falls, ID 83303-2707

2. One copy to the claimant of the water right at the following address:

Current Owner:

Name: Nampa & Meridian Irrigation District

Address: 1503 First Street South
Nampa, ID 83651

3. Copies to:

IDWR Document Depository
PO Box 83720
Boise, ID 83720-0098

United States Department of Justice
Environment & Nat'l Resources Div
550 W Fort Street, MSC 033
Boise, ID 83724

Chief, Natural Resources Division
Office of Attorney General
PO Box 44449
Boise, ID 83711-4449

Daniel V. Steenson
Ringert Clark Chartered
P.O. Box 2773
Boise, ID 83701


McDEVITT & MILLER LLP

RECEIVED

JUN 21 2007

DEPARTMENT OF
WATER RESOURCES

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case 39576

A. Subcase 63-2878
(Insert water right number)

STANDARD FORM 1
OBJECTION

Please fill in the following information:

B. NAME AND ADDRESS OF PERSON OBJECTING

Name: W.O. LLC
Address: 26358 Sand Road
Parma, Idaho 83660
Daytime Phone: (208) 482-7397

Name & Address of Attorney, if any:

Dana L. Hofstetter
Hofstetter Law Office, LLC
608 West Franklin Street
Boise, Idaho 83702

C. CLAIMANT OF WATER RIGHT AS LISTED IN DIRECTOR'S REPORT

Name: Black Canyon Irrigation District
Address: P.O. Box 226
Notus, ID 83656

D. I object to the following elements as recommended in the Director's Report. (Please check the appropriate box(es)):

1. ☒ **Name and Address**
Should be: Consistent with *United States of America v. Pioneer Irrigation Dist.*, Idaho Supreme Court Case No. 31790 (March 9, 2007)
2. ☐ **Source**
Should be: _____
3. ☐ **Quantity**
Should be: _____
4. ☐ **Priority Date**
Should be: _____
5. ☐ **Point of Diversion**
Should be: _____
6. ☐ **Instream Flow Beginning and Ending Point**
Should be: _____
7. ☐ **Purpose(s) of Use**
Should be: _____
8. ☐ **Period of Year**
Should be: _____
9. ☐ **Place of Use**
Should be: _____
10. **I object because:**
 - ☐ This water right should not exist.
 - ☐ This water right was not recommended, but should be recommended with the elements described above.

E. **REASONS SUPPORTING OBJECTION(S):** *United States of America v. Pioneer Irrigation Dist.*, Idaho Supreme Court Case No. 31790 (March 9, 2007) applies.

F.

VERIFICATION (Must be Completed)

State of Idaho)
) ss.
County of Ada)

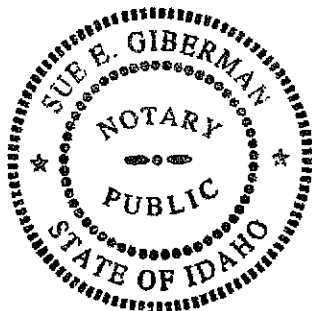
Dana L. Hofstetter, duly sworn, upon oath, deposes and says:
(Name of person filing objection)

That I am the party/claimant filing this objection, as defined by I.C. §§ 42-1401A(1) and (6) or that I am the attorney for the party/claimant objecting and that I have read this objection, know its contents and believe that the statements are true to the best of my knowledge.

Signature of person filing objection

Dana L. Hofstetter
Attorney signing in representative capacity

Subscribed and sworn to before me on: June 15, 2007



Sue E. Giberman
Notary Public for the State of Idaho
Residing at: Boise Idaho
My Commission expires: 2-25-09

INSTRUCTIONS FOR MAILING

You must mail the objection, to the Clerk of the Court. **FAX filings will not be accepted.** You must also send a copy to all the parties listed below in the Certificate of Mailing.

G. CERTIFICATE OF MAILING

I certify that on June 20, 2007, I filed the original with the SRBA Court and mailed copies of this Objection, including all attachments, to the following persons:

1. Original to:

Clerk of the District Court (*via Hand Delivery*)
Snake River Basin Adjudication
253 Third Avenue North
PO Box 2707
Twin Falls, ID 83303-2707

2. One copy to the claimant of the water right at the following address:

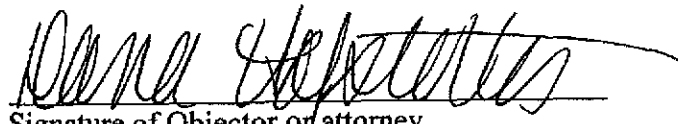
Name: Black Canyon Irrigation District
Address: P.O. Box 226
Notus, ID 83656

3. Copies to:

IDWR Document Depository
PO Box 83720
Boise, ID 83720-0098

Chief, Natural Resources Division
Office of the Attorney General
PO Box 44449
Boise, ID 83711-4449

United States Department of Justice
Environment and Natural Resources Division
550 West Fort Street, MCS 033
Boise, ID 83724


Signature of Objector or attorney
mailing on Objector's behalf

RECEIVED

JUN 19 2007

DEPARTMENT OF
WATER RESOURCES

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

A. Subcase 63-2878

(Insert water right no.)

**STANDARD FORM 1
OBJECTION**

Please fill in the following information:

B. NAME AND ADDRESS OF PERSON OBJECTING

Name: NAMPA & MERIDIAN IRRIGATION DISTRICT

Address: 1503 First Street South
Nampa, Idaho 83651

Daytime Phone: 208-466-7861

Name & Address of Attorney, if any:

Daniel V. Steenson

S. Bryce Farris

Ringert Clark Chartered

P.O. Box 2773

Boise, ID 83701

C. CLAIMANT OF WATER RIGHT AS LISTED IN DIRECTORS'S REPORT

Name: Black Canyon Irrigation District

Address: P.O. Box 226
Notus, Idaho 83656

D. I object to the following elements as recommended in the Director's Report. (Please check the Appropriate box(es)).

1. ☐ **Name and Address**
Should be: _____
2. ☒ **Source**
Should be: See below.
3. ☐ **Quantity**
Should be: _____
4. ☐ **Priority Date**
Should be: _____
5. ☐ **Point(s) of Diversion**
Should be: _____
6. ☐ **Instream Flow Description**
Should be: N/A
7. ☐ **Purpose(s) of Use**
Should be: _____
8. ☐ **Period of Year**
Should be: _____
9. ☐ **Place of Use**
Should be: _____
10. ☐ **I object because:**
 - ☐ This water right should not exist.
 - ☐ This water right was not recommended, but should be recommended with the elements described above.

E. **REASONS SUPPORTING OBJECTION (S):** The point of diversion for this water right is downstream of Nampa & Meridian Irrigation District (NMID). At a minimum, a portion of the source of this water right includes the drainage/waste water of NMID and its lands, and under Idaho law is subject to NMID's right to cease wasting, change the manner or place of wasting or to recapture it. In addition, the rights of Claimant and NMID with respect to the drainage water is subject to various contracts between Claimant, NMID and/or the United States Bureau of Reclamation. NMID's rights under Idaho law and the contracts should be recognized in a remark.

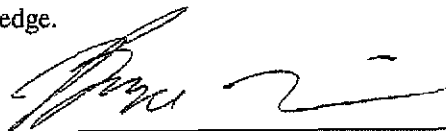
F.

VERIFICATION (must be completed)

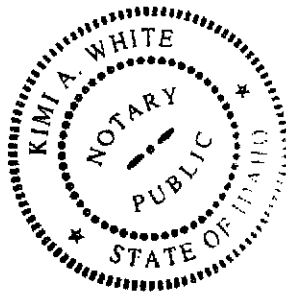
State of Idaho)
) ss.
County of Ada)

S. Bryce Farris, duly sworn, upon oath, deposes and says:

That I am the party/claimant filing this objection, as defined by I. C. §§ 42-1401A (1) and (6) or that I am the attorney for the party/claimant objecting and that I have read this objection, know its contents and believe that the statements are true to the best of my knowledge.


S. Bryce Farris

Subscribed and sworn to before me on: June 15, 2007




Notary Public for Idaho
Residing at: Boise, Idaho
My Commission Expires: 7/4/10

INSTRUCTIONS FOR MAILING

You must mail the objection, to the Clerk of the Court. **FAX filings will no be accepted.** You must also send a copy to all the parties listed below in the Certificate of Mailing.

CERTIFICATE OF MAILING

I certify that on June 15, 2007, I mailed the original and copies of this objection, including all attachments, to the following persons:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
PO Box 2707
Twin Falls, ID 83303-2707

2. One copy to the Claimant of the water right at the following address:

Name: Black Canyon Irrigation District
Address: P.O. Box 226
Notus, Idaho 83656

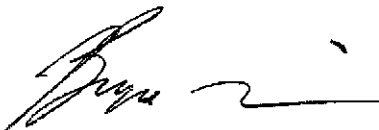
3. Copies to:

IDWR Document Depository
PO Box 83720
Boise, ID 83720-0098

United States Department of Justice
Environment and Natural Resource Division
550 West Fort Street, MSC 033
Boise, ID 83724

Chief, Natural Resources Division
Office of the Attorney General
State of Idaho
PO Box 44449
Boise, ID 83711-4449

Chas F. McDevitt
McDevitt & Miller, LLP
P.O. Box 2564
Boise, ID 83701



Signature of Objector or attorney
mailing on Objector's behalf

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)

A. Subcase 63-02878
(Insert water right number)

Case No. 39576)

STANDARD FORM 1
OBJECTION

_____)
Please fill in the following information:

B. NAME AND ADDRESS OF PERSON OBJECTING

Name: United States of America acting through the Department of Interior, Bureau
of Land Management, Idaho State Office

Address: 1387 South Vinnell Way
Boise, Idaho 83709-1657

Daytime Phone: see below

Name & Address of Attorney, if any:

Larry A. Brown (202) 305-0435 phone, (202) 305-0274 fax
United States Department of Justice
Environment and Natural Resource Division
General Litigation Section
550 West Fort Street, MSC 033
Boise, Idaho 83724

C. CLAIMANT OF WATER RIGHT AS LISTED IN DIRECTOR'S REPORT

Name: Black Canyon Irrigation Dist.

Address: P.O. Box 226; Notus, Idaho 83656

Name:

Address: ;

Name:

Address: ;

Name:

Address: ;

D. I object to the following elements as recommended in the Director's Report. (Please check the appropriate box(es)).

1. ☐ **Name and Address**
Should be:
2. ☐ **Source**
Should be:
3. ☐ **Quantity**
Should be:
4. ☐ **Priority Date**
Should be:
5. ☐ **Point(s) of Diversion**
Should be:
6. ☐ **Instream Flow Description**
Should be:
7. ☐ **Purpose(s) of Use**
Should be:
8. ☐ **Period of Year**
Should be:
9. ☒ **Place of Use**
Should be: See attached.

11. **I object because:**

- ☐ This water right should not exist.
- ☐ This water right was not recommended, but should be recommended with the elements described above.

E. REASONS SUPPORTING OBJECTION(S):

The United States of America, through the Bureau of Land Management, is the owner of the land upon which a portion of the use is claimed. The claimant's use of Federal land is unauthorized. Claimant's water right should not include federal public land.

F.

VERIFICATION (Must be Completed)

State of Idaho)

) ss.

County of ADA)

Fredric W. Price, Water Rights Specialist, duly sworn, upon oath, deposes and says:
(Name of person filing objection)

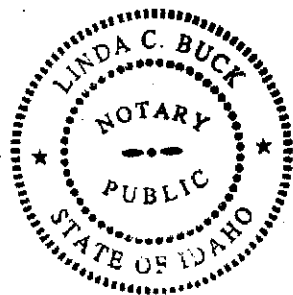
That I am the party/claimant filing this objection, as defined by I.C. §§ 42-1401A(1) and (6) or that I am the attorney for the party/claimant objecting and that I have read this objection, know its contents and believe that the statements are true to the best of my knowledge.

Fredric W. Price
(Signature of person filing objection)

Larry A. Brown
(Attorney signing in representative capacity)

Subscribed and sworn to before me on: June 13, 2007

Linda C. Buck
Linda C. Buck



Notary Public for State of Idaho

Residing at: Mountain Home, ID.

My Commission Expires: 12-21-2011

INSTRUCTIONS FOR MAILING

You must mail the objection, to the Clerk of the Court. **FAX filings will not be accepted.**
You must also send a copy to all the parties listed below in the Certificate of Mailing.

G.

CERTIFICATE OF MAILING

I certify that on June 13th, 2007, I mailed the original and copies of this objection, including all attachments, to the following persons:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, ID 83303-2707

2. One copy to the claimant of the water right at the following address:

Name: Black Canyon Irrigation Dist.
Address: P.O. Box 226; Notus, Idaho 83656
Name:
Address: ;
Name:
Address: ;
Name:
Address: ;

3. Copies to:

IDWR Document Depository
P.O. Box 83720
Boise, ID 83720-0098

Chief, Natural Resources Division
Office of the Attorney General
State of Idaho
P.O. Box 44449
Boise, ID 83711-4449

United States Department of Justice
Environment and Natural Resource Division
550 West Fort Street, MSC 033
Boise, ID 83724



Signature of Objector or attorney mailing on Objector's behalf

12/14/2006

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-2878

NAME AND ADDRESS: BLACK CANYON IRRIGATION DIST
PO BOX 226
NOTUS ID 83656

SOURCE: ELIJAH DRAIN TRIBUTARY: BOISE RIVER
 WILSON DRAIN TRIBUTARY: BOISE RIVER

The rate of diversion for this water right from the Elijah Drain is 10.6 cfs and from the Wilson Drain the rate of diversion is 7.94 cfs.

