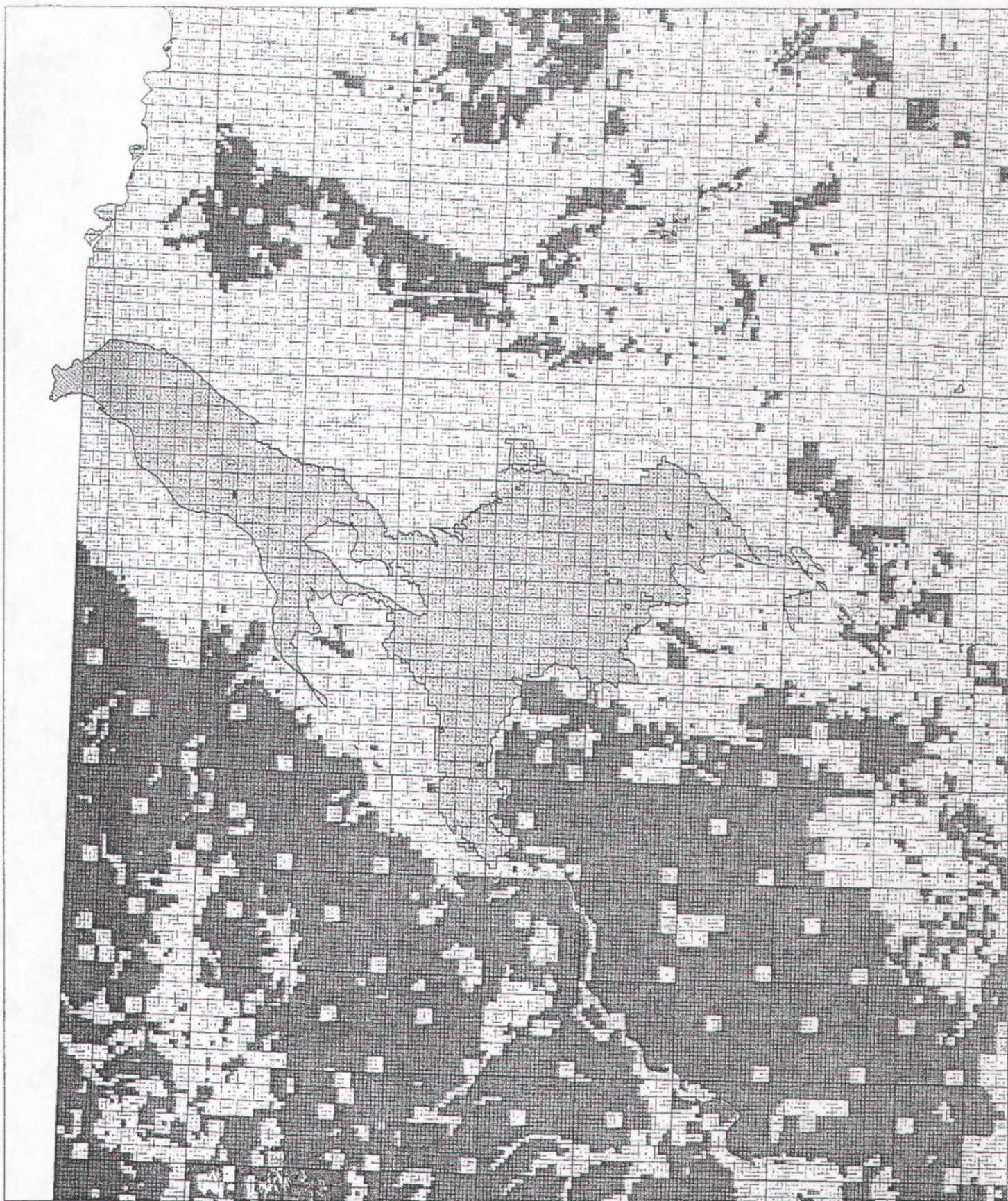




Legend

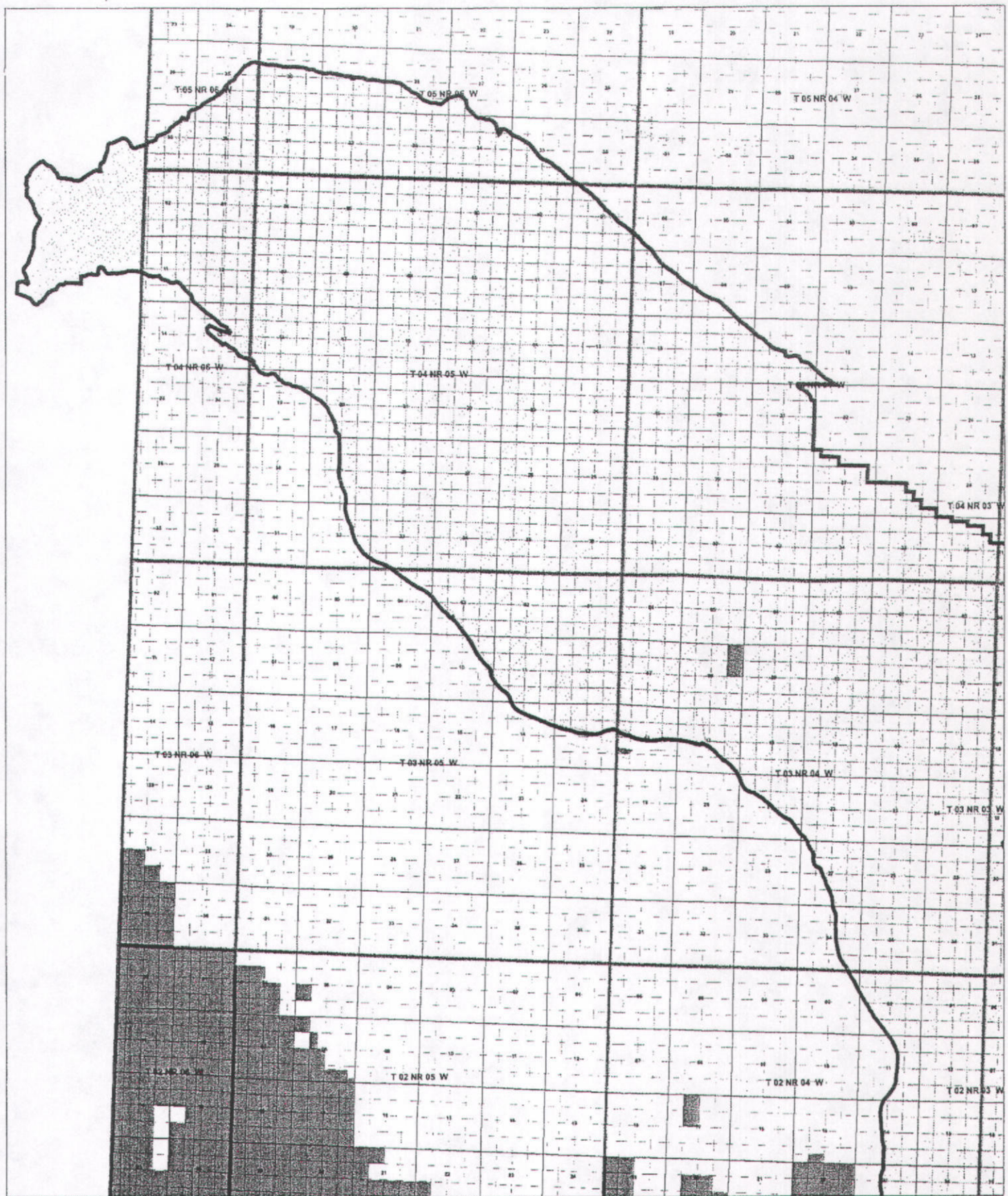
-  SECTIONS_ID24_POLY
-  BLM
-  TOWNSHIPS_ID24_POLY
-  bpbcbndy 63-00136 et. al.

0 0.51 2 3 4
Miles



BLM
BUREAU OF LAND MANAGEMENT
U.S. DEPARTMENT OF THE INTERIOR
1600 N. 2nd St., Boise, ID 83725
208/333-7000
www.blm.gov



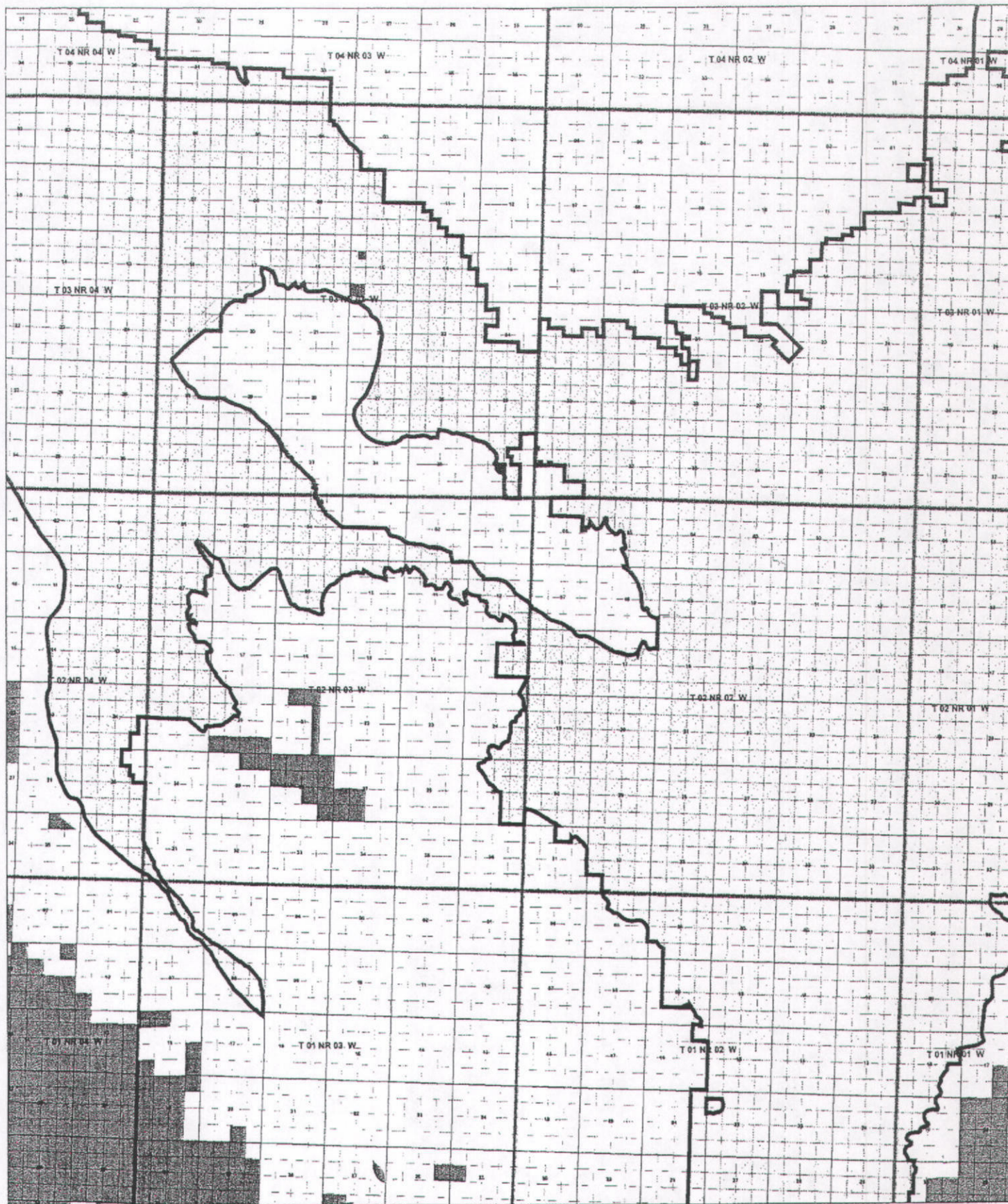


Legend

- SECTIONS_ID24_POLY
- BLM
- TOWNSHIPS_ID24_POLY
- bpbcbndy 63-00136 et. al.

0 0.5 1 Miles



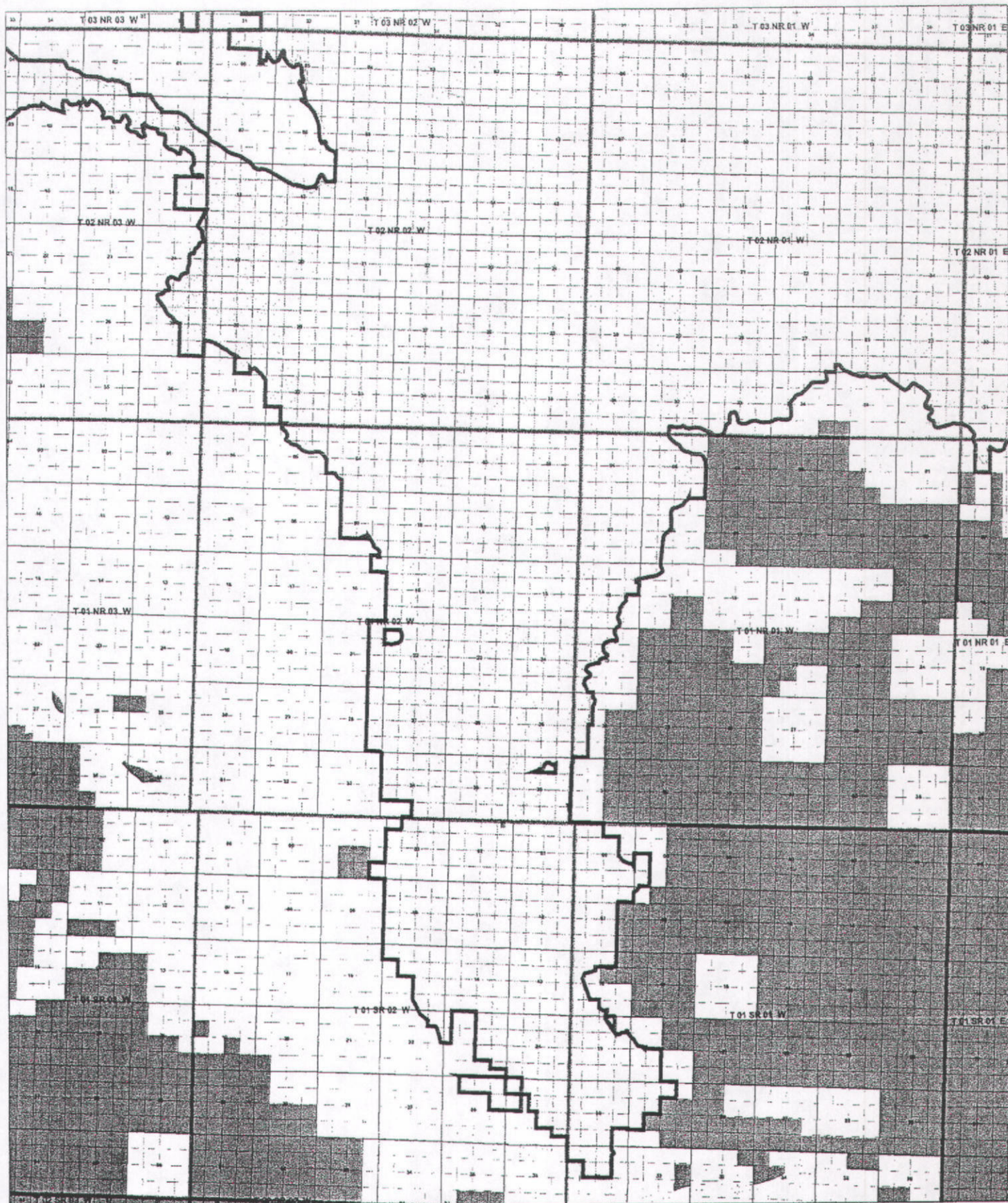


Legend

- SECTIONS_ID24_POLY
- BLM
- TOWNSHIPS_ID24_POLY
- bpbcbndy 63-00136 et. al.

12850.50.75 1
Miles



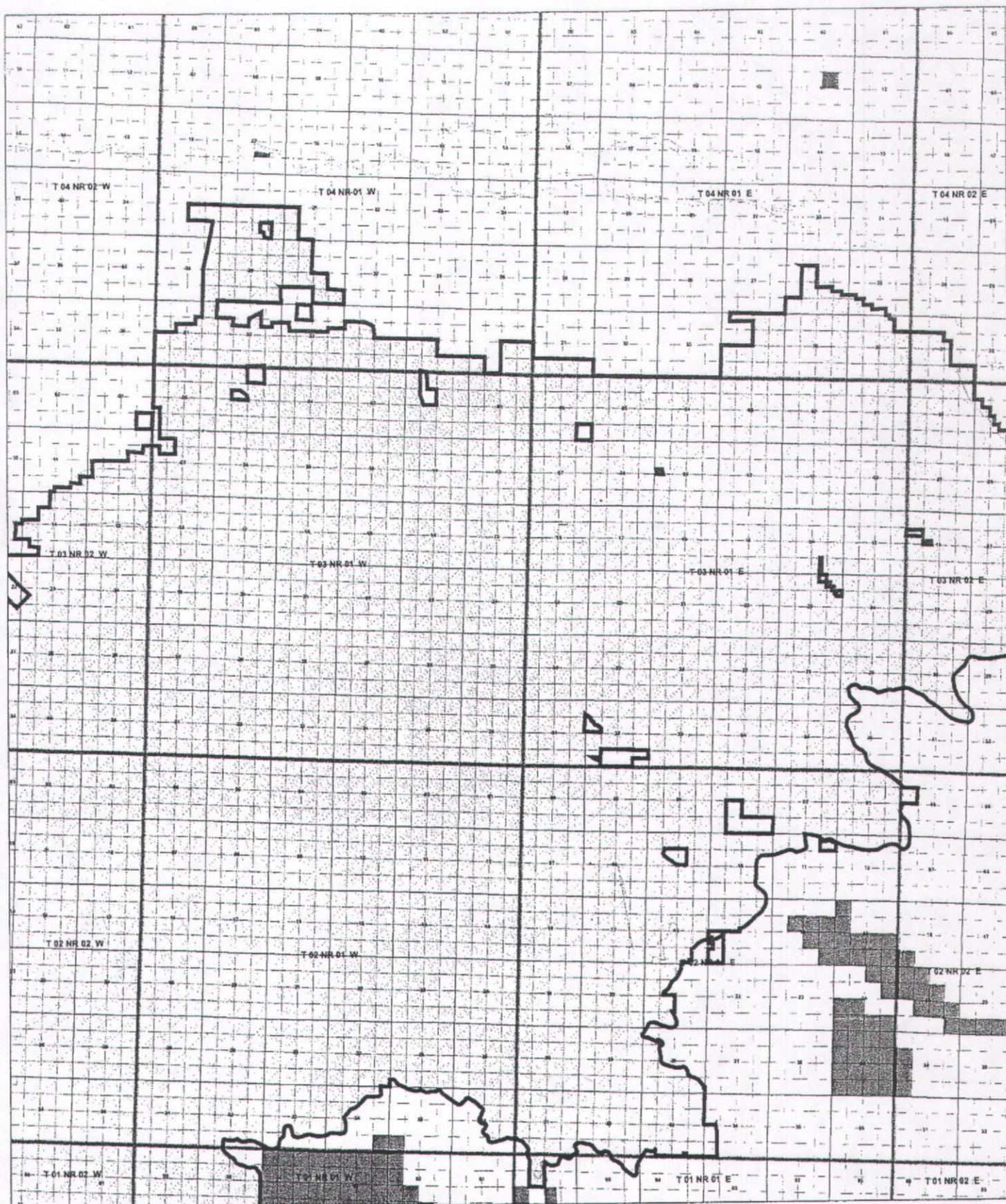


Legend

- SECTIONS_ID24_POLY
- BLM
- TOWNSHIPS_ID24_POLY
- bpbc_bndy 63-00136 et. al.

© 12850.50.75 1
Miles



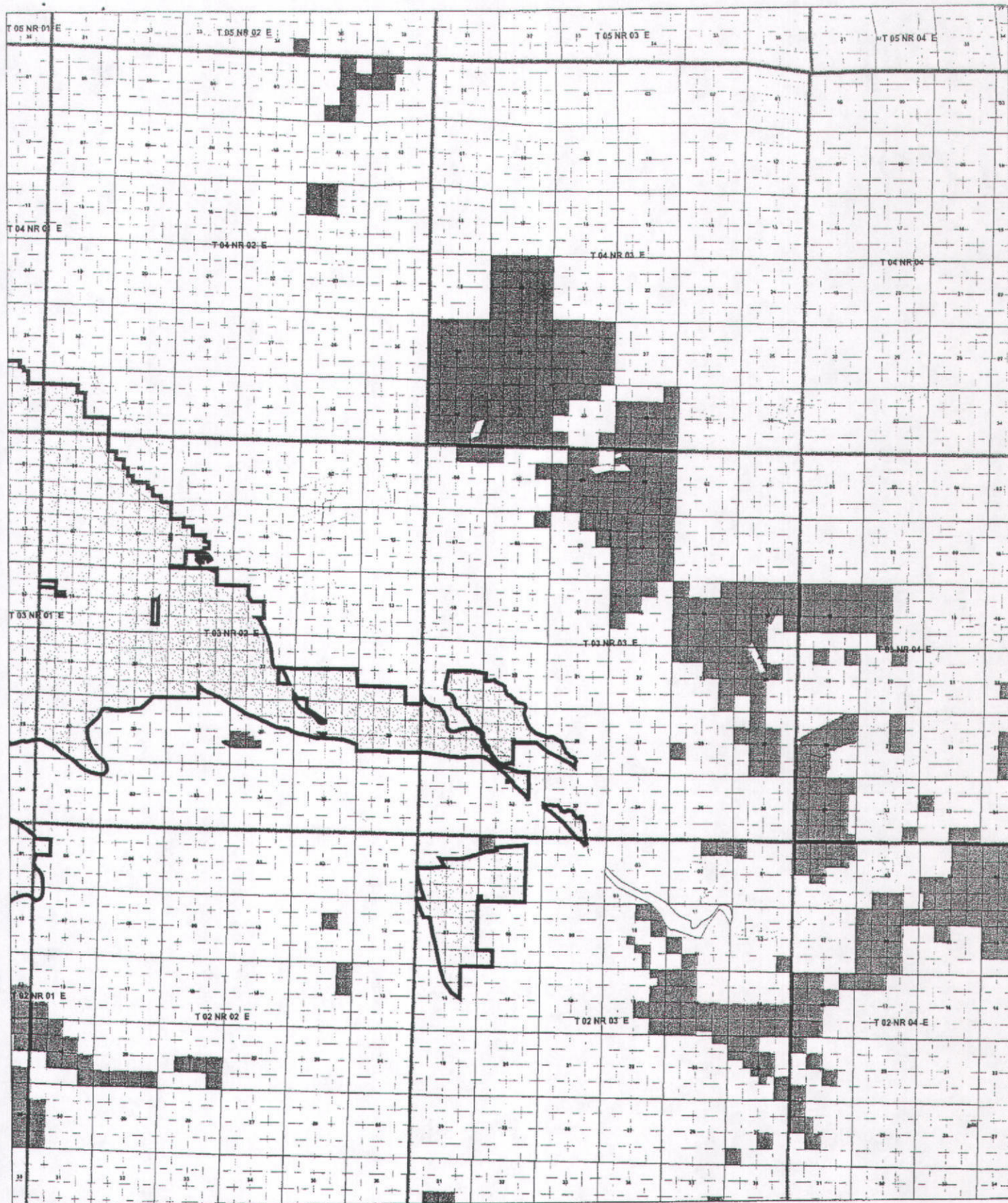


Legend

- SECTIONS_ID24_POLY
- BLM
- TOWNSHIPS_ID24_POLY
- bpbc_bndy 63-00136 et. al.

