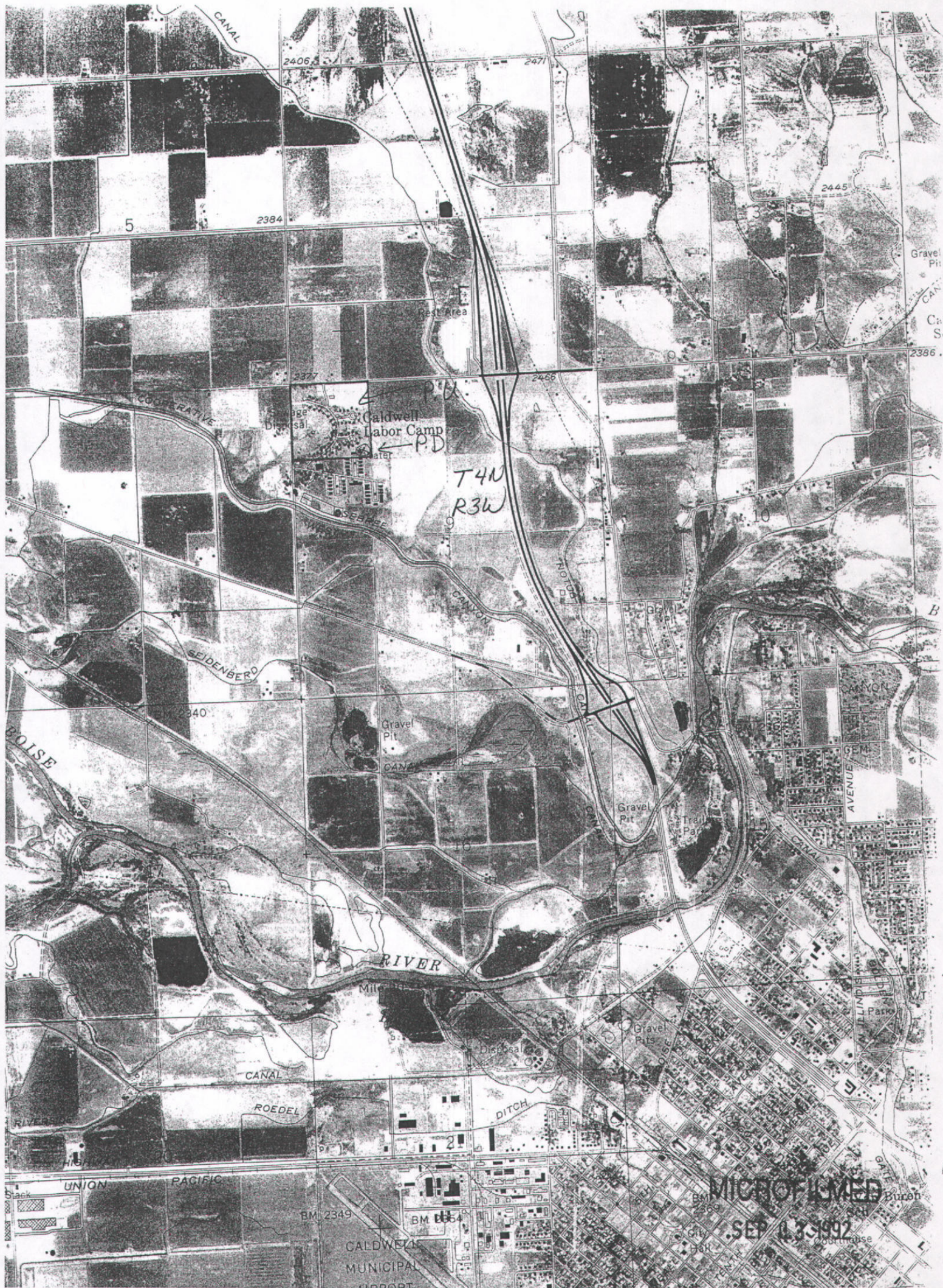




A63-20532

Idaho Department of Water Resources

Claim Number: 63-20532
Legal: T04N, R03W, S09
Reviewed By:

● Point of Diversion



Place of Use



Section Lines



Quarter Quarter Lines

1987 Napp Photo



0 0.25 0.5 0.75 Miles



Idaho Department of Water Resources

Claim Number: 63-20532
Legal: T04N, R03W, S09
Reviewed By:

● Point of Diversion



Place of Use



Section Lines



Quarter Quarter Lines

1987 Napp Photo



0 0.25 0.5 0.75 Miles



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-20532
Date Received: 2/23/1990
Receipt No: C014907
Received By:

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

CITY OF CALDWELL Phone: (208)455-3006
621 E CLEVELAND BLVD
CALDWELL ID USA 83605

2. Date of Priority: 03/01/1944

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
04N	03W	9	NE NW	CANYON	
04N	03W	9	NW NW	CANYON	

5. Description of diverting works:

Wells

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
MUNICIPAL	01/01	12/31	0.22	

7. Total Quantity Appropriated is:
0.22 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
----------	-------	---------	------------	-----	-----	-------

11. Place of use in counties:

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used: The municipal water right portfolio of the City of Caldwell.

14. Remarks:

Place of use is within the city of Caldwell and surrounding service area.

15. Basis of Claim: Beneficial Use

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A63-20532**

Rec. no. **C075645**

RECEIVED
NOV - 2 2004
Department of Water Resources

~~AMENDED~~
**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: **CITY OF CALDWELL**
Address: **621 CLEVELAND BLVD.**
CALDWELL, ID 83606

2. Date of Priority: **MARCH 1, 1944**

3. Source: **GROUNDWATER**

Trib. To: **N/A**

4. Points of Diversion:

Township	Range	Section	1/4 of 1/4	County
04N	03W	09	NW NW	CANYON
04N	03W	09	NE NW	CANYON

5. Description of diverting works:
ALL POD'S ARE WELLS.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
MUNICIPAL	01/01	12/31	0.22		N/A

7. Total Quantity Appropriated is:
0.22 C.F.S. (and/or) **N/A** A.F.A.

8. Total consumptive use is **N/A** Acre Feet Per Annum

9. Non-irrigation uses: **MUNICIPAL**

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Acres
CITY OF CALDWELL SERVICE AREA.				

11. Place of use in counties: **CANYON**

12. Do you own the property listed above as place of use? **N/A**

13. Other Water Rights Used: **THE MUNICIPAL WATER RIGHT PORTFOLIO
OF THE CITY OF CALDWELL.**

14. Remarks: **N/A**

15. Basis of Claim: **BENEFICIAL USE**

16. Signature(s)

(a) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b) I/We do not wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Garet L. Nanceles Date: 9.22.04

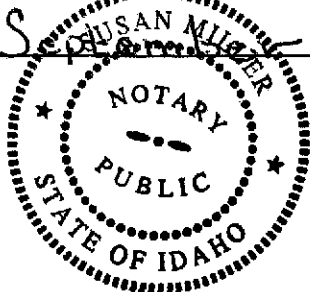
_____. Date: _____

STATE OF IDAHO)

) ss.

COUNTY OF CANYON)

Subscribed and sworn (or affirmed) before me this 22 day of September, 2004.



Susan Miller
Notary Public

Residing at Caldwell, ID

My commission expires: 12/27/06

Last Name CITY OF CALDWELL Identification No. A63-20532

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-20532
Date Received: 2/01/1990
Receipt No: 2014907
Received By: C. Wong
CA

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: HOUSING AUTH. OF THE CITY OF CALDWELL
Address: P.O. BOX 70
CALDWELL, ID 83606

RECEIVED
208-459-22
FEB 23 1990

2. Date of Priority: MAR 01, 1944

3. Source: GROUNDWATER

Trib. to: Department of Water Resources

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
04N	03W	9	SE	NW	NW		CANYON

5. Description of diverting works:
WELL, 6" CASING, 872' DEEP, TURBINE PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.200		
STOCKWATER	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.220 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 35.0 Acre Feet Per Annum.

9. Non-irrigation uses:
STOCKWATER, 25 HORSES AND CATTLE

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
04N	03W	9	NW	NW		IRR	10.0
			NW	NW		STOCK	

Section Acres 10.0

A63-20532

Page 1

Date: 02/01/90

MICROFILMED
SEP 03 1992

10. Place of Use: Continued

Total Acres 10.0

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

63-03596, BLACK CANYON IRRIGATION DISTRICT

14. Remarks:

THE HOUSING AUTHORITY OF THE CITY OF CALDWELL IS NOT PART OF
THE MUNICIPALITY OF CALDWELL, IDAHO
THIS WELL WAS DRILLED TO SUPPLY WATER TO JAPANESE DETAINEES
DURING WORLD WAR II.