QUANTITY: 18.540 CFS

PRIORITY DATE: 08/30/1951

POINT OF
DIVERSION: T03N R03W S12 SENE Within CANYON County
 T03N R03W S12 SESW Within CANYON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03/01 11/15	18.540 CFS

PLACE OF USE:

62140 ACRES TOTAL

The boundary encompassing the place of use for this water right is described with a digital boundary as defined by I.C. Section 42-202B(2) and authorized pursuant to I.C. Section 42-1411(2)(h). The data comprising the digital boundary are incorporated herein by reference and are stored on a CD-ROM disk issued in duplicate originals on file with the SRBA District Court and the Idaho Department of Water Resources. A map depicting the place of use is attached hereto to illustrate the place of use described by the digital boundary.

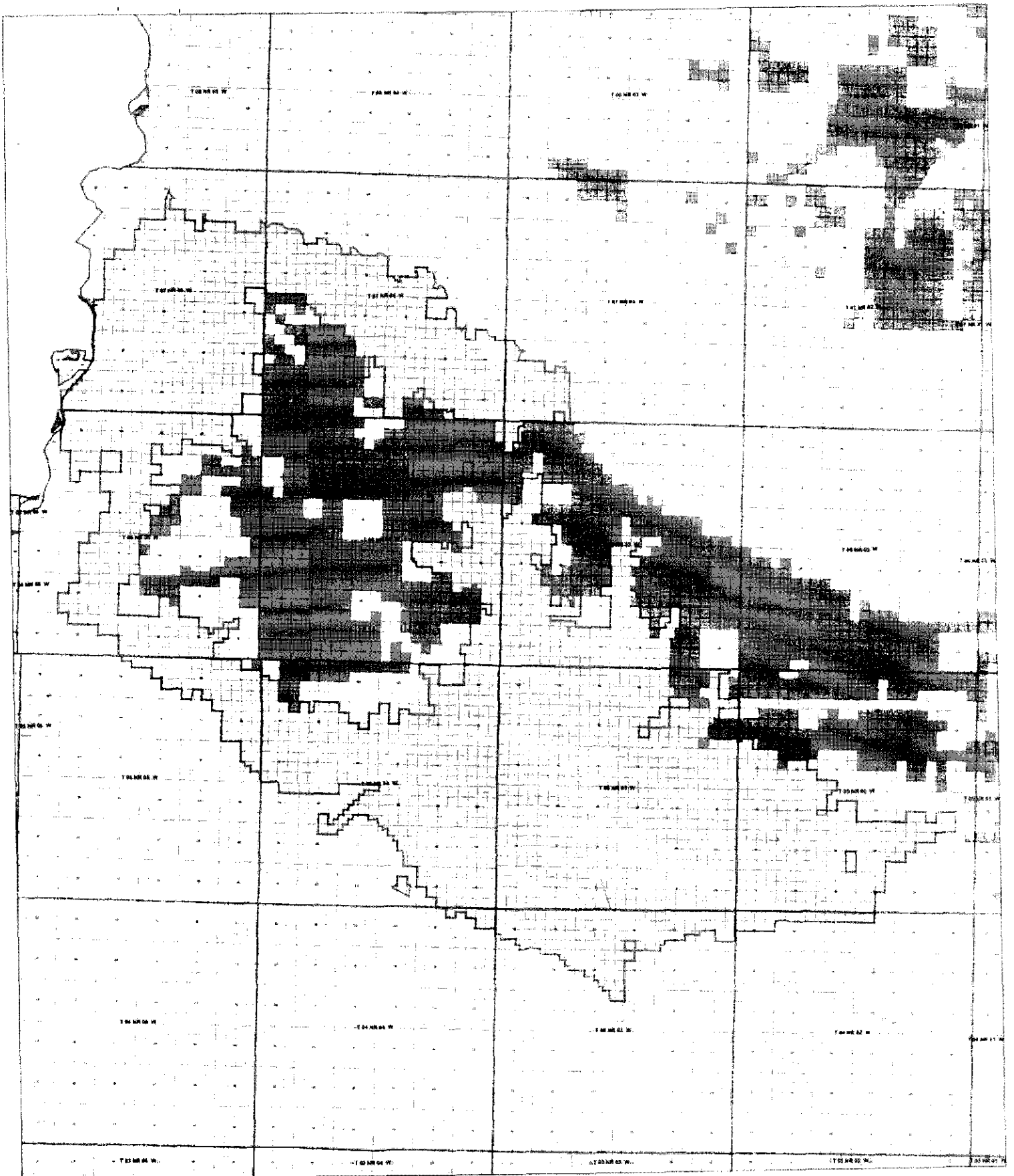
OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This right remains subject to the right of the original appropriator, in good faith and in compliance with state laws governing changes in use and/or expansion of water rights, to cease wasting water, to change the place or manner of wasting it, or to recapture it.

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

This right when combined with Right No. 63-2322 can be used to irrigate up to 6,880.73 acres of the 62,140 acres within the boundary of the Black Canyon Irrigation District.

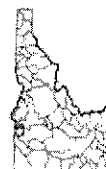
EXPLANATORY MATERIAL: BASIS OF CLAIM - License



Legend

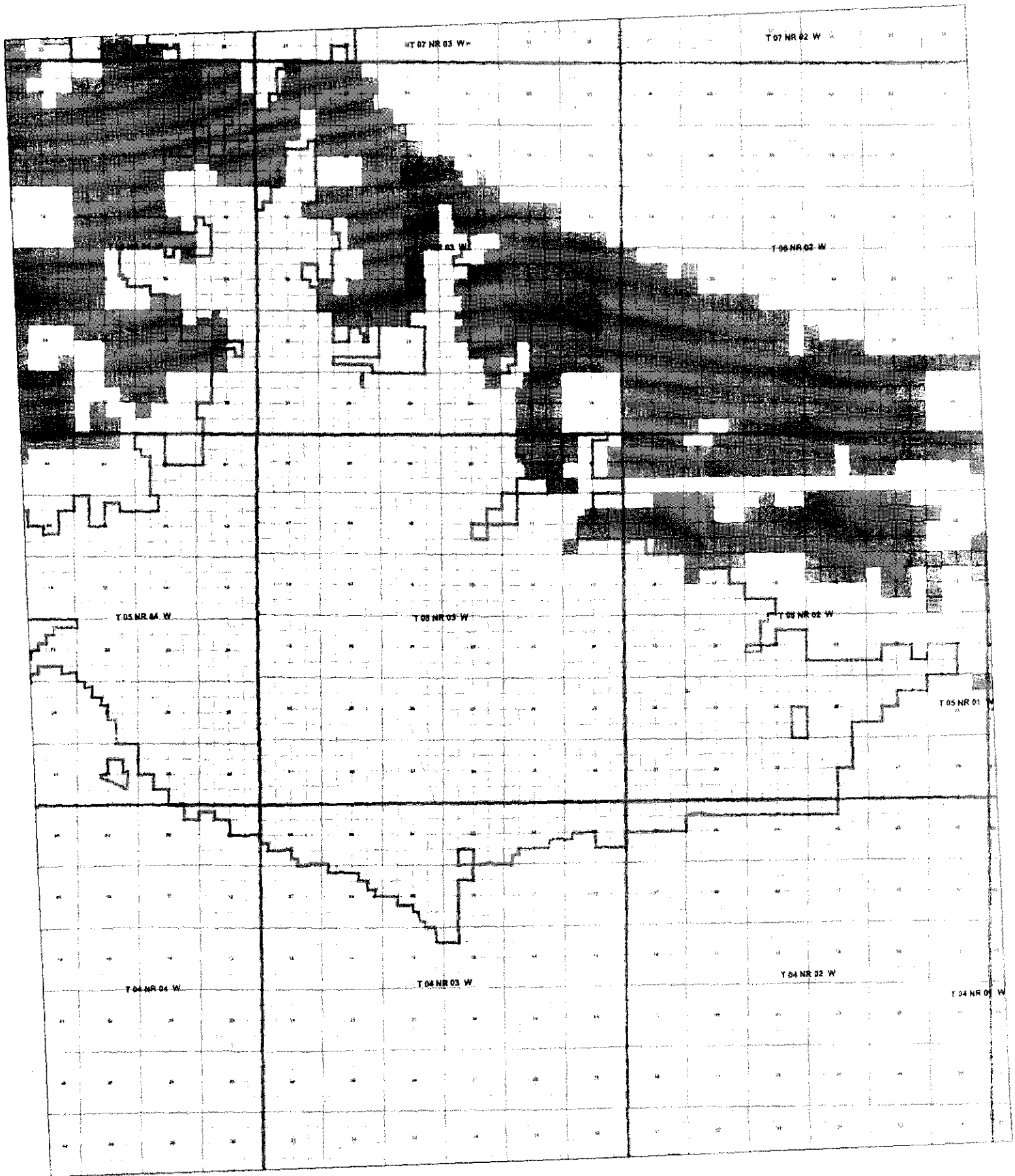
- SECTIONS_ID24_POLY
- BLM
- TOWNSHIPS_ID24_POLY
- Black_Canyon_Irrigation_District_Digital_Boundary

0.0 3.6 1.2 1.8 2.4 Miles



Black Canyon Irrigation District
 1200 N. 1st St.
 Boise, ID 83724
 (208) 333-1234
 www.bcid.org

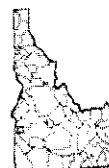




Legend

-  SECTIONS_ID24_POLY
-  BLM
-  TOWNSHIPS_ID24_POLY
-  Black_Canyon_Irrigation_District_Digital_Boundary

0 0.4 0.8 1.2 1.6
Miles

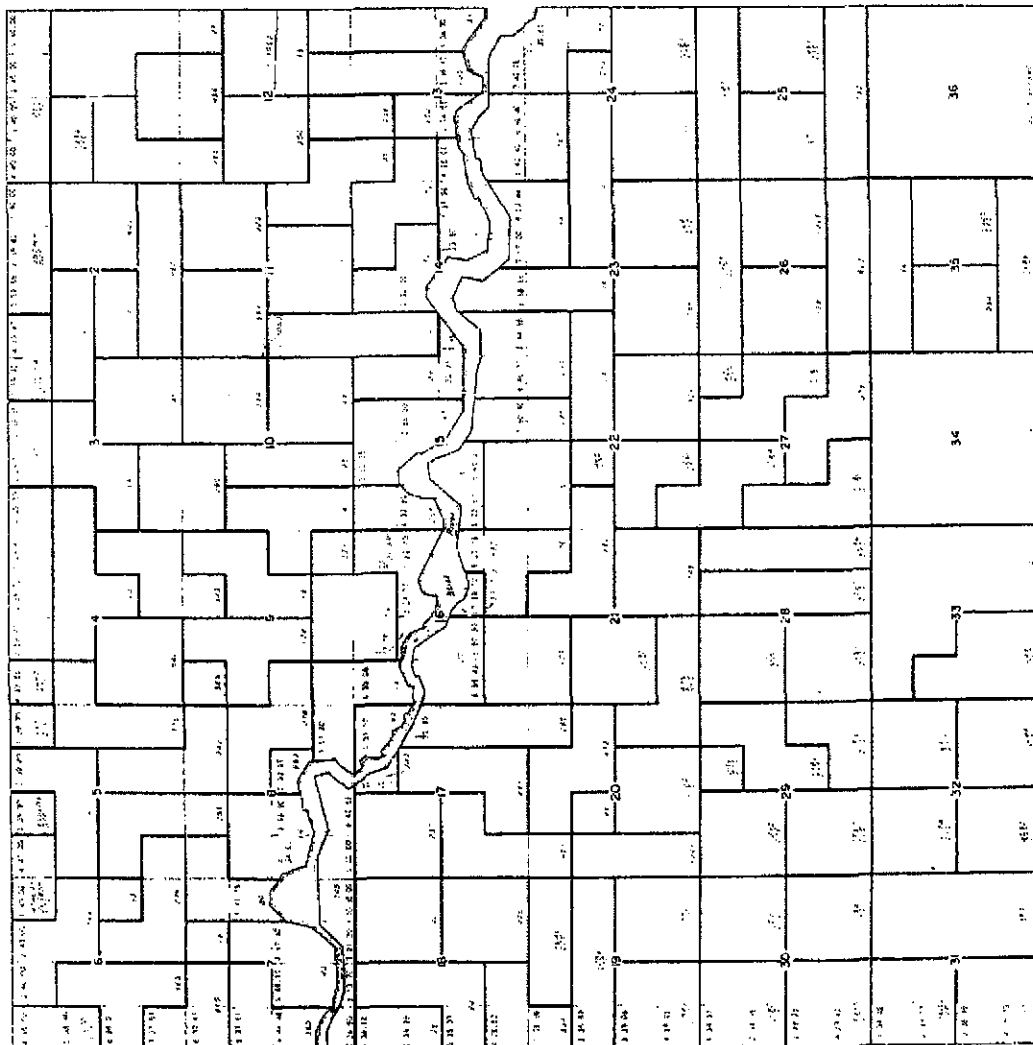


TOWNSHIP 4 NORTH RANGE 2 WEST OF THE BOISE MERIDIAN, IDAHO

CANTON COUNTY 527
1:50,000 1:25,000

STATUS OF PUBLIC DOMAIN
LAND AND MINERAL TITLES

MT PLAT



NOTED: (1) The land shown on this map is subject to the provisions of the Public Land Laws, and the land is not to be sold or disposed of by the Government without the approval of the Department of the Interior.