0 12850.50,75 1
Miles



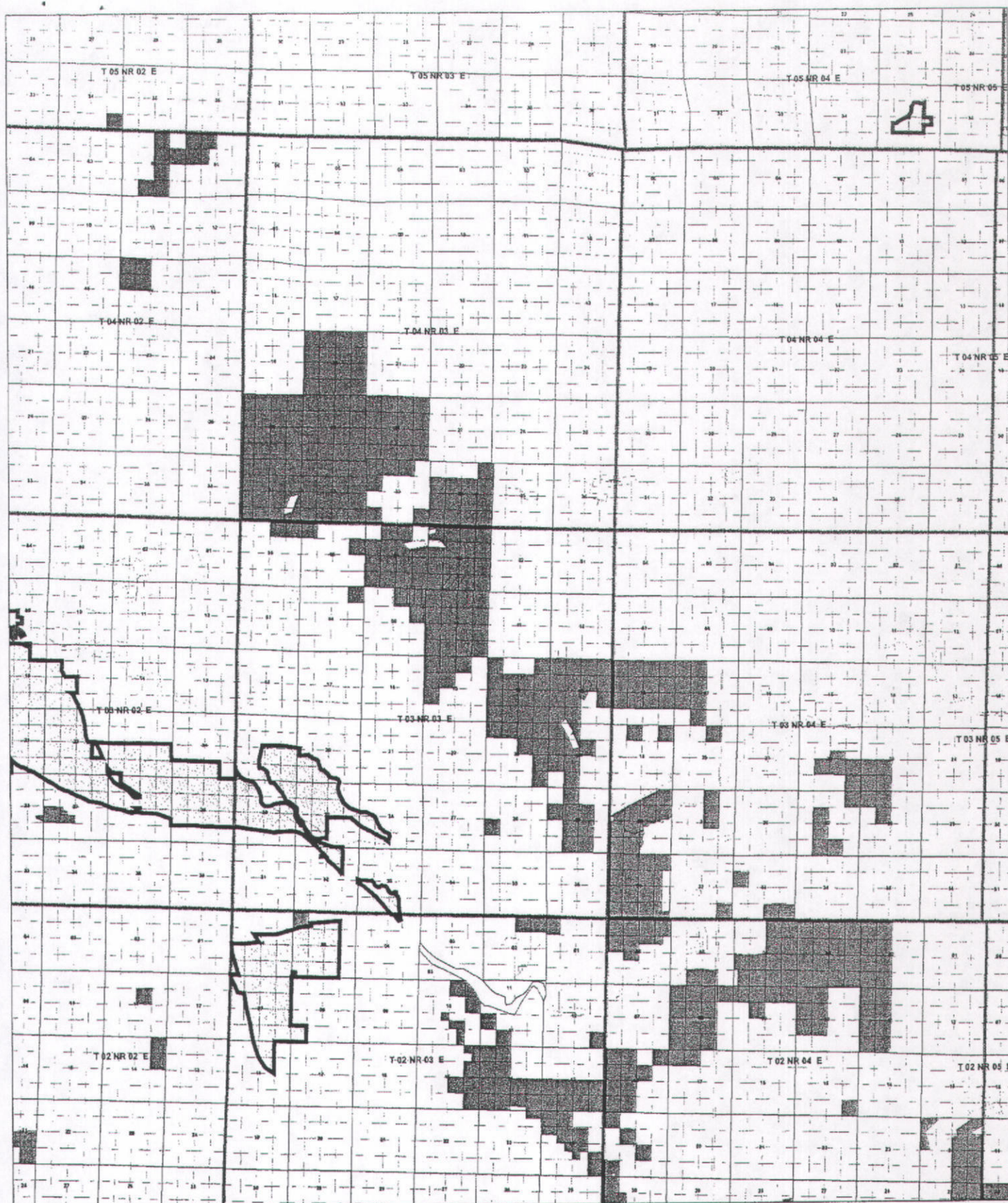


Legend

- SECTIONS_ID24_POLY
- BLM
- TOWNSHIPS_ID24_POLY
- bpsc_bndy 63-00136 et. al.

© 12950.50.75 1
Miles





Legend

- SECTIONS_ID24_POLY
- BLM
- TOWNSHIPS_ID24_POLY
- bplc_bndy 63-00136 et. al.

12,850.5075 1
Miles





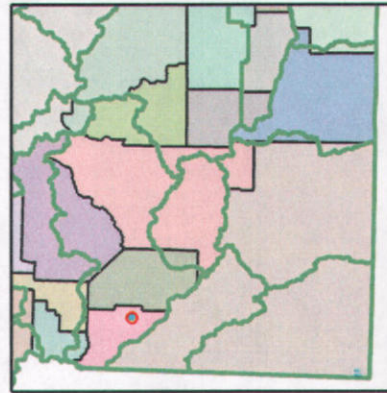
Idaho Department of Water Resources

Adjudication Claim:

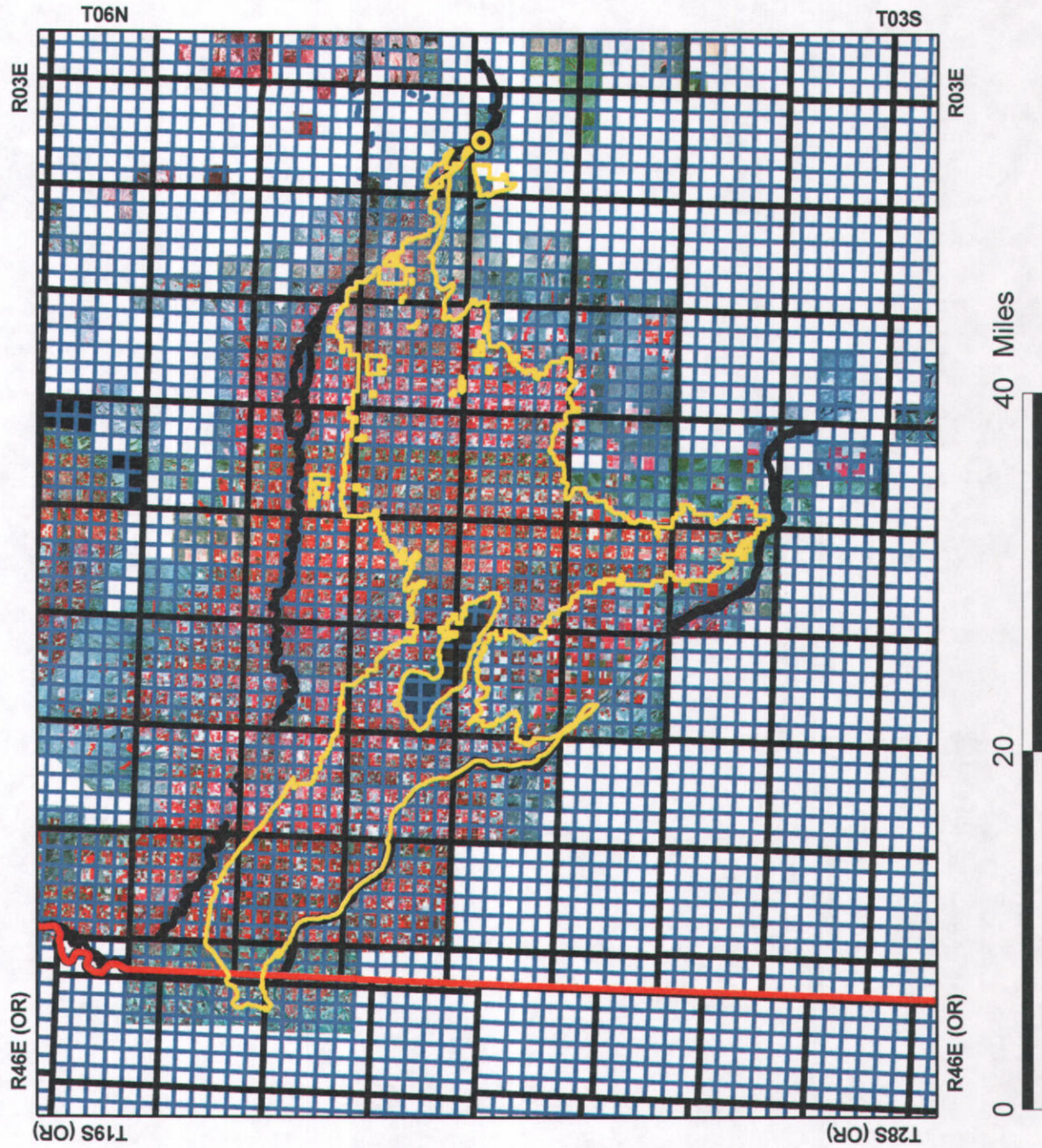
63-233K

Legend

- Point of Diversion
- Place of Use
- Townships
- PLS Sections



Ada, Canyon, Owyhee Counties
IDWR Basin 63



Prepared by A. Warnfjes
On Tuesday, April 4, 2006
1987/88 Aerial Photography

A63-233K

(222) 32

LXXVIII.

That the defendant the ~~BOISE CANAL COMPANY~~, Limited, a corporation, be, and it is hereby awarded the use of the waters of Boise River, diverted at a point on the south side of said river at the head of the Government Hay Reservation, in Sec. 9, T. 3 N. R. 2 E. B.M., for use on the lands lying under its canal system, in the following amounts from the following dates;

63 0230 *Trans. .30* *Trch. .40* *7-34, 35, 50, 477, 483*
4953 inches, from ~~Jan. 1, 1887~~ and hereby designated as Right No. 92.

63 0231 *7-45, 50, 34*
3672 inches, from ~~Jan. 1, 1887~~; and hereby designated as Right No. 122.
And be adjudged to pay \$303.75 costs in addition to the costs incurred by it.

LXXIX.

That the defendants ~~BOISE CANAL COMPANY, and JOHN W. YOUNG~~ be, and they are hereby awarded the use of the waters of Boise River, diverted at a point on the south bank of said river at or near the SE 1/4 of SW 1/4 of Sec. 10, T. 4 N. R. 3 W. B.M., through what is known as the Young ditch, for use upon lands lying under said ditch in sections 15 and 21, T. 4 N. R. 3 W. B.M., in the following amount from the following date;

63 0232
200 inches, from ~~Jan. 1, 1887~~ and hereby designated as Right No. 95.
And be adjudged to pay \$14.00 costs in addition to the costs incurred by them.

LXXX.

That the defendant the ~~BOISE CANAL COMPANY~~, a corporation, be, and it is hereby awarded the use of the waters of Boise River, diverted at a point on the south bank of said river at or near the SE corner of SW 1/4 of Sec. 16, T. 4 N. R. 3 W. B.M., for use upon the lands lying under its canal system, in the following amount from the following date;

63 0233 *Trans. 2.0 P.D.* *Trans. 1475'* *210"*
2390 inches, from ~~Oct. 1, 1887~~ and hereby designated as Right No. 26.

And be adjudged to pay \$167.30 costs in addition to the costs incurred by it.

T- 62
36
47
48
111
790
38
P.D. 3
P.D. 36-A
P.D. 48
P.D. 148
P.D. 166
P.D. 172
P.D. 224
P.D. 171

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-233K
Date Received: 8/8/1989
Receipt No: C009160
Received By:

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

BOISE PROJECT BOARD OF CONTROL Phone: (208)344-1141
2465 OVERLAND RD
BOISE ID USA 83705-3173

2. Date of Priority: 10/01/1887

3. Source: BOISE RIVER , BOISE RIVER Trib. to: SNAKE RIVER , SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot		County	Type
02N	03E	3	NW	SW	ADA	
02N	03E	3	SW	NW	ADA	

5. Description of diverting works:

CONCRETE DIVERSION DAM AND HEAD WORKS OF NEW YORK CANAL

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	3/15	11/15	1.2	

7. Total Quantity Appropriated is:

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4 Lot	Use	Acres
65N	46E	36		IRRIGATION	

11. Place of use in counties:

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

TRANS. 111 SUPERCEDED BY TRANS. 790.

P/D NEW YORK CANAL.

ALL BOISE PROJ. LAND WITHIN: NEW YORK IRR. DIST, BOISE KUNA IRR. NAMPA MERIDIAN IRR.
DIST., WILDER IRR. DIST. & BIG BEND IRR. DIST.

| ADDRESS CHANGE BY CLAIMANT LETTER 8/6/99 SS.

15. Basis of Claim: Decreed

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-00233K
Date Received: 8/ 8/1989
Receipt No: C009160
Received By: _____

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: BOISE PROJECT BOARD OF CONTROL 208-344-1141
Address: 2465 OVERLAND RD
BOISE ID 83705

2. Date of Priority: OCT 1, 1887

3. Source: BOISE RIVER Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot
02N	03E	3	SW	NW		
			NW	SW		

County
CANYON
CANYON

5. Description of diverting works:
CONCRETE DIVERSION DAM AND HEAD WORKS OF NEW YORK CANAL

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	1.200		

7. Total Quantity Appropriated is:
1.200 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
65N	46E	36				IRR	

11. Place of use in counties: SUBSCRIPTION

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

TRANS. 111 SUPERCEDED BY TRANS. 790.

P/D NEW YORK CANAL.

ALL BOISE PROJ. LAND WITHIN: NEW YORK IRR. DIST, BOISE KUNA IRR.
NAMPA MERIDIAN IRR. DIST., WILDER IRR. DIST. & BIG BEND
IRR. DIST.

|
ADDRESS CHANGE BY CLAIMANT LETTER 8/6/99 SS.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: / /

FARMERS COOP DITCH CO.

Decree Plaintiff

RIVERSIDE IRR. DIST.

vs Decree Defendant

RECEIVED

JUL 28 1999

July 20, 1999

Department of Water Resources

To Whom it may concern;

Our present and current address is 2465 Overland Rd., Boise, Idaho 83705

Project Manager: Ken Henley
Asst. Project Manager: Paul Deveau
Secretary of Treasurer: Judith Jemmett
Asst. Secretary of Treasurer: Elva Fisher

Please take note to change your records.

Thank you,

Boise Project Board of Control

AJ5811NP
SELECTION FILE: SS-BOISEPROJECT

IDAHO DEPARTMENT OF WATER RESOURCES
SELECTION FILE CONTENTS

DATE: 08/06/99
TIME: 10:09:11
PAGE: 1

63-22098	63-22099	63-22101	63-22102	63-23844	63-23845	63-23846	63-23847	63-23848	63-23849
63-23850	63-23851	63-23852	63-23853	63-23854	A63-00136	A63-00137B	A63-00200A	A63-00233K	A63-22098
~~A63-22099~~	~~A63-22101~~	~~A63-22102~~	~~A63-23844~~	~~A63-23845~~	~~A63-23846~~	~~A63-23847~~	~~A63-23848~~	~~A63-23849~~	~~A63-23850~~
~~A63-23851~~	~~A63-23852~~	~~A63-23853~~	~~A63-23854~~						

TOTAL RECORDS IN SELECTION FILE: 34

Records changed, NCAP prepared.
8-6-99

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-00233K
Date Received: 8/08/1989
Receipt No: C009160
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: BOISE PROJECT BOARD OF CONTROL
Address: 214 BROADWAY
BOISE, ID 83706

2. Date of Priority: OCT 01, 1887

3. Source: BOISE RIVER Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
02N	03E	3	SW	NW			CANYON
			NW	SW			CANYON

5. Description of diverting works:
CONCRETE DIVERSION DAM AND HEAD WORKS OF NEW YORK CANAL

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	1.200		

7. Total Quantity Appropriated is:
1.200 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
65N	46E	36				IRR	

11. Place of use in counties: SUBSCRIPTION

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

TRANS. 111 SUPERCEDED BY TRANS. 790.

P/D NEW YORK CANAL.

ALL BOISE PROJ. LAND WITHIN: NEW YORK IRR. DIST, BOISE KUNA IRR.
NAMPA MERIDIAN IRR. DIST., WILDER IRR. DIST. & BIG BEND
IRR. DIST.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date:

FARMERS COOP DITCH CO.
Decree Plaintiff

RIVERSIDE IRR. DIST.
Decree Defendant

vs

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
) SS.
County of _____)

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-00233K
Date Received: 8-8-89
Receipt No: C009160
Received By: RET

RECEIVED
AUG 08 1989

Department of Water Resources

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: BOISE PROJECT BOARD OF CONTROL
Address: 214 BROADWAY
BOISE, ID 83706
2. Date of Priority: OCT 01, 1887
3. Source: BOISE RIVER Trib. to: SNAKE RIVER
4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
02N	03E	3	NW	SW &			ADA
			SW	nw			
5. Description of diverting works:
Concrete diversion dam and head works of New York Canal
6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION - SUPPLEMENTAL			1.200		
7. Total Quantity Appropriated is:
1.200 C.F.S. (and/or) A.F.A.
8. Total consumptive use is Acre Feet Per Annum.
9. Non-irrigation uses:
10. Place of Use: Supplemental water to supply carriage loss in the
New York Canal

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
11. Place of use in counties: ADA AND CANYON COUNTIES
12. Do you own the property listed above as place of use? ~~YES~~ NO.

A63-00233K

Page 1

Date: 06/20/89

MICROFILMED

AUG 17 1992

13. Other Water Rights Used:

14. Remarks:

TRANS. 111 SUPERCEDED BY TRANS. 790.

P/D NEW YORK CANAL.

ALL BOISE PROJ. LAND WITHIN: NEW YORK IRR. DIST, BOISE KUNA IRR.

NAMPA MERIDIAN IRR. DIST., WILDER IRR. DIST. & BIG BEND
IRR. DIST.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date:

FARMERS COOP DITCH CO.

Decree Plaintiff

vs

RIVERSIDE IRR. DIST.

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am MANAGER of _____ Title _____

BOISE PROJECT BOARD OF CONTROL, that I have signed the foregoing Organization _____

document in the space below as MANAGER of _____ Title _____

BOISE PROJECT BOARD OF CONTROL and that the statements contained in the Organization _____ foregoing document are true and correct.

Signature of Authorized Agent

MANAGER, BOISE PROJECT BOARD OF
Title and Organization
CONTROL

Date

State of Idaho)
County of ADA) SS.

Subscribed and sworn (or affirmed) before me this 24th day

of August 19 89

Notary Public

Seal

Residing at BOISE, IDAHO

My Commission Expires 9/23/92

Water Right Number - 63-00233K

Adj. Flag Translation: Standard Water Right Number Old (D) Number -

+ - - - - Last Name - - - - + + - - - - Address - - - - +

*** C - CURRENT OWNER ***
RANDALL

ET. AL.

1 -
2 -
3 -
City-
Phone -
1 -
2 -
3 -
City-
Phone -
1 -
2 -
3 -
City-
Phone -
1 -
2 -
3 -
City-
Phone -

State- Zip-

State- Zip-

BOISE PROJECT BOARD OF CONTROL

*** O - ORIGINAL OWNER ***
AMERICAN DITCH CO.

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +
10/01/1987 14 D - DECREED

+ - - Source - - - - + + - - Tributary - - - - +
BOISE RIVER SNAKE RIVER

+ - - - - - - - - - - Point of Diversion - - - - - Stream Index (Blank if no Index Code) - - - - +
Twn Rng Sec Tract Lot Rflg County

02N 03E 3 NW SW (27) CANYON

+ - - - - - - - - - - Water Use - - - - - Diversion Rate Diversion Volume - - - - +
Code Description Period From Period To

01 - IRRIGATION

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - + + - Total Consumptive Use - + + - KW Usage - +
1.200

+ - - - - - - - - - - Place of Use - - - - - Description County - - - - +
Twn Rng Sec Tract Lot Acres Code

Total Acres:

+ - - Diversion Means -
- - Non-Irrigation Use -
- - Other Rights for Same Use -

MICROFILMED

AUG 17 1992

| | | | | |
|--|-----------|------------------------|-----------------------------|--|
| Water right number - | 63-00233K | Adj. flag translation: | Standard Water Right Number | |
| TRANS. 111 SUPERCEDED BY TRANS. 790. | | | | |
| P/D NEW YORK CANAL. | | | | |
| ALL BOISE PROJ. LAND WITHIN: NEW YORK IRR. DIST, BOISE KUNA IRR. | | | | |
| NANPA. MERIDIAN IRR. DIST., WILDER IRR. DIST. & BIG BEND | | | | |
| IRR. DIST. | | | | |
| | | | | |
| Old Water Right Numbers | | | | |
| No Old Water Right Numbers found. | | | | |
| | | | | |
| Conditions of Approval | | | | |
| No Conditions of Approval found. | | | | |
| | | | | |
| Decree Plaintiff | | | | |
| FARMERS COOP DITCH CO. | | | | |
| | | | | |
| Audit Fields - 07/08/85 | | | | |
| | | | | |
| Water Rights Dates and Flags Area | | | | |
| | | | | |
| Proof Due Date | | | | |
| Approved/Denied | | | | |
| Proof Made Date | | | | |
| Start Work Date | | | | |
| Order Show Cause | | | | |
| Licensed Date | | | | |
| Decree Date | | | | |
| Field Exam Made | | | | |
| Protested Date | | | | |
| Hearing Date | | | | |
| Verified Date | | | | |
| Receipt Number | | | | |
| Appl Received | | | | |
| Presumption Flag | | | | |
| Field Exam Fee | | | | |
| Swan Falls | | | | |
| Temporary Right | | | | |
| DLE/Carey Act | | | | |
| Water District | | | | |
| Transfer/Amended | | | | |
| Microfilm Roll Number | | | | |

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)

A. Subcase 63-00233K

(insert water right number)

Case No. 39576)

STANDARD FORM 1
OBJECTION

Please fill in the following information:

B. NAME AND ADDRESS OF PERSON OBJECTING

Name: United States of America acting through the Department of Interior, Bureau of Land Management, Idaho State Office

Address: 1387 South Vinnell Way
Boise, Idaho 83709-1657

Daytime Phone: see below

Name & Address of Attorney, if any:

Larry A. Brown (202) 305-0435 phone, (202) 305-0274 fax
United States Department of Justice
Environment and Natural Resource Division
General Litigation Section
550 West Fort Street, MSC 033
Boise, Idaho 83724

C. CLAIMANT OF WATER RIGHT AS LISTED IN DIRECTOR'S REPORT

Name: Boise Project Board of Control; attn Albert Barker

Address: P.O. Box 2139; Boise, Idaho 83702-2139

Name:

Address: ;

Name:

Address: ;

Name:

Address: ;

D. I object to the following elements as recommended in the Director's Report. (Please check the appropriate box(es)).

1. ☐ **Name and Address**
Should be:
2. ☐ **Source**
Should be:
3. ☐ **Quantity**
Should be:
4. ☐ **Priority Date**
Should be:
5. ☐ **Point(s) of Diversion**
Should be:
6. ☐ **Instream Flow Description**
Should be:
7. ☐ **Purpose(s) of Use**
Should be:
8. ☐ **Period of Year**
Should be:
9. ☒ **Place of Use**
Should be: See attached.
11. **I object because:**
 - ☐ This water right should not exist.
 - ☐ This water right was not recommended, but should be recommended with the elements described above.

