



Idaho Department of Water Resources

63-21714

T4N, R3W, Sec 35
SESE

Legend

- POD Recommended
- GCDB04N03W GCDB
- 63-21714.shp
- Pioneer irrig.shp



Prepared by A. Warntjes
On Wednesday, February 15, 2006
2004 Aerial Photography





Idaho Department of Water Resources

63-21714

T4N, R3W, Sec 35
SESE

Legend

- POD Recommended
- GCDB04N03W GCDB
- 63-21714.shp
- Pioneer irrig.shp



Prepared by A. Wamties
On Wednesday, February 15, 2006
2004 Aerial Photography

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-21714
Date Received: 2/15/1990
Receipt No: C014726
Received By: _____

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: PIONEER IRRIGATION DISTRICT 208-459-3617
Address: PO BOX 426
CALDWELL ID 83605

2. Date of Priority: OCT 3, 1963

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04N	03W	35	SE	SE			CANYON

5. Description of diverting works:
1.5 HP PUMP DRAWS WATER FROM WELL VIA 8" PIPE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC, SHOP & OFFICE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04N	03W	35	SE	SE		DOMEST	

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
DATA ENTRY CORRECTION OF WATER USE CODE. 4/18/00 LH

15. Basis of Claim: BENEFICIAL USE

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-21714
Date Received: 3/20/1990
Receipt No: C014726
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: PIONEER IRRIGATION DISTRICT 208-459-3617
Address: P.O. BOX 426
CALDWELL, ID 83605

2. Date of Priority: OCT 03, 1963

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04N	03W	35	SE	SE			CANYON

5. Description of diverting works:
1.5 HP PUMP DRAWS WATER FROM WELL VIA 8" PIPE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
COMMERCIAL	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
C/1

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04N	03W	35	SE	SE		COMMER	

11. Place of use in counties: CANYON

A63-21714

Page 1

Date: 03/20/90

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SEP 04 1992

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. A63-21714

Date Received 2/15/90

Receipt Number C014726

DAJ

**NOTICE OF CLAIM
TO A
WATER RIGHT**

ACQUIRED UNDER STATE LAW
For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day.

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) Pioneer Irrigation District Phone (208) 459-3617

Mailing Address P.O. Box 426, Caldwell, Idaho Zip 83605

2. Date of Priority (Only one per claim) October 3, 1963 Month/Day/Year

3. Source of water supply (Check one) ☒ Groundwater or Other () (a) _____
which is tributary to (b) _____
Name or kind of source

4. Location of point of diversion is: Township 4 N. Range 3 W.
Section 35, 1/4 of S.E. 1/4 of S.E. 1/4, Govt. Lot _____, BM.,
County of _____

Additional points of diversion if any: None

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. 1/2 h.p. submersible pump, 8-inch diameter casing with 1-1/2-inch distribution pipeline.

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For domestic purposes from 1/1 to 12/31 amount 0.04 (cfs)

(Both dates are inclusive)

For _____ purposes from _____ to _____ amount _____

7. Total quantity claimed 0.04 (cfs)

8. Total consumptive use claimed is de minimus

9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) domestic water for shop and office of Pioneer Irrigation District

MICROFILMED

SEP 11 1992

10. Place of use is: Township: 4 N. Range 3 W.
Section 35, S.E. 1/4 of S.E. 1/4, Govt. Lot _____, B.M.,

for (Circle One) Domestic Stock Domestic and Stock
Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? Canyon

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
XX None or _____

14. Remarks: _____

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments 0

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) _____ Date _____

_____ Date _____

For Organizations: I do solemnly swear or affirm that I am President

of Pioneer Irrigation District, that I have signed the foregoing

document in the space below as President of Pioneer Irrigation District
Organization Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent Kenneth Brush Date 3/14/90

Title and Organization President, Pioneer Irrigation District

State of Idaho/or _____)

County of Ada) SS.

NOTARIZATION REQUIRED FOR EACH CLAIM

Subscribed and sworn (or affirmed) before me this 14th day of March 19 90

SEAL

Notary Public Charles D Ford

Residing at Bowle, Idaho

My Commission Expires 6/27/93

Last Name Pioneer Ident No. _____

Copies: White-State, Yellow-Claimant SEP 04 1992

MICROFILMED

SEP

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

In Re SRBA)

Case No. 39576)

A Subcase 63-21714
(Insert water right number)

**STANDARD FORM 1
OBJECTION**

Please fill in the following information:

B. NAME AND ADDRESS OF PERSON OBJECTING

Name: Pioneer Irrigation District
Address: PO Box 426
Caldwell Idaho 83606
Daytime Phone: (208) 459-3617

Name & Address of Attorney, if any:

Scott L. Campbell
Moffatt Thomas Barrett Rock & Fields
PO Box 829, Boise, Idaho 83701

C. CLAIMANT OF WATER RIGHT AS LISTED IN DIRECTOR'S REPORT

Name: Pioneer Irrigation District
Address: PO Box 426
Caldwell Idaho 83606

D. I object to the following elements as recommended in the Director's Report. (Please check the appropriate box(es)).

1. ☒ **Name and Address** Zip code should be 83606
Should be: _____
2. ☐ **Source**
Should be: _____
3. ☐ **Quantity**
Should be: _____
4. ☐ **Priority Date**
Should be: _____
5. ☐ **Point(s) of Diversion**
Should be: _____
6. ☐ **Instream Flow Description**
Should be: _____
7. ☐ **Purpose(s) of Use**
Should be: _____
8. ☐ **Period of Year**
Should be: _____
9. ☐ **Place of Use**
Should be: _____

11. **I object because:**

- ☐ This water right should not exist.
- ☐ This water right was not recommended, but should be recommended with the elements described above.

E. REASONS SUPPORTING OBJECTION(S):

The Director's Report incorrectly identifies the zip code as 83605. The correct zip code is 83606.

E:

VERIFICATION (Must be Completed)

State of Idaho)
) ss.
County of Ada)

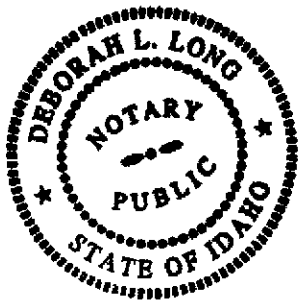
Scott L. Campbell, duly sworn, upon oath, deposes and says:
(Name of person filing objection)

That I am the party/claimant filing this objection, as defined by I.C. §§ 42-1401A(1) and (6) or that I am the attorney for the party/claimant objecting and that I have read this objection, know its contents and believe that the statements are true to the best of my knowledge.

(Signature of person filing objection)

Scott L. Campbell
(Attorney signing in representative capacity)

Subscribed and sworn to before me on: 6/19/07



Deborah Long
Notary Public for Idaho
Residing at: Boise
My Commission Expires: 10/10/07

INSTRUCTIONS FOR MAILING

You must mail the objection, to the Clerk of the Court. **FAX filings will not be accepted.** You must also send a copy to all the parties listed below in the Certificate of Mailing.

C

CERTIFICATE OF MAILING

I certify that on June 19, 2007, I mailed the original and copies of this objection, including all attachments, to the following persons:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
PO Box 2707
Twin Falls, ID 83303-2707

2. One copy to the claimant of the water right at the following address:

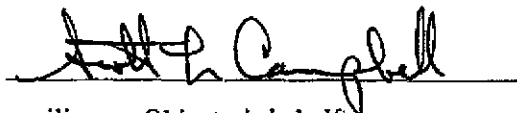
Name: Pioneer Irrigation District
Address: PO Box 426
Caldwell, Idaho 83606

3. Copies to:

IDWR Document Depository
PO Box 83720
Boise, ID 83720-0098

Chief, Natural Resources Division
Office of the Attorney General
State of Idaho
PO Box 44449
Boise, ID 83711-4449

United States Department of Justice
Environment and Natural Resource Division
550 West Fort Street, MSC 033
Boise, ID 83724


mailing on Objector's behalf

12/06/2006

NOTICE OF ERROR

RECEIVED

REPLY

DEC 08 2006

DEPARTMENT OF
WATER RESOURCES

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: December 8, 2006.

Water right number: 63-21714

PIONEER IRRIGATION DISTRICT
PO BOX 426
CALDWELL ID 83606
Telephone Number: (208) 459-3617

- Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):
- Describe the changes you wish to make in the proposed recommendation:
- Give a brief explanation as to why you disagree with these portions:

X I AGREE with this proposed recommendation: no changes need to be made.