SCALE: as shown
1:50,000 1:25,000

INDEX TO SEGREGATED TRACTS	
TRACT NO.	ACRES
1	160
2	160
3	160
4	160
5	160
6	160
7	160
8	160
9	160
10	160
11	160
12	160
13	160
14	160
15	160
16	160
17	160
18	160
19	160
20	160
21	160
22	160
23	160
24	160
25	160
26	160
27	160
28	160
29	160
30	160
31	160
32	160
33	160
34	160
35	160
36	160

INDEX TO SEGREGATED TRACTS	
TRACT NO.	ACRES
1	160
2	160
3	160
4	160
5	160
6	160
7	160
8	160
9	160
10	160
11	160
12	160
13	160
14	160
15	160
16	160
17	160
18	160
19	160
20	160
21	160
22	160
23	160
24	160
25	160
26	160
27	160
28	160
29	160
30	160
31	160
32	160
33	160
34	160
35	160
36	160

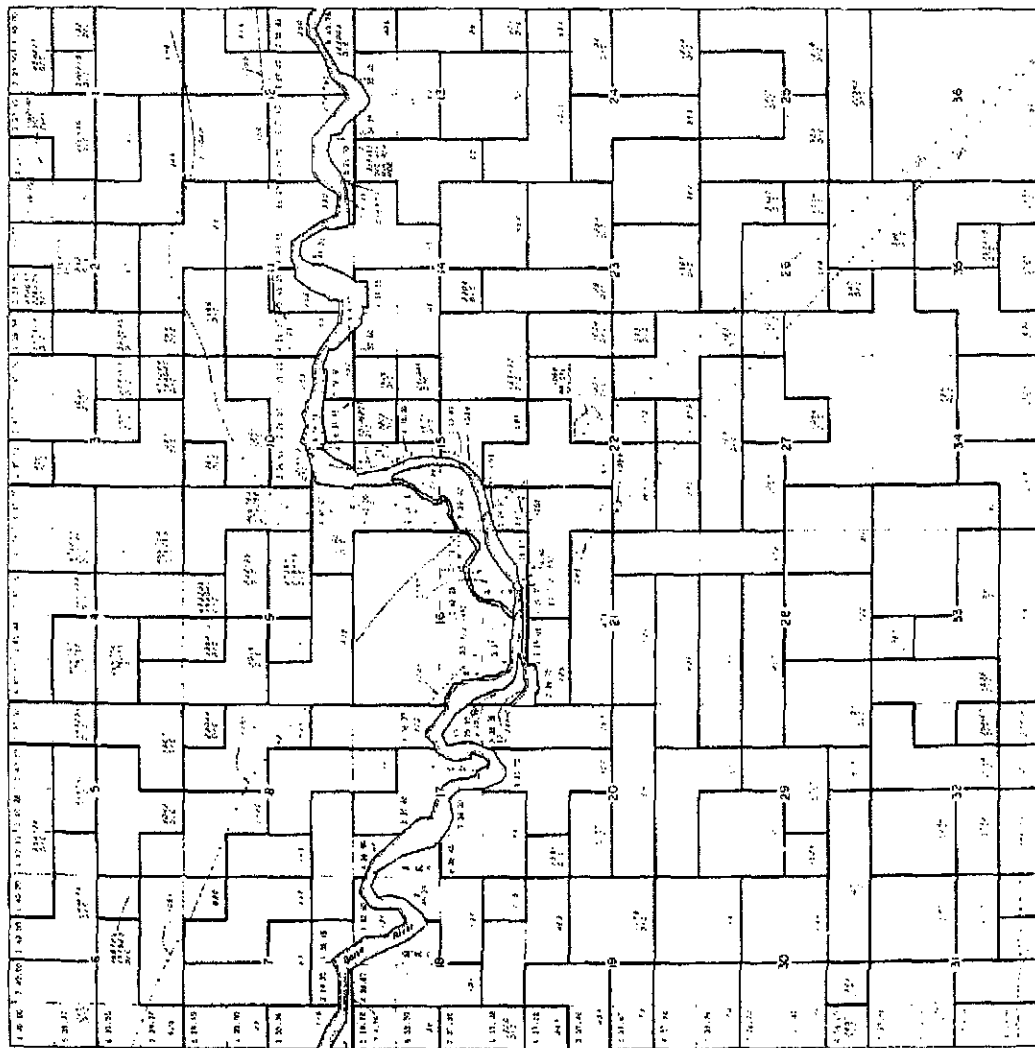
NOTED: (1) The land shown on this map is subject to the provisions of the Public Land Laws, and the land is not to be sold or disposed of by the Government without the approval of the Department of the Interior.

SCALE: as shown
1:50,000 1:25,000

TOWNSHIP 4 NORTH RANGE 3 WEST OF THE BOISE MERIDIAN, IDAHO

CARLETON COUNTY 627

PLAT 100-100-100



SCALE OF FEET
0 10 20 30 40 50 60 70 80 90 100

STATUS OF PUBLIC DOMAIN
LAND AND MINERAL TITLES

MT PLAT

INDEX TO SEPARATED TRACTS	
TRACT NO.	ACRES
1	100.00
2	100.00
3	100.00
4	100.00
5	100.00
6	100.00
7	100.00
8	100.00
9	100.00
10	100.00
11	100.00
12	100.00
13	100.00
14	100.00
15	100.00
16	100.00
17	100.00
18	100.00
19	100.00
20	100.00
21	100.00
22	100.00
23	100.00
24	100.00
25	100.00
26	100.00
27	100.00
28	100.00
29	100.00
30	100.00
31	100.00
32	100.00
33	100.00
34	100.00
35	100.00
36	100.00

1. 100.00
2. 100.00
3. 100.00
4. 100.00
5. 100.00
6. 100.00
7. 100.00
8. 100.00
9. 100.00
10. 100.00
11. 100.00
12. 100.00
13. 100.00
14. 100.00
15. 100.00
16. 100.00
17. 100.00
18. 100.00
19. 100.00
20. 100.00
21. 100.00
22. 100.00
23. 100.00
24. 100.00
25. 100.00
26. 100.00
27. 100.00
28. 100.00
29. 100.00
30. 100.00
31. 100.00
32. 100.00
33. 100.00
34. 100.00
35. 100.00
36. 100.00

MT PLAT 100-100-100

CANYON COUNTY Q27
62-58 CUSTODY 28C.1STATUS OF PUBLIC DOMAIN
LAND AND MINERAL TITLES

MT PLAT

INDEX TO SEGREGATED TRACTS	
SEGMENT	ADDRESS RANGE
1	1000-1099
2	1100-1199
3	1200-1299
4	1300-1399
5	1400-1499
6	1500-1599
7	1600-1699
8	1700-1799
9	1800-1899
10	1900-1999
11	2000-2099
12	2100-2199
13	2200-2299
14	2300-2399
15	2400-2499
16	2500-2599
17	2600-2699
18	2700-2799
19	2800-2899
20	2900-2999
21	3000-3099
22	3100-3199
23	3200-3299
24	3300-3399
25	3400-3499
26	3500-3599
27	3600-3699
28	3700-3799
29	3800-3899
30	3900-3999
31	4000-4099
32	4100-4199
33	4200-4299
34	4300-4399
35	4400-4499
36	4500-4599
37	4600-4699
38	4700-4799
39	4800-4899
40	4900-4999
41	5000-5099
42	5100-5199
43	5200-5299
44	5300-5399
45	5400-5499
46	5500-5599
47	5600-5699
48	5700-5799
49	5800-5899
50	5900-5999
51	6000-6099
52	6100-6199
53	6200-6299
54	6300-6399
55	6400-6499
56	6500-6599
57	6600-6699
58	6700-6799
59	6800-6899
60	6900-6999
61	7000-7099
62	7100-7199
63	7200-7299
64	7300-7399
65	7400-7499
66	7500-7599
67	7600-7699
68	7700-7799
69	7800-7899
70	7900-7999
71	8000-8099
72	8100-8199
73	8200-8299
74	8300-8399
75	8400-8499
76	8500-8599
77	8600-8699
78	8700-8799
79	8800-8899
80	8900-8999
81	9000-9099
82	9100-9199
83	9200-9299
84	9300-9399
85	9400-9499
86	9500-9599
87	9600-9699
88	9700-9799
89	9800-9899
90	9900-9999

027-560	Alca, Carolina Frazier, Del
027-561	Alca, Carolina Frazier, Del
027-562	Alca, Carolina Frazier, Del
027-563	Alca, Carolina Frazier, Del
027-564	Alca, Carolina Frazier, Del
027-565	Alca, Carolina Frazier, Del
027-566	Alca, Carolina Frazier, Del
027-567	Alca, Carolina Frazier, Del
027-568	Alca, Carolina Frazier, Del
027-569	Alca, Carolina Frazier, Del
027-570	Alca, Carolina Frazier, Del
027-571	Alca, Carolina Frazier, Del
027-572	Alca, Carolina Frazier, Del
027-573	Alca, Carolina Frazier, Del
027-574	Alca, Carolina Frazier, Del
027-575	Alca, Carolina Frazier, Del
027-576	Alca, Carolina Frazier, Del
027-577	Alca, Carolina Frazier, Del
027-578	Alca, Carolina Frazier, Del
027-579	Alca, Carolina Frazier, Del
027-580	Alca, Carolina Frazier, Del
027-581	Alca, Carolina Frazier, Del
027-582	Alca, Carolina Frazier, Del
027-583	Alca, Carolina Frazier, Del
027-584	Alca, Carolina Frazier, Del
027-585	Alca, Carolina Frazier, Del
027-586	Alca, Carolina Frazier, Del
027-587	Alca, Carolina Frazier, Del
027-588	Alca, Carolina Frazier, Del
027-589	Alca, Carolina Frazier, Del
027-590	Alca, Carolina Frazier, Del
027-591	Alca, Carolina Frazier, Del
027-592	Alca, Carolina Frazier, Del
027-593	Alca, Carolina Frazier, Del
027-594	Alca, Carolina Frazier, Del
027-595	Alca, Carolina Frazier, Del
027-596	Alca, Carolina Frazier, Del
027-597	Alca, Carolina Frazier, Del
027-598	Alca, Carolina Frazier, Del
027-599	Alca, Carolina Frazier, Del
027-600	Alca, Carolina Frazier, Del

DR 2005 Extra to US (Finger & Thumb)
Size 12 Bull Terrier
C/O 9281 Angus Roadview prty to 10-30 AM 27/2/75
no vacuum! See fig
Size 2 Poodle
Size 37 AC56AM 27/2/2004 M&SW

SWEDEN, ARKLE

[illegible]

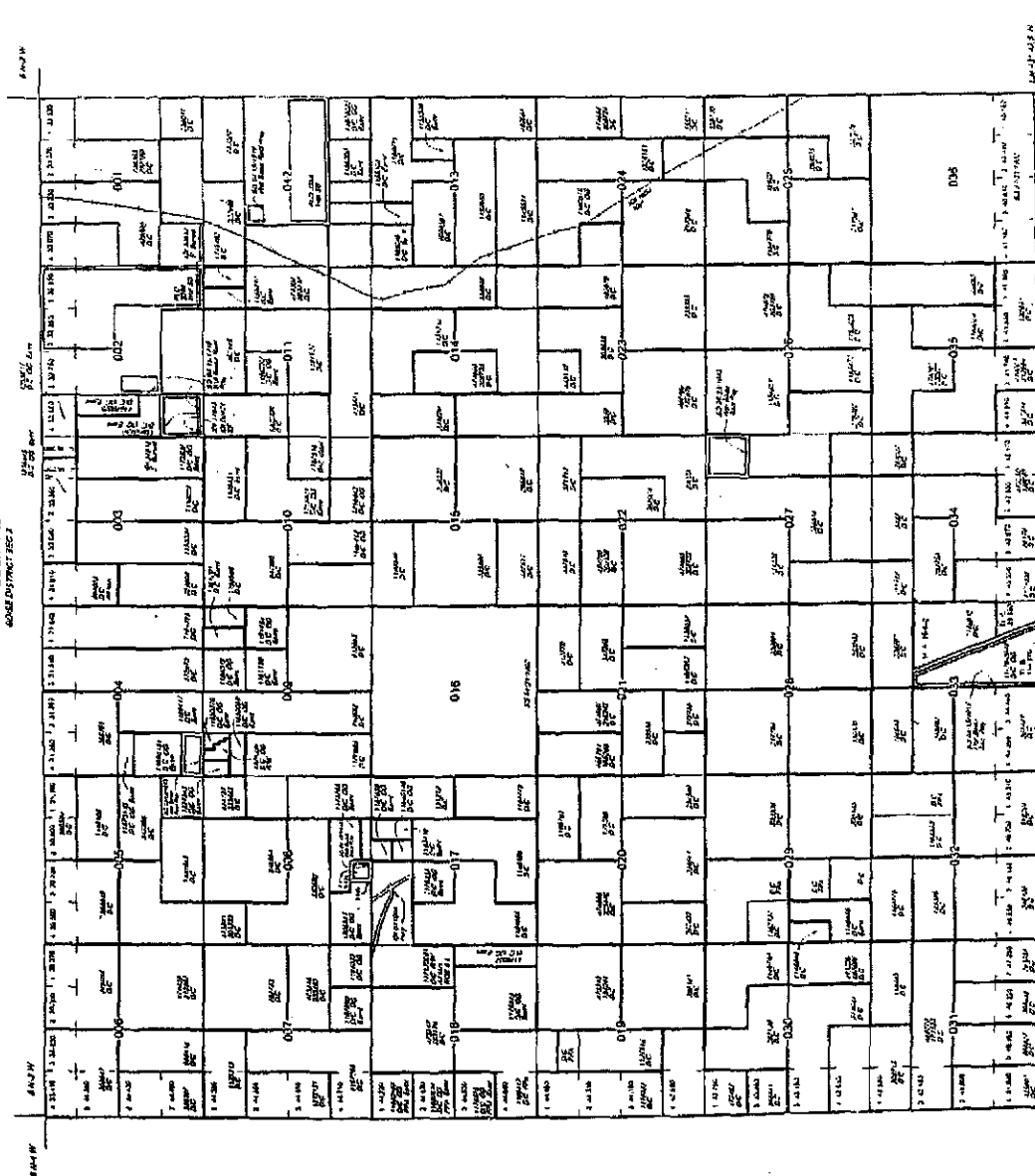
Journal of Management Education 30(6)br/>© The Author(s)
10.1177/0095647206289111
<http://jme.sagepub.com>

...the ...