E. REASONS SUPPORTING OBJECTION(S):

The United States of America, through the Bureau of Land Management, is the owner of the land upon which a portion of the use is claimed. The claimant's use of Federal land is unauthorized. Claimant's water right should not include federal public land.

F.

VERIFICATION (Must be Completed)

State of Idaho

)
) ss.
)

County of ADA

Fredric W. Price, Water Rights Specialist, duly sworn, upon oath, deposes and says:
(Name of person filing objection)

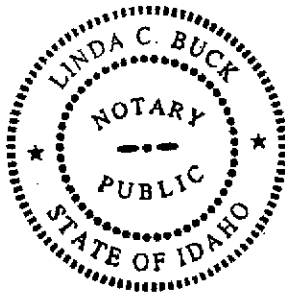
That I am the party/claimant filing this objection, as defined by I.C. §§ 42-1401A(1) and (6) or that I am the attorney for the party/claimant objecting and that I have read this objection, know its contents and believe that the statements are true to the best of my knowledge.

Fredric W. Price
(Signature of person filing objection)

Sam A. Brown
(Attorney signing in representative capacity)

Subscribed and sworn to before me on:

June 13, 2007
Linda C. Buck
Linda C. Buck



Notary Public for State of Idaho

Residing at: Mountain Home, ID.

My Commission Expires: 12-21-2011

INSTRUCTIONS FOR MAILING

You must mail the objection, to the Clerk of the Court. **FAX filings will not be accepted.**
You must also send a copy to all the parties listed below in the Certificate of Mailing.

G. CERTIFICATE OF MAILING

I certify that on June 13th, 2007, I mailed the original and copies of this objection, including all attachments, to the following persons:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, ID 83303-2707

2. One copy to the claimant of the water right at the following address:

Name: Boise Project Board of Control; attn Albert Barker

Address: P.O. Box 2139; Boise, Idaho 83702-2139

Name:

Address: ;

Name:

Address: ;

Name:

Address: ;

3. Copies to:

IDWR Document Depository
P.O. Box 83720
Boise, ID 83720-0098

Chief, Natural Resources Division
Office of the Attorney General
State of Idaho
P.O. Box 44449
Boise, ID 83711-4449

United States Department of Justice
Environment and Natural Resource Division
550 West Fort Street, MSC 033
Boise, ID 83724



Signature of Objector or attorney mailing on Objector's behalf

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-233K

NAME AND ADDRESS: BOISE PROJECT BOARD OF CONTROL
ATTN ALBERT BARKER
BARKER ROSHOLT
PO BOX 2139
BOISE ID 83702-2139

SOURCE: BOISE RIVER

TRIBUTARY: SNAKE RIVER

QUANTITY: 1.200 CFS

This right shall receive 100 percent of its decreed quantity until the natural flow of the waters of the Boise River shall decrease so that all rights containing this condition cannot receive 100 percent of their decreed quantities, at which time this right and the other rights containing this condition shall first be cut to 75 percent of their decreed quantities, as the natural flow of the river decreases, beginning with the latest rights containing this condition and proceeding to the earliest rights containing this condition in the order of their priority dates, and after all of the rights containing this condition shall have been reduced to 75 percent of their decreed quantities, should the natural flow of the waters of the river decrease below the amount necessary to supply 75 percent of those decreed quantities, then this right and the other rights containing this condition, beginning with the latest and proceeding to the earliest, shall be reduced to 60 percent of their decreed quantities.

PRIORITY DATE: 10/01/1887

POINT OF

DIVERSION: T02N R03E S3 NWSW Lot 6 Within ADA County
T02N R03E S3 NWSW Lot 9 Within ADA County

PURPOSE AND
PERIOD OF USE:

| PURPOSE OF USE | PERIOD OF USE | QUANTITY |
|----------------|---------------|-----------|
| IRRIGATION | 03/15 11/15 | 1.200 CFS |

Diversion for irrigation under this water right prior to April 1 and after October 31 shall occur only as authorized by the Water District 63 Water Master and only when water is being released for flood control by the United States from the Lucky Peak Dam outlet under procedures and requirements for the Memorandum of Agreement between the U.S. Department of the Army and the U.S. Department of the Interior for Flood Control Operations of the Boise River Reservoirs, dated November 20, 1953, the Water Control Manual for Boise River Reservoirs dated April 1985 and any future amendments or revisions made thereto pursuant to state or federal procedures or law; provided that any such use of this water right prior to April 1 and after October 31 shall be subordinated to water rights for storage in Lucky Peak Reservoir, Lake Lowell, Arrowrock Reservoir, and/or Anderson Ranch Reservoir, as decreed in SRBA Case No. 39576.

PLACE OF USE:

167000 ACRES TOTAL

The boundary encompassing the place of use for this water right is described with a digital boundary as defined by I.C. Section 42-202B(2) and authorized pursuant to I.C. Section 42-1411(2)(b). The data comprising the digital boundary are incorporated herein by reference and are stored on a CD-ROM disk issued in duplicate originals on file with the SRBA District Court and the Idaho Department of Water Resources. A map depicting the place of use is attached hereto to illustrate the place of use described by the digital boundary.

Place of Use is 195526 irrigated acres within the following irrigation district boundaries: Boise-Kuna Irrigation District, Nampa-Meridian Irrigation District, Wilder Irrigation District, New York Irrigation District, and the Sig Bend Irrigation District.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

This water right provides for conveyance loss in the New York Canal. This right is designated as No. 96 in the Stewart Decree and the Boise Water Distribution Report.

STATUS OF PUBLIC DOMAIN
LAND AND MINERAL TITLES

17 JUL 1961 15 108

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8/11/1961 effects same as
8/10/61 1511 1513 1515 1517 1519 1521 1523 1525 1527 1529 1531 1533 1535 1537 1539 1541 1543 1545 1547 1549 1551 1553 1555 1557 1559 1561 1563 1565 1567 1569 1571 1573 1575 1577 1579 1581 1583 1585 1587 1589 1591 1593 1595 1597 1599 1601 1603 1605 1607 1609 1611 1613 1615 1617 1619 1621 1623 1625 1627 1629 1631 1633 1635 1637 1639 1641 1643 1645 1647 1649 1651 1653 1655 1657 1659 1661 1663 1665 1667 1669 1671 1673 1675 1677 1679 1681 1683 1685 1687 1689 1691 1693 1695 1697 1699 1701 1703 1705 1707 1709 1711 1713 1715 1717 1719 1721 1723 1725 1727 1729 1731 1733 1735 1737 1739 1741 1743 1745 1747 1749 1751 1753 1755 1757 1759 1761 1763 1765 1767 1769 1771 1773 1775 1777 1779 1781 1783 1785 1787 1789 1791 1793 1795 1797 1799 1801 1803 1805 1807 1809 1811 1813 1815 1817 1819 1821 1823 1825 1827 1829 1831 1833 1835 1837 1839 1841 1843 1845 1847 1849 1851 1853 1855 1857 1859 1861 1863 1865 1867 1869 1871 1873 1875 1877 1879 1881 1883 1885 1887 1889 1891 1893 1895 1897 1899 1901 1903 1905 1907 1909 1911 1913 1915 1917 1919 1921 1923 1925 1927 1929 1931 1933 1935 1937 1939 1941 1943 1945 1947 1949 1951 1953 1955 1957 1959 1961 1963 1965 1967 1969 1971 1973 1975 1977 1979 1981 1983 1985 1987 1989 1991 1993 1995 1997 1999 2001 2003 2005 2007 2009 2011 2013 2015 2017 2019 2021 2023 2025 2027 2029 2031 2033 2035 2037 2039 2041 2043 2045 2047 2049 2051 2053 2055 2057 2059 2061 2063 2065 2067 2069 2071 2073 2075 2077 2079 2081 2083 2085 2087 2089 2091 2093 2095 2097 2099 2101 2103 2105 2107 2109 2111 2113 2115 2117 2119 2121 2123 2125 2127 2129 2131 2133 2135 2137 2139 2141 2143 2145 2147 2149 2151 2153 2155 2157 2159 2161 2163 2165 2167 2169 2171 2173 2175 2177 2179 2181 2183 2185 2187 2189 2191 2193 2195 2197 2199 2201 2203 2205 2207 2209 2211 2213 2215 2217 2219 2221 2223 2225 2227 2229 2231 2233 2235 2237 2239 2241 2243 2245 2247 2249 2251 2253 2255 2257 2259 2261 2263 2265 2267 2269 2271 2273 2275 2277 2279 2281 2283 2285 2287 2289 2291 2293 2295 2297 2299 2301 2303 2305 2307 2309 2311 2313 2315 2317 2319 2321 2323 2325 2327 2329 2331 2333 2335 2337 2339 2341 2343 2345 2347 2349 2351 2353 2355 2357 2359 2361 2363 2365 2367 2369 2371 2373 2375 2377 2379 2381 2383 2385 2387 2389 2391 2393 2395 2397 2399 2401 2403 2405 2407 2409 2411 2413 2415 2417 2419 2421 2423 2425 2427 2429 2431 2433 2435 2437 2439 2441 2443 2445 2447 2449 2451 2453 2455 2457 2459 2461 2463 2465 2467 2469 2471 2473 2475 2477 2479 2481 2483 2485 2487 2489 2491 2493 2495 2497 2499 2501 2503 2505 2507 2509 2511 2513 2515 2517 2519 2521 2523 2525 2527 2529 2531 2533 2535 2537 2539 2541 2543 2545 2547 2549 2551 2553 2555 2557 2559 2561 2563 2565 2567 2569 2571 2573 2575 2577 2579 2581 2583 2585 2587 2589 2591 2593 2595 2597 2599 2601 2603 2605 2607 2609 2611 2613 2615 2617 2619 2621 2623 2625 2627 2629 2631 2633 2635 2637 2639 2641 2643 2645 2647 2649 2651 2653 2655 2657 2659 2661 2663 2665 2667 2669 2671 2673 2675 2677 2679 2681 2683 2685 2687 2689 2691 2693 2695 2697 2699 2701 2703 2705 2707 2709 2711 2713 2715 2717 2719 2721 2723 2725 2727 2729 2731 2733 2735 2737 2739 2741 2743 2745 2747 2749 2751 2753 2755 2757 2759 2761 2763 2765 2767 2769 2771 2773 2775 2777 2779 2781 2783 2785 2787 2789 2791 2793 2795 2797 2799 2801 2803 2805 2807 2809 2811 2813 2815 2817 2819 2821 2823 2825 2827 2829 2831 2833 2835 2837 2839 2841 2843 2845 2847 2849 2851 2853 2855 2857 2859 2861 2863 2865 2867 2869 2871 2873 2875 2877 2879 2881 2883 2885 2887 2889 2891 2893 2895 2897 2899 2901 2903 2905 2907 2909 2911 2913 2915 2917 2919 2921 2923 2925 2927 2929 2931 2933 2935 2937 2939 2941 2943 2945 2947 2949 2951 2953 2955 2957 2959 2961 2963 2965 2967 2969 2971 2973 2975 2977 2979 2981 2983 2985 2987 2989 2991 2993 2995 2997 2999 3001 3003 3005 3007 3009 3011 3013 3015 3017 3019 3021 3023 3025 3027 3029 3031 3033 3035 3037 3039 3041 3043 3045 3047 3049 3051 3053 3055 3057 3059 3061 3063 3065 3067 3069 3071 3073 3075 3077 3079 3081 3083 3085 3087 3089 3091 3093 3095 3097 3099 3101 3103 3105 3107 3109 3111 3113 3115 3117 3119 3121 3123 3125 3127 3129 3131 3133 3135 3137 31

1400 N. 5th St. Apt. 101, Phoenix, AZ 85004

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1 4500 Trans of 8/23/72 sent to GSA 8/30/1972
Sec 34: Unsurveyed Morsing Island in Snake Mts.

Sec. 8. ELZE

1. The first part of the document is a list of references. The references are listed in two columns. The first column contains references to books and articles, and the second column contains references to books and articles. The references are listed in alphabetical order.

| Year | Number of cases | Number of deaths | Number of survivors |
|------|-----------------|------------------|---------------------|
| 1990 | 100 | 50 | 50 |
| 1991 | 120 | 60 | 60 |
| 1992 | 150 | 75 | 75 |
| 1993 | 180 | 90 | 90 |
| 1994 | 200 | 100 | 100 |
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| 2029 | 1080 | 540 | 540 |
| 2030 | 1100 | 550 | 550 |

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1. *What is the purpose of this study?*

2. *What are the research objectives?*

3. *What is the research methodology?*

4. *What are the results of the study?*

5. *What are the conclusions of the study?*

6. *What are the implications of the study?*

7. *What are the limitations of the study?*

8. *What are the future research directions?*

9. *What are the contributions of the study?*

10. *What are the key findings of the study?*

11. *What are the main results of the study?*

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1. The first step in the process of identifying a problem is to recognize that a problem exists. This involves gathering information about the situation and identifying the specific issue that needs to be addressed.

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1. The first step in the process of identifying a problem is to define the problem clearly. This involves identifying the symptoms, the scope of the problem, and the impact it is having on the organization. Once the problem is defined, the next step is to gather information about the problem. This can be done through interviews, surveys, and other research methods. The information gathered should be used to identify the causes of the problem and to develop a plan of action to address the problem. The final step in the process is to implement the plan of action and to monitor the results. This involves setting up a system of monitoring and evaluation to track the progress of the plan and to make adjustments as needed.

1. The first part of the document is a title page. It contains the title "The Role of the State in the Development of the Economy" and the author's name "John Doe".

2. The second part of the document is an abstract. It provides a brief summary of the main findings of the study.

3. The third part of the document is the introduction. It discusses the importance of the state in the economy and the research objectives.

4. The fourth part of the document is the literature review. It examines existing research on the role of the state in the economy.

5. The fifth part of the document is the methodology. It describes the research methods used in the study.

6. The sixth part of the document is the results. It presents the findings of the study.

7. The seventh part of the document is the conclusion. It summarizes the main findings and provides recommendations.

8. The eighth part of the document is the references. It lists the sources used in the study.

9. The ninth part of the document is the appendix. It contains additional information related to the study.

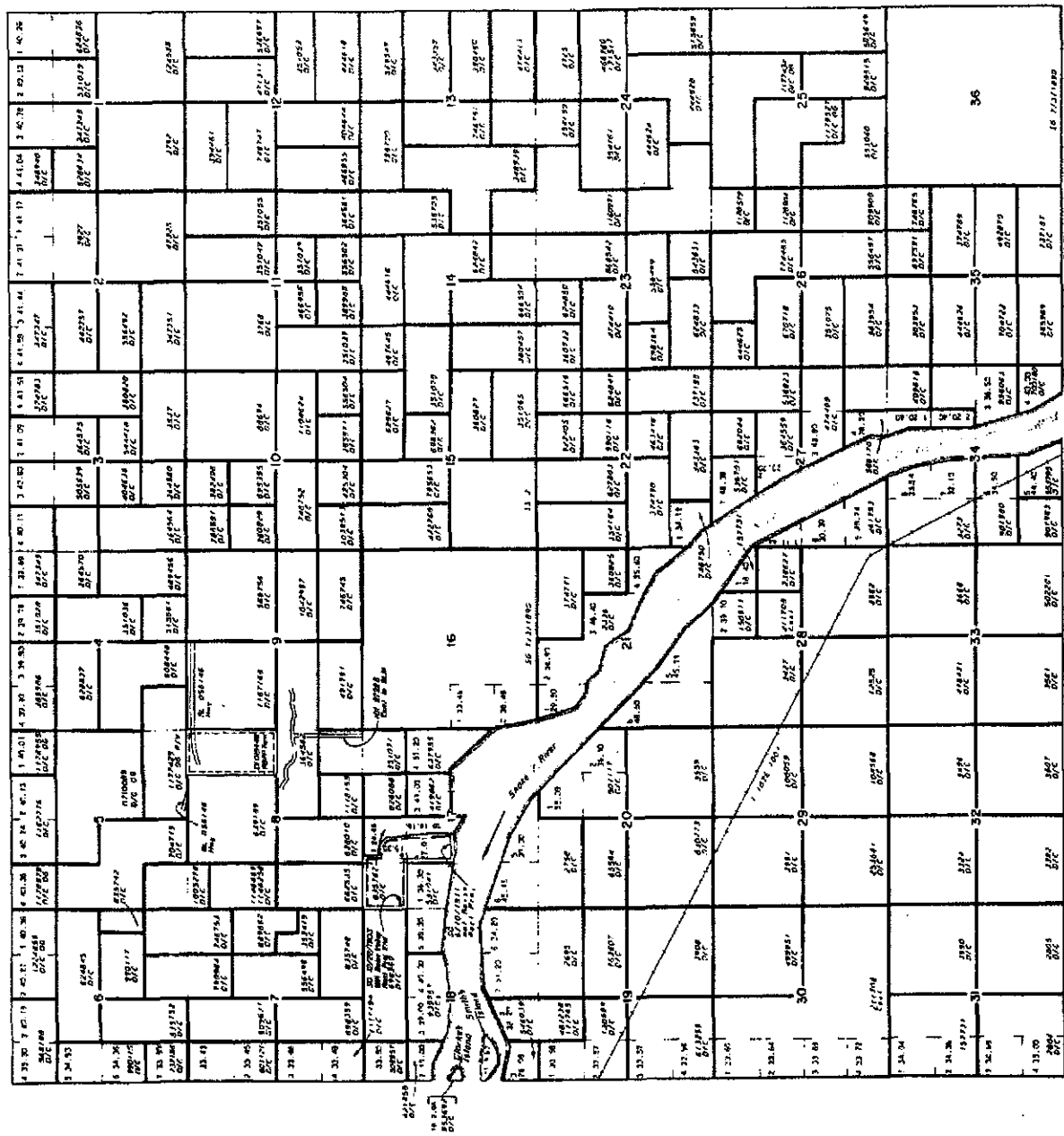
10. The tenth part of the document is the index. It provides a list of topics and their corresponding page numbers.

FOR ORDERS EFFECTING DISPOSAL OR USE OF

WISCONSIN DOCUMENT #13.

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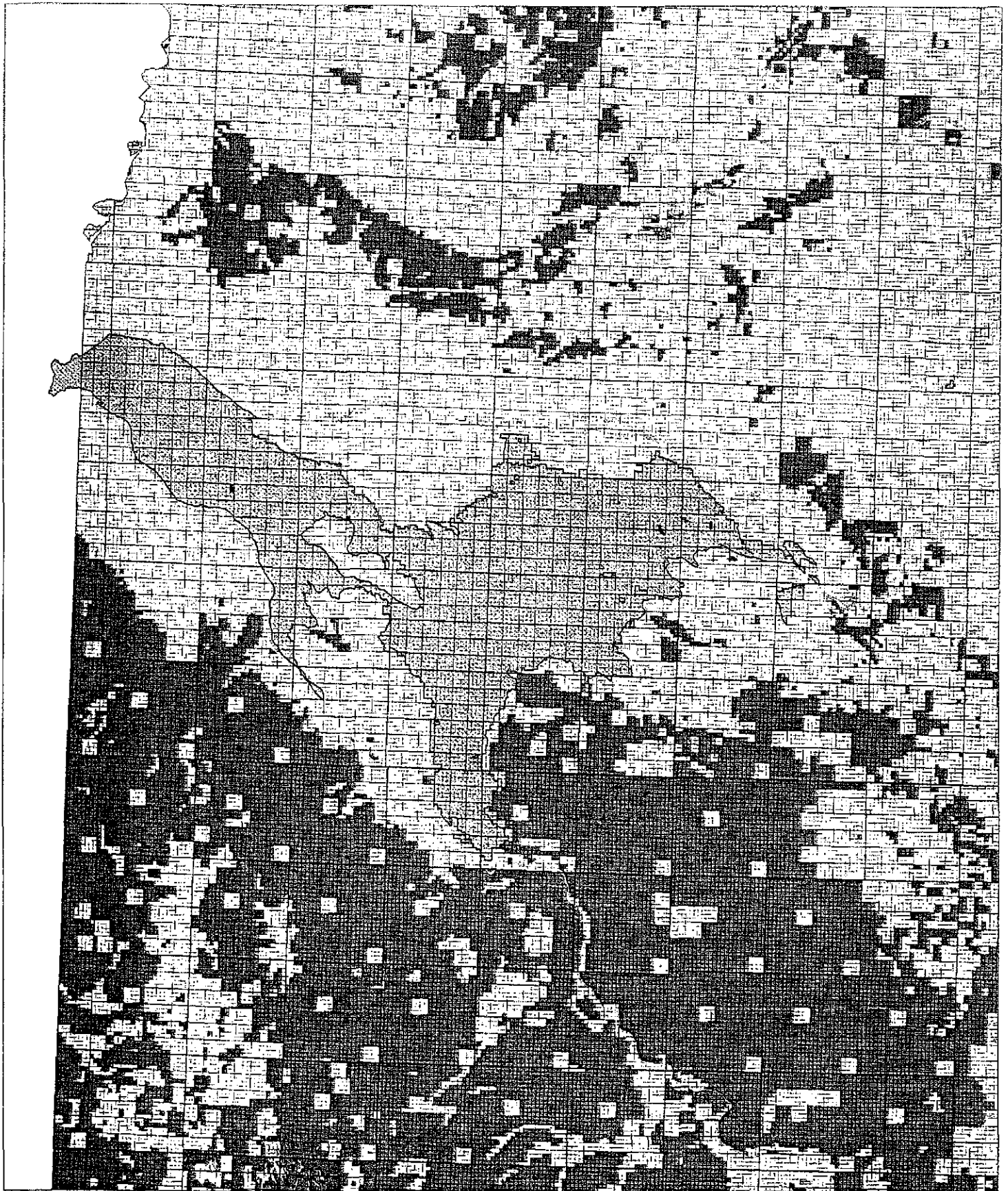