DATE: 12/8/06 SIGNATURE: 

Please print your name: Scott L. Campbell
Moffatt, Thomas, Barrett, Rock & Fields, Chartered
PO Box 8729
Boise, Idaho 83701

Counsel of record for Pioneer Irrigation District

IDWR Regional Office, 2735 Airport Way, Boise, ID 83705, 208-334-2190

SCANNED
DEC 11 2006

BOI_MT2:834999.1

_____ I AGREE with this proposed recommendation: no changes need to be made.

DATE: 12/8/06 SIGNATURE: 

Please print your name: Scott L. Campbell
Moffatt, Thomas, Barrett, Rock & Fields, Chartered
PO Box 8729
Boise, Idaho 83701

Counsel of record for Pioneer Irrigation District

IDWR Regional Office, 2735 Airport Way, Boise, ID 83705, 208-334-2190

11/22/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-21714

NAME AND ADDRESS: PIONEER IRRIGATION DISTRICT
PO BOX 426
CALDWELL ID 83605

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.040 CFS

The quantity of water under this right shall not exceed 2,500 gallons per day.

PRIORITY DATE: 10/03/1963

POINT OF DIVERSION:
T04N R03W S35 SESE Within CANYON County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

DOMESTIC

01/01 12/31

0.040 CFS

PLACE OF USE: DOMESTIC in CANYON County

T04N R03W S35 SESE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

The quantity of water decreed for this water right is not a determination of historical beneficial use.

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

Moffatt Thomas

MOFFATT THOMAS BARRETT ROCK & FIELDS, CHTD.

Eugene C. Thomas	Michael E. Thomas	Tyler J. Henderson
John W. Barrett	Patricia M. Olsson	Jason G. Murray
R. B. Rock	Bradley J. Williams	Mark C. Peterson
Richard C. Fields	Lee Radford	Andrew J. Waldera
John S. Simko	Michael O. Roe	Tyler J. Anderson
John C. Ward	David S. Jensen	Dylan B. Lawrence
D. James Manning	James L. Martin	Joel A. Flake, Jr.
Gary T. Dance	C. Clayton Gill	Russell G. Metcalf
Larry C. Hunter	David P. Gardner	Benjamin C. Ritchie
Randall A. Peterman	John O. Fitzgerald, II	
Mark S. Prusynski	Julian E. Gabiola	Robert E. Bakes, <i>of counsel</i>
Stephen R. Thomas	Angela Schaefer Kaufmann	Morgan W. Richards, <i>of counsel</i>
Glenna M. Christensen	Michael W. McGreaham	
Gerald T. Husch	Paul D. McFarlane	Willis C. Moffatt, 1907-1980
Scott L. Campbell	Kimberly D. Evans Ross	Kirk R. Helvie, 1956-2003
Robert B. Burns	Jon A. Stenquist	

RECEIVED

APR 13 2006

DEPARTMENT OF
WATER RESOURCES

April 14, 2006

Boise
Idaho Falls
Pocatello
Twin Falls

US Bank Plaza Building
101 S Capitol Blvd 10th Fl
PO Box 829
Boise Idaho 83701 0829

208 345 2000
800 422 2889
208 385 5384 Fax
www.moffatt.com

David Tuthill 
Idaho Department of Water Resources
Idaho Water Center
322 E. Front St., 6th Floor
P.O. Box 83720
Boise, ID 83720-0098

Re: Pioneer Irrigation District / Water Right Nos. 63-5219 and 63-21714
MTBR&F File No. 18-946.6

Dear Dave:

In response to your correspondence dated February 21, 2006, wherein you request additional information regarding the priority date and historic use of several of Pioneer Irrigation District's water rights, I am enclosing documentation sufficient to establish the priority dates of water right nos. 63-5219 and 63-21714, as follows:

63-5219

Pioneer asserts a priority date of May 1, 1961 for this water right. Enclosed is an electric service agreement between Pioneer and Idaho Power, dated August 1, 1961, for Pioneer's pump in Indian Creek. The agreement identifies a "point of delivery of power . . . where the Company's wires or apparatus are connected with those of the Customer" which matches the existing point of diversion (township, range & section) as claimed.

63-21714

Pioneer asserts a priority date of October 3, 1963 for this water right. Enclosed please find a well driller's log showing a well completion date of March 29, 1963. Also enclosed is a copy of a letter from Pioneer's Secretary/Treasurer, Naida Kelleher, wherein Ms. Kelleher indicates that she has paid the power bill on an annual basis continuously since 1987.

Please note that as previously indicated, we are in the process of reviewing Pioneer's historical documentation and will respond to your request for proof establishing the priority dates of

David Tuthill
April 14, 2006
Page 2

water right nos. 63-5200, 63-5237, 63-5255, 63-21706, 63-21713, 63-21731, and 63-21739 in the near future. Thank you for your attention to these matters. If you have any questions, please do not hesitate to contact me. In the event I am unavailable, please feel free to contact my paralegal, Tiffany Hudak. She can be reached at 385-5435.

Very truly yours,


Scott L. Campbell

SLC/tmh
Enclosures
cc: Board of Directors (w/encls.)

Indian Creek Pump

IDAHO POWER COMPANY
ELECTRIC SERVICE AGREEMENT

DISTRICT Nampa RATE SCHEDULE No. 24 ACCT. No. _____

Connected Load

40 H.P. 480 Volts 3 Phase 4 Wire
____ H.P. _____ Volts _____ Phase _____ Wire
____ K.W. _____ Volts _____ Phase _____ Wire

Pioneer Irrigation District
(Name)

716 Arthur St. Caldwell, Idaho
(Mailing Address)

herein called Customer, agrees to receive and pay for, and IDAHO POWER COMPANY, herein called Company, agrees to supply electric service to the amount of 40 HP, in the form of Three phase alternating current at approximately 60 cycles per second and 480 volts, for Customer's Irrigation Pumping operations, at or near Nampa, in Canyon County, State of Idaho for a term of Ten (10) year(s) from and after August 1, 19 61, in accordance with and subject to the Company's rules and regulations and Schedule No. 24, as now or hereafter in effect at the time of delivery of service. The point of delivery of power shall be where the Company's wires or apparatus are connected with those of the Customer at or near _____ of Section 22 T. 3n R. 2w M. 3M

All payments shall be made at Company's office at Nampa, Idaho. The Customer agrees to pay, regardless of the amount of power actually consumed, the minimum charges as provided in the rate schedule, rules and regulations applicable to service hereunder. A copy of the rate schedule and the rules and regulations as now in effect are attached hereto as part of this agreement.

In consideration of the special investment to be made by the Company in extending its lines and facilities to supply the Customer's pumping power service requirements, Customer guarantees a minimum annual payment in the amount of \$ 360.00 to the Company during the term of this contract, such annual minimum to run with the land and pumping power service hereinabove referred to and to be payable by the Customer's successors or assigns as a condition of service during the term of this agreement.

New _____
LIFT 15'

Dated August 1, 19 61

Attest } H. H. Moore, Sec
Witness

Attest } R. J. D'Corra
Witness

W.O. No. 57-4278

PIONEER IRRIGATION DISTRICT

Harold Whitely Pres
Customer.

IDAHO POWER COMPANY

By E. H. Olson

Its Ass't Division Manager

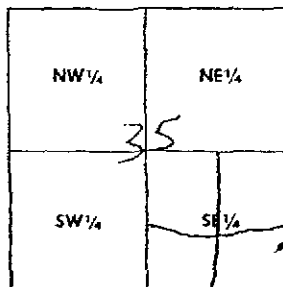
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026361 WELL LOG AND REPORT OF THE
STATE RECLAMATION ENGINEER OF IDAHO

Department of Reclamation

Permit No. _____ Well No. _____ County Canyon
Owner Pioneer Irrigation
Address Caldwell
Driller William E. Doty
Address Rt 5 Nampa
Well location SE 1/4 SE 1/4 Sec 35 T. 4 N. 3 R. 3 E/W
Size of drilled hole 6"

Locate well in section



Total depth of well 105

Give depth to standing water from the ground 15 Water temp. _____ °Fahr.

On "Pumping Test" delivery was 40 g.p.m. or _____ c.f.s. Drawdown was _____ feet.

Size of pump and motor used to make test air compressor

Length of time of test 3 hours 3 minutes.

If flowing well, give flow _____ c.f.s. or _____ g.p.m. and of shut off pressure _____

If flowing well, described control works _____ (TYPE AND SIZE OF VALVE, ETC.)