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED DATE 08-19-2006 BY SP-7P

PAGE TWO
PACIFIC NORTH WESTERN PLANT
BANKING LOCATIONS IN 2008
OTHER
SEP 26 2008
POSTED TO PUBLIC RECORDS
DATE OF
CITY OF SEASIDE

SUB P. 018

[illegible]

ALTON
Vt.

5. Bureau of Long Communications - Marine Radio Code
13815 Marine VHF Radio Station 23100
11281575-0000

2017年12月26日

MIT PLAT

INDEXED SEGREGATED TRACTS

1. The first step is to identify the problem or question that needs to be answered. This involves understanding the context and the specific requirements of the task.

2001 22 24 18 00
 2001 22 24 18 00
 2001 22 24 18 00

THE UNIVERSITY OF CHICAGO

SEAN TAYLOR

THE UNIVERSITY OF CHICAGO

Figure 1. The effect of the concentration of the polymer on the gelation time of the epoxy resin.

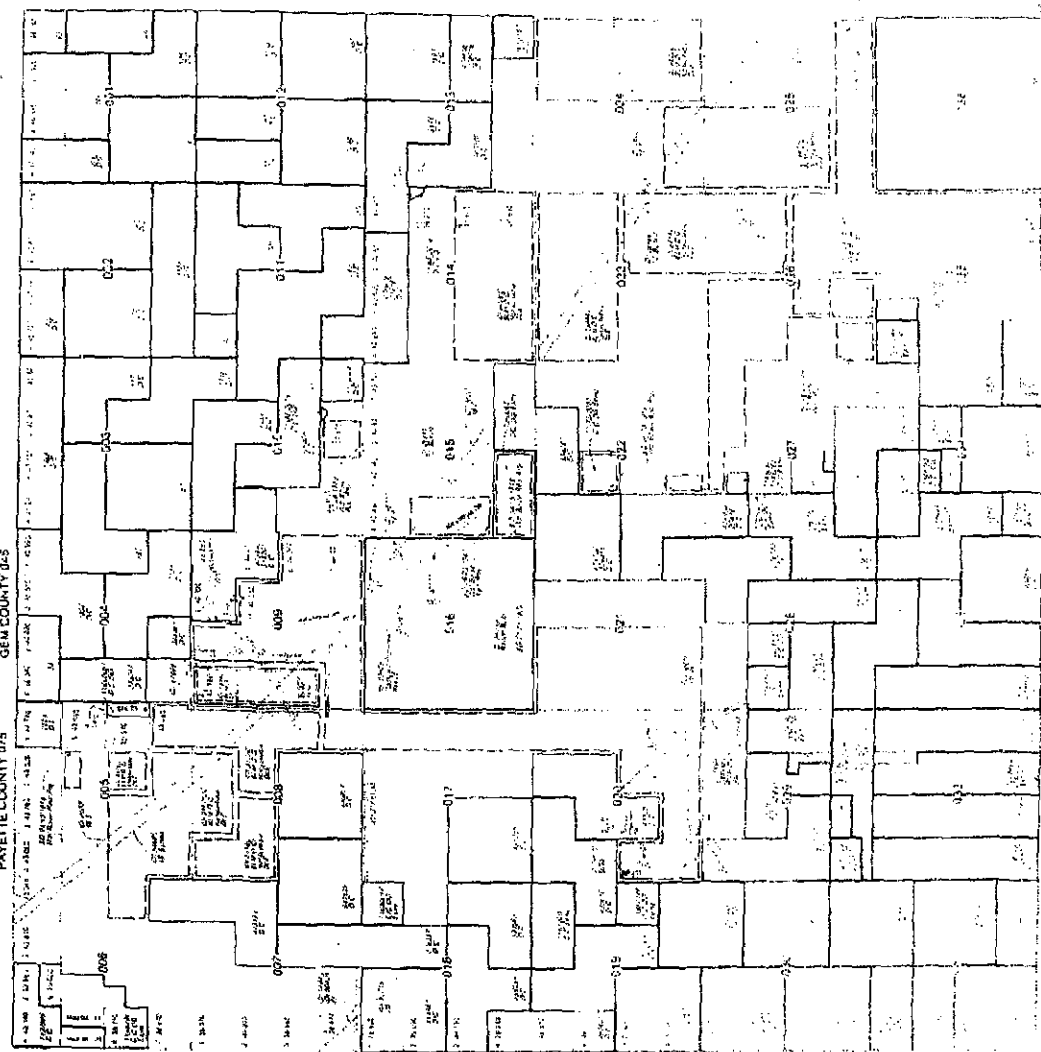
[illegible][illegible]

100

100

[illegible]
$$E_{\text{eff}} = \frac{1}{2} \left(\frac{1}{E_1} + \frac{1}{E_2} \right) \quad (1)$$

100

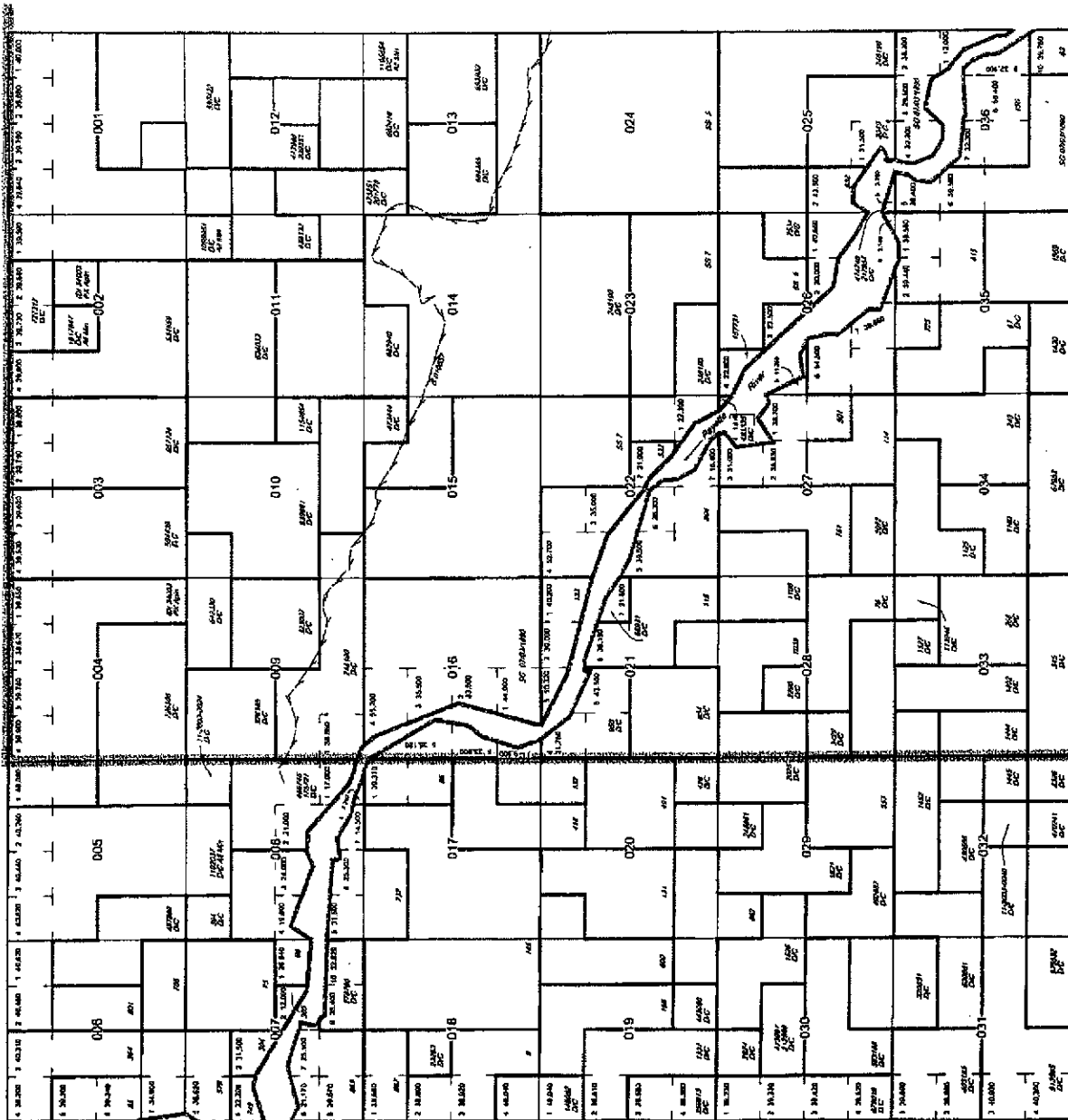


TOWNSHIP 7 NORTH RANGE 3 WEST OF THE BOISE MERIDIAN, IDAHO

ADJACENT DISTRICT SEC. 3

STATUS OF PUBLIC DOMAIN
LAND AND MINERAL TITLES

MT PLAT



PAYETTE COUNTY 075 GEM COUNTY 045



U.S. Bureau of Land Management - Idaho State Office
1387 S. Wendt Way, Boise, ID 83709
(208) 375-4500

CHALLENGE

This plat is only a graphic display of the Bureau of Land Management's best current information. It is not a legal document. No liability is assumed for errors or omissions. The accuracy of the information is not guaranteed. The location of the plat is shown by the red line. The location of the plat is shown by the red line. The location of the plat is shown by the red line.

NORTH



SCALE

1 inch = 1 mile

1 inch = 1 mile

1 inch = 1 mile

INDEX TO SEGREGATED TRACTS	
TRACT NO.	ORIGINAL SURVEY
1	SEC. 1
2	SEC. 2
3	SEC. 3
4	SEC. 4
5	SEC. 5
6	SEC. 6
7	SEC. 7
8	SEC. 8
9	SEC. 9
10	SEC. 10
11	SEC. 11
12	SEC. 12
13	SEC. 13
14	SEC. 14
15	SEC. 15
16	SEC. 16
17	SEC. 17
18	SEC. 18
19	SEC. 19
20	SEC. 20
21	SEC. 21
22	SEC. 22
23	SEC. 23
24	SEC. 24
25	SEC. 25
26	SEC. 26
27	SEC. 27
28	SEC. 28
29	SEC. 29
30	SEC. 30
31	SEC. 31
32	SEC. 32
33	SEC. 33
34	SEC. 34
35	SEC. 35
36	SEC. 36

FOR ORDERS EFFECTING DISPOSAL OR USE OF
UNIDENTIFIED LAND REFER TO INDEX OF
APPLICABLE DOCUMENTS

1. DATE OF SURVEY	1900
2. DATE OF REENTRY	1900
3. DATE OF REENTRY	1900
4. DATE OF REENTRY	1900
5. DATE OF REENTRY	1900
6. DATE OF REENTRY	1900
7. DATE OF REENTRY	1900
8. DATE OF REENTRY	1900
9. DATE OF REENTRY	1900
10. DATE OF REENTRY	1900
11. DATE OF REENTRY	1900
12. DATE OF REENTRY	1900
13. DATE OF REENTRY	1900
14. DATE OF REENTRY	1900
15. DATE OF REENTRY	1900
16. DATE OF REENTRY	1900
17. DATE OF REENTRY	1900
18. DATE OF REENTRY	1900
19. DATE OF REENTRY	1900
20. DATE OF REENTRY	1900
21. DATE OF REENTRY	1900
22. DATE OF REENTRY	1900
23. DATE OF REENTRY	1900
24. DATE OF REENTRY	1900
25. DATE OF REENTRY	1900
26. DATE OF REENTRY	1900
27. DATE OF REENTRY	1900
28. DATE OF REENTRY	1900
29. DATE OF REENTRY	1900
30. DATE OF REENTRY	1900
31. DATE OF REENTRY	1900
32. DATE OF REENTRY	1900
33. DATE OF REENTRY	1900
34. DATE OF REENTRY	1900
35. DATE OF REENTRY	1900
36. DATE OF REENTRY	1900

Scale 1:50,000
N. 30. W.
R. 3. W.