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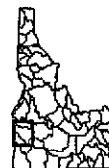
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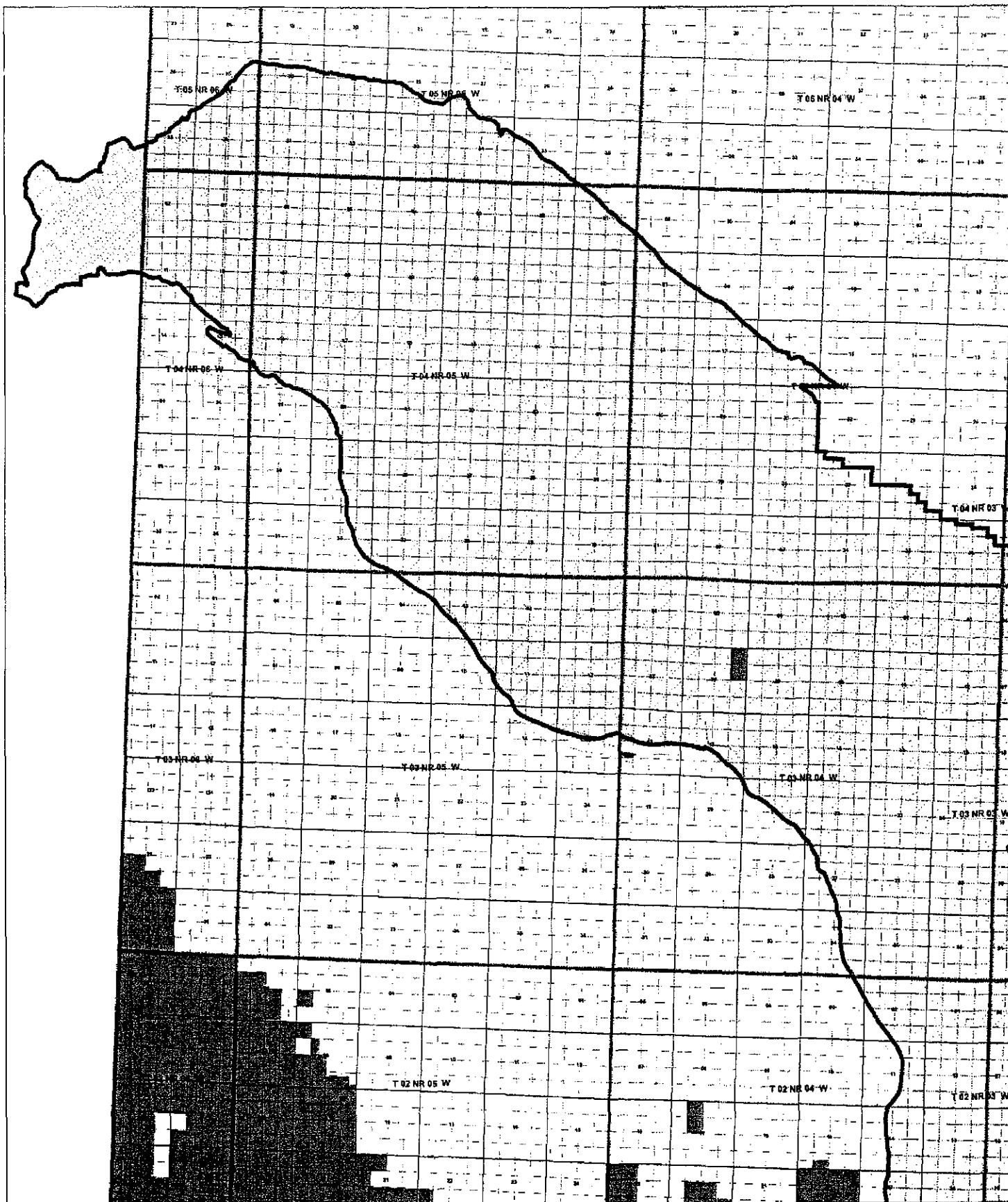
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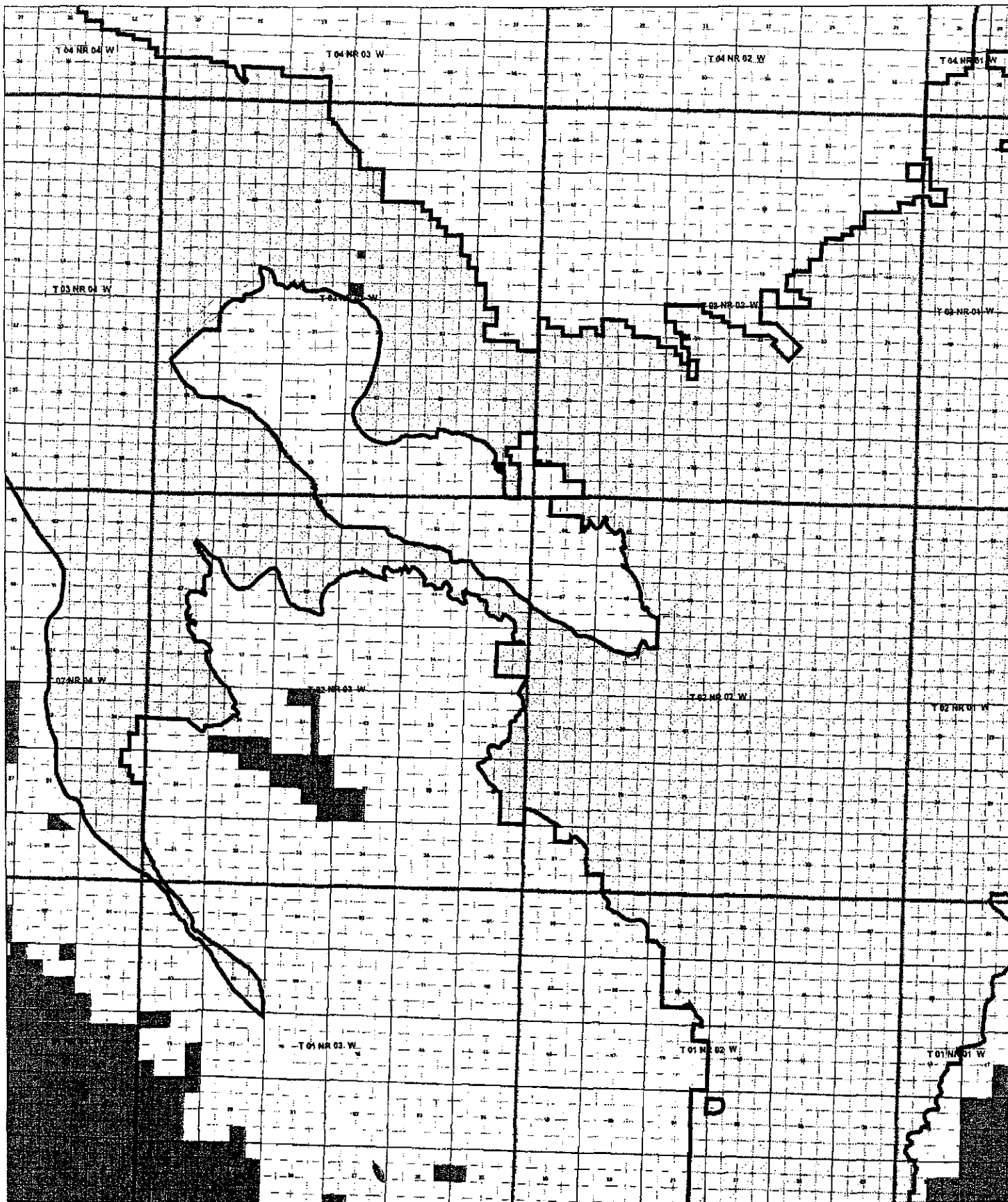
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BLM
Bureau of Land Management
U.S. Department of the Interior





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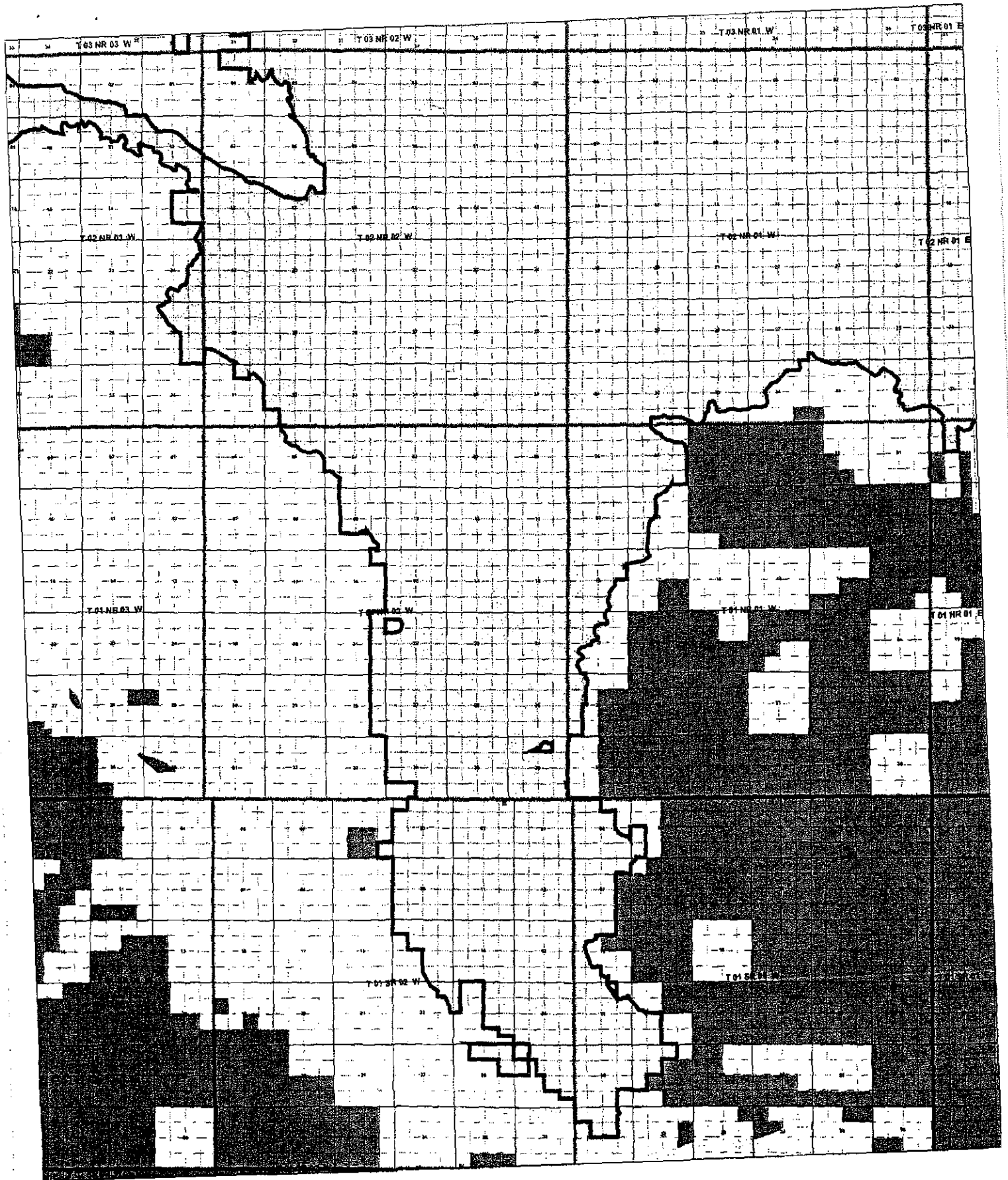
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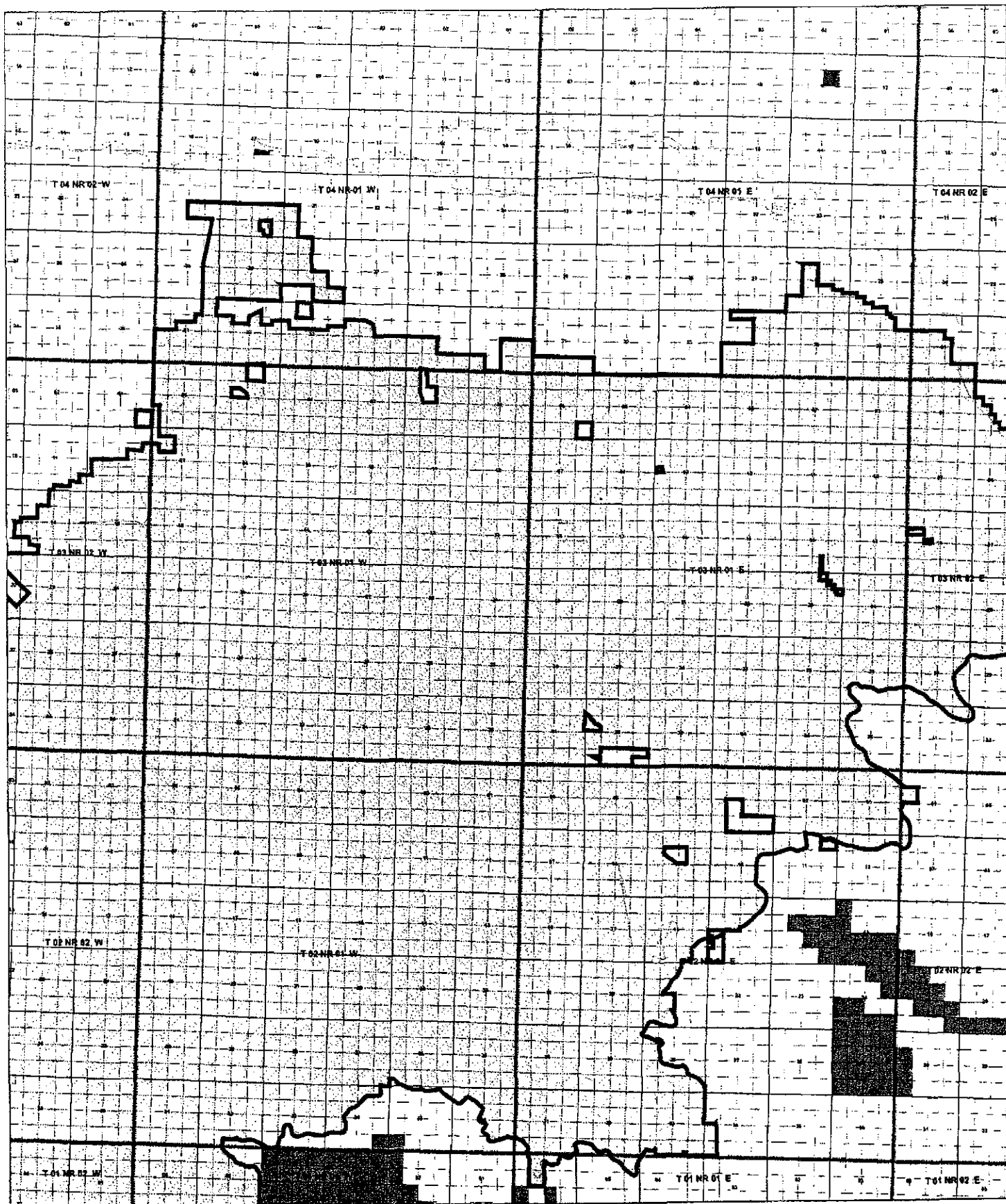


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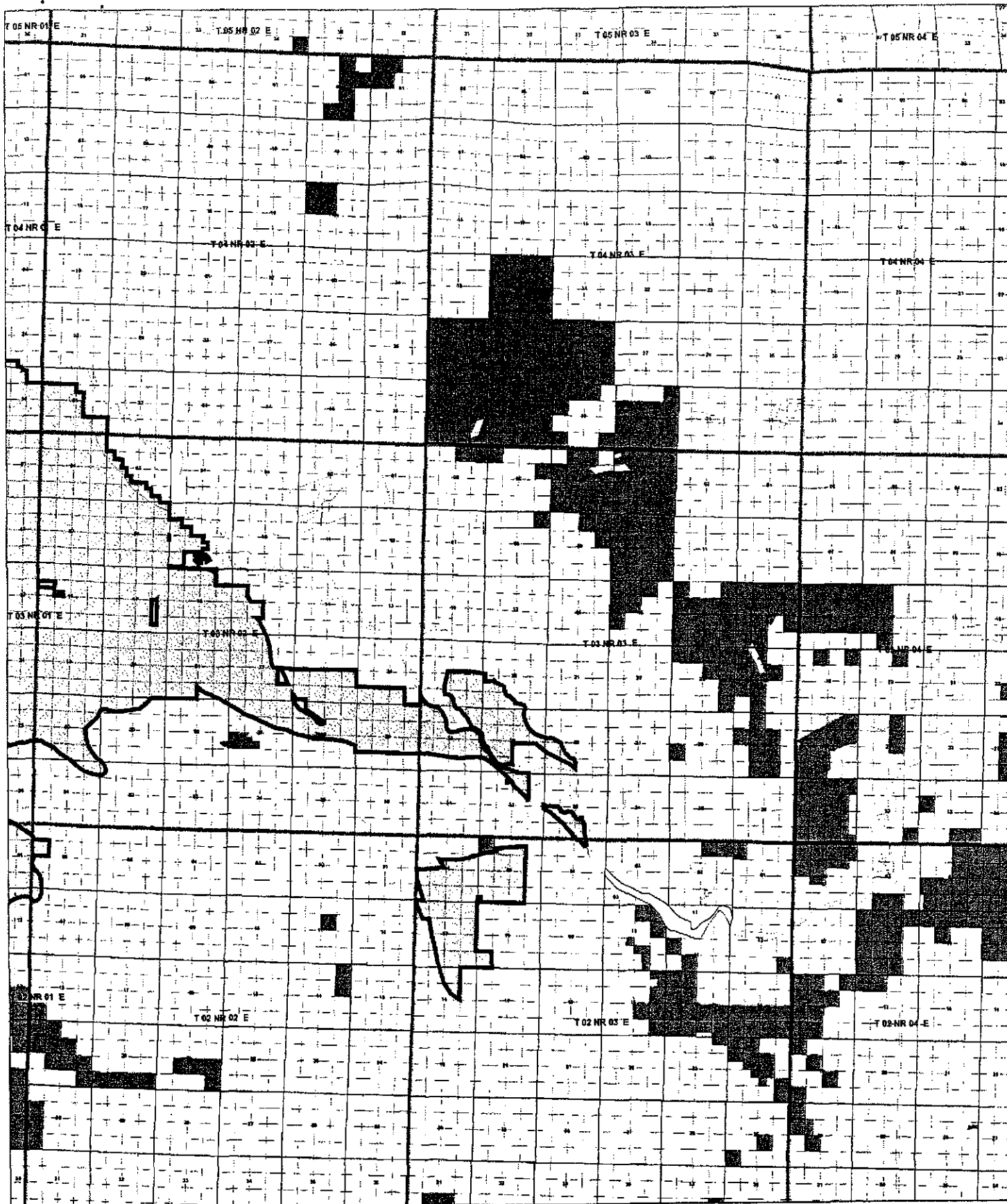
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BUREAU OF LAND MANAGEMENT
U.S. DEPARTMENT OF THE INTERIOR
NATIONAL SYSTEM OF PUBLIC LANDS



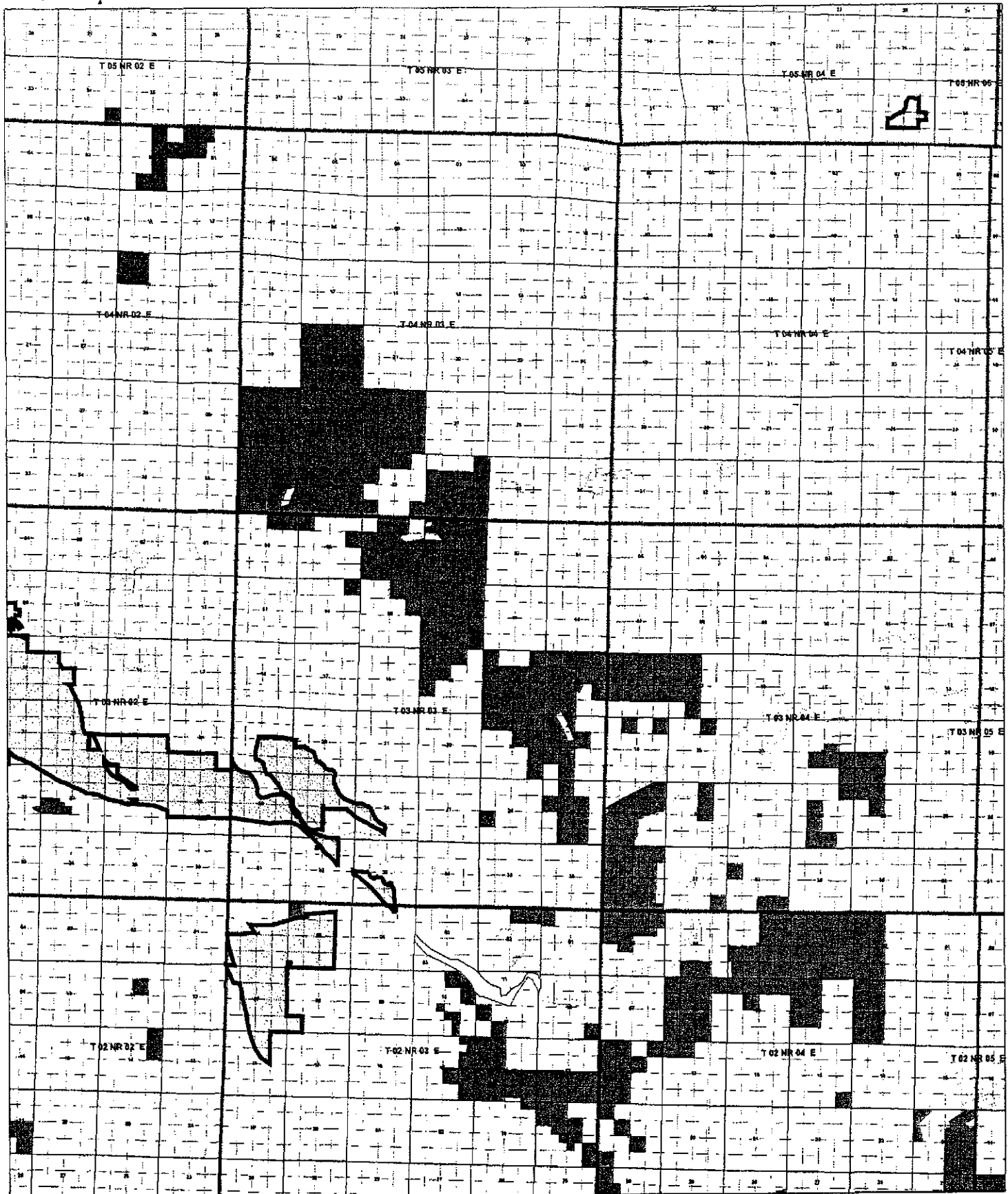


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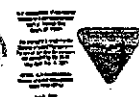




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IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case 39576

A. Subcase 63-233K

(Insert water right number)

STANDARD FORM 1
OBJECTION

Please fill in the following information:

B. NAME AND ADDRESS OF PERSON OBJECTING

Name: Ray Obendorf

Address: 24034 Batt Corner Road
Parma, Idaho 83660

Daytime Phone: (208) 482-7397

Name & Address of Attorney, if any:

Dana L. Hofstetter

Hofstetter Law Office, LLC

608 West Franklin Street

Boise, Idaho 83702

C. CLAIMANT OF WATER RIGHT AS LISTED IN DIRECTOR'S REPORT

Name: Boise Project Board of Control

Attn: Albert Barker

Barker Rosholt

Address: P.O. Box 2139

Boise, ID 83702-2139

D. I object to the following elements as recommended in the Director's Report. (Please check the appropriate box(es)):

1. ☒ **Name and Address**
Should be: Consistent with *United States of America v. Pioneer Irrigation Dist.*, Idaho Supreme Court Case No. 31790 (March 9, 2007)
2. ☐ **Source**
Should be: _____
3. ☐ **Quantity**
Should be: _____
4. ☐ **Priority Date**
Should be: _____
5. ☐ **Point of Diversion**
Should be: _____
6. ☐ **Instream Flow Beginning and Ending Point**
Should be: _____
7. ☐ **Purpose(s) of Use**
Should be: _____
8. ☐ **Period of Year**
Should be: _____
9. ☐ **Place of Use**
Should be: _____
10. **I object because:**
 - ☐ This water right should not exist.
 - ☐ This water right was not recommended, but should be recommended with the elements described above.