15. Basis of Claim: BENEFICIAL USE

MICROFILMED
SEP 03 1992

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: -2-

For Organizations:

I do solemnly swear or affirm that I am Executive Director of
Title
Housing Auth. of the City of Cold. that I have signed the foregoing
Organization
document in the space below as Ex. Dir. of
Title
Housing Auth. of City of Cold. and that the statements contained in the
Organization
foregoing document are true and correct.
David M. Lantz
Signature of Authorized Agent
Housing Authority of the City of Cold. Executive Director
Title and Organization
February 1, 1990
Date

State of Idaho)
County of Canyon) SS.

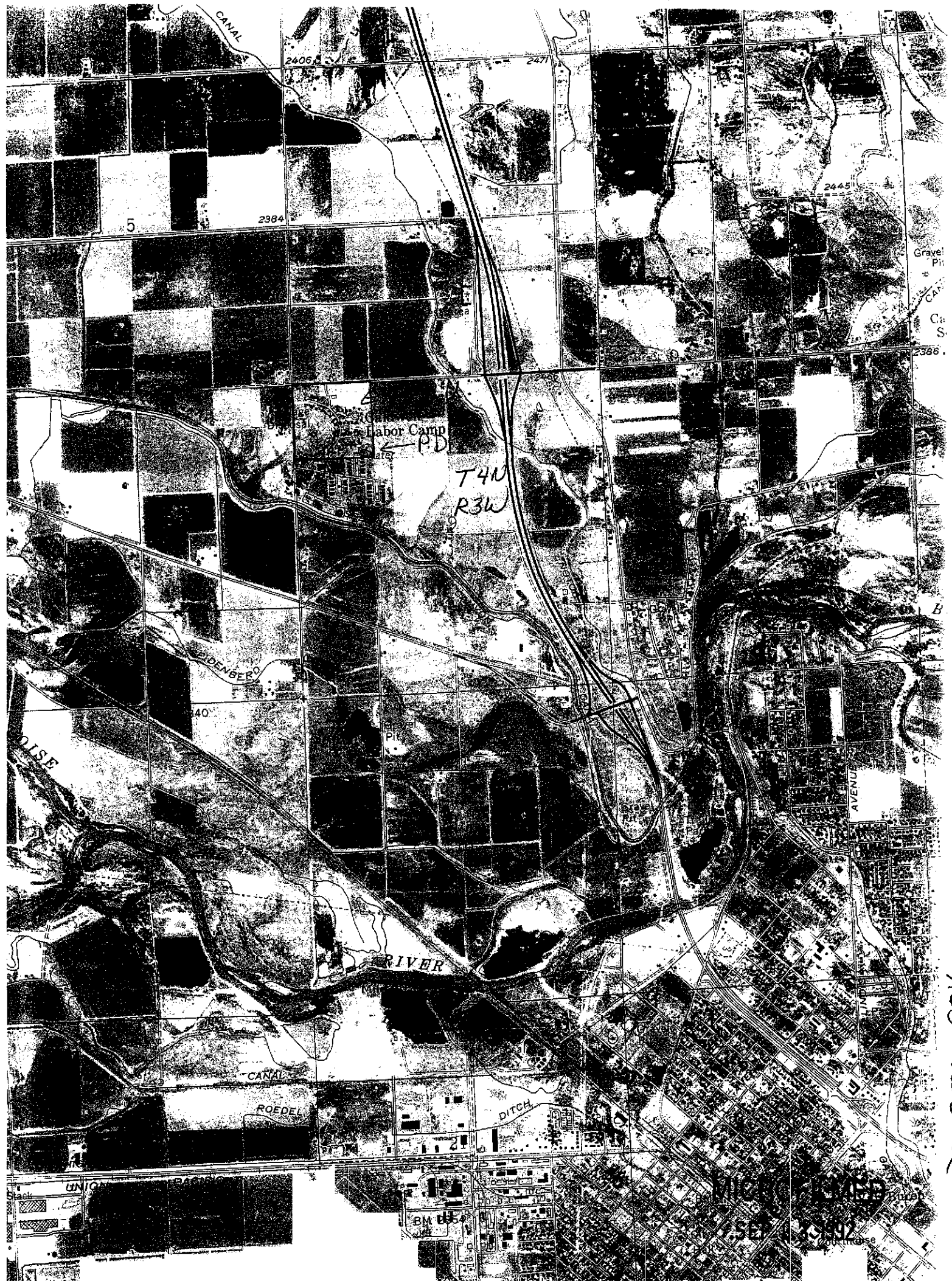
Subscribed and sworn (or affirmed) before me this 1st day