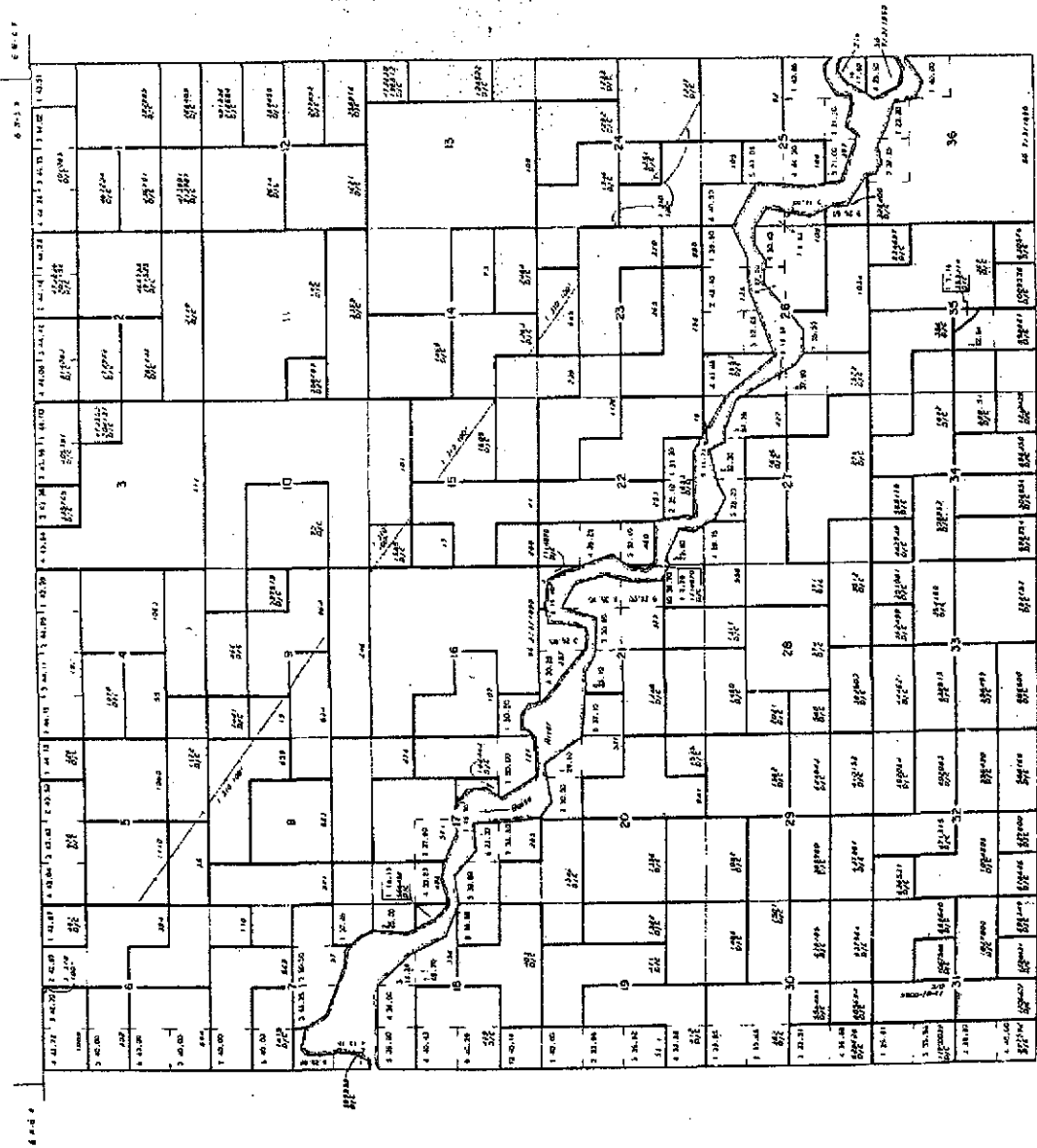
TOWNSHIP 5 NORTH RANGE 5 WEST OF THE BOISE MERIDIAN, IDAHO
 CANYON COUNTY 027
 BOISE BASIN T. SEC. 3

STATUS OF PUBLIC DOMAIN
 LAND AND MINERAL TITLES

MT PLAT

INDEX TO SEPARATED TRACTS	
TRACT NO.	SECTION
1	1
2	2
3	3
4	4
5	5
6	6
7	7
8	8
9	9
10	10
11	11
12	12
13	13
14	14
15	15
16	16
17	17
18	18
19	19
20	20
21	21
22	22
23	23
24	24
25	25
26	26
27	27
28	28
29	29
30	30
31	31
32	32
33	33
34	34
35	35
36	36

BOISE BASIN T. SEC. 3
 11/1/1901 effect, and in
 1911, 1912, 1913



THE OFFICE EFFECTS OF THIS MAP OF
 THE BOISE BASIN T. SEC. 3
 ARE HEREBY ANNOUNCED

DATE	11/1/1901
BY	W. H. HARRIS
FOR	RECORD
IN	BOOK 10
PAGE	10

BOISE DISTRICT 560 J

STATUS OF PUBLIC DOMAIN LAND AND MINERAL TITLES

MIT PLAT

[illegible]

§ 1227502 Black Canyon Irrigation Dist (Act of
Cong 08/11/1916) affects land in
Secs 1, 2, 10, 11, 15, 20, 21, 22, 27, 28, 29, 34, 35

PLC 3015 OCEANVIEW HTS DRW PWT, 88 ISLANDS

Sect 0.7.18

SAC: ST. JAMES

[illegible]

1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 32 33 34 35 36 37 38 39 40 41 42 43 44 45 46 47 48 49 50 51 52 53 54 55 56 57 58 59 60 61 62 63 64 65 66 67 68 69 70 71 72 73 74 75 76 77 78 79 80 81 82 83 84 85 86 87 88 89 90 91 92 93 94 95 96 97 98 99 100 101 102 103 104 105 106 107 108 109 110 111 112 113 114 115 116 117 118 119 120 121 122 123 124 125 126 127 128 129 130 131 132 133 134 135 136 137 138 139 140 141 142 143 144 145 146 147 148 149 150 151 152 153 154 155 156 157 158 159 160 161 162 163 164 165 166 167 168 169 170 171 172 173 174 175 176 177 178 179 180 181 182 183 184 185 186 187 188 189 190 191 192 193 194 195 196 197 198 199 200 201 202 203 204 205 206 207 208 209 210 211 212 213 214 215 216 217 218 219 220 221 222 223 224 225 226 227 228 229 230 231 232 233 234 235 236 237 238 239 240 241 242 243 244 245 246 247 248 249 250 251 252 253 254 255 256 257 258 259 260 261 262 263 264 265 266 267 268 269 270 271 272 273 274 275 276 277 278 279 280 281 282 283 284 285 286 287 288 289 290 291 292 293 294 295 296 297 298 299 300 301 302 303 304 305 306 307 308 309 310 311 312 313 314 315 316 317 318 319 320 321 322 323 324 325 326 327 328 329 330 331 332 333 334 335 336 337 338 339 340 341 342 343 344 345 346 347 348 349 350 351 352 353 354 355 356 357 358 359 360 361 362 363 364 365 366 367 368 369 370 371 372 373 374 375 376 377 378 379 380 381 382 383 384 385 386 387 388 389 390 391 392 393 394 395 396 397 398 399 400 401 402 403 404 405 406 407 408 409 410 411 412 413 414 415 416 417 418 419 420 421 422 423 424 425 426 427 428 429 430 431 432 433 434 435 436 437 438 439 440 441 442 443 444 445 446 447 448 449 450 451 452 453 454 455 456 457 458 459 460 461 462 463 464 465 466 467 468 469 470 471 472 473 474 475 476 477 478 479 480 481 482 483 484 485 486 487 488 489 490 491 492 493 494 495 496 497 498 499 500 501 502 503 504 505 506 507 508 509 510 511 512 513 514 515 516 517 518 519 520 521 522 523 524 525 526 527 528 529 530 531 532 533 534 535 536 537 538 539 540 541 542 543 544 545 546 547 548 549 550 551 552 553 554 555 556 557 558 559 560 561 562 563 564 565 566 567 568 569 570 571 572 573 574 575 576 577 578 579 580 581 582 583 584 585 586 587 588 589 590 591 592 593 594 595 596 597 598 599 600 601 602 603 604 605 606 607 608 609 610 611 612 613 614 615 616 617 618 619 620 621 622 623 624 625 626 627 628 629 630 631 632 633 634 635 636 637 638 639 640 641 642 643 644 645 646 647 648 649 650 651 652 653 654 655 656 657 658 659 660 661 662 663 664 665 666 667 668 669 670 671 672 673 674 675 676 677 678 679 680 681 682 683 684 685 686 687 688 689 690 691 692 693 694 695 696 697 698 699 700 701 702 703 704 705 706 707 708 709 710 711 712 713 714 715 716 717 718 719 720 721 722 723 724 725 726 727 728 729 730 731 732 733 734 735 736 737 738 739 740 741 742 743 744 745 746 747 748 749 750 751 752 753 754 755 756 757 758 759 760 761 762 763 764 765 766 767 768 769 770 771 772 773 774 775 776 777 778 779 780 781 782 783 784 785 786 787 788 789 790 791 792 793 794 795 796 797 798 799 800 801 802 803 804 805 806 807 808 809 810 811 812 813 814 815 816 817 818 819 820 821 822 823 824 825 826 827 828 829 830 831 832 833 834 835 836 837 838 839 840 841 842 843 844 845 846 847 848 849 850 851 852 853 854 855 856 857 858 859 860 861 862 863 864 865 866 867 868 869 870 871 872 873 874 875 876 877 878 879 880 881 882 883 884 885 886 887 888 889 890 891 892 893 894 895 896 897 898 899 900 901 902 903 904 905 906 907 908 909 910 911 912 913 914 915 916 917 918 919 920 921 922 923 924 925 926 927 928 929 930 931 932 933 934 935 936 937 938 939 940 941 942 943 944 945 946 947 948 949 950 951 952 953 954 955 956 957 958 959 960 961 962 963 964 965 966 967 968 969 970 971 972 973 974 975 976 977 978 979 980 981 982 983 984 985 986 987 988 989 990 991 992 993 994 995 996 997 998 999 1000 1001 1002 1003 1004 1005 1006 1007 1008 1009 1010 1011 1012 1013 1014 1015 1016 1017 1018 1019 1020 1021 1022 1023 1024 1025 1026 1027 1028 1029 1030 1031 1032 1033 1034 1035 1036 1037 1038 1039 1040 1

Journal of Management Education 36(8) 970-986
© The Author(s) 2012
Reprints and permissions: <http://www.sagepub.com/journalsPermissions.nav>

1. The first step is to identify the problem or question that needs to be answered. This involves understanding the context and the specific requirements of the task.

Abstract

[illegible]

© 2006 The Authors
Journal compilation © 2006 Blackwell Publishing Ltd

.....

Journal of Management Inquiry 20(6) 789–804
© The Author(s) 2011
Reprints and permissions:
<http://www.sagepub.com/journalsPermissions.nav>

Journal of Interpersonal Violence 26(10) 2011-2028
© The Author(s) 2011
Reprints and permissions: <http://www.sagepub.com/journalsPermissions.nav>
DOI: 10.1177/0886260511419101
<http://jiv.sagepub.com>

FOR ORDERS EFFECTING DISPOSAL OR USE OF
UNIDENTIFIED LAND REFER TO INDEX OF

MISCELLANEOUS DOCUMENTS

JPL REF: 80C06090000HAW700000.dwg
CONVERTED TIT: 101-60000 BY: LFM

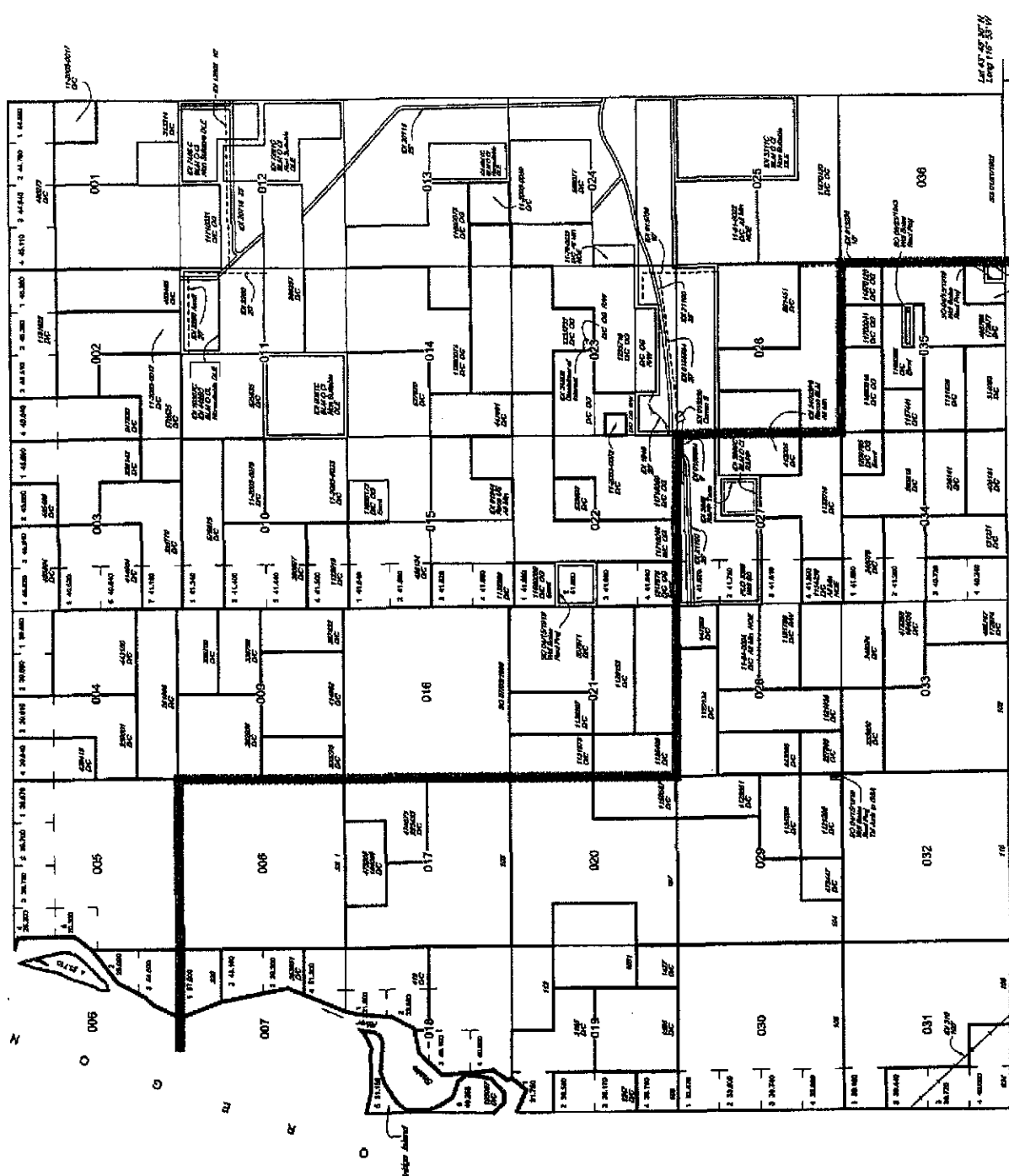
QUICK #1: EQ	QUICK #2: DMS
POSTED TO PUBLIC RECORDS:	