E. **REASONS SUPPORTING OBJECTION(S):** *United States of America v. Pioneer Irrigation Dist.*, Idaho Supreme Court Case No. 31790 (March 9, 2007) applies.

F.

VERIFICATION (Must be Completed)

State of Idaho)
) ss.
County of Ada)

Dana L. Hofstetter, duly sworn, upon oath, deposes and says:
(Name of person filing objection)

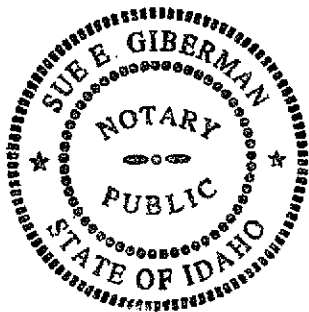
That I am the party/claimant filing this objection, as defined by I.C. §§ 42-1401A(1) and (6) or that I am the attorney for the party/claimant objecting and that I have read this objection, know its contents and believe that the statements are true to the best of my knowledge.

Signature of person filing objection

Dana L. Hofstetter
Attorney signing in representative capacity

Subscribed and sworn to before me on:

June 15, 2007



Sue E. Giberman
Notary Public for the State of Idaho
Residing at: Boise Idaho
My Commission expires: 3-25-09

INSTRUCTIONS FOR MAILING

You must mail the objection, to the Clerk of the Court. **FAX filings will not be accepted.** You must also send a copy to all the parties listed below in the Certificate of Mailing.

G. CERTIFICATE OF MAILING

I certify that on June 19, 2007, I filed the original with the SRBA Court and mailed copies of this Objection, including all attachments, to the following persons:

1. Original to:

Clerk of the District Court (*via Hand Delivery*)
Snake River Basin Adjudication
253 Third Avenue North
PO Box 2707
Twin Falls, ID 83303-2707

2. One copy to the claimant of the water right at the following address:

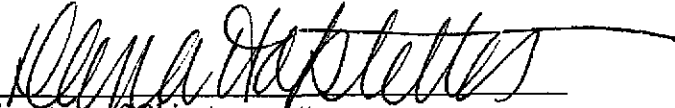
Name: Albert Barker
Address: Barker Rosholt
P. O. Box 2139
Boise, Idaho 83702-2139

3. Copies to:

IDWR Document Depository
PO Box 83720
Boise, ID 83720-0098

Chief, Natural Resources Division
Office of the Attorney General
PO Box 44449
Boise, ID 83711-4449

United States Department of Justice
Environment and Natural Resources Division
550 West Fort Street, MCS 033
Boise, ID 83724



Signature of Objector or attorney
mailing on Objector's behalf

08/17/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-233K

NAME AND ADDRESS: BOISE PROJECT BOARD OF CONTROL
ATTN ALBERT BARKER
BARKER RSHOLT
PO BOX 2139
BOISE ID 83702-2139

SOURCE: BOISE RIVER

TRIBUTARY: SNAKE RIVER

QUANTITY: 1.200 CFS

This right shall receive 100 percent of its decreed quantity until the natural flow of the waters of the Boise River shall decrease so that all rights containing this condition cannot receive 100 percent of their decreed quantities, at which time this right and the other rights containing this condition shall first be cut to 75 percent of their decreed quantities, as the natural flow of the river decreases, beginning with the latest rights containing this condition and proceeding to the earliest rights containing this condition in the order of their priority dates, and after all of the rights containing this condition shall have been reduced to 75 percent of their decreed quantities, should the natural flow of the waters of the river decrease below the amount necessary to supply 75 percent of those decreed quantities, then this right and the other rights containing this condition, beginning with the latest and proceeding to the earliest, shall be reduced to 60 percent of their decreed quantities.

PRIORITY DATE: 10/01/1887

POINT OF DIVERSION:

T02N R03E S3 NWSW Lot 6 Within ADA County
T02N R03E S3 NWSW Lot 9 Within ADA County

PURPOSE AND

PERIOD OF USE:

| <u>PURPOSE OF USE</u> | <u>PERIOD OF USE</u> | <u>QUANTITY</u> |
|-----------------------|----------------------|-----------------|
| IRRIGATION | 03/15 11/15 | 1.200 CFS |

Diversion for irrigation under this water right prior to April 1 and after October 31 shall occur only as authorized by the Water District 63 Water Master and only when water is being released for flood control by the United States from the Lucky Peak Dam outlet under procedures and requirements for the Memorandum of Agreement between the U.S. Department of the Army and the U.S. Department of the Interior for Flood Control Operations of the Boise River Reservoirs, dated November 20, 1953, the Water Control Manual for Boise River Reservoirs dated April 1985 and any future amendments or revisions made thereto pursuant to state or federal procedures or law; provided that any such use of this water right prior to April 1 and after October 31 shall be subordinated to water rights for storage in Lucky Peak Reservoir, Lake Lowell, Arrowrock Reservoir, and/or Anderson Ranch Reservoir, as decreed in SRBA Case No. 39576.

PLACE OF USE:

195526 ACRES TOTAL

The boundary encompassing the place of use for this water right is described with a digital boundary as defined by I.C. Section 42-202B(2) and authorized pursuant to I.C. Section 42-1411(2)(h). The data comprising the digital boundary are incorporated herein by reference and are stored on a CD-ROM disk issued in duplicate originals on file with the SRBA District Court and the Idaho Department of Water Resources. A map depicting the place of use is attached hereto to illustrate the place of use described by the digital boundary.

Place of Use is 195526 irrigated acres within the following irrigation district boundaries: Boise-Kuna Irrigation District, Nampa-Meridian Irrigation District, Wilder Irrigation District, New York Irrigation District, and the Big Bend Irrigation District.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

This water right provides for conveyance loss in the New York Canal.

This right is designated as No. 96 in the Stewart Decree and the Boise Water Distribution Report.

08/17/2006

NOTICE OF ERROR

REPLY

RECEIVED

SEP 29 2006

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: September 29, 2006

Water right number: 63-233K

BOISE PROJECT BOARD OF CONTROL

ATTN: ALBERT BARKER

BARKER ROSHOLT & SIMPSON LLP

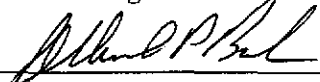
PO BOX 2139

BOISE ID 83702-2139

Telephone Number: (208)336-0700

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):
 - (a) Period of use
 - (b) Place of use
2. Describe the changes you wish to make in the proposed recommendation:
 - (a) Period of use should not contain subordination language
 - (b) Place of use should be 167,000 acres
3. Give a brief explanation as to why you disagree with these portions:
 - (a) Water right is used to fill Lake Lowell via New York Canal in off-season
 - (b) Correct number of Boise Project acres within the five Irrigation Districts

____ **I AGREE with this proposed recommendation: no changes need to be made.**

DATE: 9/29/2006 SIGNATURE: 

Please print your name: ALBERT A. BARKER

IDWR Regional Office, 322 E Front St
PO Box 83720, Boise, ID 83720-0098, 2082874800

SCANNED
OCT 03 2006

Boise Project Board of Control Claim Filings

The following claims will be recommended in Part 3 rather than Part 2 since they cover the Boise Project Board of Control filings for either or all of Boise-Kuna ID, New York ID, Wilder ID, Big Bend ID & Nampa-Meridian ID which are all being recommended in Part 3, Canyon County rather than Part 2, Ada County. The reason behind this is because the Boise Project contains and manages water rights for these 5 irrigation districts, of which, a portion of their lands are in Canyon County. It was decided that these would be recommended in Part 3.

63-137B
63-200A
63-233K

9-12-03
js

Don A. Olowinski
Albert P. Barker
Richard B. Burleigh
HAWLEY TROXELL ENNIS & HAWLEY
P.O. Box 1617
Boise, Idaho 83701
Telephone: (208) 344-6000
Fax: (208) 342-3829

Boise Project
A63-22098 A63-23848
A63-22099 A63-23849
A63-22101 A63-23850
A63-22102 A63-23851
A63-00136 A63-23852
A63-00137B A63-23853
A63-00200A A63-23854
A63-00233K de complete
A63-23844 1-38-92
A63-23845 RTF
A63-23846
A63-23847

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT
OF THE STATE OF IDAHO IN AND FOR THE COUNTY OF TWIN FALLS

In Re the General Adjudication
of Rights to the Use of Water
from the Snake River Basin
Water System

Case No. 39276

NOTICE OF APPEARANCE

The State of Idaho, ex rel.
R. Keith Higginson in his official
capacity as director of the
Idaho Department of Water
Resources,

Petitioner,

vs.

The United States;
The State of Idaho;
and All Claimants to the Use
of Water from the Snake River
Basin Water System,

Defendants.

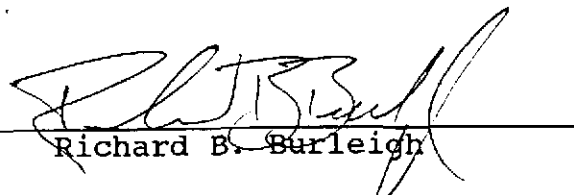
COME NOW Wilder Irrigation District and the Boise
Project Board of Control, by and through their attorneys, Don A.
Olowinski, Albert P. Barker and Richard B. Burleigh, of the firm

Hawley Troxell Ennis & Hawley, and, pursuant to the Order of this Court entered December 17, 1991 enter their appearance in the above-captioned case.

DATED this 6th day of January, 1992.

HAWLEY TROXELL ENNIS & HAWLEY

By


Richard B. Burleigh

CERTIFICATE OF SERVICE

I HEREBY CERTIFY that on this 6th day of January, 1992, I caused to be served a true copy of the foregoing NOTICE OF APPEARANCE by the method indicated below, and addressed to each of the following:

Larry Echohawk
Attorney General
State of Idaho
Statehouse, Room 210
Boise, Idaho 83720

☒ U.S. Mail, Postage Prepaid
☐ Hand Delivered
☐ Overnight Mail
☐ Telecopy (Fax)

David Shaw
Adjudication Bureau Chief
Idaho Department of Water
Resources
1301 North Orchard
Statehouse Mail
Boise, Idaho 83720 (6 copies)

☒ U.S. Mail, Postage Prepaid
☐ Hand Delivered
☐ Overnight Mail
☐ Telecopy (Fax)

Peter C. Monson, Esq.
Assistant Attorney General
U.S. Department of Justice
Land and Natural Resources
Division
Indian Resources Section, Rm. 6317
P.O. Box 44378
Washington, D.C. 20026-4378

☒ U.S. Mail, Postage Prepaid
☐ Hand Delivered
☐ Overnight Mail
☐ Telecopy (Fax)

James C. Tucker, Esq.
Nelson, Rosholt, Robertson,
Tolman & Tucker
P.O. Box 2139
Boise, Idaho 83701

☒ U.S. Mail, Postage Prepaid
☐ Hand Delivered
☐ Overnight Mail
☐ Telecopy (Fax)


Richard B. Burleigh



Idaho Department of Water Resources

Adjudication Claim:

63-233K

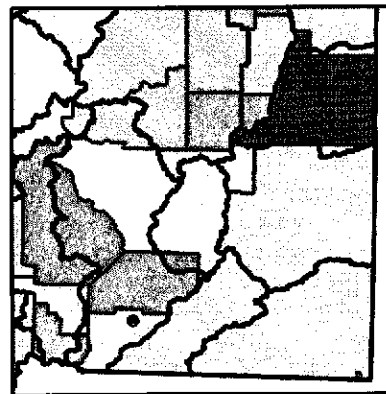
Legend

⊙ Point of Diversion

□ Place of Use

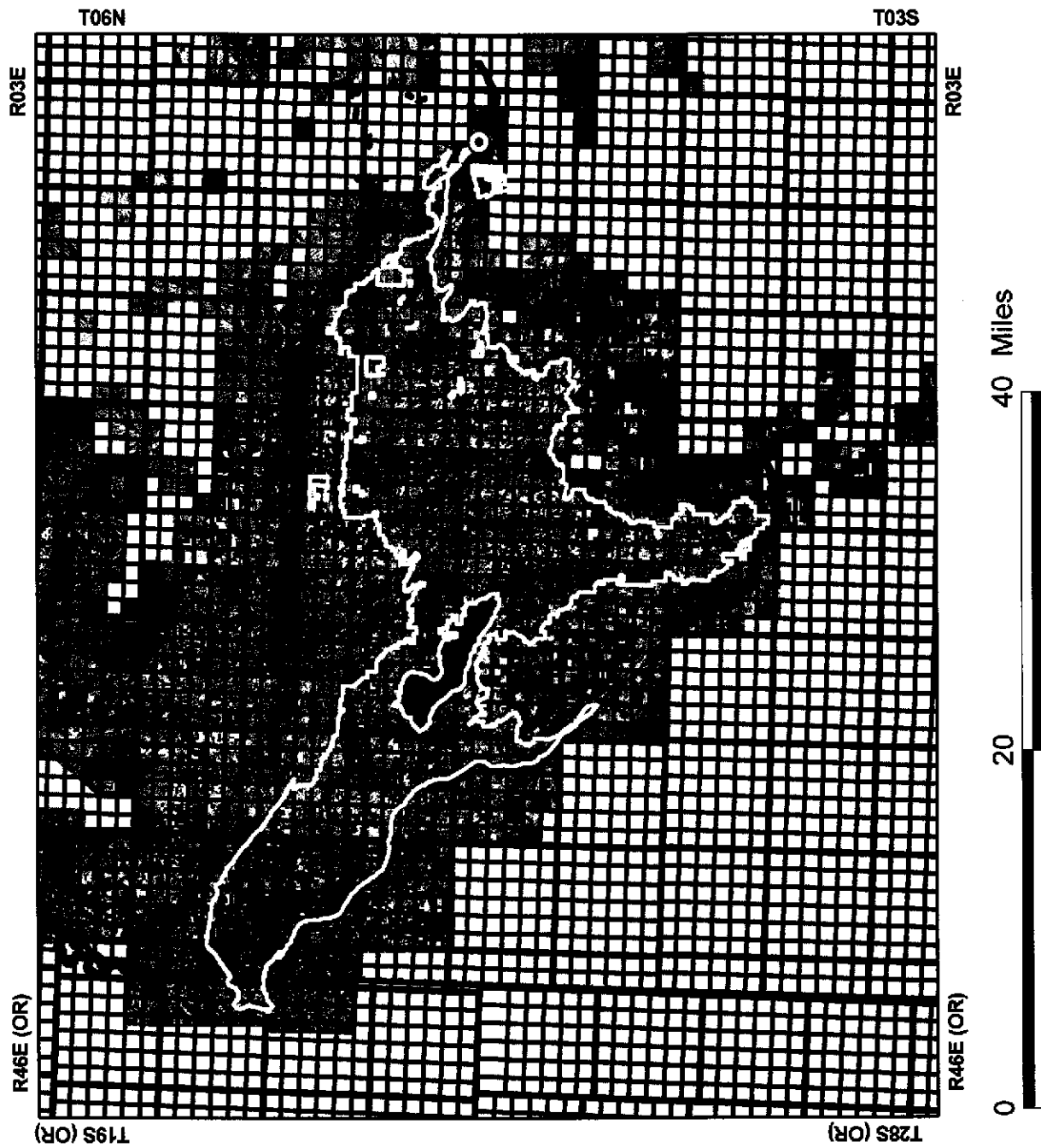
□ Townships

□ PLS Sections



Ada, Canyon, Owyhee Counties
IDWR Basin 63

Prepared by A. Warnijes
On Tuesday, April 4, 2006
1987/88 Aerial Photography



63-233

| Basin Sequence | Suffix | Basis | Status | Right ID | Priority Date | Rate(cfs) | Transfer # | Source | Water Use(s) | Owner(s) | Version | Source Table |
|----------------|--------|---------|--------|----------|---------------|-----------|------------|-------------|--------------|-------------------|---------|---------------------|
| 63 | 233 C | Decreed | Active | 217984 | 1887-10-01 | 1 | 36 | BOISE RIVER | IRRIGATION | PIONEER DITCH | DITCH | wrAdjudicationClaim |
| 63 | 233 D | Decreed | Active | 51120 | 1887-10-01 | 1 | 62 | BOISE RIVER | IRRIGATION | CARTRIGHT, JOHN V | | wrWaterRight |
| 63 | 233 E | Decreed | Active | 596625 | 1887-10-08 | 12.1 | 38 | BOISE RIVER | IRRIGATION | CANYON DITCH CO | | wrAdjudicationClaim |
| 63 | 233 K | Decreed | Active | 279338 | 1887-10-01 | 1.2 | 790 | BOISE RIVER | IRRIGATION | BOISE PROJECT BO | | wrAdjudicationClaim |
| 63 | 233 L | Decreed | Active | 217985 | 1887-10-01 | 1.2 | 48 | BOISE RIVER | IRRIGATION | PIONEER DITCH | DITCH | wrAdjudicationClaim |
| 63 | 233 M | Decreed | Active | 293768 | 1887-10-01 | 3 | 148 | BOISE RIVER | IRRIGATION | UPPER CENTER POI | | wrAdjudicationClaim |
| 63 | 233 N | Decreed | Active | 51129 | 1887-10-01 | 27.6 | 171 | BOISE RIVER | IRRIGATION | AMERICAN DITCH CO | | wrWaterRight |
| 63 | 233 P | Decreed | Active | 300865 | 1887-10-01 | 0.7 | 224 | BOISE RIVER | IRRIGATION | HOUSTON, MILTON | | wrAdjudicationClaim |
| Total CFS | | | | | | 47.8 | | | | | | |

Splits

| | | | | |
|----|-------|--|---|--|
| 63 | 233 | | SPLIT INTO 63-0233A & 63-0233B BY TRANS. 36. | |
| 63 | 233 A | | SPLIT INTO 63-0233C & 63-0233D BY TRANS. 62. | |
| 63 | 233 B | | SPLIT INTO 63-0233E & 63-0233F BY TRANS. 38. | |
| 63 | 233 D | | THIS RIGHT IS COMBINED WITH A63-00233N INTO A63-21361 | |
| 63 | 233 F | | SPLIT INTO 63-0233G & 63-0233H BY TRANS. 47 & 48. | |
| 63 | 233 G | | SPLIT INTO 63-0233J & 63-0233K BY TRANS. 111. | |
| 63 | 233 H | | SPLIT INTO 63-0233L & 63-0233M BY TRANS. 148. | |
| 63 | 233 J | | SPLIT INTO 63-0233N & 63-0233P BY TRANS. 224. | |

Ruth Wanger
1-19-06

A63-233K

(222) 32

LXXVIII.

That the defendant the [REDACTED] Limited, a corporation, be, and it is hereby awarded the use of the waters of Boise River, diverted at a point on the south side of said river at the head of the Government Hay Reservation, in Sec. 9, T. 3 N. R. 2 E. B.M., for use on the lands lying under its canal system, in the following amounts from the following dates;
 63 0230 *Trans. .30 Trch. .40 T-34, 35, 50, 477, 483*
 4963 inches, from [REDACTED] and hereby designated as Right No. 92.
 63 0231 *T-45, 50, 34*
 5672 inches, from [REDACTED]; and hereby designated as Right No. 122.
 And be adjudged to pay \$303.75 costs in addition to the costs incurred by it.

LXXIX.

That the defendants [REDACTED] be, and they are hereby awarded the use of the waters of Boise River, diverted at a point on the south bank of said river at or near the SE 1/4 of SW 1/4 of Sec. 10, T. 4 N. R. 3 W. B.M., through what is known as the Young ditch, for use upon lands lying under said ditch in sections 16 and 21, T. 4 N. R. 3 W. B.M., in the following amount from the following date;
 63 0232
 200 inches, from [REDACTED] and hereby designated as Right No. 95.
 And be adjudged to pay \$14.00 costs in addition to the costs incurred by them.

LXXX.

That the defendant the [REDACTED], a corporation, be, and it is hereby awarded the use of the waters of Boise River, diverted at a point on the south bank of said river at or near the SE corner of SW 1/4 of Sec. 16, T. 4 N. R. 3 W. B.M., for use upon the lands lying under its canal system, in the following amount from the following date;
 63 0233 *Trans. 2.0 A.D. Trans. 1475' 210'*
 2390 inches, from [REDACTED] and hereby designated as Right No. 96.
 And be adjudged to pay \$167.30 costs in addition to the costs incurred by it.

T-62
 36
 47
 48
 111
 790
 38
 P.D. 3
 P.D. 36-A
 P.D. 48
 P.D. 148
 P.D. 166
 P.D. 172
 P.D. 224
 P.D. 171

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-233K

WATER RIGHT NUMBER: 63-233K

| <u>Owner Type</u> | <u>Name and Address</u> |
|-------------------|---|
| Original Owner | AMERICAN DITCH CO |
| | , ZZ |
| Current Owner | BOISE PROJECT BOARD OF CONTROL
2465 OVERLAND RD
BOISE, ID 837053173
(208)344-1141 |
| Original Owner | ET AL RANDALL |
| | , ID |
| Attorney | RAYMOND D GIVENS
GIVENS PURSLEY LLP
277 N 6TH ST #200
PO BOX 2720
BOISE, ID 83701-2720
(208)388-1200 |
| Attorney | BARKER ROSHOLT & SIMPSON LLP
205 N 10TH ST STE 520
PO BOX 2139
BOISE, ID 83701-2139 |

Priority Date: 10/01/1887

Basis: Decreed

Status: Active

| <u>Source</u> | <u>Tributary</u> |
|---------------|------------------|
| BOISE RIVER | SNAKE RIVER |

| <u>Beneficial Use</u> | <u>From</u> <u>To</u> | <u>Diversion Rate</u> | <u>Annual Volume</u> |
|-----------------------|-------------------------|-----------------------|----------------------|
| IRRIGATION | 3/15 to 11/15 | 1.200 CFS | |
| | <u>Total Diversion:</u> | 1.200 CFS | |

Location of Point(s) of Diversion

| | | |
|---------------|------------|------------------------------------|
| BOISE RIVER | NW1/4SW1/4 | Sec. 3, Twp 02N, Rge 03E, B.M. |
| CANYON County | | |
| BOISE RIVER | SW1/4NW1/4 | Sec. 3, Twp 02N, Rge 03E, B.M. |
| CANYON County | | |

Place of Use
IRRIGATION Within County
 T65N R46E S36

Older - corrected 8-28-02

Conditions of Approval:

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Claim Report 63-233K

Remarks:

1. General TRANS. 111 SUPERCEDED BY TRANS. 790.
P/D NEW YORK CANAL.
ALL BOISE PROJ. LAND WITHIN: NEW YORK IRR. DIST, BOISE KUNA IRR. NAMPA
MERIDIAN IRR. DIST., WILDER IRR. DIST. & BIG BEND IRR. DIST.
| ADDRESS CHANGE BY CLAIMANT LETTER 8/6/99 SS.