of February 19 90

Carter Fritchle
Notary Public

Seal

Carter Fritchle, Notary Public
Residing at _____ Residing at Eagle, Idaho
My commission Expires March 21, 1994
My Commission Expires _____



A63-20552

EXHIBIT "A"

BEGINNING at a point on the Section line between Sections 4 and 9 which point is 25 feet East of the Section corner common to Sections 4, 5, 8, and 9, Township 4 North, Range 3 West of the Boise Meridian; thence South 00 degrees 32 minutes 30 seconds West 2014 feet to a point on the North bank of the Farmers Cooperative Canal; thence along the North bank of said Canal, South 62 degrees 29 minutes 00 seconds East 467 feet; thence South 69 degrees 52 minutes 00 seconds East 306.4 feet; thence South 77 degrees 38 minutes 00 seconds East 348.3 feet; thence South 67 degrees 18 minutes 00 seconds East 363.8 feet; thence South 58 degrees 30 seconds East 114.3 feet to a point on the North bank of said Canal, which point is 20 feet North of the East and West Quarter Section line of Section 9, said Township and Range; thence North 89 degrees 50 minutes 30 seconds East 177.6 feet to a point 20 feet North of said Quarter Section line; thence North 00 degrees 18 minutes 00 seconds East 1299.8 feet to a point on the North one-sixteenth Section line of said Section 9; thence along the North one-sixteenth line of said Section 9, South 89 degrees 43 minutes West 349.7 feet to the Northwest one-sixteenth corner of said Section 9; thence North 00 degrees 24 minutes 30 seconds East 1318.9 feet to the West one-sixteenth corner between Sections 4 and 9, said Township and Range; thence South 89 degrees 38 minutes 00 seconds West 1300.6 feet along the North line of said Section 9, to THE POINT OF BEGINNING.

Exhibit "A"

MICROFILMED

SEP 03 1992

RECEIVED

JUN 14 2007

DEPARTMENT OF
WATER RESOURCES

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

A. Subcase 63-20532

(Insert water right no.)

STANDARD FORM 1
OBJECTION

Please fill in the following information:

B. NAME AND ADDRESS OF PERSON OBJECTING

Name: CITY OF CALDWELL

Address: 621 Cleveland Blvd.
Caldwell, Idaho 83605

Daytime Phone: (208) 455-3006

Name & Address of Attorney, if any:

Charles L. Honsinger
Ringert Clark Chartered
P.O. Box 2773
Boise, ID 83701

C. CLAIMANT OF WATER RIGHT AS LISTED IN DIRECTORS'S REPORT

Name: CITY OF CALDWELL

Address: 621 Cleveland Blvd.
Caldwell, Idaho 83605

D. I object to the following elements as recommended in the Director's Report. (Please check the Appropriate box(es)).

1. ☐ **Name and Address**
Should be: _____
2. ☐ **Source**
Should be: _____
3. ☐ **Quantity**
Should be: _____
4. ☐ **Priority Date**
Should be: _____
5. ☒ **Point(s) of Diversion**
Should be: Point of diversion remark should read as follows: "This right and Right Nos. 63-3441, 63-5051, 63-5052, 63-5053, 63-5054, 63-5055, 63-7158, 63-7900, 63-7910, 63-8008, 63-8299, 63-8986, 63-8987, 63-9358, 63-10316, 63-10317, 63-32025, 63-32026, 63-32027, 63-32028, 63-32029, 63-32030, 63-32031, 63-32032, 63-32033 and 63-32038 are diverted through the points of diversion described in right No. 63-32024.
6. ☐ **Instream Flow Description**
Should be: _____
7. ☒ **Purpose(s) of Use**
Should be: Municipal
8. ☐ **Period of Year**
Should be: _____
9. ☐ **Place of Use**
Should be: _____
10. ☐ **I object because:**
 - ☐ This water right should not exist.
 - ☐ This water right was not recommended, but should be recommended with the elements described above.