PUBLIC LEAD SURVEY SYSTEM (PLSS)
 b6 06266 X-2349627 b7C 06266 X-2349627

PROJ	UTN ZONE 14N, MAG 11601
NOTES:	

USE PLATE:

T. 8 N.



DAVISON COUNTY 007 DAVETTE COUNTY 075

WANTON COUNTY 02/ PATENT COUNTY 07/3

It is not implied that nitrogen which may have been obtained by means of the apparatus is pure or better. Users do assume its purity as official information.

is currently available by the Bureau of Land Management. The accuracy, reliability, or completeness of these data for individual uses or capital withdrawal order.

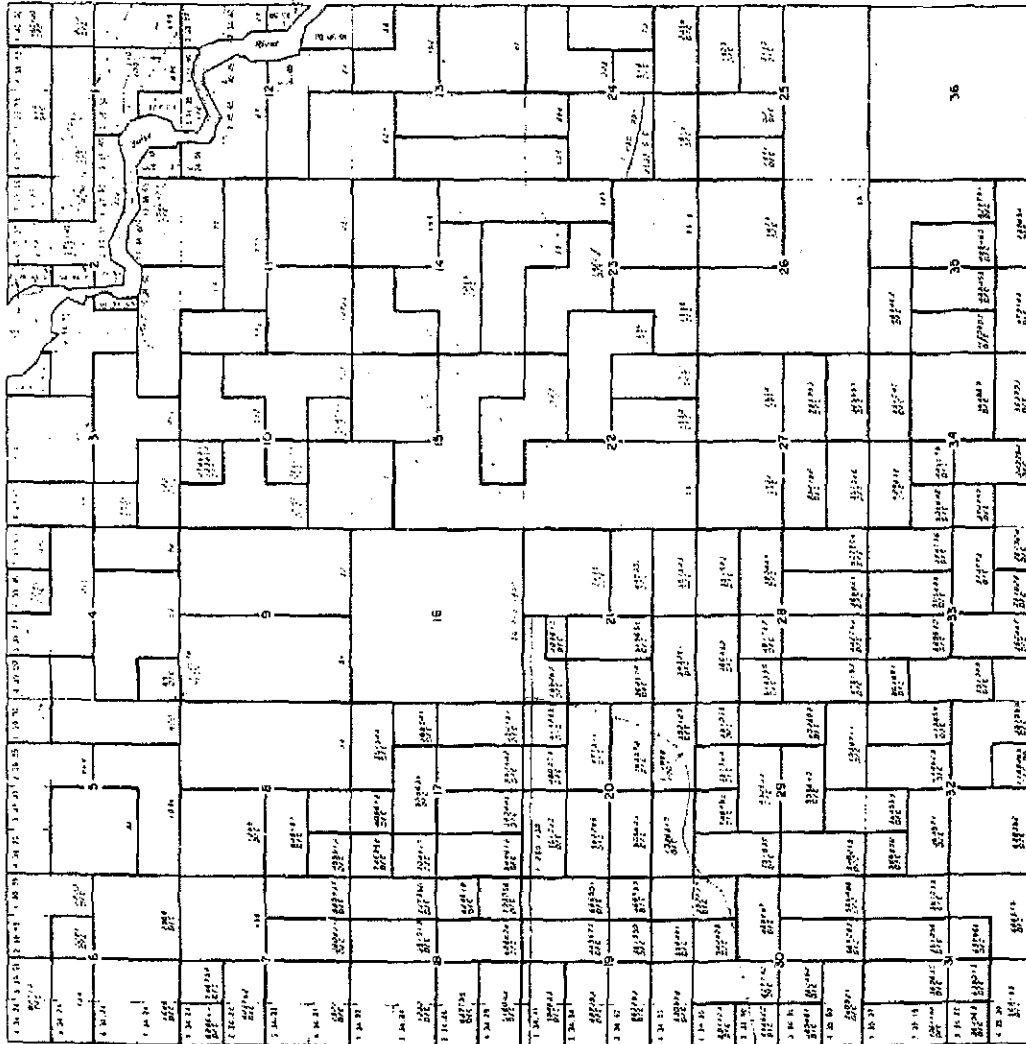
Expenditure (see with other data is not guaranteed)

[illegible]

TOWNSHIP 4 NORTH RANGE 4 WEST OF THE BOISE MERIDIAN, IDAHO
CANYON COUNTY 227
SIXTH DISTRICT NE 1

STATUS OF PUBLIC DOMAIN
LAND AND MINERAL TITLES

MT. PLAT



INDEX TO SEGREGATED TRACTS	
TRACT	PAGE
1. A. 100	1
2. A. 100	1
3. A. 100	1
4. A. 100	1
5. A. 100	1
6. A. 100	1
7. A. 100	1
8. A. 100	1
9. A. 100	1
10. A. 100	1
11. A. 100	1
12. A. 100	1
13. A. 100	1
14. A. 100	1
15. A. 100	1
16. A. 100	1
17. A. 100	1
18. A. 100	1
19. A. 100	1
20. A. 100	1
21. A. 100	1
22. A. 100	1
23. A. 100	1
24. A. 100	1
25. A. 100	1
26. A. 100	1
27. A. 100	1
28. A. 100	1
29. A. 100	1
30. A. 100	1
31. A. 100	1
32. A. 100	1
33. A. 100	1
34. A. 100	1
35. A. 100	1
36. A. 100	1

NOT TO BE USED FOR THE PURPOSES OF THE BOISE MERIDIAN, IDAHO
CANYON COUNTY 227
SIXTH DISTRICT NE 1

1. A. 100	1
2. A. 100	1
3. A. 100	1
4. A. 100	1
5. A. 100	1
6. A. 100	1
7. A. 100	1
8. A. 100	1
9. A. 100	1
10. A. 100	1
11. A. 100	1
12. A. 100	1
13. A. 100	1
14. A. 100	1
15. A. 100	1
16. A. 100	1
17. A. 100	1
18. A. 100	1
19. A. 100	1
20. A. 100	1
21. A. 100	1
22. A. 100	1
23. A. 100	1
24. A. 100	1
25. A. 100	1
26. A. 100	1
27. A. 100	1
28. A. 100	1
29. A. 100	1
30. A. 100	1
31. A. 100	1
32. A. 100	1
33. A. 100	1
34. A. 100	1
35. A. 100	1
36. A. 100	1

1. A. 100	1
2. A. 100	1
3. A. 100	1
4. A. 100	1
5. A. 100	1
6. A. 100	1
7. A. 100	1
8. A. 100	1
9. A. 100	1
10. A. 100	1
11. A. 100	1
12. A. 100	1
13. A. 100	1
14. A. 100	1
15. A. 100	1
16. A. 100	1
17. A. 100	1
18. A. 100	1
19. A. 100	1
20. A. 100	1
21. A. 100	1
22. A. 100	1
23. A. 100	1
24. A. 100	1
25. A. 100	1
26. A. 100	1
27. A. 100	1
28. A. 100	1
29. A. 100	1
30. A. 100	1
31. A. 100	1
32. A. 100	1
33. A. 100	1
34. A. 100	1
35. A. 100	1
36. A. 100	1

NOT TO BE USED FOR THE PURPOSES OF THE BOISE MERIDIAN, IDAHO
CANYON COUNTY 227
SIXTH DISTRICT NE 1

THE NOTATION SHOWN ON WITHDRAWS REPRESENT THE LAST
DATE WHEN THE LAND WAS TAKEN OUT AND NOT BE THE EFFECTIVE DATE. SEE
THE ORIGINAL RECORD FOR THE DATE OF THE ORIGINAL WITHDRAWAL ORDER.

SCALE 1/4" = 1 MILE
C. E. B. D. R. 100

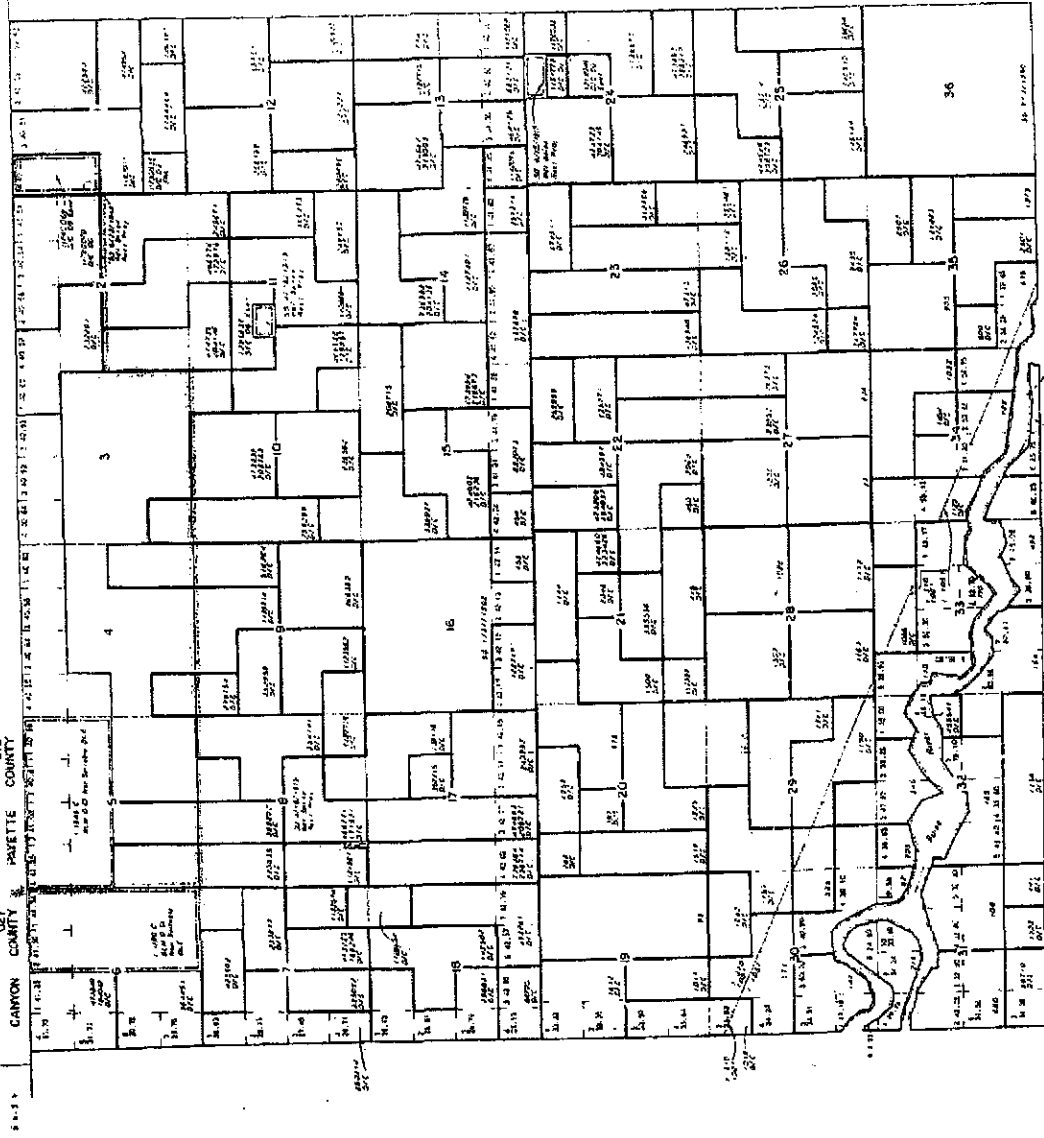
TOWNSHIP 5 NORTH RANGE 4 WEST OF THE BOISE MERIDIAN, IDAHO

AND DISTRICT NO. 3

CANYON COUNTY 027 PAWETTE COUNTY

MI PLAT

INDEX TO REGISTERED TRACTS
 TRACT NO. 1 1885
 TRACT NO. 2 1885
 TRACT NO. 3 1885
 TRACT NO. 4 1885
 TRACT NO. 5 1885
 TRACT NO. 6 1885
 TRACT NO. 7 1885
 TRACT NO. 8 1885
 TRACT NO. 9 1885
 TRACT NO. 10 1885
 TRACT NO. 11 1885
 TRACT NO. 12 1885
 TRACT NO. 13 1885
 TRACT NO. 14 1885
 TRACT NO. 15 1885
 TRACT NO. 16 1885
 TRACT NO. 17 1885
 TRACT NO. 18 1885
 TRACT NO. 19 1885
 TRACT NO. 20 1885
 TRACT NO. 21 1885
 TRACT NO. 22 1885
 TRACT NO. 23 1885
 TRACT NO. 24 1885
 TRACT NO. 25 1885
 TRACT NO. 26 1885
 TRACT NO. 27 1885
 TRACT NO. 28 1885
 TRACT NO. 29 1885
 TRACT NO. 30 1885
 TRACT NO. 31 1885
 TRACT NO. 32 1885
 TRACT NO. 33 1885
 TRACT NO. 34 1885
 TRACT NO. 35 1885
 TRACT NO. 36 1885
 TRACT NO. 37 1885
 TRACT NO. 38 1885
 TRACT NO. 39 1885
 TRACT NO. 40 1885
 TRACT NO. 41 1885
 TRACT NO. 42 1885
 TRACT NO. 43 1885
 TRACT NO. 44 1885
 TRACT NO. 45 1885
 TRACT NO. 46 1885
 TRACT NO. 47 1885
 TRACT NO. 48 1885
 TRACT NO. 49 1885
 TRACT NO. 50 1885
 TRACT NO. 51 1885
 TRACT NO. 52 1885
 TRACT NO. 53 1885
 TRACT NO. 54 1885
 TRACT NO. 55 1885
 TRACT NO. 56 1885
 TRACT NO. 57 1885
 TRACT NO. 58 1885
 TRACT NO. 59 1885
 TRACT NO. 60 1885
 TRACT NO. 61 1885
 TRACT NO. 62 1885
 TRACT NO. 63 1885
 TRACT NO. 64 1885
 TRACT NO. 65 1885
 TRACT NO. 66 1885
 TRACT NO. 67 1885
 TRACT NO. 68 1885
 TRACT NO. 69 1885
 TRACT NO. 70 1885
 TRACT NO. 71 1885
 TRACT NO. 72 1885
 TRACT NO. 73 1885
 TRACT NO. 74 1885
 TRACT NO. 75 1885
 TRACT NO. 76 1885
 TRACT NO. 77 1885
 TRACT NO. 78 1885
 TRACT NO. 79 1885
 TRACT NO. 80 1885
 TRACT NO. 81 1885
 TRACT NO. 82 1885
 TRACT NO. 83 1885
 TRACT NO. 84 1885
 TRACT NO. 85 1885
 TRACT NO. 86 1885
 TRACT NO. 87 1885
 TRACT NO. 88 1885
 TRACT NO. 89 1885
 TRACT NO. 90 1885
 TRACT NO. 91 1885
 TRACT NO. 92 1885
 TRACT NO. 93 1885
 TRACT NO. 94 1885
 TRACT NO. 95 1885
 TRACT NO. 96 1885
 TRACT NO. 97 1885
 TRACT NO. 98 1885
 TRACT NO. 99 1885
 TRACT NO. 100 1885

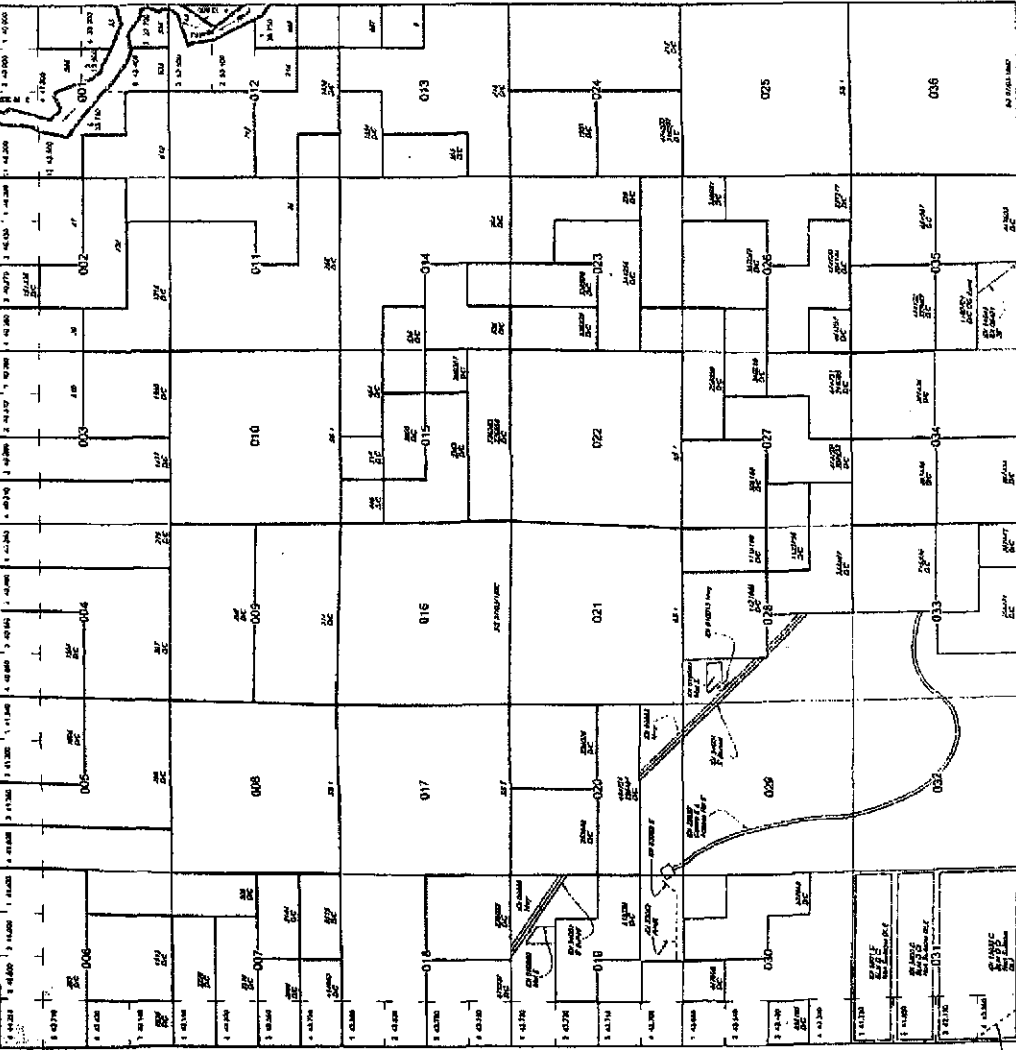


THE ABOVE PLAT IS A REPRESENTATIVE MAP OF THE
 ACTION TAKEN BY THE BOARD OF LAND COMMISSIONERS
 IN THE YEAR 1885
 AND IS NOT TO BE USED AS A BASIS FOR
 ANY OTHER ACTION
 DATED 1885
 BY THE BOARD OF LAND COMMISSIONERS
 OF THE STATE OF IDAHO

TOWNSHIP 7 NORTH RANGE 4 WEST OF THE BOISE MERIDIAN, IDAHO

PAYETTE COUNTY 075
ADJUTANT GENERAL'S OFFICE

STATUS OF PUBLIC DOMAIN
LAND AND MINERAL TITLES
AND ACQUIRED LANDS



↑ NORTH

Scale: 1 inch = 1 mile
1:62,500
U.S. Bureau of Land Management
1887 S. Vermont Ave., Boise, Idaho 83726
(208) 333-6000

INDEX TO SEGREGATED TRACTS			
Tract No.	Section	Range	Township
001	1	4	7
002	1	4	7
003	1	4	7
004	1	4	7
005	1	4	7
006	1	4	7
007	1	4	7
008	1	4	7
009	1	4	7
010	1	4	7
011	1	4	7
012	1	4	7
013	1	4	7
014	1	4	7
015	1	4	7
016	1	4	7
017	1	4	7
018	1	4	7
019	1	4	7
020	1	4	7
021	1	4	7
022	1	4	7
023	1	4	7
024	1	4	7
025	1	4	7
026	1	4	7
027	1	4	7
028	1	4	7
029	1	4	7
030	1	4	7
031	1	4	7
032	1	4	7
033	1	4	7
034	1	4	7
035	1	4	7
036	1	4	7
037	1	4	7
038	1	4	7
039	1	4	7
040	1	4	7

Scale: 1 inch = 1 mile
1:62,500
U.S. Bureau of Land Management
1887 S. Vermont Ave., Boise, Idaho 83726
(208) 333-6000

08/17/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-2878

NAME AND ADDRESS: BLACK CANYON IRRIGATION DIST
PO BOX 226
NOTUS ID 83656

SOURCE: ELIJAH DRAIN TRIBUTARY: BOISE RIVER
 WILSON DRAIN TRIBUTARY: BOISE RIVER

The rate of diversion for this water right from the Elijah Drain is 10.6 cfs and from the Wilson Drain the rate of diversion is 7.94 cfs.

QUANTITY: 18.540 CFS

PRIORITY DATE: 08/30/1951

POINT OF DIVERSION:
T03N R03W S12 SENE Within CANYON County
T03N R03W S12 SESW Within CANYON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03/01 11/15	18.540 CFS

PLACE OF USE:

62140 ACRES TOTAL

The boundary encompassing the place of use for this water right is described with a digital boundary as defined by I.C. Section 42-202B(2) and authorized pursuant to I.C. Section 42-1411(2)(h). The data comprising the digital boundary are incorporated herein by reference and are stored on a CD-ROM disk issued in duplicate originals on file with the SRBA District Court and the Idaho Department of Water Resources. A map depicting the place of use is attached hereto to illustrate the place of use described by the digital boundary.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

This right when combined with Right No. 63-2322 can be used to irrigate up to 6,880.73 acres of the 62,140 acres within the boundary of the Black Canyon Irrigation District.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

Tuthill, Dave

To: Favreau, Danielle
Subject: RE: black canyon contract acres

Thank you, Danielle. I will round to 6,881.

Dave

-----Original Message-----

From: Favreau, Danielle
Sent: Monday, August 21, 2006 1:40 PM
To: 'Ruth Page'
Cc: Tuthill, Dave
Subject: RE: black canyon contract acres

Thank you Ruth!

Danielle

Danielle Bruno-Favreau
GIS Specialist
Idaho Water Resource Research Institute
Idaho Department of Water Resources
322 East Front St.
PO Box 83720
Boise, ID 83720-0098
Phone: (208) 287-4938
Fax: (208) 287-6701

-----Original Message-----

From: Ruth Page [mailto:RPAGE@pn.usbr.gov]
Sent: Monday, August 21, 2006 1:33 PM
To: beckyand@cableone.net; Favreau, Danielle
Subject: Re: black canyon contract acres

Hi Danielle,

The contract acres for the First Unit a.k.a. Notus Unit is 6,880.73 acres.

>>> "Favreau, Danielle" <Danielle.Favreau@idwr.idaho.gov> 8/17/2006 10:28:01 AM >>>

Hi Ruth,

Does Black Canyon Irrigation District have a contract acres amount for their Boise River water (63-2322)? If yes, do you know what it is?

Thanks,

Danielle

Danielle Bruno-Favreau
GIS Specialist
Idaho Water Resource Research Institute
Idaho Department of Water Resources
322 East Front St.
PO Box 83720
Boise, ID 83720-0098
Phone: (208) 287-4938

08/17/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-2322
NAME AND ADDRESS: UNITED STATES OF AMERICA ACTING THROUGH
REGIONAL DIRECTOR PN REGION
BUREAU OF RECLAMATION
1150 N CURTIS RD STE 100
BOISE ID 83706-1234

SOURCE: ELIJAH SLOUGH TRIBUTARY: BOISE RIVER
WILSON SLOUGH TRIBUTARY: BOISE RIVER

QUANTITY: 120.000 CFS

PRIORITY DATE: 10/04/1918

POINT OF DIVERSION:
T03N R03W S12 NENW Within CANYON County
T03N R03W S12 NWSE Within CANYON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03/01 11/15	120.000 CFS

PLACE OF USE:

62140 ACRES TOTAL

The boundary encompassing the place of use for this water right is described with a digital boundary as defined by I.C. Section 42-202B(2) and authorized pursuant to I.C. Section 42-1411(2)(h). The data comprising the digital boundary are incorporated herein by reference and are stored on a CD-ROM disk issued in duplicate originals on file with the SRBA District Court and the Idaho Department of Water Resources. A map depicting the place of use is attached hereto to illustrate the place of use described by the digital boundary.

This right when combined with Right No. 63-2878 can be used to irrigate up to 6,880.73 acres of the 62,140 acres within the boundary of the Black Canyon Irrigation District.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

Right includes accomplished change in point of diversion pursuant to Section 42-1425, Idaho Code.