Comments:

Dates and Other Information:

Claim Received Date: 8/8/1989
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
State or Federal: S
Owner Name Connector: OR
Water District Number: 63
Generic Max Rate Per Acre:
Generic Max Volume Per Acre:
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Carey Act Number:
Mitigation Plan: False

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 63-233K

Dates and Other Information:

Licensed Date:
Decreed Date: 1/18/1906
Water Supply Bank Enrollment Accepted:
Water Supply Bank Enrollment Removed:
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
Formal Action Date:
State or Federal:
Owner Name Connector:
Water District Number: 63
Generic Max Rate Per Acre:
Generic Max Volume Per Acre:
Decree Defendant:
Decree Plaintiff:
Civil Case Number:
Judicial District:
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Carey Act Number:
Mitigation Plan: False

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 63-233K

WATER RIGHT NUMBER: 63-233K

| <u>Owner Type</u> | <u>Name and Address</u> |
|-------------------|--|
| Current Owner | BOISE PROJECT BOARD OF CONTROL
2465 OVERLAND RD
BOISE, ID 837053173
(208)344-1141 |

| | |
|----------------|-------------------|
| Original Owner | AMERICAN DITCH CO |
|----------------|-------------------|

| | |
|---------------|---------------|
| | , ZZ |
| Current Owner | ET AL RANDALL |
| | , ID |

Priority Date: 10/01/1887

Basis: Decreed

Status: Active

| <u>Source</u> | <u>Tributary</u> |
|---------------|------------------|
| BOISE RIVER | SNAKE RIVER |

| <u>Beneficial Use</u> | <u>From</u> <u>To</u> | <u>Diversion Rate</u> | <u>Annual Volume</u> |
|-----------------------|-------------------------|-----------------------|----------------------|
| IRRIGATION | / to / | 1.200 CFS | |
| | <u>Total Diversion:</u> | 1.200 CFS | |

Location of Point(s) of Diversion

| | | | | |
|-------------|------------|---------|----------|---------------|
| BOISE RIVER | NW1/4SW1/4 | Sec. 3, | Twp 02N, | Rge 03E, B.M. |
| ADA County | | | | |

Place of UseConditions of Approval:Remarks:

1. General TRANS. 111 SUPERCEDED BY TRANS. 790.
P/D NEW YORK CANAL.
ALL BOISE PROJ. LAND WITHIN: NEW YORK IRR. DIST, BOISE KUNA IRR. NAMPA
MERIDIAN IRR. DIST., WILDER IRR. DIST. & BIG BEND IRR. DIST.

Comments:Dates and Other Information:

| OWNER
CODE | NAME & ADDRESS | PRIORITY
DATE | WATER USE | USE PERIOD
FROM TO | DIVERSION
RATE | DIVERSION
VOLUME |
|---------------|--|------------------|------------|-----------------------|-------------------|---------------------|
| C | BOISE PROJECT BOARD OF CONTROL
2465 OVERLAND RD
BOISE ID 83705
(208) 344-1141 | 10/01/1987 | IRRIGATION | 03-15 11-15 | 1.200 CFS | |
| | | | | TOTAL DIVERSION: | 1.200 CFS | |

| Water Source: | BOISE RIVER | Tributary to: | SNAKE RIVER | Stage: | DECREED |
|------------------------|---------------|---------------|-------------|--------|---------|
| Point(s) of Diversion: | T02N R03E S03 | SUNW | NWSW | CANYON | County |

| Place of use Legal Description for: IRRIGATION | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|--|---|--|---|----|------|--|------|--|------|--|------|--|------|----|------|--|------|--|------|--|------|--|------|--|------|--|------|--|-----|--|-----|--|
| NE | | | | | NW | | | | | SW | | | | | SE | | | | | | | | | | | | | | | | | | |
| T | | R | | S | | NENE | | NNNE | | SWNE | | SENE | | NENW | | NNNW | | SWNW | | SESW | | NENE | | NNSE | | SWSE | | SESE | | SUM | | | |
| | | | | | | Lt | | Ac | | Lt | | Ac | | Lt | | Ac | | Lt | | Ac | | Lt | | Ac | | Lt | | Ac | | Lt | | Ac | |
| | | | | | | --- | | --- | | --- | | --- | | --- | | --- | | --- | | --- | | --- | | --- | | --- | | --- | | --- | | --- | |
| | | | | | | --- | | --- | | --- | | --- | | --- | | --- | | --- | | --- | | --- | | --- | | --- | | --- | | --- | | --- | |
| | | | | | | --- | | --- | | --- | | --- | | --- | | --- | | --- | | --- | | --- | | --- | | --- | | --- | | --- | | --- | |
| | | | | | | --- | | --- | | --- | | --- | | --- | | --- | | --- | | --- | | --- | | --- | | --- | | --- | | --- | | --- | |
| | | | | | | --- | | --- | | --- | | --- | | --- | | --- | | --- | | --- | | --- | | --- | | --- | | --- | | --- | | --- | |
| | | | | | | --- | | --- | | --- | | --- | | --- | | --- | | --- | | --- | | --- | | --- | | --- | | --- | | --- | | --- | |
| | | | | | | --- | | --- | | --- | | --- | | --- | | --- | | --- | | --- | | --- | | --- | | --- | | --- | | --- | | --- | |
| | | | | | | --- | | --- | | --- | | --- | | --- | | --- | | --- | | --- | | --- | | --- | | --- | | --- | | --- | | --- | |
| | | | | | | --- | | --- | | --- | | --- | | --- | | --- | | --- | | --- | | --- | | --- | | --- | | --- | | --- | | --- | |
| | | | | | | --- | | --- | | --- | | --- | | --- | | --- | | --- | | --- | | --- | | --- | | --- | | --- | | --- | | --- | |
| | | | | | | --- | | --- | | --- | | --- | | --- | | --- | | --- | | --- | | --- | | --- | | --- | | --- | | --- | | --- | |
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| | | | | | | --- | | --- | | | | | | | | | | | | | | | | | | | | | | | | | |

POU County: SUBSCRIPTION

Remarks: GEN TRANS. 111 SUPERCEDED BY TRANS. 790.
P/D NEW YORK CANAL.
ALL BOISE PROJ. LAND WITHIN: NEW YORK IRR. DIST, BOISE KUNA IRR.
NANPA MERIDIAN IRR. DIST., WILDER IRR. DIST. & BIG BEND
IRR. DIST.
| ADDRESS CHANGE BY CLAIMANT LETTER 8/6/99 SS.

| Dates: | Exam Made Date: | Verified Date: | Objection Filed Date: |
|--------|-----------------|----------------|-----------------------|
| | | | |

Misc: Water District Number: 63 Field Inspection Flag: Presumption Flag:

SD-0691-2 Last Name: BOISE PROJECT

STATE

| First Name | Water Right No. | Priority Date | Source | Total Diversion | Use Code | Desc |
|--------------------------------|-----------------|---------------|--------|-----------------|----------|------|
| BOISE PROJECT BOARD OF CONTROL | | | | | | |
| C A63-00136 | 09/01/1864 | BOISE RIVER | 20.000 | 01 | IRR | |
| C A63-00137B | 06/01/1869 | BOISE RIVER | 0.340 | 01 | IRR | |
| C A63-00233K | 10/01/1887 | BOISE RIVER | 1.200 | 01 | IRR | |
| C A63-22098 | 01/01/1987 | GROUNDWATER | 0.040 | 43 | DOMEST | |
| C A63-22099 | 01/01/1964 | GROUNDWATER | 0.040 | 43 | DOMEST | |
| C A63-22101 | 01/01/1949 | GROUNDWATER | 0.040 | 43 | DOMEST | |
| C A63-22102 | 01/01/1950 | GROUNDWATER | 0.040 | 43 | DOMEST | |
| C A63-23844 | 12/31/1948 | GROUNDWATER | 0.040 | 43 | DOMEST | |
| C A63-23845 | 12/31/1948 | GROUNDWATER | 0.040 | 43 | DOMEST | |
| C A63-23846 | 12/31/1980 | GROUNDWATER | 0.040 | 43 | DOMEST | |
| C A63-23847 | 12/31/1948 | GROUNDWATER | 0.040 | 43 | DOMEST | |
| C A63-23849 | 12/31/1947 | GROUNDWATER | 0.040 | 43 | DOMEST | |
| C A63-23850 | 12/31/1948 | GROUNDWATER | 0.040 | 43 | DOMEST | |
| C A63-23853 | 12/31/1950 | GROUNDWATER | 0.040 | 04 | STOCK | |
| | | | | 43 | DOMEST | |

(Enter=Continue)

(GOLD7=This Query)

(Menu _____)

2 NOA.5
 Hawley Troxell
 and
 Givens as attorneys

MICROFILMED

JUN 2 5 1984

SD-0601-2 Last Name: BOISE PROJECT

STATE

| First
Name | W
N | Water
Right No. | Priority
Date | Source | Total
Diversion | Use
Code Desc |
|--------------------------------|--------|--------------------|------------------|-------------|--------------------|------------------|
| BOISE PROJECT BOARD OF CONTROL | | | | | | |
| | C | A63-23854 | 12/31/1950 | GROUNDWATER | 0.040 | 43 DOMEST |
| | C | A63-00200A | 08/20/1888 | BOISE RIVER | 8.900 | 01 IRR |
| | | | | | | 43 DOMEST |
| | C | A63-23848 | 12/31/1949 | GROUNDWATER | 0.040 | 43 DOMEST |
| | C | A63-23851 | 12/31/1958 | GROUNDWATER | 0.040 | 43 DOMEST |
| | | | | | | 04 STOCK |
| | C | A63-23852 | 12/31/1948 | GROUNDWATER | 0.040 | 43 DOMEST |

(Enter=Continue)

(GOLD7=This Query)

(Menu _____)

MICROFILMED

JUL 23 1991

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Albert P. Barker
Richard B. Burleigh
HAWLEY TROXELL ENNIS & HAWLEY
P.O. Box 1617
Boise, Idaho 83701
Telephone: (208) 344-6000
Fax: (208) 342-3829

COPY

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT
OF THE STATE OF IDAHO IN AND FOR THE COUNTY OF TWIN FALLS

| | | |
|------------------------------------|---|----------------------|
| In Re the General Adjudication |) | |
| of Rights to the Use of Water |) | Case No. 39276 |
| from the Snake River Basin |) | |
| Water System |) | MOTION FOR LEAVE |
| |) | TO FILE |
| |) | NOTICE OF APPEARANCE |
| <hr/> | | |
| The State of Idaho, <u>ex rel.</u> |) | |
| R. Keith Higginson in his official |) | |
| capacity as director of the |) | |
| Idaho Department of Water |) | |
| Resources, |) | |
| |) | |
| Petitioner, |) | |
| |) | |
| vs. |) | |
| |) | |
| The United States; |) | |
| The State of Idaho; |) | |
| and All Claimants to the Use |) | |
| of Water from the Snake River |) | |
| Basin Water System, |) | |
| |) | |
| Defendants. |) | |
| <hr/> | | |

COME NOW Wilder Irrigation District and the Boise
Project Board of Control, by and through their attorneys, Hawley
Troxell Ennis & Hawley, and, request that this Court grant them

MICROFILMED

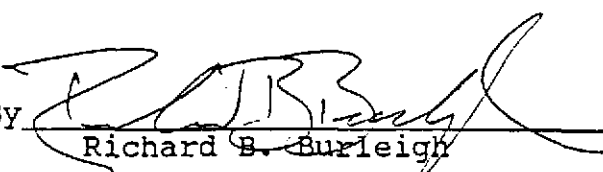
JUL 25 1994

leave to file a Notice of Appearance pursuant to the Order of this Court entered December 17, 1991. The Courts Order required that all interested parties file their Notice of Appearance by January 2, 1992. Due to scheduling errors this deadline was permitted to pass without filing a Notice of Appearance. Wilder Irrigation District and the Boise Project Board of Control wish to remain on the Certification of Mailing and to continue to receive all mailing at this point in the proceeding. The Notice of Appearance is filed in conjunction with this Motion.

DATED this 6th day of January, 1992.

HAWLEY TROXELL ENNIS & HAWLEY

BY


Richard B. Burleigh

MICROFILMED

JUL 25 1994

CERTIFICATE OF SERVICE

I HEREBY CERTIFY that on this 6th day of January, 1992, I caused to be served a true copy of the foregoing NOTICE OF APPEARANCE by the method indicated below, and addressed to each of the following:

Larry Echohawk
Attorney General
State of Idaho
Statehouse, Room 210
Boise, Idaho 83720

☒ U.S. Mail, Postage Prepaid
☐ Hand Delivered
☐ Overnight Mail
☐ Telecopy (Fax)

David Shaw
Adjudication Bureau Chief
Idaho Department of Water
Resources
1301 North Orchard
Statehouse Mail
Boise, Idaho 83720 (6 copies)

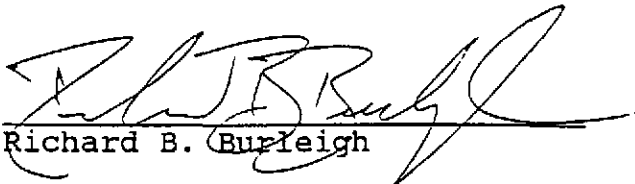
☒ U.S. Mail, Postage Prepaid
☐ Hand Delivered
☐ Overnight Mail
☐ Telecopy (Fax)

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Assistant Attorney General
U.S. Department of Justice
Land and Natural Resources
Division
Indian Resources Section, Rm. 6317
P.O. Box 44378
Washington, D.C. 20026-4378

☒ U.S. Mail, Postage Prepaid
☐ Hand Delivered
☐ Overnight Mail
☐ Telecopy (Fax)

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Nelson, Rosholt, Robertson,
Tolman & Tucker
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☐ Hand Delivered
☐ Overnight Mail
☐ Telecopy (Fax)


Richard B. Burleigh

MICROFILMED

JUL 25 1994

Raymond D. Givens
Jeffrey C. Fereday
Michael C. Creamer
Christopher H. Meyer
Givens, Pursley, Webb & Huntley
277 North 6th Street
P.O. Box 2720
Boise, ID 83701
(208) 342-6571

RECEIVED
JAN 02 1992

Department of Water Resources

Attorneys for Boise Project Board of Control, New York Irrigation District, Blaine
Larsen and Other Parties

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

In Re the General Adjudication of Rights
to the Use of Water from the Snake River
Basin Water System

Case No. 39576

The State of Idaho, ex rel. R. Keith Higginson
in his official capacity as Director of the Idaho
Department of Water Resources,

NOTICE OF APPEARANCE

Petitioner,

vs.

The United States; the State of Idaho; and all
Claimants to the use of water from the Snake
River Basin Water System

SUMMARY DESCRIPTION

Notice of Appearance of Raymond D. Givens, Jeffrey C. Fereday, Michael C.

Creamer, and Christopher H. Meyer of the Firm of Givens, Pursley, Webb &

Huntley as Attorneys for Boise Project Board of Control, New York Irrigation

District, Blaine Larsen and Other Parties

Raymond D. Givens, Jeffrey C. Fereday, Michael C. Creamer, and Christopher H.
Meyer of the firm of Givens, Pursley, Webb & Huntley hereby enter their appearance as

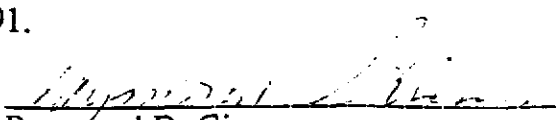
MICROFILMED

JUL 25 1994

AG-00372

attorneys for Boise Project Board of Control, New York Irrigation District, Blaine Larsen and other parties in the above matter.

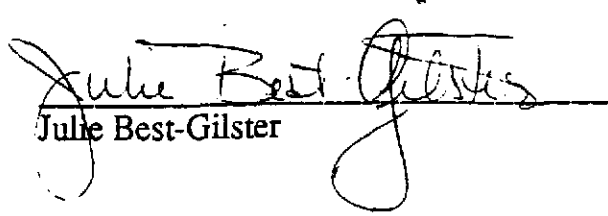
Dated this 30th day of December, 1991.


Raymond D. Givens
Givens, Pursley, Webb & Huntley

CERTIFICATE OF MAILING

I hereby certify that a true and correct copy of the foregoing Notice of Appearance was mailed this 30th day of December, 1991 in an envelope with sufficient first-class postage prepaid thereon to the following:

SEE ATTACHMENT A


Julie Best-Gilster

MICROFILMED

JUL 25 1994

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Denver, CO 80294

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Bureau of Land Management
Idaho State Office
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Ed Thomas
Bureau of Reclamation
550 West Fort Street
Boise, ID 83724

The Honorable Darla Williamson
Judge, Magistrate Division
Valley County Courthouse
Cascade, ID 83611

U.S. Department of Justice
Environment & Natural Resources
Division
550 West Fort Street, Box 33
Boise, ID 83724

Last Name: BOISE PROJECT

STATE

| First Name | O
W
N | Water
Right No. | Priority
Date | Source | Total
Diversion | Use
Code Desc |
|---|---------------|--------------------|------------------|-------------|--------------------|-----------------------|
| BOISE PROJECT BOARD OF CONTROL 344-1141 | | | | | | |
| | ~~LC~~ | A63-23851 | 12/31/1958 | GROUNDWATER | 0.040 | 43 DOMEST
04 STOCK |
| | ~~LC~~ | A63-23853 | 12/31/1950 | GROUNDWATER | 0.040 | 43 DOMEST |
| | ~~LC~~ | A63-23854 | 12/31/1950 | GROUNDWATER | 0.040 | 43 DOMEST |
| | ~~LC~~ | A63-00136 | 09/01/1864 | BOISE RIVER | 20.000 | 01 IRR |
| | ~~LC~~ | A63-00137B | 06/01/1869 | BOISE RIVER | 0.340 | 01 IRR |
| | ~~LC~~ | A63-00200A | 08/20/1888 | BOISE RIVER | 8.900 | 01 IRR
43 DOMEST |
| | ~~LC~~ | A63-00233K | 10/01/1887 | BOISE RIVER | 1.200 | 01 IRR |
| | ~~LC~~ | A63-22098 | 01/01/1987 | GROUNDWATER | 0.040 | 43 DOMEST |
| | ~~LC~~ | A63-22099 | 01/01/1964 | GROUNDWATER | 0.040 | 43 DOMEST |
| | ~~LC~~ | A63-22101 | 01/01/1949 | GROUNDWATER | 0.040 | 43 DOMEST |
| | ~~LC~~ | A63-22102 | 01/01/1950 | GROUNDWATER | 0.040 | 43 DOMEST |
| | ~~LC~~ | A63-23844 | 12/31/1948 | GROUNDWATER | 0.040 | 43 DOMEST |
| | ~~LC~~ | A63-23845 | 12/31/1948 | GROUNDWATER | 0.040 | 43 DOMEST |

(Enter=Continue)

(GOLD7=This Query)

(Menu _____)

2/7/92 AT DON SHAFF'S REQUEST, I HAVE MODIFIED EACH OF THE RECORDS FOR THIS CLAIMANT BY ADDING A 2ND ATTORNEY, RAYMOND D GIVENS OF GIVENS PURSLEY WEBB & HUNTLEY. BOTH ATTORNEYS WANT TO RECEIVE THE DIRECTOR'S REPORT.

S. FRAZEE

Also added Ph.#s where needed.

MICROFILMED

AUG 17 1992

03-233 Splits

(A) = A.J. Claims filed

03-233 as decreed = 47.8 cfs

-233A $\xrightarrow{(A)} C = 1.0 \text{ cfs.}$
 $\xrightarrow{(A)} D = 1.0$

E not
Claimed in
A.J.
Canyon Ditch Co.?