E. **REASONS SUPPORTING OBJECTION (S):** The language of the remark specifying

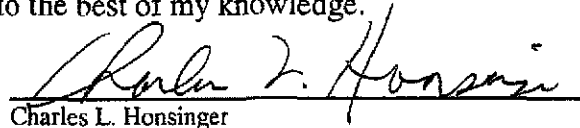
multiple points of diversion makes no sense as recommended. This water right is held by a municipality, and should be recommended as having a "municipal" purpose of use.

F. VERIFICATION (must be completed)

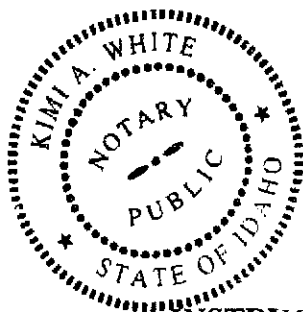
State of Idaho)
) ss.
County of Ada)

Charles L. Honsinger, duly sworn, upon oath, deposes and says:

That I am the party/claimant filing this objection, as defined by I. C. §§ 42-1401A (1) and (6) or that I am the attorney for the party/claimant objecting and that I have read this objection, know its contents and believe that the statements are true to the best of my knowledge.


Charles L. Honsinger

Subscribed and sworn to before me on: June 13, 2007




Notary Public for Idaho
Residing at: Boise, Idaho
My Commission Expires: 24 July 2010

INSTRUCTIONS FOR MAILING

You must mail the objection, to the Clerk of the Court. **FAX filings will not be accepted.** You must also send a copy to all the parties listed below in the Certificate of Mailing.

CERTIFICATE OF MAILING

I certify that on June 13, 2007, I mailed the original and copies of this objection, including all attachments, to the following persons:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
PO Box 2707
Twin Falls, ID 83303-2707

2. One copy to the Claimant of the water right at the following address:

Name: CITY OF CALDWELL

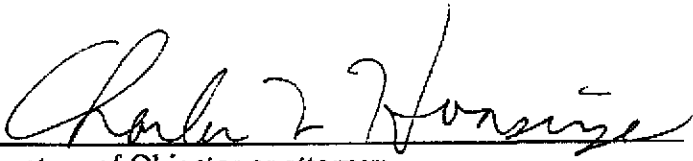
Address: 621 Cleveland Blvd.
Caldwell, Idaho 83605

3. Copies to:

IDWR Document Depository
PO Box 83720
Boise, ID 83720-0098

United States Department of Justice
Environment and Natural Resource Division
550 West Fort Street, MSC 033
Boise, ID 83724

Chief, Natural Resources Division
Office of the Attorney General
State of Idaho
PO Box 44449
Boise, ID 83711-4449



Signature of Objector or attorney
mailing on Objector's behalf

✓ D~~o~~
Processed NOEs

December 14, 2006

Delivered by Hand

Mr. David R. Tuthill, Administrator
Water Management Division
Idaho Department of Water Resources
322 E. Front Street
P.O. Box 83720
Boise, ID 83720-0098

Laura E. Burri
Jeffrey R. Christenson
David P. Claiborne
D. Blair Clark
S. Bryce Farris
Jon C. Gould
David Hammerquist
Charles L. Honsinger
James P. Kaufman
Jennifer Reid Mahoney
James G. Reid
Daniel V. Steenson

William F. Ringert, of Counsel
Allyn L. Sweeney of Counsel
Samuel Kaufman (1921-1986)

Re: City of Caldwell's Water Right Recommendations

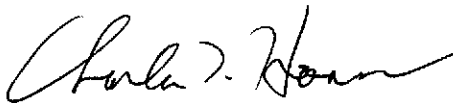
Dear Dave:

Enclosed please find a Notices of Error for IDWR's preliminary recommendation of water rights that I submit on behalf of the City of Caldwell. I believe these are minor issues that can be quickly and easily addressed. As we discussed last night, the points of diversion information that Ed Squires has submitted should help IDWR make appropriate recommendations of the water rights.

Thank you for your hard work on these water rights. We are hopeful that objections (if any) filed by the City of Caldwell to IDWR's water right recommendations in the SRBA will be limited in scope and in number as a result of our communications.

Please feel free to contact me with questions or for discussion.

Sincerely,



Charles L. Honsinger

enclosure

cc: Ed Squires
Gordon Law

11/21/2006

NOTICE OF ERROR
REPLY

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: December 7, 2006

Water right number: 63-20532

CITY OF CALDWELL
621 CLEVELAND BLVD
CALDWELL ID 83605
Telephone Number: (208)455-3006

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

Purpose of Use, Place of Use

2. Describe the changes you wish to make in the proposed recommendation:

Purpose should be Municipal; place should be City's Service area

3. Give a brief explanation as to why you disagree with these portions:

These ~~are~~ ^{are} municipal rights held by the City of Caldwell

☐ I AGREE with this proposed recommendation: no changes need to be made.

DATE: 12/14/06 SIGNATURE: Charles L. Hansen
Please print your name: Charles L. Hansen

IDWR Regional Office, 322 E Front St
PO Box 83720, Boise, ID 83720-0098, 2082874800

Right established
at labor camp. This
right does not become
municipal solely by
being acquired by
the City of Caldwell.
Do not change recommendation
Dnr

SCANNED

DEC 14 2006

12/13/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-20532

NAME AND ADDRESS: CITY OF CALDWELL
621 CLEVELAND BLVD
CALDWELL ID 83605

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.220 CFS
45.400 AFY

PRIORITY DATE: 03/01/1944

POINT OF DIVERSION:

T04N R03W S9 NENW Within CANYON County

The points of diversion for this right and Right Nos. 63-3441, 63-5051, 63-5052, 63-5053, 63-5054, 63-5055, 63-7158, 63-7900, 63-7910, 63-8008, 63-8299, 63-8986, 63-8987, 63-9358, 63-10316, 63-10317, 63-32025, 63-32026, 63-32027, 63-32028, 63-32029, 63-32030, 63-32031, 63-32032, 63-32033, 63-32038 are diverted through the points of diversion described in Right No. 63-32024.

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03/01 11/15	0.200 CFS 45.00 AFY
STOCKWATER	01/01 12/31	0.020 CFS 0.40 AFY

PLACE OF USE: IRRIGATION in CANYON County

T04N R03W S09 NWNW 10.00

STOCKWATER same as IRRIGATION

10 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

To the extent necessary for administration between points of diversion for ground water, and between points of diversion for ground water and hydraulically connected surface sources, ground water was first diverted under this right at the Labor Camp #1 Well Site located in T4N, R3W, Sec. 9, NENW.

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

11/06/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-20532

NAME AND ADDRESS: CITY OF CALDWELL
621 CLEVELAND BLVD
CALDWELL ID 83605

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.220 CFS
45.400 AFY

PRIORITY DATE: 03/01/1944

POINT OF DIVERSION:

T04N R03W S9 NENW Within CANYON County

T04N R03W S9 NWNW Within CANYON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03/01 11/15	0.200 CFS 45.00 AFY
STOCKWATER	01/01 12/31	0.020 CFS 0.40 AFY

PLACE OF USE: IRRIGATION in CANYON County

T04N R03W S09 NWNW 10.00

STOCKWATER same as IRRIGATION

10 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

Wells

Draft

09/26/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-20532

NAME AND ADDRESS: CITY OF CALDWELL
621 E CLEVELAND BLVD
CALDWELL ID 83605

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.220 CFS

~~35.000 AFY~~

45.4 AFA

PRIORITY DATE: 03/01/1944

POINT OF DIVERSION:

T04N R03W S9 NENW Within CANYON County

T04N R03W S9 NWNW Within CANYON County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

IRRIGATION

03/01 11/15

0.200 CFS

45 AFA

STOCKWATER

01/01 12/31

0.020 CFS

0.4 AFA

PLACE OF USE: IRRIGATION Within CANYON County

T04N R03W S09 NWNW 10.0

STOCKWATER same as IRRIGATION

10 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

IDWR - WESTERN REGION

CONTRACTOR: Karan Waters

CLAIM/ID: 63-20532

Date: 3-22-02

	TNS	RNG	SEC	NE				NW				SW				SE				Sum
				NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
Claim	4N	3W	9						10											10
GIS									40											40
Claim																				
GIS																				
Claim																				
GIS																				
Claim																				
GIS																				

Number of POD's 1

Total Claimed Acres: 10

Total GIS Acres: 40

Overlapping POU Claim #'s:

COMMENTS:

Poll per image interp. unsure, which 10 acres of the 40, unclear map provided

POD per claim map.

Idaho Department of Water Resources

Claim Number: 63-20532
Legal: T04N, R03W, S09
Reviewed By:

● Point of Diversion



Place of Use



Section Lines

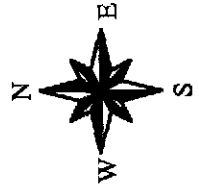


Quarter Quarter Lines

1987 Napp Photo



0 0.25 0.5 0.75 Miles



Idaho Department of Water Resources

Claim Number: 63-20532
Legal: T04N, R03W, S09
Reviewed By:

● Point of Diversion



Place of Use



Section Lines

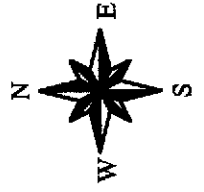


Quarter Quarter Lines

1987 Napp Photo



0 0.25 0.5 0.75 Miles



PUBLIC HEARING BEFORE THE CANYON COUNTY
BOARD OF COMMISSIONERS

LEGAL NOTICE IS HEREBY GIVEN, that the Canyon County Board of Commissioners will hold a public hearing at 6:00 P.M. on Tuesday, December 20, 1994 in the First Floor Public Meeting Room, Canyon County Courthouse, 1115 Albany, Caldwell, County of Canyon, Idaho.

The purpose of this public hearing is to take public testimony concerning a draft separate ordinance providing for application of Comprehensive Plan and implementing ordinances for the Area of City Impact for Caldwell, Idaho pursuant to Idaho Code Section 67-6526. Said ordinance shall provide for one of the following:

- [1] Application of the city plan and ordinances to the area of city impact; or
- [2] Application of the county plan and ordinances to the area of city impact; or
- [3] Application of any mutually agreed upon plan and ordinances to the area of city impact.

The Impact Area boundary being generally described on the north is the Union Pacific Railroad Tracks, State Highway 44, the north boundary of Curtis Park, the Boise River, Lincoln Street, and Highway 20-26. The Boundary described generally on the south is Homedale Road to Cleveland Boulevard and a line on a northeasterly angle to intersect Middleton Road at Laster Lane. Said boundary on the west is Wagner Road and Farmway Road. Said boundary on the east us Middleton Road, KCID Road, a line south of the Boise River which is in line with Emmett Road which is also the section line between Sections 13 and 14 in Township 4 North, Range 3 West, the east boundary of Curtis Park and the line of W. Hartley Gulch south of Highway 44 to the Boise River. (Please refer to the attached published map, EXHIBIT "A".)

The Canyon County Planning and Zoning Commission held a public hearing and took testimony on this matter November 22, 1994 and recommends to the Canyon County Board of Commissioners that the Board adopt, with certain modifications the draft ordinance considered by the Planning and Zoning Commission at it's hearing. Following this County Commissioners public hearing, the Board of Canyon County Commissioners may adopt or reject any or all portions of the proposal. If the Board intends to make a material change in the proposal, further notice and public hearing shall be provided before the Board. of Canyon County Commissioners adopts an Ordinance.

Documents may be reviewed at the office of the Canyon County Board of Commissioners on the 1st Floor in the Canyon County Courthouse at 1115 Albany, Caldwell, Idaho, from 8:00 a.m. to 12:00 noon and from 1:00 p.m. to 5:00 p.m., Monday thru Friday, except holidays. All interested persons are invited to attend this public hearing and present oral or written testimony concerning this matter. For more information call (208) 454-7478. Assistance is available for those with disabilities upon twenty-four (24) hour prior notice.

(Publish the City of Caldwell IMPACT AREA MAP - EXHIBIT A in this area)

CANYON COUNTY BOARD OF COMMISSIONERS

Commissioner George Vance, Chairman *GV*
Commissioner Jan Vinson *JV*
Commissioner Abel "Abe" Vasquez *AV*

ATTEST: NED J. KERR, CLERK
Monica Reeves, Deputy Clerk *11/22/94*

Publish: IDAHO PRESS TRIBUNE
Date: Dec. 4 and Dec. 5, 1994

Copy: Board's Hearing File for Caldwell City Impact Area
Newspaper - Idaho Press Tribune
Notice Board
Agencies and Political Subdivisions
Public Service Announcements
P&S Area of Impact File for Caldwell

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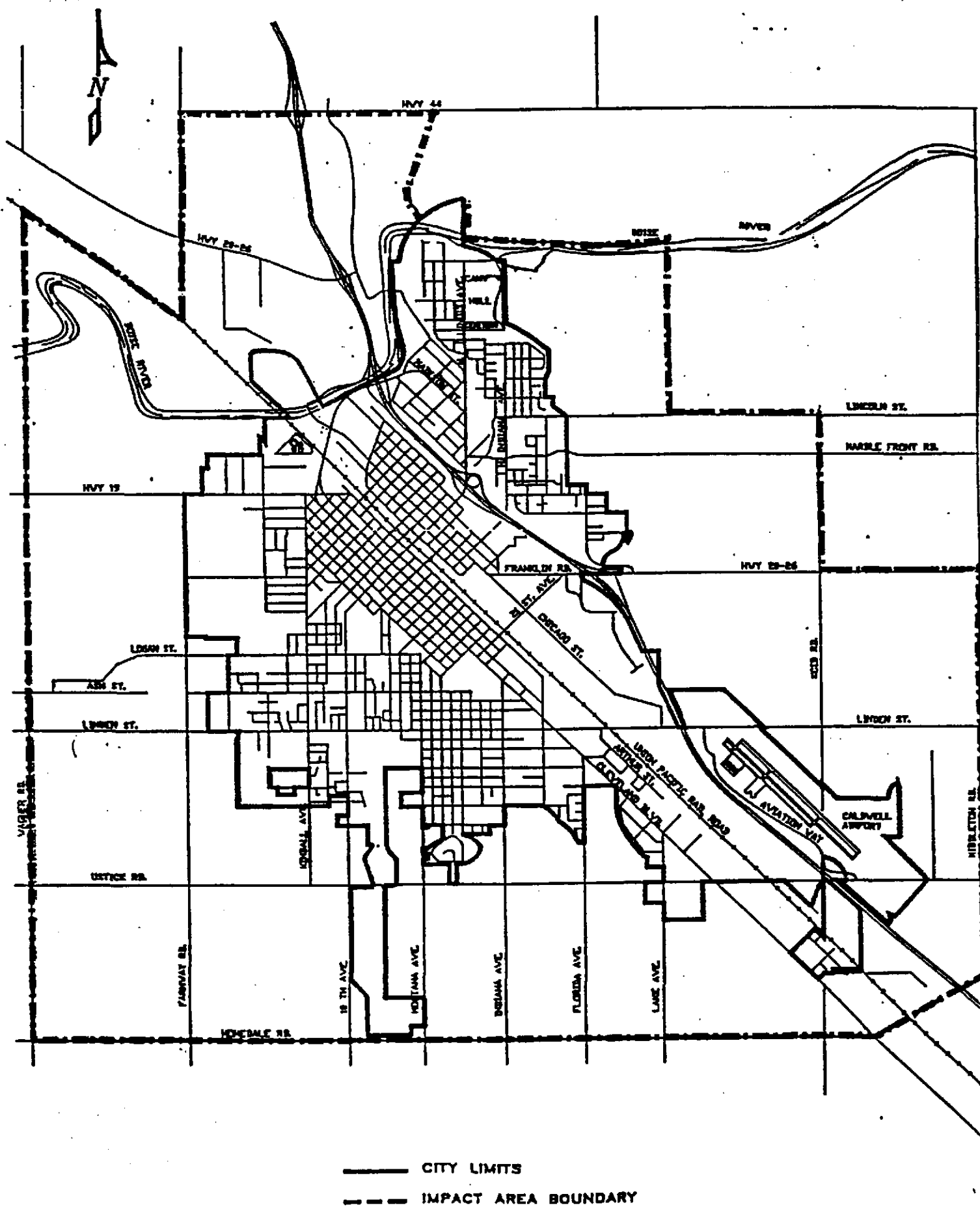


EXHIBIT "A"