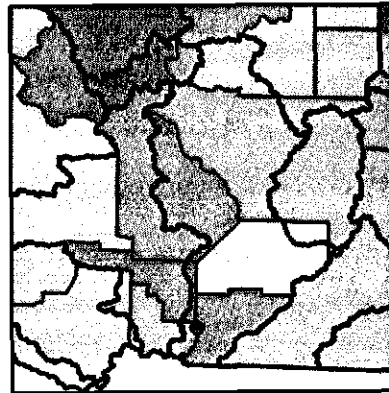
Idaho Department of Water Resources

Adjudication Claim:

63-2878

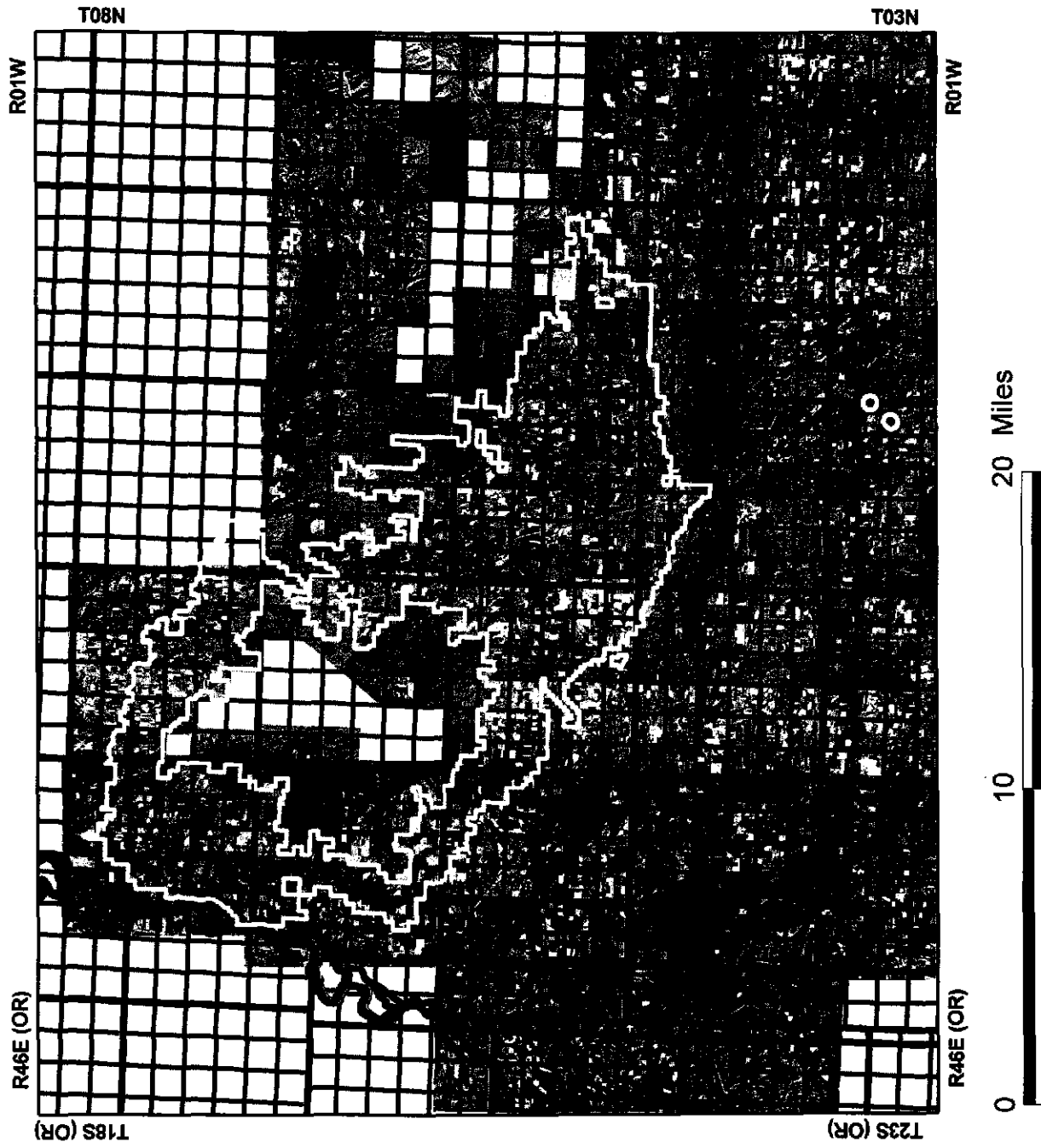
Legend

- ⊙ Point of Diversion
- Place of Use
- Townships
- PLS Sections



Payette, Gem, Canyon Counties
IDWR Basin 63

Prepared by A. Warntjes
On Tuesday, February 21, 2006
1987/88 Aerial Photography



State of Idaho

License and Certificate of Water Right

Water License No. 22453

Amount 18.54 second feet

Water District No. _____

Priority August 30, 1951

THIS IS TO CERTIFY that **BLACK CANYON IRRIGATION DISTRICT**
of **Notus, Idaho**, made application for a permit to appropriate the
public waters of the State of Idaho, dated **August 30**, 19 **51**; that Permit No. **22453**
was issued under said application; that Certificate of Completion of works, with a carrying capacity of
18.54 second feet, was issued thereunder on **May 12**, 19 **52**, showing that said works
were completed on the **29th** day of **January**, 19 **52**; and that on the **29th**
day of **January**, 19 **52**,

BLACK CANYON IRRIGATION DISTRICT

of **Notus**, State of **Idaho**, made proof to the satisfaction of the
State Reclamation Engineer of Idaho, of the right to use the waters of **Wilson**
Drein, ~~Notus~~ and **Elijah Drein**, for the purpose of irrigation and domestic
use, under Use Permit No. **22453** of the Department of Reclamation
and that said right to the use of said waters has been perfected in accordance with the laws of Idaho,
and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume
8 of Licenses at page **4909**, on the **12th** day of **May**, 19 **52**;

The right hereby confirmed dates from **August 30**, 19**51**;

The Point of Diversion ^{are} indicated in the **SE 1/4 SW 1/4** and
in the **SE 1/4 NE 1/4**, Sec. **12**, Tp. **3 N.**, R. **3 W.**, **B.M. Canyon County**

That the amount of water to which such right is entitled and hereby confirmed, for the purposes
aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall
not exceed **7.94** cubic feet per second from **Wilson Drein**, and **10.60** cubic feet per second
from **Elijah Drein**.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
			Lend within the boundaries of the Black Canyon Irrigation District, in Township 4 North, Ranges 3 and 4 West, B.M. and Township 5 North, Ranges 3 and 4 West, B.M.		

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place
of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this

12th day of **May**, 19 **52**.

MARK R. KULP

State Reclamation Engineer

(SEAL)



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705 - (208) 334-2190

May 2, 1990

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

Herbert W. Rettig
Attorneys at Law
1024 Belmont St.
P.O. Box 729
Caldwell, Idaho 83606

Re: Black Canyon Dam Filing A63-02878

Dear Mr. Rettig:

I have received your letter Dtd. April 13th, 1990 and have changed the following per your request:

Par. 12 Ownership from Yes to "No".
Par. 14 Remarks- added "additional".
Par. 11 Couldn't add Canyon County on computer in that field without adding Township & Range, so I noted "POU is in Canyon County" in Remarks.

You are right by assuming this document will remain on record with the original for future use. If you can think of any other changes or corrections, let me know and I will do the same.

Sincerely,

A handwritten signature in dark ink, appearing to read 'Ron Howerton', written over a horizontal line.

Ron Howerton
Sr. Water Resource Agent
Adjudication Section

cc: Black Canyon Irrigation District

MICROFILMED

AUG 18 1992

APR-05-'90 THU 08:59 ID:

TEL NO:

#017 P02

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-02878
Date Received: 3/15/1990
Receipt No: W011142
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: BLACK CANYON IRRIGATION DISTRICT 208-459-4141
Address: P.O. BOX 226
NOTUS, ID 83656

2. Date of Priority: AUG 30, 1951

3. Source: WILSON DRAIN *O 1st* Trib. to: BOISE RIVER
ELIJAH DRAIN *O- 2nd* BOISE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4	Lot	County
03N	03W	12	SE SE	NE SW	CANYON CANYON

5. Description of diverting works:

CONC. DIV. WORKS, GATES, CANALS, LATERALS, PIPE SIPHON ACROSS BOISE R

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	18.540		

7. Total Quantity Appropriated is:

18.540 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:

NONE

10. Place of Use:

?? Handwritten well BUILD

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
----------	-------	---------	------------	-----	-----	-------

11. Place of use in counties:

Camp

A63-02878

Page

1

Date: 04/03/90

COPY

MICROFILMED

AUG 18 1992

12. Do you own the property listed above as place of use? **YES**

13. Other Water Rights Used:
A63-02322

14. Remarks:

THIS CLAIM IS SUPPLEMENTAL TO CLAIM A63-02322 FOR 120CFS. (6,152) ACRES FROM THE SAME SOURCES; AND IS TO PROVIDE WATER TO ADDITIONAL ACRES SHOWN ABOVE AND LOCATED WITHIN THE BOUNDARIES OF BLACK CANYON IRRIGATION DISTRICT. THE TOTAL OF WATER FOR ALL ACRES SERVICED BY THESE SOURCES AND CLAIMS DO NOT EXCEED 0.02 CFS PER ACRE. LANDS ARE WITHIN THE SERVICE AREA OF BLACK CANYON IRRIGATION DISTRICT. MAP OF DISTRICT IS ATTACHED AS SCHEDULE 2. THIS CLAIM IS LIMITED TO 775 ACRES. THE ACTUAL POU CANNOT BE SPECIFICALLY LISTED AS THE ADDITIONAL ACRES WERE DETERMINED AFTER THE DISTRICT REVIEWED THE FEDERAL CLAIM AND FOUND EITHER MORE OR LESS ACRES WITHIN THEIR LAND LIST AND AFTER FIGURING SUBTRACTIONS AND ADDITIONS IN EACH SECTION THEY FOUND 775 ACRES FROM THE BALANCE OF EACH AMOUNT FIGURED FROM THE LAND LIST. SO THEY FILED IN 1951 AND RECEIVED THIS LICENCE TO COVER THE ADDITIONAL ACRES. THEY ARE ABLE TO FILE THIS CLAIM WITHOUT LISTING THE POU BY THE MEMO " PERMISSIBLE PLACE OF USE "

15. Basis of Claim: LICENSE
Water Right Number: 22453

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am _____ of
_____, that I have signed the foregoing
_____,
Organization document in the space below as _____ of
_____,
Title and that the statements contained in the
_____,
Organization foregoing document are true and correct.

Signature of Authorized Agent

Title and Organization

Date

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

LAW OFFICES OF
RETTIG, ROSENBERRY & LOVAN
ATTORNEYS AT LAW
1024 BELMONT STREET
P. O. BOX 729
CALDWELL, IDAHO
83606

HERBERT W. RETTIG
RICHARD ROSENBERRY
GREGG E. LOVAN

TELEPHONE
(208) 459-1541
(208) 342-3804
FAX
(208) 459-1588

April 13, 1990

Ron Howerton
State of Idaho
Department of Water Resources
Western Region
2735 Airport Way
Boise, ID 83705

RECEIVED
APR 16 1990

Department of Water Resources
Western Regional Office

Re: Black Canyon Irrigation District Claim A63-02878

Dear Mr. Howerton:

I am in receipt of your proposed computer print-out relating to the above claim. I have reviewed this with my client and it is acceptable to us with the following notations:

Paragraphs 11 - the place of use is Canyon County.

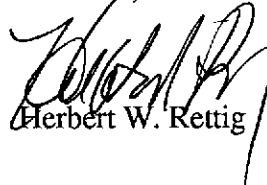
Paragraph 12 - Black Canyon Irrigation District does not own the property listed as place of use.

Paragraph 14 - my suggestion for amendment would be that on the fifth line from the bottom of the paragraph following the number 775, the word "additional" be inserted so that it is clear that there were 775 additional acres found in the 1951 claim.

I assume that the document you sent me is a document which will be entered into the computer records of the court for the purpose of listing our claim and that the claim form which my client has filed will remain on record with the department for future use. Please forward me a copy of your final form of claim when you have completed it. If you think any additional changes or corrections are needed, please let me know.

Sincerely yours,

RETTIG, ROSENBERRY & LOVAN


Herbert W. Rettig

HWR/bc
cc: Roy Orr

MICROFILMED
AUG 18 1992

FROM Row H.

DATE 3/19/90

TO AG3-02878

THEIR FAX
459-1588
AT HERB RETTIG.

SUBJECT BLACK CANYON INDIAN DIST.

459-3987 Home Phone #.

1) CALLED WILBER ANDREW ABOUT WHERE THE 775 ACRES WERE LOCATED SPECIFICALLY AS CLAIM SHOWS ENTIRE LAND LIST.

2) CALLED ATTORNEY FOR BLACK CANYON INDIAN DISTRICT, (MR HERB RETTIG.) to find out land list for 775 ACRES, (459-1541)

PHONE CONVERSATION: MR. RETTIG SAID HE HAD THE LIST FOR THE 775 ACRES AND THAT THE FEDERAL GOVT HAD THE WR# FOR THE REST. THE FED GOVT OF COURSE IS TYED UP WITH POSSIBLY NOT PAYING IF THEY DID THEY WOULD BILL BLACK CANYON INDIAN.

THE 775 IS FOR ADDITIONAL ACRES NOT ~~on~~ ORIGINALLY, Row H. INCLUDED IN FED WR#.

MICROFILMED

AUG 18 1992

3) HERB TALKED TO LYNNE SHE CALLED ME AND SAID COULD CLAIM THIS WITH-OUT ACRES SHOWN UNDER MEMO "PERMISSIBLE POW" OVER

- (3) cont. however any one that had a supplemental claim within the district would have to pay the 1st acre fee as we don't know exactly where the acres are.
- (4) if fed govt has to pay their share then they will probably fill black canyon...?

2.11.1961

10/11/61