233B $\rightarrow E = 12.0 \text{ cfs}$

$\rightarrow F = G \rightarrow J \xrightarrow{(A)} N = 27.60 \text{ cfs}$
 $\xrightarrow{(A)} P = .70 \text{ cfs.}$
 $\xrightarrow{(A)} K = 1.20 \text{ cfs.}$

$\rightarrow H \rightarrow (A) L = 1.20 \text{ cfs}$
 $\rightarrow (A) M = 3.0 \text{ cfs.}$

A.J. Claims

| | | |
|--------------------|---------|--|
| - 233C | 1.0 cfs | (Pioneer Dixie Ditch Co) |
| - 233K | 1.20 | (Boise Project Board) |
| - 233L | 1.20 | (Pioneer Dixie Ditch Co) |
| - 233M | 3.0 | (Upper Center Point Ditch) |
| - 21361 | 28.6 | (Eureka Ditch Co. No. 2) |
| (Combines D + N) | | |
| - 233P | .70 | (Milton Houston) |
| - 233E | 12.0 | (Not claimed - belongs to
Canyon Ditch Co.) |

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-21361

WATER RIGHT NUMBER: 63-21361

| | |
|-------------------|--|
| <u>Owner Type</u> | <u>Name and Address</u> |
| Current Owner | EUREKA DITCH CO NO 2
C/O ROBERT T ROBERTSON
23483 CENTER POINT RD
CALDWELL, ID 83605
(208)459-4798 |

Priority Date: 10/01/1887

Basis: Decreed

Status: Active

| | |
|---------------|------------------|
| <u>Source</u> | <u>Tributary</u> |
| BOISE RIVER | SNAKE RIVER |

| | | | |
|-----------------------|-------------------------|-----------------------|----------------------|
| <u>Beneficial Use</u> | <u>From</u> <u>To</u> | <u>Diversion Rate</u> | <u>Annual Volume</u> |
| IRRIGATION | 3/15 to 11/15 | 28.600 CFS | |
| | <u>Total Diversion:</u> | 28.600 CFS | |

Location of Point(s) of Diversion

| | | |
|---------------|---------------|-------------------------------------|
| BOISE RIVER | SE1/4SW1/4 | Sec. 7, Twp 04N, Rge 03W, B.M. |
| CANYON County | (Rediversion) | |
| BOISE RIVER | SE1/4NW1/4 | Sec. 17, Twp 04N, Rge 03W, B.M. |
| CANYON County | | |
| BOISE RIVER | NE1/4SE1/4 | Sec. 12, Twp 04N, Rge 04W, B.M. |
| CANYON County | (Rediversion) | |

Place of UseIRRIGATION Within CANYON County

| | | | | | |
|---------------|------|------|---------------|------|------|
| T04N R04W S01 | NENE | 20.0 | T04N R04W S03 | SWNW | 39.0 |
| T04N R04W S03 | NESW | 20.0 | T04N R04W S03 | NWSW | 34.0 |
| T04N R04W S03 | SWSW | 36.0 | T04N R04W S03 | SESW | 39.0 |
| T04N R04W S03 | NWSE | 2.0 | T04N R04W S03 | SWSE | 30.0 |
| T04N R04W S04 | SWNE | 34.0 | T04N R04W S04 | SENE | 38.0 |
| T04N R04W S04 | NENW | 36.0 | T04N R04W S04 | SWNW | 39.0 |
| T04N R04W S04 | SENW | 38.0 | T04N R04W S04 | NESW | 38.0 |
| T04N R04W S04 | NWSW | 34.0 | T04N R04W S04 | SWSW | 37.0 |
| T04N R04W S04 | SESW | 37.0 | T04N R04W S04 | NESE | 36.0 |
| T04N R04W S04 | NWSE | 38.0 | T04N R04W S04 | SWSE | 37.0 |
| T04N R04W S04 | SESE | 38.0 | T04N R04W S05 | NWNE | 7.0 |
| T04N R04W S05 | SWNE | 17.0 | T04N R04W S05 | SENE | 40.0 |
| T04N R04W S05 | NENW | 38.0 | T04N R04W S05 | NWNW | 34.0 |

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-21361

| | | | | | |
|---------------|------|------|---------------|------|------|
| T04N R04W S05 | SWNW | 39.0 | T04N R04W S05 | SENW | 39.0 |
| T04N R04W S05 | NESW | 9.0 | T04N R04W S05 | NWSW | 39.0 |
| T04N R04W S05 | SWSW | 38.0 | T04N R04W S05 | SESW | 38.0 |
| T04N R04W S05 | NESE | 37.0 | T04N R04W S05 | NWSE | 35.0 |
| T04N R04W S05 | SWSE | 38.0 | T04N R04W S05 | SESE | 39.0 |
| T04N R04W S06 | NENE | 37.0 | T04N R04W S06 | NWNE | 37.0 |
| T04N R04W S06 | SWNE | 39.0 | T04N R04W S06 | SENE | 35.0 |
| T04N R04W S06 | NENW | 36.0 | T04N R04W S06 | NWNW | 36.0 |
| T04N R04W S06 | SWNW | 37.0 | T04N R04W S06 | SENW | 38.0 |
| T04N R04W S06 | NESW | 40.0 | T04N R04W S06 | SESW | 20.0 |
| T04N R04W S06 | NESE | 34.0 | T04N R04W S06 | NWSE | 37.0 |
| T04N R04W S06 | SWSE | 38.0 | T04N R04W S06 | SESE | 34.0 |
| T04N R04W S07 | NENE | 35.0 | T04N R04W S07 | SENE | 20.0 |
| T04N R04W S08 | NENE | 39.0 | T04N R04W S08 | NWNE | 35.0 |
| T04N R04W S08 | SWNE | 37.0 | T04N R04W S08 | SENE | 37.0 |
| T04N R04W S08 | NENW | 34.0 | T04N R04W S08 | NWNW | 36.0 |
| T04N R04W S08 | SWNW | 38.0 | T04N R04W S08 | SENW | 38.0 |
| T04N R04W S08 | NESE | 37.0 | T04N R04W S08 | NWSE | 37.0 |
| T04N R04W S10 | NENE | 39.0 | T04N R04W S10 | NWNE | 39.0 |
| T04N R04W S10 | SWNE | 18.0 | T04N R04W S10 | SENE | 35.0 |
| T04N R04W S10 | NENW | 38.0 | T04N R04W S10 | NWNW | 36.0 |
| T04N R04W S10 | SWNW | 26.0 | T04N R04W S10 | SENW | 38.0 |
| T04N R04W S10 | NESW | 35.0 | T04N R04W S10 | NWSW | 28.0 |
| T04N R04W S10 | SWSE | 37.0 | T04N R04W S10 | SESE | 37.0 |
| T04N R04W S11 | SWNW | 35.0 | T04N R04W S11 | SENW | 32.0 |
| T04N R04W S11 | NESW | 38.0 | T04N R04W S11 | NWSW | 38.0 |
| T05N R04W S31 | SWSW | 40.0 | T05N R04W S31 | SESW | 29.0 |
| T05N R04W S31 | SWSE | 35.0 | T05N R04W S36 | SWSW | 25.0 |
| T05N R04W S36 | SESW | 35.0 | T05N R04W S36 | SWSE | 36.0 |

Total Acres: 2857

Conditions of Approval:Remarks:

1. General THIS CLAIM IS COMBINED FROM A63-00233D AND N.

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-21361

Comments:Dates and Other Information:

Claim Received Date: 3/2/1990
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
State or Federal: S
Owner Name Connector:
Water District Number: 63
Generic Max Rate Per Acre:
Generic Max Volume Per Acre:
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Carey Act Number:
Mitigation Plan: False

Element Reviewed/Verified Dates:

| <u>Element</u> | <u>Last Reviewed Date</u> | <u>Reviewer</u> | <u>Last Verified Date</u> | <u>Verifier</u> | <u>Status</u> |
|----------------|---------------------------|-----------------|---------------------------|-----------------|---------------|
|----------------|---------------------------|-----------------|---------------------------|-----------------|---------------|

Verification Log:

| <u>Element</u> | <u>Date Time Stamp</u> | <u>Reviewer</u> | <u>Log text</u> |
|----------------|------------------------|-----------------|-----------------|
|----------------|------------------------|-----------------|-----------------|

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-233C

WATER RIGHT NUMBER: 63-233C

| <u>Owner Type</u> | <u>Name and Address</u> |
|-------------------|---|
| Original Owner | AMERICAN DITCH CO |
| | , ID |
| Original Owner | C H ROSENBERGER |
| | , ZZ |
| Current Owner | PIONEER DIXIE DITCH co
C/O MARJORIE MAXWELL
PO BOX 1437
CALDWELL, ID 83606-1437
(208)495-3915 |

Priority Date: 10/01/1887

Basis: Decreed

Status: Active

| <u>Source</u> | <u>Tributary</u> |
|---------------|------------------|
| BOISE RIVER | SNAKE RIVER |

| <u>Beneficial Use</u> | <u>From</u> <u>To</u> | <u>Diversion Rate</u> | <u>Annual Volume</u> |
|-----------------------|-------------------------|-----------------------|----------------------|
| IRRIGATION | / to / | 1.000 CFS | |
| | <u>Total Diversion:</u> | 1.000 CFS | |

Location of Point(s) of Diversion

| | | |
|---------------|------------|---------------------------------|
| BOISE RIVER | SE1/4SW1/4 | Sec. 10, Twp 04N, Rge 03W, B.M. |
| CANYON County | | |

Place of UseIRRIGATION Within CANYON County

| | | | | | |
|---------------|------|------|---------------|------|------|
| T04N R03W S11 | SESW | 40.0 | T04N R03W S11 | SWSE | 40.0 |
| T04N R03W S11 | SESE | 40.0 | T04N R03W S12 | NESW | 40.0 |
| T04N R03W S12 | NWSW | 40.0 | T04N R03W S12 | SWSW | 40.0 |
| T04N R03W S12 | SESW | 40.0 | T04N R03W S12 | NESE | 40.0 |
| T04N R03W S12 | NWSE | 40.0 | T04N R03W S12 | SWSE | 40.0 |
| T04N R03W S12 | SESE | 40.0 | T04N R03W S13 | NENE | 40.0 |
| T04N R03W S13 | NWNE | 40.0 | T04N R03W S13 | SWNE | 40.0 |
| T04N R03W S13 | SENE | 40.0 | T04N R03W S13 | NENW | 40.0 |
| T04N R03W S13 | NWNW | 40.0 | T04N R03W S13 | SWNW | 40.0 |
| T04N R03W S13 | SENE | 40.0 | T04N R03W S13 | NESW | 40.0 |
| T04N R03W S13 | NWSW | 40.0 | T04N R03W S13 | SWSW | 40.0 |
| T04N R03W S13 | SESW | 40.0 | T04N R03W S13 | NESE | 40.0 |
| T04N R03W S13 | NWSE | 40.0 | T04N R03W S13 | SWSE | 40.0 |
| T04N R03W S13 | SESE | 40.0 | T04N R03W S14 | NENE | 40.0 |
| T04N R03W S14 | NWNE | 40.0 | T04N R03W S14 | SWNE | 40.0 |
| T04N R03W S14 | SENE | 40.0 | T04N R03W S14 | NENW | 40.0 |
| T04N R03W S14 | NWNW | 40.0 | T04N R03W S14 | SWNW | 40.0 |
| T04N R03W S14 | SENE | 40.0 | T04N R03W S14 | NESW | 40.0 |
| T04N R03W S14 | NWSW | 40.0 | T04N R03W S14 | NESE | 40.0 |
| T04N R03W S14 | NWSE | 40.0 | T04N R03W S14 | SESE | 40.0 |
| T04N R03W S17 | NESW | 40.0 | T04N R03W S17 | NWSW | 40.0 |

| | | |
|---------------|------|------|
| T04N R03W S17 | SWSW | 40.0 |
| T04N R03W S18 | NENE | 40.0 |

| | | |
|---------------|------|------|
| T04N R03W S17 | SESW | 40.0 |
| T04N R03W S18 | NWNE | 40.0 |

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-233C

| | | | | | |
|---------------|------|------|---------------|------|------|
| T04N R03W S18 | NENE | 40.0 | T04N R03W S18 | NWNE | 40.0 |
| T04N R03W S18 | SWNE | 40.0 | T04N R03W S18 | SENE | 40.0 |
| T04N R03W S18 | NENW | 40.0 | T04N R03W S18 | NWNW | 40.0 |
| T04N R03W S18 | SWNW | 40.0 | T04N R03W S18 | SENE | 40.0 |
| T04N R03W S18 | NESW | 40.0 | T04N R03W S18 | NWSW | 40.0 |
| T04N R03W S18 | SWSW | 40.0 | T04N R03W S18 | SESW | 40.0 |
| T04N R03W S18 | NESE | 40.0 | T04N R03W S18 | NWSE | 40.0 |
| T04N R03W S18 | SWSE | 40.0 | T04N R03W S18 | SESE | 40.0 |
| T04N R03W S19 | NENE | 40.0 | T04N R03W S19 | NWNE | 40.0 |
| T04N R03W S19 | SWNE | 40.0 | T04N R03W S19 | SENE | 40.0 |
| T04N R03W S19 | NENW | 40.0 | T04N R03W S19 | NWNW | 40.0 |
| T04N R03W S19 | SWNW | 40.0 | T04N R03W S19 | SENE | 40.0 |
| T04N R03W S20 | NWNW | 40.0 | T04N R03W S20 | SWNW | 40.0 |
| T04N R03W S24 | NENE | 40.0 | T04N R03W S24 | NWNE | 40.0 |
| T04N R03W S24 | SWNE | 40.0 | T04N R03W S24 | SENE | 40.0 |

Total Acres: 2960

Conditions of Approval:Remarks:

- General TRANS. 36 - PIONEER DIXIE DITCH.
NOTE: POINT OF DIVERSION VIA RIVERSIDE CANAL, THEN REDIVERTED TO PIONEER DIXIE DITCH.

Comments:Dates and Other Information:

Claim Received Date: 3/12/1990
 Enlargement Use Priority Date:
 Enlargement Statute Priority Date:
 State or Federal: S
 Owner Name Connector:
 Water District Number: 63
 Generic Max Rate Per Acre:
 Generic Max Volume Per Acre:
 Swan Falls Trust or Nontrust:
 Swan Falls Dismissed:
 DLE Act Number:
 Carey Act Number:
 Mitigation Plan: False

Element Reviewed/Verified Dates:

| <u>Element</u> | <u>Last Reviewed Date</u> | <u>Reviewer</u> | <u>Last Verified Date</u> | <u>Verifier</u> | <u>Status</u> |
|----------------|---------------------------|-----------------|---------------------------|-----------------|---------------|
|----------------|---------------------------|-----------------|---------------------------|-----------------|---------------|

Verification Log:

| <u>Element</u> | <u>Date Time Stamp</u> | <u>Reviewer</u> | <u>Log text</u> |
|----------------|------------------------|-----------------|-----------------|
|----------------|------------------------|-----------------|-----------------|

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-233D

WATER RIGHT NUMBER: 63-233D

| <u>Owner Type</u> | <u>Name and Address</u> |
|-------------------|-------------------------|
| Original Owner | C H ROSENBERGER |
| | , ZZ |
| Original Owner | JOHN W CARTRIGHT |
| | , ID |
| Original Owner | AMERICAN DITCH CO |
| | , ID |

Priority Date: 10/01/1887

Basis:

Status: See Remarks

| <u>Source</u> | <u>Tributary</u> |
|---------------|------------------|
| BOISE RIVER | SNAKE RIVER |

| <u>Beneficial Use</u> | <u>From</u> <u>To</u> | <u>Diversion Rate</u> | <u>Annual Volume</u> |
|-----------------------|-------------------------|-----------------------|----------------------|
| IRRIGATION | / to / | 1.000 CFS | |
| | <u>Total Diversion:</u> | 1.000 CFS | |

Location of Point(s) of Diversion

BOISE RIVER

Sec. 36, Twp 65N, Rge 46E, B.M.

Place of UseConditions of Approval:Remarks:

1. General TRANS. 62.
P/D SE, S12, T4N, R2W, EUREKA DITCH.
P/U LAND UNDER AMERICAN DITCH SYSTEM.
THIS RIGHT IS COMBINED WITH A63-00233N INTO A63-21361

Comments:Dates and Other Information:

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-233K

WATER RIGHT NUMBER: 63-233K

| <u>Owner Type</u> | <u>Name and Address</u> |
|-------------------|---|
| Original Owner | AMERICAN DITCH CO |
| | , ID |
| Current Owner | BOISE PROJECT BOARD OF CONTROL
2465 OVERLAND RD
BOISE, ID 83705-3173
(208)344-1141 |
| Original Owner | ET AL RANDALL |
| | , ID |
| Attorney | RAYMOND D GIVENS
GIVENS PURSLEY LLP
277 N 6TH ST #200
PO BOX 2720
BOISE, ID 83701-2720
(208)388-1200 |
| Attorney | BARKER RSHOLT & SIMPSON LLP
1221 W IDAHO STE 600
PO BOX 2139
BOISE, ID 83701-2139
(208)336-0700 |

Priority Date: 10/01/1887

Basis: Decreed

Status: Active

| <u>Source</u> | <u>Tributary</u> |
|---------------|------------------|
| BOISE RIVER | SNAKE RIVER |

| <u>Beneficial Use</u> | <u>From</u> <u>To</u> | <u>Diversion Rate</u> | <u>Annual Volume</u> |
|-----------------------|-----------------------|-----------------------|----------------------|
| IRRIGATION | 3/15 to 11/15 | 1.200 CFS | |

Total Diversion:Location of Point(s) of Diversion

| | | | | |
|------------------------------|------------|---------|----------|---------------|
| BOISE RIVER
CANYON County | NW1/4SW1/4 | Sec. 3, | Twp 02N, | Rge 03E, B.M. |
| BOISE RIVER
CANYON County | SW1/4NW1/4 | Sec. 3, | Twp 02N, | Rge 03E, B.M. |

Place of UseIRRIGATION Within County

T65N R46E S36

Conditions of Approval:

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Claim Report 63-233K

Remarks:

1. General TRANS. 111 SUPERCEDED BY TRANS. 790.
P/D NEW YORK CANAL.
ALL BOISE PROJ. LAND WITHIN: NEW YORK IRR. DIST, BOISE KUNA IRR. NAMPA
MERIDIAN IRR. DIST., WILDER IRR. DIST. & BIG BEND IRR. DIST.
| ADDRESS CHANGE BY CLAIMANT LETTER 8/6/99 SS.

Comments:Dates and Other Information:

Claim Received Date: 8/8/1989
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
State or Federal: S
Owner Name Connector:
Water District Number:
Generic Max Rate Per Acre:
Generic Max Volume Per Acre:
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Carey Act Number:
Mitigation Plan: False

Element Reviewed/Verified Dates:

| <u>Element</u> | <u>Last Reviewed Date</u> | <u>Reviewer</u> | <u>Last Verified Date</u> | <u>Verifier</u> | <u>Status</u> |
|----------------|---------------------------|-----------------|---------------------------|-----------------|---------------|
|----------------|---------------------------|-----------------|---------------------------|-----------------|---------------|

Verification Log:

| <u>Element</u> | <u>Date Time Stamp</u> | <u>Reviewer</u> | <u>Log text</u> |
|----------------|------------------------|-----------------|-----------------|
|----------------|------------------------|-----------------|-----------------|

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-233L

WATER RIGHT NUMBER: 63-233L

| <u>Owner Type</u> | <u>Name and Address</u> |
|-------------------|---|
| Original Owner | AMERICAN DITCH CO |
| | , ID |
| Original Owner | W M NICHOLS |
| | , ZZ |
| Current Owner | PIONEER DIXIE DITCH co
C/O MARJORIE MAXWELL
PO BOX 1437
CALDWELL, ID 83606-1437
(208)495-3915 |
| Original Owner | NANCY NICHOLS |
| | , ZZ |

Priority Date: 10/01/1887

Basis: Decreed

Status: Active

| <u>Source</u> | <u>Tributary</u> |
|---------------|------------------|
| BOISE RIVER | SNAKE RIVER |

| <u>Beneficial Use</u> | <u>From</u> <u>To</u> | <u>Diversion Rate</u> | <u>Annual Volume</u> |
|-----------------------|-------------------------|-----------------------|----------------------|
| IRRIGATION | 3/15 to 11/15 | 1.200 CFS | |
| | <u>Total Diversion:</u> | 1.200 CFS | |

Location of Point(s) of Diversion

| | | |
|---------------|------------|---------------------------------|
| BOISE RIVER | SE1/4SW1/4 | Sec. 10, Twp 04N, Rge 03W, B.M. |
| CANYON County | | |

Place of UseIRRIGATION Within CANYON County

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-233L

| | | | | | |
|---------------|------|------|---------------|------|------|
| T04N R03W S11 | SESW | 40.0 | T04N R03W S11 | SWSE | 40.0 |
| T04N R03W S11 | SESE | 40.0 | T04N R03W S12 | NESW | 40.0 |
| T04N R03W S12 | NWSW | 40.0 | T04N R03W S12 | SWSW | 40.0 |
| T04N R03W S12 | SESW | 40.0 | T04N R03W S12 | NESE | 40.0 |
| T04N R03W S12 | NWSE | 40.0 | T04N R03W S12 | SWSE | 40.0 |
| T04N R03W S12 | SESE | 40.0 | T04N R03W S13 | NENE | 40.0 |
| T04N R03W S13 | NWNE | 40.0 | T04N R03W S13 | SWNE | 40.0 |
| T04N R03W S13 | SENE | 40.0 | T04N R03W S13 | NENW | 40.0 |
| T04N R03W S13 | NWNW | 40.0 | T04N R03W S13 | SWNW | 40.0 |
| T04N R03W S13 | SENE | 40.0 | T04N R03W S13 | NESW | 40.0 |
| T04N R03W S13 | NWSW | 40.0 | T04N R03W S13 | SWSW | 40.0 |
| T04N R03W S13 | SESW | 40.0 | T04N R03W S13 | NESE | 40.0 |
| T04N R03W S13 | NWSE | 40.0 | T04N R03W S13 | SWSE | 40.0 |
| T04N R03W S13 | SESE | 40.0 | T04N R03W S14 | NENE | 40.0 |
| T04N R03W S14 | NWNE | 40.0 | T04N R03W S14 | SWNE | 40.0 |
| T04N R03W S14 | SENE | 40.0 | T04N R03W S14 | NENW | 40.0 |
| T04N R03W S14 | NWNW | 40.0 | T04N R03W S14 | SWNW | 40.0 |
| T04N R03W S14 | SENE | 40.0 | T04N R03W S14 | NESW | 40.0 |
| T04N R03W S14 | NWSW | 40.0 | T04N R03W S14 | NESE | 40.0 |
| T04N R03W S14 | NWSE | 40.0 | T04N R03W S14 | SESE | 40.0 |
| T04N R03W S17 | NESW | 40.0 | T04N R03W S17 | NWSW | 40.0 |
| T04N R03W S17 | SWSW | 40.0 | T04N R03W S17 | SESW | 40.0 |
| T04N R03W S18 | NENE | 40.0 | T04N R03W S18 | NWNE | 40.0 |
| T04N R03W S18 | SWNE | 40.0 | T04N R03W S18 | SENE | 40.0 |
| T04N R03W S18 | NENW | 40.0 | T04N R03W S18 | NWNW | 40.0 |
| T04N R03W S18 | SWNW | 40.0 | T04N R03W S18 | SENE | 40.0 |
| T04N R03W S18 | NESW | 40.0 | T04N R03W S18 | NWSW | 40.0 |
| T04N R03W S18 | SWSW | 40.0 | T04N R03W S18 | SESW | 40.0 |
| T04N R03W S18 | NESE | 40.0 | T04N R03W S18 | NWSE | 40.0 |
| T04N R03W S18 | SWSE | 40.0 | T04N R03W S18 | SESE | 40.0 |
| T04N R03W S19 | NENE | 40.0 | T04N R03W S19 | NWNE | 40.0 |
| T04N R03W S19 | SWNE | 40.0 | T04N R03W S19 | SENE | 40.0 |
| T04N R03W S19 | NENW | 40.0 | T04N R03W S19 | NWNW | 40.0 |
| T04N R03W S19 | SWNW | 40.0 | T04N R03W S19 | SENE | 40.0 |
| T04N R03W S20 | NWNW | 40.0 | T04N R03W S20 | SWNW | 40.0 |
| T04N R03W S24 | NENE | 40.0 | T04N R03W S24 | NWNE | 40.0 |
| T04N R03W S24 | SWNE | 40.0 | T04N R03W S24 | SENE | 40.0 |

Total Acres: 2960

Conditions of Approval:Remarks:

1. General TRANS. 48 PIONEER DIXIE DITCH, FOR LANDS DECREED UNDER AMERICAN DITCH CO. SYS.
NOTE: POINT OF DIVERSION VIA RIVERSIDE CANAL, THEN REDIRECTED TO PIONEER DIXIE DITCH.