Water will be used for Shed House Weight of casing per lineal foot 20 #

Thickness of casing 4 Casing material Steel

Diameter, length and location of casing 6" - 105' - 7" to 105'
(CASING 12" IN DIAMETER OR LESS, GIVE INSIDE DIAMETER;
CASING OVER 12" IN DIAMETER, GIVE OUTSIDE DIAMETER)

CASING RECORD

Diam. Casing	From Feet	To Feet	Length	Remarks—seals, grouting, etc.
6"	+7"	105'	105'-7"	

Number and size of perforations None located _____ feet to _____ feet from ground

Date of commencement of well 3-25-63 Date of completion of well 3-29-63

SESE 9.35 4N 3W

well

026362

WELL LOG

[illegible]

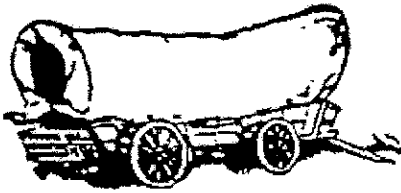
WELL DRILLER'S STATEMENT

This well was drilled under my supervision and the above information is true and correct to the best of my knowledge and belief.

Signed Jesse J. Doty
By William L. Doty 159

Dated June 26, 1963

License No. 70



Pioneer Irrigation District

JEFF SCOTT
Superintendent

P.O. BOX 426 • CALDWELL, IDAHO 83606
(208) 459-3617

MARK ZIRSCHKY
Asst. Superintendent

NAIDA KELLEHER
Secretary-Treasurer

March 14, 2006

RE: Well Use as Office and Shop of Pioneer Irrigation District
Located at 3700 Lake Avenue, Caldwell, Idaho

I hereby affirm that I have been employed by Pioneer Irrigation District, in the office located at 3700 Lake Avenue in Caldwell, Idaho, since March 16, 1987, as the Secretary-Treasurer of the District. Every month since I was hired, an invoice has been paid to Idaho Power for the use of the well which services the office and shop at this location.

I am attaching herewith a copy of the statement paid on May 7, 1979. If further research is needed to locate a billing from previous years, I will be happy to do so.

Signed: *Naida E. Kelleher*
Naida E. Kelleher, Secretary-Treasurer

Attest: *Dawn C. Fowler*
Dawn C. Fowler, Asst. Secretary-Treasurer



State of Idaho

DEPARTMENT OF WATER RESOURCES

322 East Front Street, PO Box 83720 Boise, Idaho 83720-0098

Phone: (208) 287-4800 FAX: (208) 287-6700 www.idwr.idaho.gov

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

February 21, 2006

63-5200, 63-5219, 63-5237
63-5255, 63-21706, 63-21713
63-21714, 6321731 & 63-21739
Pioneer Irrigation District
PO Box 426
Caldwell, ID 83605

Re: Evidence of Priority Date

Dear Claimants:

RESPONSE DEADLINE
MARCH 21, 2006

The Notices of Claim to a Water Right (claim) identified with the numbers shown above your name have been filed in the Snake River Basin Adjudication (SRBA). The claims indicate your water usage is based on "Beneficial Use." Water rights of this type are established by the historic use of water, dating back to when water was first used for the purpose claimed, and are termed beneficial use rights. The date of first use, known as the priority date, has not been confirmed by a License, Decree or Permit. Since the priority date and historic use of a beneficial use right cannot be confirmed by field examination, **proof must be provided by the claimant** supporting the priority date claimed and the historic use of the water.

Enclosed you will find a computer printout of the irrigation district's claims and the pamphlet entitled "Evidence of Priority." The pamphlet describes the types of evidence required and suggests which documents will fulfill this requirement.

PLEASE NOTE: IDWR will recommend the SRBA Court decree the claim disallowed if no evidence of the priority date and of the historic use is submitted. It will be to your advantage to provide clear and convincing evidence. If you choose to submit statements from individuals as evidence, the statement should be in the form of a notarized affidavit.

Please submit the required evidence supporting the priority date and the historic use by the date shown above, referencing all documents with the corresponding claim number. If you have questions not covered by this letter or the enclosed pamphlet, please contact this office. Our toll free number is 1-800-451-4129.

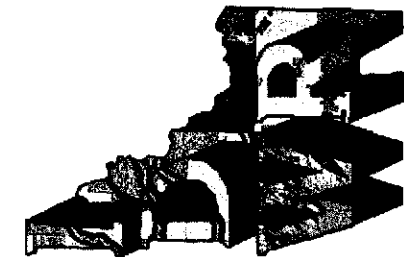
Sincerely,

David R. Tuthill, Jr.
Administrator
Water Management Division

Enclosures

cc: Scott L Campbell

Moffatt Thomas Barrett Rock & Fields



Idaho Department of Water Resources

63-21714

T4N, R3W, Sec 35
SESE

Legend

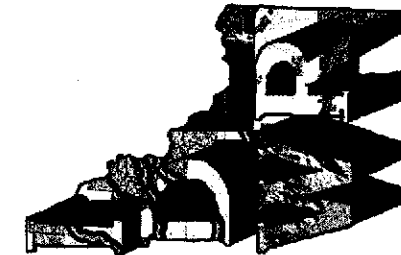
⊙ POD Recommended

□ GCDB04N03W GCDB
63-21714.shp

Pioneer irrig.shp



Prepared by A. Warntjes
On Wednesday, February 15, 2006
2004 Aerial Photography



Idaho Department of Water Resources

63-21714



T4N, R3W, Sec 35
SESE

Legend

⊙ POD Recommended

□ GCDB04N03W GCDB
63-21714.shp

Pioneer irrig.shp

N

Prepared by A. Warntjes
On Wednesday, February 15, 2006
2004 Aerial Photography

Draft

02/15/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-21714

NAME AND ADDRESS: PIONEER IRRIGATION DISTRICT
PO BOX 426
CALDWELL ID 83605

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.040 CFS

The quantity of water under this right shall not exceed 2,500 gallons per day.

PRIORITY DATE: 10/03/1963

POINT OF DIVERSION:

T04N R03W S35 SESE Within CANYON County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

DOMESTIC

01/01 12/31

0.040 CFS

PLACE OF USE:

DOMESTIC Within CANYON County

T04N R03W S35

SESE

OK Dnr (This gr right was initiated prior to the mandatory filing date of March 25, 1963.)
Also, the right is de minimis.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

The quantity of water decreed for this water right is not a determination of historical beneficial use.

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

DATA ENTRY CORRECTION OF WATER USE CODE. 4/18/00 LH

Draft

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-21714 V1

WATER RIGHT NUMBER: 63-21714 V1

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	PIONEER IRRIGATION DISTRICT PO BOX 426 CALDWELL, ID 83605 (208)459-3617
Attorney	SCOTT L CAMPBELL MOFFATT THOMAS BARRETT ROCK & FIELDS CHTD PO BOX 829 BOISE, ID 83701-0829 (208) 345-2000

Priority Date: 10/03/1963

Basis: Beneficial Use

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
DOMESTIC	01/01 to 12/31	0.040 CFS	
	<u>Total Diversion:</u>	0.040 CFS	

Location of Point(s) of Diversion

GROUND WATER	SE1/4SE1/4	Sec. 35, Twp 04N, Rge 03W, B.M.
CANYON County		

Place of Use

DOMESTIC Within CANYON County

T04N R03W S35 SESE

Conditions of Approval:

1. DATA ENTRY CORRECTION OF WATER USE CODE. 4/18/00 LH
2. N11 The quantity of water decreed for this water right is not a determination of historical beneficial use.
3. N06 The quantity of water under this right shall not exceed 2,500 gallons per day.
4. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

Remarks:

Comments:

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-21714 V1

Dates and Other Information:

Decreed Date:
 Enlargement Use Priority Date:
 Enlargement Statute Priority Date:
 Defendant:
 Plaintiff:
 Civil Case Number:
 Judicial District:
 Notice of Error Flag:
 State or Federal: S
 Owner Name Connector:
 Water District Number:
 Generic Max Rate Per Acre:
 Generic Max Volume Per Acre:
 Swan Falls Trust or Nontrust:
 Swan Falls Dismissed:
 DLE Act Number:
 Carey Act Number:
 Mitigation Plan: False

Combined Use Limits:Element Reviewed/Verified Dates:

<u>Element</u>	<u>Last Reviewed Date</u>	<u>Reviewer</u>	<u>Last Verified Date</u>	<u>Verifier</u>	<u>Status</u>
Contacts	2/15/2006 1:34:28 PM	awarntje			Active
Priority Date	2/15/2006 1:55:43 PM	awarntje			Active
POD	2/15/2006 2:01:25 PM	awarntje			Active
Source	2/15/2006 2:01:45 PM	awarntje			Active
POU	2/15/2006 2:04:59 PM	awarntje			Active
Season	2/15/2006 2:06:10 PM	awarntje			Active
Quantity	2/15/2006 2:06:33 PM	awarntje			Active
Summary			02/15/2006	awarntje	Active

Verification Log:

<u>Element</u>	<u>Date Time Stamp</u>	<u>Reviewer</u>	<u>Log text</u>
POU	2/15/2006 2:05:00 PM	awarntje	(No) 1. Is the basis of this claim a Decree or License? (Yes) 2b. Is the POU required? (No) 3. Is the basis of claim a Application or Permit? (No) 7. Is there evidence that there has been a change in the POU? (Yes) 13. Does the file contain all the necessary information to verify the POU? (No) 14. Is a POU remark and/or condition required?
POD	2/15/2006 2:01:00 PM	awarntje	Updated shape
POU	2/15/2006 2:04:18 PM	awarntje	Updated shape for Active POU
Contacts	2/15/2006 1:34:29 PM	awarntje	(No) 1. Do you want to schedule an appointment? Comment for 1: Sufficient info in file

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-21714 V1

General	2/15/2006 1:55:43 PM	awarntje	(No) 1. Should this water use have been included in a later court decree of the water rights from this source? (No) 4. Is the basis of claim decree or license? (No) 7. Is the basis of claim a Application or Permit? (No) 8. Is the basis of claim a posted notice? (Yes) 9. Is the Priority Date of this water use after the date a permit is required for the source and the water use? (No) 11. Is this claim an enlargement or expansion under 42-1426 or 42-1416B?
POD	2/15/2006 2:01:25 PM	awarntje	(No) 1. Is the basis of this claim a Decree or License? (No) 2. Is the basis of this claim a Application or Permit? (No) 6. Is there evidence that there has been a change in the POD? (Yes) 9. Does the file contain all the necessary information to verify the POD? (No) 10. Is a POD remark and/or condition required?
Source	2/15/2006 2:01:46 PM	awarntje	(No) 1. Is the basis of claim Decree or License? (No) 2. Is the basis of claim an Application or Permit? (No) 6. Is the basis of claim a Posted Notice? (No) 7. Is there evidence that there has been a change in the source? (Yes) 10. Does the file contain all the necessary information to verify the source? (No) 11. Is a Source remark and/or condition required?
Season	2/15/2006 2:06:11 PM	awarntje	(No) 1. Is the basis of claim Decree or License? (No) 2. Is the basis of claim a Application or Permit? (No) 6. Is there evidence that there has been a change in the Period of Use? (Yes) 12. Does the file contain all the necessary information to verify the Period of Use? (Yes) 13. Is the basis of claim a decree, license, or a transferred beneficial use right that has had the Period of Use administratively determined? (No) 14. Is irrigation claimed as a Purpose of Use? (No) 18. Is a Period of Use remark and/or condition required?
Quantity	2/15/2006 2:06:33 PM	awarntje	(No) 1. Is the basis of this claim a Decree or License? (No) 2. Is the basis of this claim a Application or Permit? (No) 6. Is the basis of claim a posted notice? (No) 7. Is a flow measurement required? (No) 9. Is the source Groundwater and does the purpose of use require a diversion volume limit? (No) 11. Has a diversion volume limit been established by a decree, license or transfer for this water use? (No) 12. Is a Quantity remark or condition required?

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-21714 V1

Summary	2/15/2006 2:07:28 PM	awamtje	(No) 1. Is the basis of this claim a Decree, License, Permit, Application or Posted Notice? (Yes) 3. Is the water being used for all of the purposes claimed and to the extent claimed? (No) 5. Does this right have any combined use limits with other rights? (No) 6. Is an additional remark and/or condition required? (Yes) 7. Would you like to view the recommended right? (No) 8. Is this a split or combined right? (No) 9. Do you have documents you would like to attach or link to the file? (Yes) 10. Would you like to set the verification date?
---------	----------------------	---------	--

Water Supply Bank:

First Name	Water Right No.	Priority Date	Source	Total Diversion	Use Code Desc
PIONEER IRRIGATION DISTRICT					
C A63-05255		05/01/1915	INDIAN CREE	2.170	01 IRR
C A63-09109		05/01/1957	GROUNDWATER	5.040	01 IRR
C A63-10169		08/11/1983	GROUNDWATER	0.040	43 DOMEST
C A63-21706		05/01/1958	BOISE RIVER	0.120	01 IRR
C A63-21713		06/01/1904	PIPE GULCH	4.400	01 IRR
C A63-21714		10/03/1963	GROUNDWATER	0.040	10 COMMER
C A63-21739		05/01/1957	ELIJAH DRAI	10.000	01 IRR
C A63-00166A		07/03/1866	BOISE RIVER	15.400	01 IRR
C A63-02529		12/31/1936	GROUNDWATER	87.100	01 IRR
C A63-21731		06/01/1918	FIVE MILE C	100.000	01 IRR
C A63-05199		10/15/1950	GROUNDWATER	3.800	01 IRR
C A63-02275		09/08/1915	WILSON SLOU	60.000	01 IRR
C A63-21716		03/07/1939	GROUNDWATER	0.040	43 DOMEST

(Enter=Continue)

(GOLD7=This Query)

(Menu _____)

MICROFILMED

AUG 23 1984

First Name	O W N	Water Right No.	Priority Date	Source	Total Diversion	Use Code Desc
PIONEER IRRIGATION DISTRICT						
	C	A63-05219	05/01/1961	INDIAN CREE	18.000	01 IRR
	C	A63-02891	01/23/1952	WILSON SLOU	13.000	01 IRR
	C	A63-02891A	01/23/1952	WILSON SLOU	15.000	01 IRR
	C	A63-00167A	10/29/1880	BOISE RIVER	27.600	01 IRR
	C	A63-00179A	06/01/1869	BOISE RIVER	37.200	01 IRR
	C	A63-00224	09/01/1890	BOISE RIVER	200.000	01 IRR
	C	A63-00225	04/01/1904	BOISE RIVER	56.340	01 IRR
	C	A63-00294	04/01/1905	BOISE RIVER	306.560	01 IRR
	C	A63-00295	04/01/1908	BOISE RIVER	54.500	01 IRR
	C	A63-00371	06/01/1884	BOISE RIVER	53.100	01 IRR
	C	A63-02114	10/15/1909	INDIAN CREE	8.640	01 IRR
	C	A63-02276	09/08/1915	MASON CREEK	120.000	01 IRR
	C	A63-02294	04/03/1916	FIVE MILE C	150.000	01 IRR
	C	A63-05200	03/01/1958	GROUNDWATER	8.000	01 IRR
	C	A63-05237	04/01/1910	INDIAN CREE	16.000	01 IRR

(Enter=Continue)

(GOLD7=This Query)

(Menu _____)

MICROFILMED

AUG 20 1994

2 Last Name: SETTLERS

W.O.

STATE

First Name	W N	Water Right No.	Priority Date	Source	Total Diversion	Use Code Desc
SETTLERS IRRIGATION DISTRICT						
	C	A63-00230F	10/17/1884	BOISE RIVER	99.060	01 IRR
	C	A63-00231	05/06/1891	BOISE RIVER	73.440	01 IRR
	C	A63-03060	08/03/1955	BOISE RIVER	1.870	01 IRR
	C	A63-00230	10/17/1884	BOISE RIVER	99.060	01 IRR

(Enter=Continue)

(GOLD7=This Query)

(Menu _____)

N.O.A.

NEGROFILMED

AUG 23 1994

Scott L. Campbell
DAVIS WRIGHT TREMAINE
702 West Idaho Street, Suite 700
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(208) 338-8200

Attorneys for
Pioneer Irrigation District
Settlers Irrigation District

RECEIVED
JAN 16 1992

Department of Water Resources

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT
OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In re the General Adjudication)
of Rights to the Use of Water)
from the Snake River Basin Water)
System)

Case No. 39576

The State of Idaho, ex rel.)
R. Keith Higginson, in his)
official capacity as Director)
of the Idaho Department of)
Water Resources,)

NOTICE OF
SUBSTITUTION OF COUNSEL

Petitioner,)

vs.)

The United States; the State of)
Idaho; and all claimants to the)
use of water from the Snake River)
Basin Water System,)

Defendants.)

DESCRIPTIVE SUMMARY

This document contains the Notice of Substitution of Counsel
of Scott L. Campbell on behalf of Pioneer Irrigation District and
Settlers Irrigation District.

MICROFILMED
AUG 28 1994

NOTICE OF SUBSTITUTION OF COUNSEL

Scott L. Campbell, of the firm of Davis Wright Tremaine, hereby provides Notice of Substitution of Counsel for Pioneer Irrigation District and Settlers Irrigation District, hereinafter "Districts." Scott L. Campbell will continue to appear on behalf of the Districts, but will be affiliated with the law firm of Davis Wright Tremaine, instead of the law firm of Elam, Burke and Boyd. Any future pleadings or correspondence should be addressed to:

Scott L. Campbell, Esq.
Davis Wright Tremaine
702 West Idaho St., Suite 700
Boise, ID 83702

DATED this 14th day of January, 1992.

DAVIS WRIGHT TREMAINE

By: Scott L. Campbell
Scott L. Campbell
Attorneys for
Pioneer Irrigation District
Settlers Irrigation District

CERTIFICATE OF SERVICE

I hereby certify that on this 14th day of January, 1992, a true and correct copy of the foregoing NOTICE OF SUBSTITUTION OF COUNSEL was mailed, postage prepared, to:

See Attachment A.

Scott L. Campbell
Scott L. Campbell

ATTACHMENT A -- CERTIFICATE OF MAILING

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Craig R. Zaiss, Esq.
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MICROFILMED

AUG 29 1984

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Boise, ID 83724

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Park Costello & Burkett
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Native American Rights Fund
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Anchorage, AK 99501

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Boise, ID 83706

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Attorney General
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General Litigation Section
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Denver, CO 80294

Division of Renewable Resources
Bureau of Land Management
Idaho State Office
3380 Americana Terrace
Boise, ID 83706

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Spokane, WA 99205

Richard Moen
Assistant Regional counsel
General Services Administration
GSA Center
Auburn, WA 98001

ATTACHMENT A -- CERTIFICATE OF MAILING

MICROFILMED
AUG 26 1994

Rebecca Ranson
Assistant Division Counsel
U.S. Army Corps of Engineers
P.O. Box 2870
Portland, OR 97208

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18th and "C" Streets, N.W.
Washington DC 20420

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Portland, OR 97232

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Vic Conrad
Water Specialist
J.R. Simplot
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James P. Speck
Hogue Speck & Aanestad
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Ketchum, ID 83340

Carolyn Seneca Steele
Underwood & Steele, Ctd.
P.O. Box 387
Boise, ID 83701

Ed Thomas
Bureau of Reclamation
550 West Fort Street
Boise, ID 83724

The Honorable Darla Williamson
Judge, Magistrate Division
Valley County Courthouse
Cascade, ID 83611

U.S. Department of Justice
Environment and Natural
Resources Division
550 W. Fort Street, Box 33
Boise, ID 83724



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

RECEIVED

FEB 04 1994

February 4, 1994

WATER RESOURCES
WESTERN REGION

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

Scott Campbell
Elam & Burke
P.O. Box 1539
Boise, ID 83701

A63-21714

RE: Snake River Basin Adjudication (SRBA)
Change in Notice of Appearance of Counsel on the Snake River
Basin Adjudication Claims for Owen Ranches, Pioneer
Irrigation District and Settlers' Irrigation District

Dear Scott:

Following your letter request to David Shaw of December 10, 1993, attached is an adjudication report denoting the claims filed by your clients referenced above that have been changed. We have also updated water right 57-00040 for Pioneer Irrigation as you requested.

Please note water rights claims showing Richard L. Owen as claimant were not changed in our database. You may wish to file another Notice to the court if you are representing Richard L. Owen as well as Owen Ranches, each of whom have filed claims as if they were unrelated parties.

Call me if you have questions.

Sincerely,

Donald V. Shaff
Manager, Adjudication Section

DVS:sf:regions
Enclosures:
Adjudication Report

MICROFILMED

AUG 28 1994

AJ5514NP

INPUT: AJ_SELECTION:SHAFF-CAMPBELL-CAN.SEL

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION ATTORNEY NAME ADD/UPDATE

DATE: 02/02/94
TIME: 23:49:41.6
PAGE: 1

TYPE OF ACTION: MODIFY

MODIFY ALL FIELDS FLAG: N

LAST NAME:

ADDRESS LINE 1: ELAM & BURKE
ADDRESS LINE 3: PO BOX 1539
CITY: BOISE

FIRST NAME:

ADDRESS LINE 2:702 W IDAHO FL 10

STATE: ID ZIP: 837011539 PHONE NUMBER: (208) 343-5454

A51-00012	SUCCESSFULLY	CHANGED	ON	HOST
A51-00013	SUCCESSFULLY	CHANGED	ON	HOST
A51-00014	SUCCESSFULLY	CHANGED	ON	HOST
A51-00031	SUCCESSFULLY	CHANGED	ON	HOST
A51-00032	SUCCESSFULLY	CHANGED	ON	HOST
A51-00033	SUCCESSFULLY	CHANGED	ON	HOST
A51-00034A	SUCCESSFULLY	CHANGED	ON	HOST
A51-00035A	SUCCESSFULLY	CHANGED	ON	HOST
A51-00036A	SUCCESSFULLY	CHANGED	ON	HOST
A51-00068A	SUCCESSFULLY	CHANGED	ON	HOST
A51-00069	SUCCESSFULLY	CHANGED	ON	HOST
A51-00071	SUCCESSFULLY	CHANGED	ON	HOST
A51-00072	SUCCESSFULLY	CHANGED	ON	HOST
A51-00073	SUCCESSFULLY	CHANGED	ON	HOST
A51-00074	SUCCESSFULLY	CHANGED	ON	HOST
A51-02044A	SUCCESSFULLY	CHANGED	ON	HOST
A51-02044B	SUCCESSFULLY	CHANGED	ON	HOST
A51-02089B	SUCCESSFULLY	CHANGED	ON	HOST
A51-02091	SUCCESSFULLY	CHANGED	ON	HOST
A51-02108	SUCCESSFULLY	CHANGED	ON	HOST
A51-02120	SUCCESSFULLY	CHANGED	ON	HOST
A51-02123	SUCCESSFULLY	CHANGED	ON	HOST
A51-02126	SUCCESSFULLY	CHANGED	ON	HOST
A51-02127	SUCCESSFULLY	CHANGED	ON	HOST
A51-02133	SUCCESSFULLY	CHANGED	ON	HOST
A51-02138	SUCCESSFULLY	CHANGED	ON	HOST
A51-02150	SUCCESSFULLY	CHANGED	ON	HOST
A51-02152	SUCCESSFULLY	CHANGED	ON	HOST
A51-02165	SUCCESSFULLY	CHANGED	ON	HOST
A51-02167	SUCCESSFULLY	CHANGED	ON	HOST
A51-02169	SUCCESSFULLY	CHANGED	ON	HOST
A51-02170	SUCCESSFULLY	CHANGED	ON	HOST
A51-02178	SUCCESSFULLY	CHANGED	ON	HOST
A51-02196	SUCCESSFULLY	CHANGED	ON	HOST
A51-02213B	SUCCESSFULLY	CHANGED	ON	HOST
A51-02238	SUCCESSFULLY	CHANGED	ON	HOST
A51-04023	SUCCESSFULLY	CHANGED	ON	HOST
A51-04103	SUCCESSFULLY	CHANGED	ON	HOST
A51-04104	SUCCESSFULLY	CHANGED	ON	HOST
A51-04105	SUCCESSFULLY	CHANGED	ON	HOST
A51-07047	SUCCESSFULLY	CHANGED	ON	HOST
A51-07058	SUCCESSFULLY	CHANGED	ON	HOST
A51-07082	SUCCESSFULLY	CHANGED	ON	HOST
A51-07092	SUCCESSFULLY	CHANGED	ON	HOST
A51-07093	SUCCESSFULLY	CHANGED	ON	HOST
A51-07107	SUCCESSFULLY	CHANGED	ON	HOST
A51-07119	SUCCESSFULLY	CHANGED	ON	HOST
A51-07281	SUCCESSFULLY	CHANGED	ON	HOST
A51-10170	SUCCESSFULLY	CHANGED	ON	HOST

MICROFILMED

AUG 28 1994

DATE: 02/02/94
TIME: 23:49:53.7
PAGE: 2

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION ATTORNEY NAME ADD/UPDATE

AJ5514NP

INPUT: AJ_SELECTION:SHAFF-CAMPBELL-CAN.SEL

TYPE OF ACTION: MODIFY
MODIFY ALL FIELDS FLAG: N

LAST NAME:
ADDRESS LINE 1: ELAM & BURKE
ADDRESS LINE 3: PO BOX 1539
CITY: BOISE

FIRST NAME:
ADDRESS LINE 2: 702 W IDAHO FL 10
PHONE NUMBER: (208) 343-5454

STATE: ID ZIP: 837011539

A51-10171	SUCCESSFULLY CHANGED ON HOST	Previously conveyed to Idaho Fish & Game
A51-10210	SUCCESSFULLY CHANGED ON HOST	
A51-10211	SUCCESSFULLY CHANGED ON HOST	
A51-10212	SUCCESSFULLY CHANGED ON HOST	
A51-10213	SUCCESSFULLY CHANGED ON HOST	
A51-10272	SUCCESSFULLY CHANGED ON HOST	
A51-10273	SUCCESSFULLY CHANGED ON HOST	
A51-10274	SUCCESSFULLY CHANGED ON HOST	
A51-10275	SUCCESSFULLY CHANGED ON HOST	
A51-10276	SUCCESSFULLY CHANGED ON HOST	
A51-10277	SUCCESSFULLY CHANGED ON HOST	
A51-10278	SUCCESSFULLY CHANGED ON HOST	
A51-10279	WATER RIGHT HAS NO ATTORNEY OWNER CODE - NOT UPDATED	
A51-10280	SUCCESSFULLY CHANGED ON HOST	
A51-10281	SUCCESSFULLY CHANGED ON HOST	
A51-10282	SUCCESSFULLY CHANGED ON HOST	
A51-10283	SUCCESSFULLY CHANGED ON HOST	
A51-10284	SUCCESSFULLY CHANGED ON HOST	
A51-10285	SUCCESSFULLY CHANGED ON HOST	
A51-10286	SUCCESSFULLY CHANGED ON HOST	
A51-10287	SUCCESSFULLY CHANGED ON HOST	
A51-10288	SUCCESSFULLY CHANGED ON HOST	
A51-10289	SUCCESSFULLY CHANGED ON HOST	
A55-02020	SUCCESSFULLY CHANGED ON HOST	
A55-02053	SUCCESSFULLY CHANGED ON HOST	
A55-02059	SUCCESSFULLY CHANGED ON HOST	
A55-02061	SUCCESSFULLY CHANGED ON HOST	
A55-02062B	SUCCESSFULLY CHANGED ON HOST	
A55-02079B	SUCCESSFULLY CHANGED ON HOST	
A55-02090	SUCCESSFULLY CHANGED ON HOST	
A55-02113	SUCCESSFULLY CHANGED ON HOST	
A55-02173	SUCCESSFULLY CHANGED ON HOST	
A55-04008	SUCCESSFULLY CHANGED ON HOST	
A55-04009	SUCCESSFULLY CHANGED ON HOST	
A55-04010	SUCCESSFULLY CHANGED ON HOST	
A55-04011	SUCCESSFULLY CHANGED ON HOST	
A55-10136	SUCCESSFULLY CHANGED ON HOST	
A55-10137	SUCCESSFULLY CHANGED ON HOST	
A55-10138	SUCCESSFULLY CHANGED ON HOST	
A55-10139	SUCCESSFULLY CHANGED ON HOST	
A55-10140	SUCCESSFULLY CHANGED ON HOST	
A55-10141	SUCCESSFULLY CHANGED ON HOST	
A55-10142	SUCCESSFULLY CHANGED ON HOST	
A55-10143	SUCCESSFULLY CHANGED ON HOST	
A55-10144	SUCCESSFULLY CHANGED ON HOST	
A55-10145	SUCCESSFULLY CHANGED ON HOST	
A55-10146	SUCCESSFULLY CHANGED ON HOST	
A55-10147	SUCCESSFULLY CHANGED ON HOST	
A55-10221	SUCCESSFULLY CHANGED ON HOST	

MICROFILMED

AUG 28 1994

AJ5514NP

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION ATTORNEY NAME ADD/UPDATE

DATE: 02/02/94
TIME: 23:50:04.4
PAGE: 3

INPUT: AJ_SELECTION:SHAFF-CAMPBELL-CAN.SEL

TYPE OF ACTION: MODIFY

MODIFY ALL FIELDS FLAG: N

LAST NAME:

ADDRESS LINE 1: ELAM & BURKE

ADDRESS LINE 3: PO BOX 1539

CITY: BOISE

FIRST NAME:

ADDRESS LINE 2: 702 W IDAHO FL 10

PHONE NUMBER: (208) 343-5454

STATE: ID ZIP: 837011539

A55-10222 SUCCESSFULLY CHANGED ON HOST
A55-10223 SUCCESSFULLY CHANGED ON HOST
A55-10224 SUCCESSFULLY CHANGED ON HOST
A55-10225 SUCCESSFULLY CHANGED ON HOST
A55-10226 SUCCESSFULLY CHANGED ON HOST
A55-10227 SUCCESSFULLY CHANGED ON HOST
A55-10228 SUCCESSFULLY CHANGED ON HOST
A55-10229 SUCCESSFULLY CHANGED ON HOST
A63-00166A SUCCESSFULLY CHANGED ON HOST
A63-00167A SUCCESSFULLY CHANGED ON HOST
A63-00179A SUCCESSFULLY CHANGED ON HOST
A63-00224 SUCCESSFULLY CHANGED ON HOST
A63-00225 SUCCESSFULLY CHANGED ON HOST
A63-00230 SUCCESSFULLY CHANGED ON HOST
A63-00231 SUCCESSFULLY CHANGED ON HOST
A63-00294 SUCCESSFULLY CHANGED ON HOST
A63-00295 SUCCESSFULLY CHANGED ON HOST
A63-00371 SUCCESSFULLY CHANGED ON HOST
A63-02114 SUCCESSFULLY CHANGED ON HOST
A63-02275 SUCCESSFULLY CHANGED ON HOST
A63-02276 SUCCESSFULLY CHANGED ON HOST
A63-02294 SUCCESSFULLY CHANGED ON HOST
A63-02529 SUCCESSFULLY CHANGED ON HOST
A63-02891 SUCCESSFULLY CHANGED ON HOST
A63-02891A SUCCESSFULLY CHANGED ON HOST
A63-03060 SUCCESSFULLY CHANGED ON HOST
A63-05199 SUCCESSFULLY CHANGED ON HOST
A63-05200 SUCCESSFULLY CHANGED ON HOST
A63-05219 SUCCESSFULLY CHANGED ON HOST
A63-05237 SUCCESSFULLY CHANGED ON HOST
A63-05255 SUCCESSFULLY CHANGED ON HOST
A63-09109 SUCCESSFULLY CHANGED ON HOST
A63-10169 SUCCESSFULLY CHANGED ON HOST
A63-21706 SUCCESSFULLY CHANGED ON HOST
A63-21713 SUCCESSFULLY CHANGED ON HOST
A63-21714 SUCCESSFULLY CHANGED ON HOST
A63-21731 SUCCESSFULLY CHANGED ON HOST
A63-21739 SUCCESSFULLY CHANGED ON HOST
R51-04103 SUCCESSFULLY CHANGED ON HOST
R51-04104 SUCCESSFULLY CHANGED ON HOST
R51-04105 SUCCESSFULLY CHANGED ON HOST
R51-07092 SUCCESSFULLY CHANGED ON HOST
R51-07093 SUCCESSFULLY CHANGED ON HOST
R51-10276 SUCCESSFULLY CHANGED ON HOST
R51-10277 SUCCESSFULLY CHANGED ON HOST
R51-10279 SUCCESSFULLY CHANGED ON HOST
R55-10136 SUCCESSFULLY CHANGED ON HOST
R55-10137 SUCCESSFULLY CHANGED ON HOST
R55-10138 SUCCESSFULLY CHANGED ON HOST
R55-10139 SUCCESSFULLY CHANGED ON HOST

Record will be corrected to Idaho Fish & Game

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AUG 28 1994

AJ5514NP

INPUT: AJ_SELECTION:SHAFF-CAMPBELL-CAN.SEL

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION ATTORNEY NAME ADD/UPDATE

DATE: 02/02/94
TIME: 23:50:17.4
PAGE: 4

TYPE OF ACTION: MODIFY

MODIFY ALL FIELDS FLAG: N

LAST NAME:

ADDRESS LINE 1: ELAM & BURKE

ADDRESS LINE 3: PO BOX 1539

CITY: BOISE

FIRST NAME:

ADDRESS LINE 2: 702 W IDAHO FL 10

PHONE NUMBER: (208) 343-3454

STATE: ID ZIP: 837011539

R55-10141 SUCCESSFULLY CHANGED ON HOST
R55-10142 SUCCESSFULLY CHANGED ON HOST
R55-10143 SUCCESSFULLY CHANGED ON HOST
R55-10144 SUCCESSFULLY CHANGED ON HOST
R55-10145 SUCCESSFULLY CHANGED ON HOST
R55-10146 SUCCESSFULLY CHANGED ON HOST

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FEB 04 1994

WATER RESOURCES
WESTERN REGION

SCOTT L. CAMPBELL

ELAM & BURKE

A Professional Association
ATTORNEYS AND COUNSELORS AT LAW
Established in 1928

KEY FINANCIAL CENTER
702 WEST IDAHO
POST OFFICE BOX 1539
BOISE, IDAHO 83701

RECEIVED

DEC 14 1993

Department of Water Resources

TELEPHONE
208-343-5454

FACSIMILE
208-384-5844

December 10, 1993

Mr. David B. Shaw
Bureau Chief
Adjudications Bureau
State of Idaho
Department of Water Resources
1301 North Orchard
Boise, Idaho 83706

Re: Change in Notice of Appearance of Counsel on the Snake River Basin
Adjudication Claims for Owen Ranches, Pioneer Irrigation District and
Settlers' Irrigation District

Dear David:

This correspondence is to notify the Department of my change of address and affiliation. I am presently a shareholder with the law firm Elam & Burke at the following address:

Scott L. Campbell
Elam & Burke
P.O. Box 1539
702 West Idaho, Floor 10
Boise, Idaho 83701

Attached please find the computer records the Department of Water Resources provided me with as confirmation of the change in firm affiliation I made prior to this move. In addition to these, Pioneer Irrigation District has filed an

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AUG 28 1994

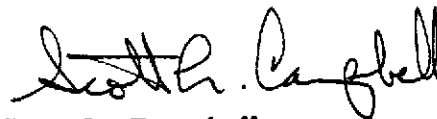
David B. Shaw, Esq.
December 10, 1993
Page 2

objection to Water Right No. 57-00040. This, too, will need to be updated with my new firm information.

I apologize for the inconvenience this will cause you. If there is anything I can do to expedite this process, please call.

Very truly yours,

ELAM & BURKE
A Professional Association



Scott L. Campbell

SLC:ma
Enclosure

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AUG 28 1994

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FEB 04 1994

WATER RESOURCES
WESTERN REGION

Scott L. Campbell
ELAM & BURKE, A Professional Association
Key Financial Center
702 West Idaho Street
P.O. Box 1539
Boise, ID 83701
(208) 343-5454

RECEIVED

DEC 09 1993

Department of Water Resources
Adjudication Bureau

Attorneys for Pioneer Irrigation District,
Settlers Irrigation District and Owen Ranches

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT
OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

In re the General Adjudication)
of Rights to the Use of Water)
from the Snake River Basin)
Water System)

Case No. 39576

R. Keith Higginson in his)
official capacity as Director)
of the Idaho Department of)
Water Resources,)
Petitioner,)

NOTICE OF CHANGE OF FIRM AND
ADDRESS

vs.)

*changes made by
Don Shaff.*

The United States; the State)
of Idaho; and all Claimants)
to the use of Water from the)
Snake River Basin Water System)

Respondents.)

- of 2-4-94

DESCRIPTIVE SUMMARY

This document is a Notice of Change of Address and Firm for Scott L. Campbell, Counsel
for Settlers' Irrigation District, Pioneer Irrigation District, and Owen Ranches.

1 - NOTICE OF CHANGE OF FIRM AND ADDRESS

C:\WPDATA\SLC00001.PLD

MICROFILMED

AUG 28 1994

Please be notified that effective immediately, the firm and address for Scott L. Campbell, Counsel for Settlers' Irrigation District, Pioneer Irrigation District, and Owen Ranches has been changed to:

Scott L. Campbell
ELAM & BURKE,
A Professional Association
Key Financial Center
702 West Idaho Street
P.O. Box 1539
Boise, ID 83701
(208) 343-5454

This Notice is applicable to Case No. 39576; Basin-Wide Issue No. 1, Case No. 91-00001; Basin-Wide Issue No. 2, Case No. 91-00002; and Objection to Water Right 57-00040, Reporting Area 57.

DATED this 6th Day of December, 1993.

ELAM & BURKE

By Scott L. Campbell
Scott L. Campbell

CERTIFICATE OF SERVICE

I HEREBY CERTIFY that on the 6th day of December, 1993, I served a true and correct copy of the foregoing NOTICE OF CHANGE OF FIRM AND ADDRESS by depositing a copy thereof in the United States mail, postage prepaid, to the following:

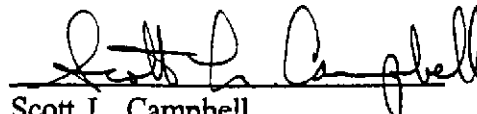
All Parties of Record

Case No. 39576

Basin-Wide Issue No. 1

Basin-Wide Issue No. 2

Water Right 57-00040


Scott L. Campbell

CERTIFICATE OF MAILING

*Roger D. Ling, Esq.
Ling Nielsen & Robinson
P. O. Box 396
Rupert, ID 83350

Robert T. Anderson, Esq.
Native American Rights Fund
310 "K" Street, Suite 708
Anchorage, AK 99501

David W. Harder, Esq.
Indian Resources Section
U.S. Department of Justice
P. O. Box 44378
Washington, D.C. 20026-4378

Larry Echohawk, Esq.
Attorney General
Attn: Clive Strong
Deputy Attorney General
Statehouse Mail, Room 210
Boise, ID 83720

David B. Shaw, Chief
Adjudication Bureau
Idaho Department of Water Resources
1301 N. Orchard St.
Boise, ID 83706

*Bruce M. Smith, Esq.
James C. Tucker
Rosholt, Robertson &
Tucker, Chartered
P. O. Box 2139
Boise, ID 83701-2139

*Craig R. Zaiss, Esq.
P. O. Box 628
Parma, ID 83660-0628

*David B. Lincoln, Esq.
Elam, Burke & Boyd
P. O. Box 1539
Boise, ID 83701

Patrick D. Costello, Esq.
Park Costello & Burkett
P.O. Box 547
Boise, Idaho 83701

*Brad A. Flinders, Esq.
Stunz, Fonda, Nichols et al.
P.O. Box 1565
Nyssa, Oregon 97913

Laird Lucas
Staff Attorney
Land & Water Fund of the Rockies
P.O. Box 1612
Boise, Idaho 83701

William R. Hollifield
Hollifield, Tolman & Bevan
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P.O. Box 1846
Twin Falls, ID 83303

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Deputy Division Counsel
U.S. Army Corps of Engineers
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Portland, OR 97208

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Geoffrey A. Garver, Esq.
U.S. Department of Justice
P.O. Box 663
Washington, D.C. 20044-0663

J.R. Simplot Company
Wayne B. Slaughter, Jr.
Terry T. Uhling
P.O. Box 912
Pocatello, ID 83204

Carolyn Minder, Esq.
7283 Obsidian
Boise, Idaho 83709

MICROFILMED

AUG 28 1994

*Jeanette Wolfley
Candy L. Jackson
Tribal Attorneys Office
Shoshone-Bannock Tribes
P. O. Box 306
Fort Hall, ID 83203

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P.O. Box 2527
Boise, Idaho 83701

*Albert P. Barker, Esq.
Don A. Olowinski, Esq.
Steven R. Ormiston, Esq.
Hawley Troxell Ennis & Hawley
P. O. Box 1617
Boise, ID 83701

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Jeffrey C. Fereday, Esq.
Michael C. Creamer, Esq.
Christopher H. Meyre, Esq.
Givens Pursley Webb & Huntley
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P.O. Box 1391
Pocatello, ID 83204-1391

*William F. Ringert, Esq.
David Hammerquist, Esq.
Ringert Clark Harrington Reid
Christenson & Kaufman, Chartered
P. O. Box 2773
Boise, ID 83702

*Rebecca Craven
Elliot L. Moffett
Douglas R. Nash
Nez Perce Tribe
P. O. Box 365
Lapwai, ID 83540

*Kent W. Foster
Holden Kidwell Hahn * Crapo
P.O. Box 50130
Idaho Falls, Idaho 83405

John A. Rosholt, Esq.
Rosholt, Robertson et al.
P.O. Box 1906
Twin Falls, Idaho 83303-1906

Lynn R. Collins
U.S. Department of Interior
Suite 6201, Federal Building
Salt Lake City, UT 84138-1180

Jack Hockberger, Jr.
Office of Field Solicitor
U.S. Department of Interior
550 West Fort Street
Boise, Idaho 83724

James P. Speck
120 East Avenue
P.O. Box 987
Ketchum, Idaho 83340

Carl F. Bianchi
Administrative Director
Administrator of the Courts
451 West State Street
Boise, Idaho 83720

Randy Stapilus
P.O. Box 1855
Boise, Idaho 83701

MICROFILMED

AUG 25 1994

Mitchell Sorensen
Route 1, Box 63 C-1
Moore, Idaho 83225

Brian Collins, Esq.
N.W. Band of Shoshoni
North 2222 Monroe
Spokane, Washington 99205

*John D. Hansen, Esq.
Hansen, Beard et al.
P.O. Box 51718
Idaho Falls, Idaho 83402-1718

*Cecil D. Hobdey, Esq.
Hobdey & Hobdey
P.O. 176
Gooding, Idaho 83330

*James Annest, Esq.
1742 Overland Avenue
Burley, Idaho 83318

*Bert L. Osborn, Esq.
P.O. Box 158
Payette, Idaho 83661

*J. Dee May, Esq.
May & May Law Offices
516 Second Street East
P.O. Box 1846
Twin Falls, ID 83303

*Larry Sullivan, Esq.
Schroeder, Hutchens & Sullivan
P.O. Box 220
Vale, Oregon 97918

*Chief, Natural Resources Division
Office of the Attorney General
State of Idaho
P.O. Box 44449
Boise, Idaho 83711-4499

Richard Smith, Esq.
P.O. Box 70
Rigby, Idaho 83440

Blair Grover, Esq.
Grover Law Office
102 North Clark
P.O. Box 36
Rigby, Idaho 83442-0036

Peter C. Monson
Attorney, Indian Resource Section
Environment and Natural Resources
Division
999 18th Street, Suite 945
Denver, Colorado 80202

Jim Hansen
Conflict Management Services
Boise State University
1910 University Drive
Boise, Idaho 83725

*Hepworth, Nungester & Lezamiz
133 Shoshone Street North
P.O. Box 389
Twin Falls, ID 83303-0389

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, Idaho 83303

*Jerry R. Rigby
Ray W. Rigby
P.O. Box 250
Rexburg, Idaho 83440

MICROFILMED

AUG 28 1994

*Douglas R. Whipple, Esq.
111 West 15th Street
P.O. Box 249
Burley, Idaho 83318

*Cliff S. Bentz, Esq.
Yturri, Rose et al.
P.O. Box 450
Fruitland, Idaho 83619

*William A. Parsons, Esq.
Kent Fletcher, Esq.
Parsons, Smith, Stone & Fletcher
137 West 13th Street
P.O. Box 910
Burley, Idaho 83318

Randall Bramer, Esq.
U.S. Department of Agriculture
Office of the General Counsel
380 Parkcenter, Suite 230
Boise, Idaho 83706

Barbara Scott-Brier, Esq.
Department of the Interior
Regional Solicitor's Office
500 N.E. Multnomah, Suite 67
Portland, Oregon 97232

U.S. Department of Justice
Environment & Natural Resources Div.
550 West Fort Street, Box 33
Boise, Idaho 83724

Juel Aikele
Rt. 1, Box 63D
Moore, ID 83255

Ralph S. Parkinson
P.O. Box 228
Arco, ID 83213

P.U. Ranch
4500 Imperial Avenue
San Diego, CA 92113

*Randall C. Fredricks, Esq.
Cosh, Humphrey, Greener & Welsh
815 West Washington
Boise, Idaho 83702

*Richard L. Cummings, Esq.
960 Broadway, Suite 400
P.O. Box 955
Boise, Idaho 83701

*Gray Young, Esq.
J.R. Simplot Company
999 Main Street, Suite 1300
Boise, Idaho 83707

Steven L. Herndon
Assistant General Counsel
Idaho Power Company
P.O. Box 70
Boise, Idaho 83707

Jay Doyle Jenson
Route 1, Box 43
Moore, ID 83255

Young Harvey Walker
Route 1, Box 200
Arco, ID 83213

Mitchell D. Sorenson
Route 1, box 63-A
Moore, ID 83255

Herman Aikele
Route 1, Box 61
Moore, Idaho 83255

Kirby A. Jensen
Route 1, Box 50
Moore, Idaho 83255

Don Aikele
Rt. 1, Box 60
Moore, ID 83255

Sunset Trust Organization
c/o Arthur W. Quist, Mgr.
Rt. 1, Box 203
Arco, ID 83213

MICROFILMED

AUG 28 1994

MEMORANDUM

To: A63-00231 A63-00230
 A63-03060 A63-02276
 A63-02294 A63-02891
 A63-02891A A63-05199
 A63-05219 A65-02275
 A63-05237 A63-05255
 A63-00224 A63-21731
 A63-21739 A63-02114
 A63-09109 A63-10169
 A63-21706 A63-21713
 A63-21714 A63-02529
 A63-05200 A63-00225
 A63-00294 A63-00295
 A63-00166A A63-00167A
 A63-00179A A63-00371

From: Roxanne McCarthy

Re: Substitution of Counsel

Date: February 26, 1992

=====

A Notice of Substitution of Counsel, identifying Scott Campbell as the attorney for the above claims, is filed in A63-00166A. The data-entry of this information was completed this date.

SEP 24 1992

RECEIVED
JAN 16 1992

Scott L. Campbell
DAVIS WRIGHT TREMAINE
702 West Idaho Street, Suite 700
Boise, ID 83702
(208) 338-8200

Department of Water Resources

Attorneys for
Pioneer Irrigation District
Settlers Irrigation District

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT
OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In re the General Adjudication
of Rights to the Use of Water
from the Snake River Basin Water
System

Case No. 39576

The State of Idaho, ex rel.
R. Keith Higginson, in his
official capacity as Director
of the Idaho Department of
Water Resources,

NOTICE OF
SUBSTITUTION OF COUNSEL

Petitioner,

vs.

The United States; the State of
Idaho; and all claimants to the
use of water from the Snake River
Basin Water System,

Defendants.

DESCRIPTIVE SUMMARY

FILED
SEP 04 1992

This document contains the Notice of Substitution of Counsel
of Scott L. Campbell on behalf of Pioneer Irrigation District and
Settlers Irrigation District.

✓A63-00231
✓A63-00230
✓A63-03060

NOTICE OF SUBSTITUTION OF COUNSEL - PAGE 1

✓A63-02276 ✓A63-05237 ✓A63-21714
✓A63-02294 ✓A63-05255 ✓A63-02529
✓A63-02891 ✓A63-00224 ✓A63-05200
✓A63-02891A ✓A63-21731 ✓A63-00225
✓A63-21739 ✓A63-00274
✓A63-05199 ✓A63-03114 ✓A63-00295
✓A63-05219 ✓A63-09109 ✓A63-00166A
✓A63-02275 ✓A63-10169 ✓A63-00167A
✓A63-21706 ✓A63-00179A
✓A63-21713 ✓A63-00371

NOTICE OF SUBSTITUTION OF COUNSEL

Scott L. Campbell, of the firm of Davis Wright Tremaine, hereby provides Notice of Substitution of Counsel for Pioneer Irrigation District and Settlers Irrigation District, hereinafter "Districts." Scott L. Campbell will continue to appear on behalf of the Districts, but will be affiliated with the law firm of Davis Wright Tremaine, instead of the law firm of Elam, Burke and Boyd. Any future pleadings or correspondence should be addressed to:

Scott L. Campbell, Esq.
Davis Wright Tremaine
702 West Idaho St., Suite 700
Boise, ID 83702

DATED this 14th day of January, 1992.

DAVIS WRIGHT TREMAINE

By: Scott L. Campbell
Scott L. Campbell
Attorneys for
Pioneer Irrigation District
Settlers Irrigation District

CERTIFICATE OF SERVICE

I hereby certify that on this 14th day of January, 1992, a true and correct copy of the foregoing NOTICE OF SUBSTITUTION OF COUNSEL was mailed, postage prepared, to:

See Attachment A.

Scott L. Campbell
Scott L. Campbell

RECEIVED
SEP 04 1992