Comments:

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-233M

WATER RIGHT NUMBER: 63-233M

| <u>Owner Type</u> | <u>Name and Address</u> |
|-------------------|---|
| Original Owner | AMERICAN DITCH CO |
| | , ID |
| Original Owner | DORA GREER |
| | , ID |
| Current Owner | UPPER CENTER POINT DITCH co
C/O GLEN PALMER
RT 2
CALDWELL, ID 83605
(208)459-2981 |

Priority Date: 10/01/1887

Basis: Decreed

Status: Active

| <u>Source</u> | <u>Tributary</u> |
|---------------|------------------|
| BOISE RIVER | SNAKE RIVER |

| <u>Beneficial Use</u> | <u>From</u> <u>To</u> | <u>Diversion Rate</u> | <u>Annual Volume</u> |
|-----------------------|-------------------------|-----------------------|----------------------|
| IRRIGATION | 3/15 to 11/15 | 3.000 CFS | |
| | <u>Total Diversion:</u> | 3.000 CFS | |

Location of Point(s) of Diversion

| | | |
|---------------|---------------|---------------------------------|
| BOISE RIVER | SE1/4SW1/4 | Sec. 7, Twp 04N, Rge 03W, B.M. |
| CANYON County | | |
| BOISE RIVER | NE1/4SE1/4 | Sec. 12, Twp 04N, Rge 04W, B.M. |
| CANYON County | (Rediversion) | |

Place of UseIRRIGATION Within CANYON County

| | | | |
|---------------|-----------|---------------|-----------|
| T04N R04W S01 | SWSW 5.0 | T04N R04W S02 | SWSW 40.0 |
| T04N R04W S02 | SESW 35.0 | T04N R04W S02 | SWSE 30.0 |
| T04N R04W S02 | SESE 25.0 | T04N R04W S03 | SESE 40.0 |
| T04N R04W S11 | NENE 40.0 | T04N R04W S11 | NWNE 40.0 |
| T04N R04W S11 | SWNE 30.0 | T04N R04W S11 | SENE 40.0 |
| T04N R04W S11 | NENW 40.0 | T04N R04W S11 | NWNW 40.0 |
| T04N R04W S11 | NESE 40.0 | T04N R04W S11 | NWSE 40.0 |
| T04N R04W S12 | NENW 20.0 | T04N R04W S12 | NWNW 35.0 |
| T04N R04W S12 | SWNW 40.0 | T04N R04W S12 | SENE 23.0 |
| T04N R04W S12 | NESW 22.0 | T04N R04W S12 | NWSW 23.0 |

Total Acres: 648

Conditions of Approval:

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-233M

Remarks:

1. General TRANS. 148, T172 MOVES P/D WITHIN SAME 40 ACRE TRACT EURECA DIT. WATER IS DELIVERED TO EACH OWNERS PROPERTY EXCESSIVE CFS CLAIMED MAY BE DUE TO DITCH LOSS, WHICH WILL BE CALCULATED AT LATER DATE

Comments:Dates and Other Information:

Claim Received Date: 12/21/1989
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
State or Federal: S
Owner Name Connector:
Water District Number: 63
Generic Max Rate Per Acre:
Generic Max Volume Per Acre:
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Carey Act Number:
Mitigation Plan: False

Element Reviewed/Verified Dates:

| <u>Element</u> | <u>Last Reviewed Date</u> | <u>Reviewer</u> | <u>Last Verified Date</u> | <u>Verifier</u> | <u>Status</u> |
|----------------|---------------------------|-----------------|---------------------------|-----------------|---------------|
|----------------|---------------------------|-----------------|---------------------------|-----------------|---------------|

Verification Log:

| <u>Element</u> | <u>Date Time Stamp</u> | <u>Reviewer</u> | <u>Log text</u> |
|----------------|------------------------|-----------------|-----------------|
|----------------|------------------------|-----------------|-----------------|

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-233N

WATER RIGHT NUMBER: 63-233N

| | |
|-------------------|-------------------------|
| <u>Owner Type</u> | <u>Name and Address</u> |
| Original Owner | AMERICAN DITCH CO |
| | , ID |

Priority Date: 10/01/1887

Basis:

Status: See Remarks

| | |
|---------------|------------------|
| <u>Source</u> | <u>Tributary</u> |
| BOISE RIVER | SNAKE RIVER |

| | | | |
|-----------------------|-------------------------|-----------------------|----------------------|
| <u>Beneficial Use</u> | <u>From</u> <u>To</u> | <u>Diversion Rate</u> | <u>Annual Volume</u> |
| IRRIGATION | / to / | 27.600 CFS | |
| | <u>Total Diversion:</u> | 27.600 CFS | |

Location of Point(s) of Diversion

| | | |
|---------------|---------------|------------------------------------|
| BOISE RIVER | L7 SE1/4SW1/4 | Sec. 7, Twp 04N, Rge 03W, B.M. |
| CANYON County | | |

Place of UseIRRIGATION Within CANYON County

| | |
|---------------|---------------|
| T04N R03W S17 | T04N R03W S18 |
| T04N R03W S19 | T04N R04W S02 |
| T04N R04W S03 | T04N R04W S04 |
| T04N R04W S05 | T04N R04W S06 |
| T04N R04W S07 | T04N R04W S08 |
| T04N R04W S09 | T04N R04W S10 |
| T04N R04W S11 | T04N R04W S12 |
| T04N R04W S13 | T04N R04W S14 |
| T04N R05W S01 | |

Conditions of Approval:Remarks:

- | | |
|--------------|---|
| 1. General | TRANS. 47 SUPERCEDED BY TRANS. 171 EUREKA DITCH.
THIS RIGHT IS COMBINED WITH A63-00233D INTO A63-21361 |
|--------------|---|

Comments:Dates and Other Information:

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-233P

WATER RIGHT NUMBER: 63-233P

| <u>Owner Type</u> | <u>Name and Address</u> |
|-------------------|--|
| Original Owner | JESSICA R HUSTON
HC 85 BOX 328
GRANDVIEW, ID 83624
(208) 834-2423 |
| Current Owner | MILTON HOUSTON
23108 BOISE RIVER RD
CALDWELL, ID 83605
(208) 459-4746 |
| Original Owner | AMERICAN DITCH CO

, ID |

Priority Date: 10/01/1887

Basis: Decreed

Status: Active

| <u>Source</u> | <u>Tributary</u> |
|---------------|------------------|
| BOISE RIVER | SNAKE RIVER |

| <u>Beneficial Use</u> | <u>From</u> <u>To</u> | <u>Diversion Rate</u> | <u>Annual Volume</u> |
|-----------------------|-------------------------|-----------------------|----------------------|
| IRRIGATION | 3/15 to 11/15 | 0.700 CFS | |
| | <u>Total Diversion:</u> | 0.700 CFS | |

Location of Point(s) of Diversion

| | | |
|---------------|------------|---------------------------------|
| BOISE RIVER | SW1/4SW1/4 | Sec. 34, Twp 05N, Rge 04W, B.M. |
| CANYON County | | |

Place of UseIRRIGATION Within CANYON County

| | | | | | |
|---------------|------|------|---------------|------|------|
| T05N R04W S31 | NESE | 18.0 | T05N R04W S31 | NWSE | 32.0 |
| T05N R04W S31 | SESE | 40.0 | T05N R04W S32 | SENE | 6.0 |
| T05N R04W S32 | NESW | 40.0 | T05N R04W S32 | NWSW | 31.0 |
| T05N R04W S32 | NWSE | 35.0 | | | |

Total Acres: 202

Conditions of Approval:Remarks:

1. General TRANS. 224 EUREKA DITCH.
CFS INCLUDES DITCH LOSS BOWMAN SWISHER CANAL

Comments:

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 63-233

WATER RIGHT NUMBER: 63-233

Owner Type Name and Address

Priority Date:

Basis:

Status: See Remarks

SourceTributary

| <u>Beneficial Use</u> | <u>From</u> <u>To</u> | <u>Diversion Rate</u> | <u>Annual Volume</u> |
|-----------------------|-----------------------|-----------------------|----------------------|
|-----------------------|-----------------------|-----------------------|----------------------|

Total Diversion:Location of Point(s) of DiversionPlace of UseConditions of Approval:Remarks:

1. General SPLIT INTO 63-0233A & 63-0233B BY TRANS. 36.

Comments:Dates and Other Information:

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 63-233A

WATER RIGHT NUMBER: 63-233A

Owner Type Name and Address

Priority Date:

Basis:

Status: See Remarks

Source TributaryBeneficial Use From To Diversion Rate Annual VolumeTotal Diversion:Location of Point(s) of DiversionPlace of UseConditions of Approval:Remarks:

1. General SPLIT INTO 63-0233C & 63-0233D BY TRANS. 62.

Comments:Dates and Other Information:

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 63-233C

WATER RIGHT NUMBER: 63-233C

| | |
|-------------------|-------------------------|
| <u>Owner Type</u> | <u>Name and Address</u> |
| Original Owner | AMERICAN DITCH CO |
| | , ID |
| Current Owner | C H ROSENBERGER |
| | , ZZ |

Priority Date: 10/01/1887

Basis: Decreed

Status: Active

| | |
|---------------|------------------|
| <u>Source</u> | <u>Tributary</u> |
| BOISE RIVER | SNAKE RIVER |

| | | | |
|-----------------------|-------------------------|-----------------------|----------------------|
| <u>Beneficial Use</u> | <u>From</u> <u>To</u> | <u>Diversion Rate</u> | <u>Annual Volume</u> |
| IRRIGATION | / to / | 1.000 CFS | |
| | <u>Total Diversion:</u> | 1.000 CFS | |

Location of Point(s) of Diversion

| | | |
|---------------|------------|---------------------------------|
| BOISE RIVER | SW1/4SW1/4 | Sec. 17, Twp 04N, Rge 03W, B.M. |
| CANYON County | | |

Place of UseIRRIGATION Within CANYON County

| | | | |
|---------------|------|---------------|------|
| T04N R04W S11 | NESW | T04N R04W S11 | SESW |
|---------------|------|---------------|------|

Conditions of Approval:Remarks:

- General TRANS. 36 - PIONEER DIXIE DITCH.

Comments:Dates and Other Information:

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 63-233D

WATER RIGHT NUMBER: 63-233D

| <u>Owner Type</u> | <u>Name and Address</u> |
|-------------------|-------------------------|
| Current Owner | JOHN W CARTRIGHT |
| | , ID |
| Original Owner | AMERICAN DITCH CO |
| | , ID |
| Current Owner | C H ROSENBERGER |
| | , ZZ |

Priority Date: 10/01/1887

Basis: Decreed

Status: Active

| <u>Source</u> | <u>Tributary</u> |
|---------------|------------------|
| BOISE RIVER | SNAKE RIVER |

| <u>Beneficial Use</u> | <u>From</u> <u>To</u> | <u>Diversion Rate</u> | <u>Annual Volume</u> |
|-----------------------|-------------------------|-----------------------|----------------------|
| IRRIGATION | / to / | 1.000 CFS | |
| | <u>Total Diversion:</u> | 1.000 CFS | |

Location of Point(s) of Diversion

BOISE RIVER

Place of UseConditions of Approval:Remarks:

1. General TRANS. 62.
P/D SE, S12, T4N, R2W, EUREKA DITCH.
P/U LAND UNDER AMERICAN DITCH SYSTEM.

Comments:Dates and Other Information:

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 63-233B

WATER RIGHT NUMBER: 63-233B

Owner Type Name and Address

Priority Date:

Basis:

Status: See Remarks

Source Tributary

| <u>Beneficial Use</u> | <u>From</u> | <u>To</u> | <u>Diversion Rate</u> | <u>Annual Volume</u> |
|-----------------------|-------------|-----------|-----------------------|----------------------|
|-----------------------|-------------|-----------|-----------------------|----------------------|

Total Diversion:Location of Point(s) of DiversionPlace of UseConditions of Approval:Remarks:

1. General SPLIT INTO 63-0233E & 63-0233F BY TRANS. 38.

Comments:Dates and Other Information:

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 63-233E

WATER RIGHT NUMBER: 63-233E

| | |
|-------------------|--|
| <u>Owner Type</u> | <u>Name and Address</u> |
| Current Owner | CANYON DITCH CO
C/O MARJORIE MAXWELL
PO BOX 1437
CALDWELL, ID 83606-1437
(208)459-3915 |
| Original Owner | AMERICAN DITCH CO |

, ID

Priority Date: 10/08/1887

Basis: Decreed

Status: Active

| | |
|---------------|------------------|
| <u>Source</u> | <u>Tributary</u> |
| BOISE RIVER | SNAKE RIVER |

| | | | |
|-----------------------|-------------------------|-----------------------|----------------------|
| <u>Beneficial Use</u> | <u>From</u> <u>To</u> | <u>Diversion Rate</u> | <u>Annual Volume</u> |
| IRRIGATION | / to / | 12.100 CFS | |
| | <u>Total Diversion:</u> | 12.100 CFS | |

Location of Point(s) of Diversion

| | | |
|---------------|------------|---------------------------------|
| BOISE RIVER | SW1/4NW1/4 | Sec. 15, Twp 04N, Rge 03W, B.M. |
| CANYON County | | |

Place of UseIRRIGATION Within CANYON County

| | | | |
|---------------|------|---------------|------|
| T04N R03W S08 | NWNE | T04N R03W S08 | SWNE |
| T04N R03W S08 | SENE | T04N R03W S08 | NENW |
| T04N R03W S08 | NWNW | T04N R03W S08 | SENE |
| T04N R03W S08 | NESE | T04N R03W S09 | NWNW |
| T04N R03W S09 | SWNW | T04N R03W S09 | SENE |
| T04N R03W S16 | NWNE | T04N R03W S16 | SWNE |
| T04N R03W S16 | SENE | T04N R03W S16 | SENE |
| T04N R03W S16 | NESW | T04N R03W S16 | NWSW |
| T04N R03W S16 | NESE | T04N R03W S16 | NWSE |

Conditions of Approval:Remarks:

1. General TRANS. 38.

Comments:

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 63-233F

WATER RIGHT NUMBER: 63-233F

Owner Type Name and Address

Priority Date:

Basis:

Status: See Remarks

Source Tributary

| <u>Beneficial Use</u> | <u>From</u> | <u>To</u> | <u>Diversion Rate</u> | <u>Annual Volume</u> |
|-----------------------|-------------|-----------|-----------------------|----------------------|
|-----------------------|-------------|-----------|-----------------------|----------------------|

Total Diversion:Location of Point(s) of DiversionPlace of UseConditions of Approval:Remarks:

1. General SPLIT INTO 63-0233G & 63-0233H BY TRANS. 47 & 48.

Comments:Dates and Other Information:

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 63-233G

WATER RIGHT NUMBER: 63-233G

Owner Type Name and Address

Priority Date:

Basis:

Status: See Remarks

Source Tributary

| <u>Beneficial Use</u> | <u>From</u> <u>To</u> | <u>Diversion Rate</u> | <u>Annual Volume</u> |
|-----------------------|-----------------------|-----------------------|----------------------|
|-----------------------|-----------------------|-----------------------|----------------------|

Total Diversion:Location of Point(s) of DiversionPlace of UseConditions of Approval:Remarks:

1. General SPLIT INTO 63-0233J & 63-0233K BY TRANS. 111.

Comments:Dates and Other Information:

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 63-233H

WATER RIGHT NUMBER: 63-233H

Owner Type Name and Address

Priority Date:

Basis:

Status: See Remarks

Source Tributary

| <u>Beneficial Use</u> | <u>From</u> <u>To</u> | <u>Diversion Rate</u> | <u>Annual Volume</u> |
|-----------------------|-----------------------|-----------------------|----------------------|
|-----------------------|-----------------------|-----------------------|----------------------|

Total Diversion:Location of Point(s) of DiversionPlace of UseConditions of Approval:Remarks:

1. General SPLIT INTO 63-0233L & 63-0233M BY TRANS. 148.

Comments:Dates and Other Information:

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 63-233J

WATER RIGHT NUMBER: 63-233J

Owner Type Name and Address

Priority Date:

Basis:

Status: See Remarks

Source Tributary

| <u>Beneficial Use</u> | <u>From</u> <u>To</u> | <u>Diversion Rate</u> | <u>Annual Volume</u> |
|-----------------------|-----------------------|-----------------------|----------------------|
|-----------------------|-----------------------|-----------------------|----------------------|

Total Diversion:Location of Point(s) of DiversionPlace of UseConditions of Approval:Remarks:

1. General SPLIT INTO 63-0233N & 63-0233P BY TRANS. 224.

Comments:Dates and Other Information:

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 63-233K

WATER RIGHT NUMBER: 63-233K

| <u>Owner Type</u> | <u>Name and Address</u> |
|-------------------|---|
| Current Owner | BOISE PROJECT BOARD OF CONTROL
2465 OVERLAND RD
BOISE, ID 83705-3173
(208)344-1141 |

| | |
|----------------|-------------------|
| Original Owner | AMERICAN DITCH CO |
|----------------|-------------------|

| | |
|---------------|-------------------------------|
| Current Owner | , ID
ET AL RANDALL
, ID |
|---------------|-------------------------------|

Priority Date: 10/01/1887

Basis: Decreed

Status: Active

| <u>Source</u> | <u>Tributary</u> |
|---------------|------------------|
| BOISE RIVER | SNAKE RIVER |

| <u>Beneficial Use</u> | <u>From</u> <u>To</u> | <u>Diversion Rate</u> | <u>Annual Volume</u> |
|-----------------------|-------------------------|-----------------------|----------------------|
| IRRIGATION | / to / | 1.200 CFS | |
| | <u>Total Diversion:</u> | 1.200 CFS | |

Location of Point(s) of Diversion

| | | |
|-------------|------------|--------------------------------|
| BOISE RIVER | NW1/4SW1/4 | Sec. 3, Twp 02N, Rge 03E, B.M. |
| ADA County | | |

Place of UseConditions of Approval:Remarks:

1. General TRANS. 111 SUPERCEDED BY TRANS. 790.
P/D NEW YORK CANAL.
ALL BOISE PROJ. LAND WITHIN: NEW YORK IRR. DIST, BOISE KUNA IRR. NAMPA
MERIDIAN IRR. DIST., WILDER IRR. DIST. & BIG BEND IRR. DIST.

Comments:Dates and Other Information:

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 63-233L

WATER RIGHT NUMBER: 63-233L

| <u>Owner Type</u> | <u>Name and Address</u> |
|-------------------|-------------------------|
| Original Owner | AMERICAN DITCH CO |

| | |
|---------------|---------------|
| | , ID |
| Current Owner | NANCY NICHOLS |

| | |
|---------------|-------------|
| | , ZZ |
| Current Owner | W M NICHOLS |

| | |
|--|------|
| | , ZZ |
|--|------|

Priority Date: 10/01/1887

Basis: Decreed

Status: Active

| <u>Source</u> | <u>Tributary</u> |
|---------------|------------------|
| BOISE RIVER | SNAKE RIVER |

| <u>Beneficial Use</u> | <u>From</u> <u>To</u> | <u>Diversion Rate</u> | <u>Annual Volume</u> |
|-----------------------|-----------------------|-----------------------|----------------------|
| IRRIGATION | / to / | 1.200 CFS | |

| | |
|-------------------------|-----------|
| <u>Total Diversion:</u> | 1.200 CFS |
|-------------------------|-----------|

Location of Point(s) of Diversion

| | | |
|---------------|------------|---------------------------------|
| BOISE RIVER | NE1/4NW1/4 | Sec. 20, Twp 04N, Rge 03W, B.M. |
| CANYON County | | |

Place of UseConditions of Approval:Remarks:

- | | | |
|----|---------|---|
| 1. | General | TRANS. 48 PIONEER DIXIE DITCH, FOR LANDS DECREEED UNDER AMERICAN DITCH CO. SYS. |
|----|---------|---|

Comments:Dates and Other Information:

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 63-233M

WATER RIGHT NUMBER: 63-233M

| <u>Owner Type</u> | <u>Name and Address</u> |
|-------------------|-------------------------|
| Original Owner | AMERICAN DITCH CO |
| | , ID |
| Current Owner | DORA GREER |
| | , ID |

Priority Date: 10/01/1887

Basis: Decreed

Status: Active

| <u>Source</u> | <u>Tributary</u> |
|---------------|------------------|
| BOISE RIVER | SNAKE RIVER |

| <u>Beneficial Use</u> | <u>From</u> <u>To</u> | <u>Diversion Rate</u> | <u>Annual Volume</u> |
|-----------------------|-------------------------|-----------------------|----------------------|
| IRRIGATION | / to / | 3.000 CFS | |
| | <u>Total Diversion:</u> | 3.000 CFS | |

Location of Point(s) of Diversion

| | | | | |
|---------------|---------------|---------|----------|---------------|
| BOISE RIVER | L7 SE1/4SW1/4 | Sec. 7, | Twp 04N, | Rge 03W, B.M. |
| CANYON County | | | | |

Place of UseIRRIGATION Within CANYON County

| | | | |
|---------------|------|---------------|------|
| T04N R04W S11 | NESE | T04N R04W S11 | NWSE |
|---------------|------|---------------|------|

Conditions of Approval:Remarks:

1. General TRANS. 148, T172 MOVES P/D WITHIN SAME 40 ACRE TRACT EURECA DIT.

Comments:Dates and Other Information:

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 63-233N

WATER RIGHT NUMBER: 63-233N

| | |
|-------------------|-------------------------|
| <u>Owner Type</u> | <u>Name and Address</u> |
| Current Owner | AMERICAN DITCH CO |
| | , ID |

Priority Date: 10/01/1887

Basis: Decreed

Status: Active

| | |
|---------------|------------------|
| <u>Source</u> | <u>Tributary</u> |
| BOISE RIVER | SNAKE RIVER |

| | | | |
|-----------------------|-------------------------|-----------------------|----------------------|
| <u>Beneficial Use</u> | <u>From</u> <u>To</u> | <u>Diversion Rate</u> | <u>Annual Volume</u> |
| IRRIGATION | / to / | 27.600 CFS | |
| | <u>Total Diversion:</u> | 27.600 CFS | |

Location of Point(s) of Diversion

| | | |
|---------------|---------------|--------------------------------|
| BOISE RIVER | L7 SE1/4SW1/4 | Sec. 7, Twp 04N, Rge 03W, B.M. |
| CANYON County | | |

Place of UseIRRIGATION Within CANYON County

| | |
|---------------|---------------|
| T04N R03W S17 | T04N R03W S18 |
| T04N R03W S19 | T04N R04W S02 |
| T04N R04W S03 | T04N R04W S04 |
| T04N R04W S05 | T04N R04W S06 |
| T04N R04W S07 | T04N R04W S08 |
| T04N R04W S09 | T04N R04W S10 |
| T04N R04W S11 | T04N R04W S12 |
| T04N R04W S13 | T04N R04W S14 |
| T04N R05W S01 | |

Conditions of Approval:Remarks:

1. General TRANS. 47 SUPERCEDED BY TRANS. 171 EUREKA DITCH.

Comments:Dates and Other Information:

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 63-233P

WATER RIGHT NUMBER: 63-233P

| <u>Owner Type</u> | <u>Name and Address</u> |
|-------------------|--|
| Original Owner | AMERICAN DITCH CO |
| | , ID |
| Current Owner | JESSICA R HUSTON
HC 85 BOX 328
GRANDVIEW, ID 83624
(208) 834-2423 |

Priority Date: 10/01/1887

Basis: Decreed

Status: Active

| <u>Source</u> | <u>Tributary</u> |
|---------------|------------------|
| BOISE RIVER | SNAKE RIVER |

| <u>Beneficial Use</u> | <u>From</u> <u>To</u> | <u>Diversion Rate</u> | <u>Annual Volume</u> |
|-----------------------|-------------------------|-----------------------|----------------------|
| IRRIGATION | / to / | 0.700 CFS | |
| | <u>Total Diversion:</u> | 0.700 CFS | |

Location of Point(s) of Diversion

| | | |
|---------------|---------------|--------------------------------|
| BOISE RIVER | L7 SE1/4SW1/4 | Sec. 7, Twp 04N, Rge 03W, B.M. |
| CANYON County | | |

Place of UseConditions of Approval:Remarks:

1. General TRANS. 224 EUREKA DITCH.

Comments:Dates and Other Information: