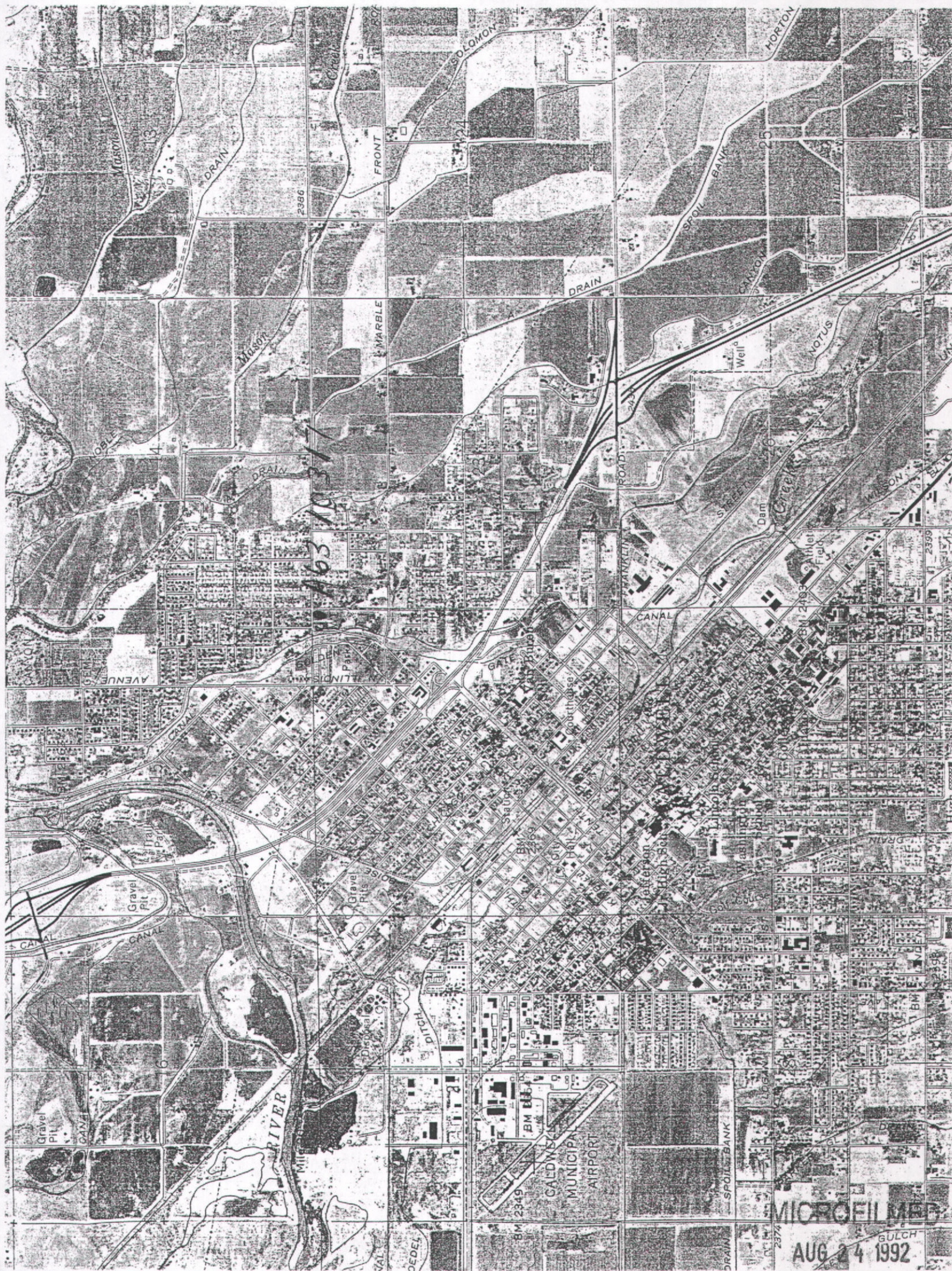
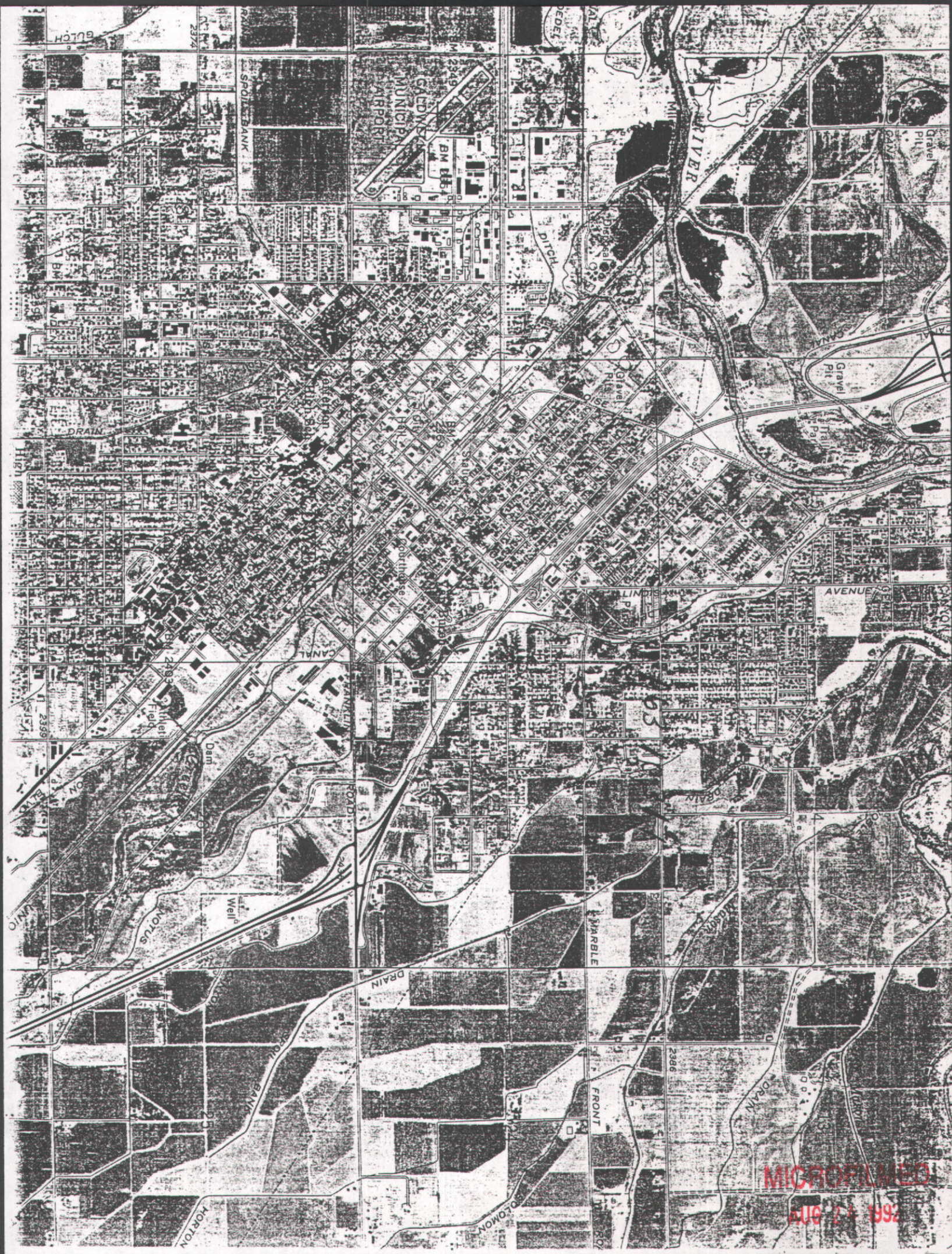




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AUG 21 1992

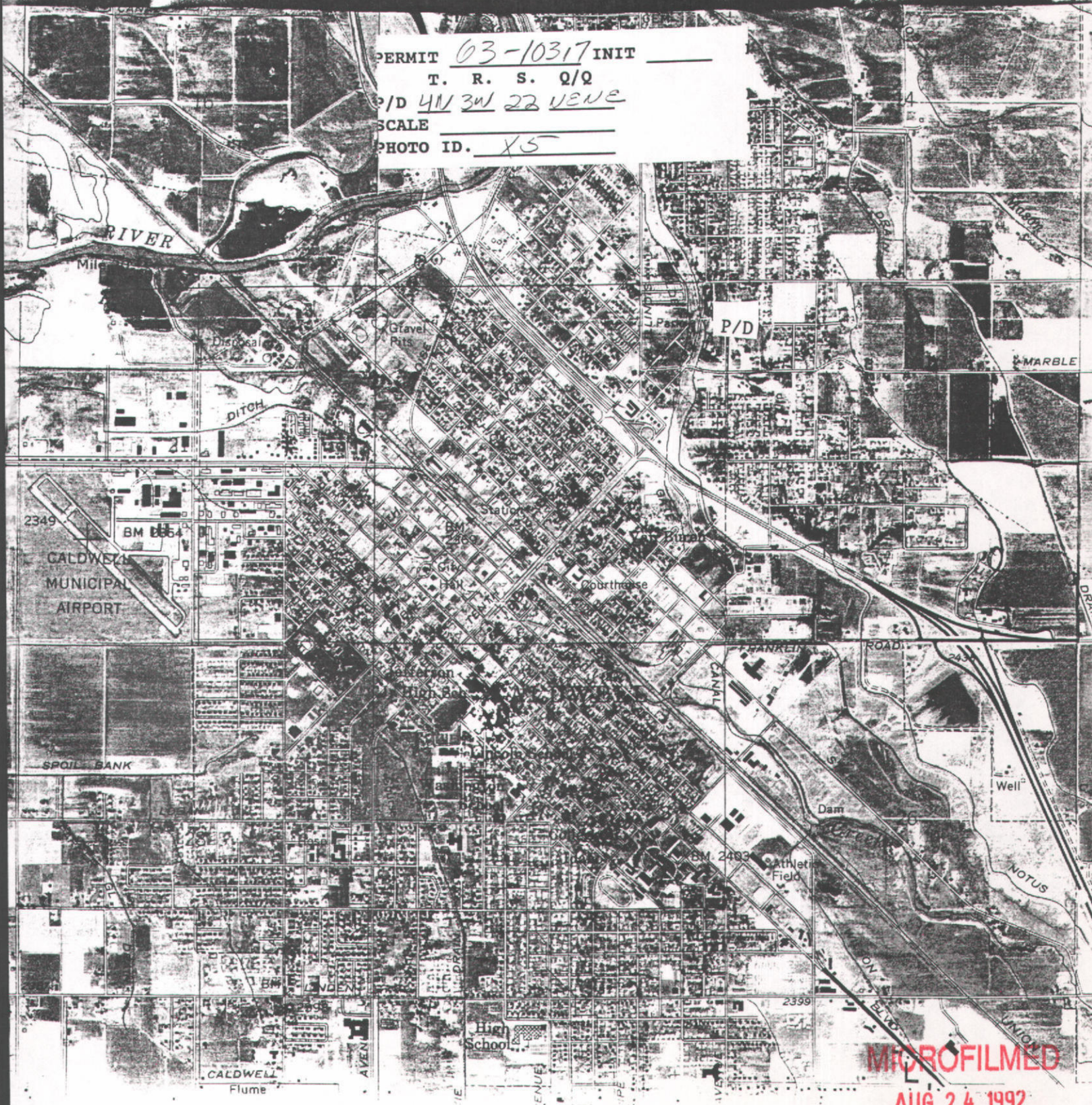
PERMIT 03-10317 INIT

T. R. S. Q/Q

P/D 4N 3W 22 NENE

SCALE

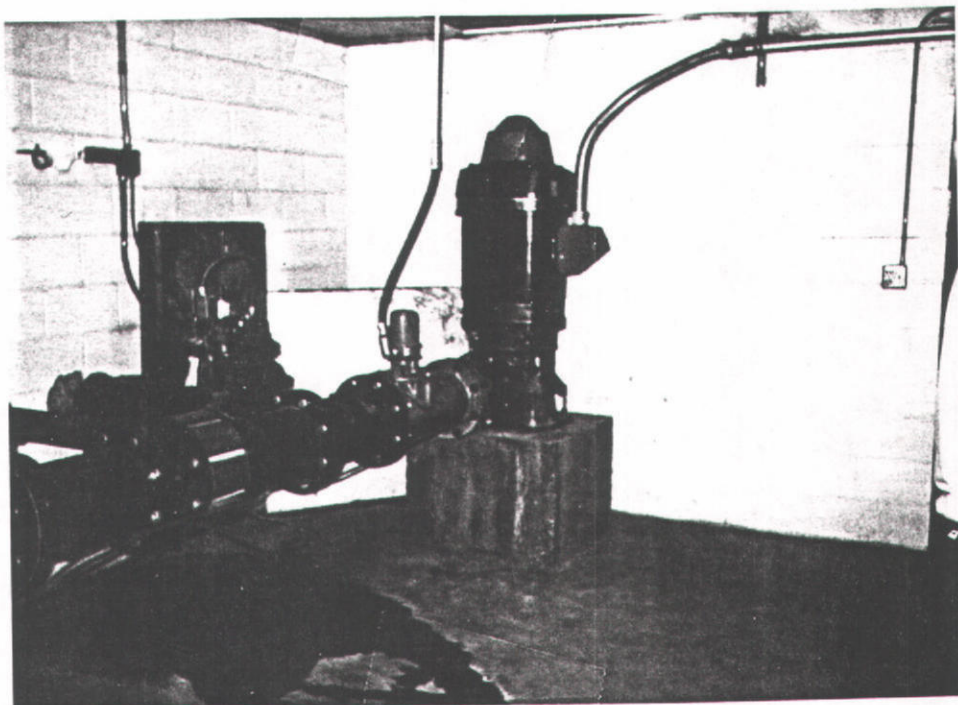
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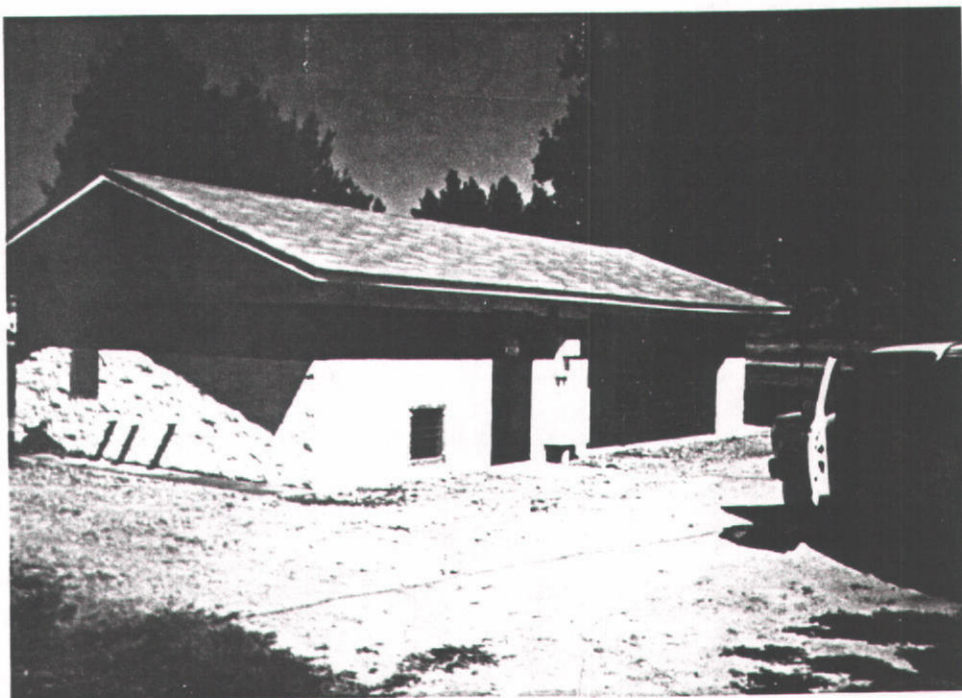
AUG 24 1992

63-10317



#1

*View of motor
and discharge
system inside
well house.*



#2.

*View of well
house.*

MICROFILMED

AUG 24 1992

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-10317
Date Received: 3/15/1990
Receipt No: C015577
Received By:

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

CITY OF CALDWELL Phone: (208)455-3006
621 E CLEVELAND BLVD
CALDWELL ID USA 83605

2. Date of Priority: 08/21/1985

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 Lot	County	Type
04N	03W	22	NE	NE		CANYON	
04N	03W	28	NE	NE		CANYON	
04N	03W	34	NW	SW		CANYON	
04N	03W	15	NE	NE		CANYON	
04N	03W	27	NE	NE		CANYON	
04N	03W	35	NW	NE		CANYON	
04N	03W	21	SE	SW		CANYON	
04N	03W	26	SW	NE		CANYON	
04N	03W	28	SE	NE		CANYON	
04N	03W	36	NE	NW		CANYON	
04N	03W	34	NE	NW		CANYON	
04N	03W	28	SW	SE		CANYON	
04N	03W	27	SW	NW		CANYON	

03N 02W 6 NW SW CANYON

5. Description of diverting works:

WELL, PUMP & PIPELINE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
MUNICIPAL	1/01	12/31	1.47	

7. Total Quantity Appropriated is:
1.47 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
----------	-------	---------	------------	-----	-----	-------

11. Place of use in counties:

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used: 63-5051, 63-5052, 63-5053, 63-5054, 63-5055, 63-3441, 63-7910, 63-8008, 63-8299, 63-8986, 63-8987, 63-9358, 63-10316, 63-7158, 63-7900

14. Remarks:

Additional points of diversion claimed pursuant to I.C. 42-1425.

6 POINTS OF DIVERSION LOCATED IN T4N, R3W, S28, NENE.

6 POINTS OF DIVERSION LOCATED IN T4N, R3W, S22, NENE

Place of use is within the city of Caldwell and surrounding service area.

A flow measurement port or other device as specified by the Department shall be installed by the right holder to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department.

15. Basis of Claim: License

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: 63-10317
Rec. No CO95L45

AMENDED
NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED
NOV - 2 2004
Department of Water Resources

1. Name: CITY OF CALDWELL
Address: 621 CLEVELAND BLVD.
CALDWELL, ID 83606

2. Date of Priority: AUGUST 21, 1985

3. Source: GROUNDWATER

Trib. To: N/A

4. Points of Diversion:

Township	Range	Section	1/4	of	1/4	County
04N	03W	22	NE	NE		CANYON (6 PODs)
04N	03W	28	NE	NE		CANYON (6 PODs)
04N	03W	34	NW	SW		CANYON
04N	03W	15	NE	NE		CANYON
04N	03W	27	NE	NE		CANYON
04N	03W	35	NW	NE		CANYON
04N	03W	21	SE	SW		CANYON
04N	03W	26	SW	NE		CANYON
04N	03W	28	SE	NE		CANYON
04N	03W	36	NE	NW		CANYON
04N	03W	34	NE	NW		CANYON
03N	02W	06	NW	SW		CANYON
04N	03W	28	SW	SE		CANYON
04N	03W	27	SW	NW		CANYON

5. Description of diverting works:
ALL POD'S ARE WELLS.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
MUNICIPAL	01/01	12/31	1.47		

7. Total Quantity Appropriated is:
1.47 C.F.S. (and/or) N/A A.F.A.

8. Total consumptive use is N/A Acre Feet Per Annum

9. Non-irrigation uses: MUNICIPAL

10. Place of Use:

Township Range Section 1/4 of 1/4 Lot Use Acres
CITY OF CALDWELL SERVICE AREA.

11. Place of use in counties: **CANYON**

12. Do you own the property listed above as place of use? **N/A**

13. Other Water Rights Used:

**A63-05051, A63-05052, A63-05053, A63-05054, A63-05055,
63-03441, 63-07158, 63-07910, 63-08008, 63-08299, 63-08986,
63-08987, 63-09358, 63-10316, 63-07900**

14. Remarks: **ADDITIONAL POD'S CLAIMED PURSUANT TO I.C. § 42-1425.**

15. Basis of Claim: **LICENSE**

16. Signature(s)

(a) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b) I/We do not wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): *David L. Mancoske* Date: 9.22.04

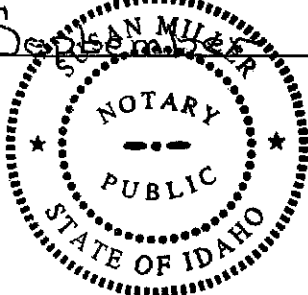
Date: _____

STATE OF IDAHO)

) ss.

COUNTY OF CANYON)

Subscribed and sworn (or affirmed) before me this 22 day
of September, 2004.



Susan Miller
Notary Public

Residing at Caldwell, ID

My commission expires: 12/27/06

Last Name CITY OF CALDWELL Identification No. 63-10317

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-10317
Date Received: ~~1/31/1990~~ 3/15/90
Receipt No: 015577
Received By: C. Wong

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: CITY OF CALDWELL
Address: 321 CLEVELAND BLVD
P.O. BOX 1177
CALDWELL, ID

208-455-3006

83606

RECEIVED
MAR 15 1990

2. Date of Priority: AUG 21, 1985

3. Source: GROUNDWATER

Trib. to:

Department of Water Resources

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04N	03W	22	NE	NE			CANYON

5. Description of diverting works:
WELL, PUMP & PIPELINE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
MUNICIPAL	01/01	12/31	1.470		

7. Total Quantity Appropriated is:
1.470 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:
M/CITY OF CALDWELL

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
----------	-------	---------	--------	-----	-----	-----	-------

11. Place of use in counties:

A63-10317

Page 1

Date: 01/31/90

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AUG 24 1992

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
63-5052

14. Remarks:
P/U WITHIN THE CITY LIMITS OF CALDWELL. WELL NO. 1A.

15. Basis of Claim: PERMIT

16. Signature(s)

(a) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Organizations:

I do solemnly swear or affirm that I am WATER Supt of
Title
CITY OF CALDWELL, that I have signed the foregoing
Organization
document in the space below as WATER Supt of
Title
CITY OF CALDWELL and that the statements contained in the
Organization
foregoing document are true and correct.

Ruth K. Dorn
Signature of Authorized Agent

WATER Supt, CITY OF CALDWELL
Title and Organization

3/13/90
Date

State of Idaho)
County of Canyon) SS.

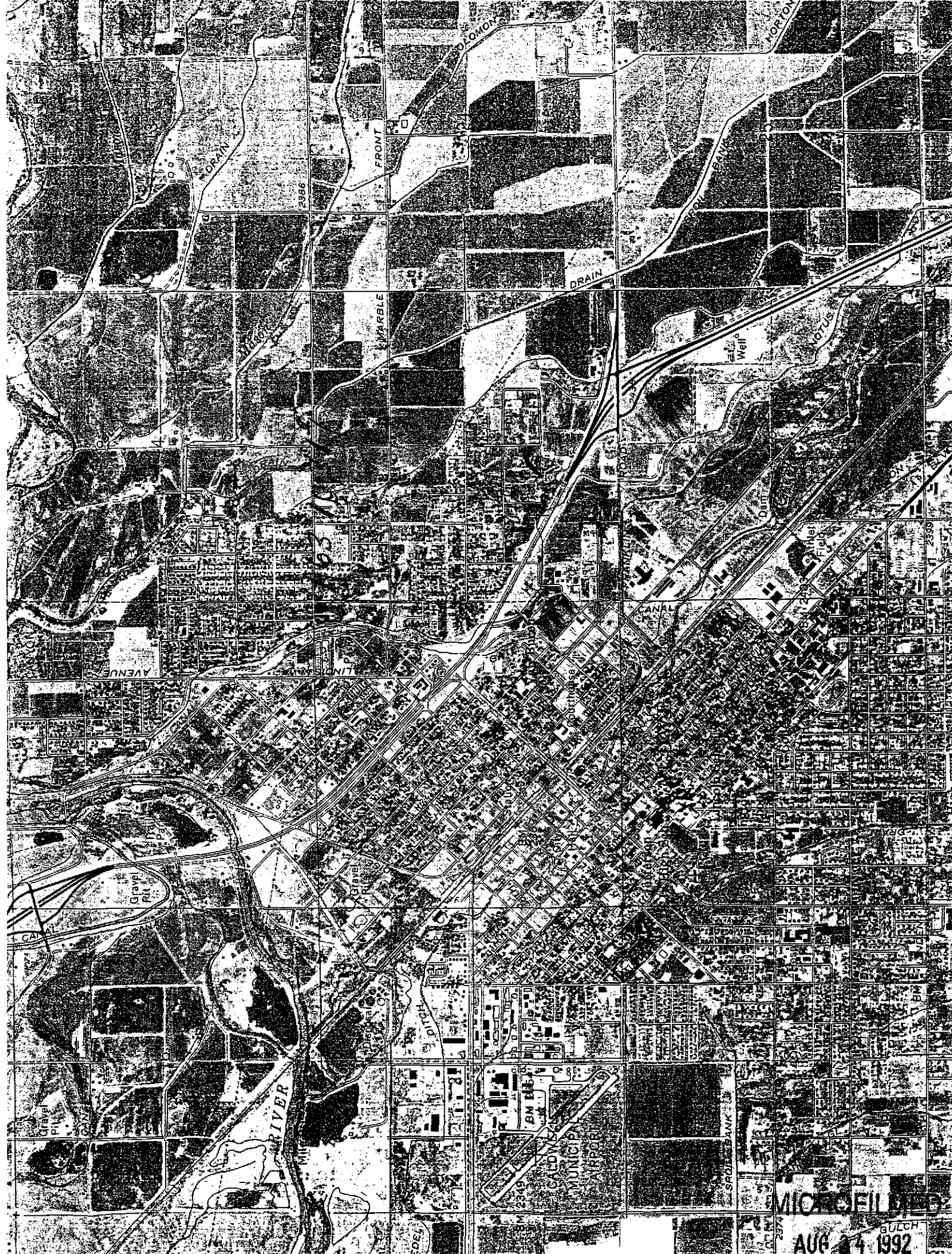
Subscribed and sworn (or affirmed) before me this 14th day
of March 19 90

Betty J. Keller
Notary Public

Seal

Residing at Caldwell, Idaho

My Commission Expires 12/92



MICROFILMED

AUG 24 1992

RECEIVED

JUN 14 2007

DEPARTMENT OF
WATER RESOURCES

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

A. Subcase 63-10317

(Insert water right no.)

STANDARD FORM 1
OBJECTION

Please fill in the following information:

B. NAME AND ADDRESS OF PERSON OBJECTING

Name: CITY OF CALDWELL

Address: 621 Cleveland Blvd.
Caldwell, Idaho 83605

Daytime Phone: (208) 455-3006

Name & Address of Attorney, if any:

Charles L. Honsinger
Ringert Clark Chartered
P.O. Box 2773
Boise, ID 83701

C. CLAIMANT OF WATER RIGHT AS LISTED IN DIRECTOR'S REPORT

Name: CITY OF CALDWELL

Address: 621 Cleveland Blvd.
Caldwell, Idaho 83605

D. I object to the following elements as recommended in the Director's Report. (Please check the Appropriate box(es)).

1. ☐ **Name and Address**
Should be: _____
2. ☐ **Source**
Should be: _____
3. ☐ **Quantity**
Should be: _____
4. ☐ **Priority Date**
Should be: _____
5. ☒ **Point(s) of Diversion**
Should be: Point of diversion remark should read as follows: "This right and Right Nos. 63-3441, 63-5051, 63-5052, 63-5053, 63-5054, 63-5055, 63-7158, 63-7900, 63-7910, 63-8008, 63-8299, 63-8986, 63-8987, 63-9358, 63-10316, 63-20532, 63-32025, 63-32026, 63-32027, 63-32028, 63-32029, 63-32030, 63-32031, 63-32032, 63-32033, and 63-32038 are diverted through the points of diversion described in right No. 63-32024.
6. ☐ **Instream Flow Description**
Should be: _____
7. ☐ **Purpose(s) of Use**
Should be: _____
8. ☐ **Period of Year**
Should be: _____
9. ☐ **Place of Use**
Should be: _____
10. ☐ **I object because:**
 - ☐ This water right should not exist.
 - ☐ This water right was not recommended, but should be recommended with the elements described above.

E. REASONS SUPPORTING OBJECTION (S): The language of the remark specifying

multiple points of diversion makes no sense as recommended.

F. VERIFICATION (must be completed)

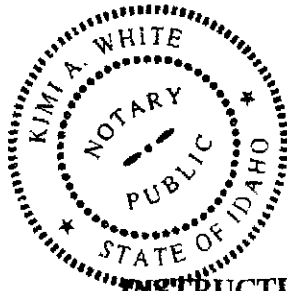
State of Idaho)
) ss.
County of Ada)

Charles L. Honsinger, duly sworn, upon oath, deposes and says:

That I am the party/claimant filing this objection, as defined by I. C. §§ 42-1401A (1) and (6) or that I am the attorney for the party/claimant objecting and that I have read this objection, know its contents and believe that the statements are true to the best of my knowledge.

Charles L. Honsinger
Charles L. Honsinger

Subscribed and sworn to before me on: June 13, 2007



Kimi A. White
Notary Public for Idaho
Residing at: Boise, Idaho
My Commission Expires: 12/31/10

INSTRUCTIONS FOR MAILING

You must mail the objection, to the Clerk of the Court. **FAX filings will not be accepted.** You must also send a copy to all the parties listed below in the Certificate of Mailing.

CERTIFICATE OF MAILING

I certify that on June 13, 2007, I mailed the original and copies of this objection, including all attachments, to the following persons:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
PO Box 2707
Twin Falls, ID 83303-2707

2. One copy to the Claimant of the water right at the following address:

Name: CITY OF CALDWELL

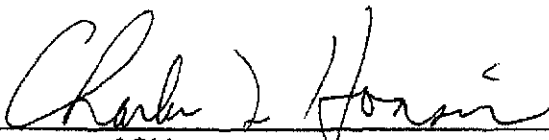
Address: 621 Cleveland Blvd.
Caldwell, Idaho 83605

3. Copies to:

IDWR Document Depository
PO Box 83720
Boise, ID 83720-0098

United States Department of Justice
Environment and Natural Resource Division
550 West Fort Street, MSC 033
Boise, ID 83724

Chief, Natural Resources Division
Office of the Attorney General
State of Idaho
PO Box 44449
Boise, ID 83711-4449



Signature of Objector or attorney
mailing on Objector's behalf

12/13/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-10317

NAME AND ADDRESS: CITY OF CALDWELL
621 CLEVELAND BLVD
CALDWELL ID 83605

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 1.470 CFS

PRIORITY DATE: 08/21/1985

POINT OF DIVERSION:

T04N R03W S22 NENE Within CANYON County

The points of diversion for this right and Right Nos. 63-3441, 63-5051, 63-5052, 63-5053, 63-5054, 63-5055, 63-7158, 63-7900, 63-7910, 63-8008, 63-8299, 63-8986, 63-8987, 63-9358, 63-10316, 63-20532, 63-32025, 63-32026, 63-32027, 63-32028, 63-32029, 63-32030, 63-32031, 63-32032, 63-32033, 63-32038 are diverted through the points of diversion described in Right No. 63-32024.

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
MUNICIPAL	1/01 12/31	1.470 CFS

PLACE OF USE:

Place of use is within the service area of Caldwell as provided for under Idaho law. The place of use is generally described as within the city limits of Caldwell and the surrounding service area.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

To the extent necessary for administration between points of diversion for ground water, and between points of diversion for ground water and hydraulically connected surface sources, ground water was first diverted under this right at the Well Site #1A located in T4N, R3W, Sec. 22, NENE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

Draft

04/15/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-10317

NAME AND ADDRESS: CITY OF CALDWELL
621 E CLEVELAND BLVD
CALDWELL ID 83605

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 1.470 CFS

PRIORITY DATE: 08/21/1985

POINT OF DIVERSION:

T04N R03W S22 NENE Within CANYON County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE
MUNICIPAL

PERIOD OF USE
1/01 12/31

QUANTITY
1.470 CFS

PLACE OF USE:

Place of use is within the service area of Caldwell as provided for under Idaho law. The place of use is generally described as within the city limits of Caldwell and the surrounding service area.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: License

~~6 Pools~~ ~~(wells)~~
1 well

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE
WATER RIGHT NO. 63-10317

Priority: August 21, 1985 Maximum Diversion Rate: 1.47 CFS

This is to certify, that CITY OF CALDWELL
PO BOX 1177
CALDWELL ID 83606

has complied with the terms and conditions
of the permit, issued pursuant to Application for Permit dated August 21, 1985; and
has submitted Proof of Beneficial Use on April 2, 1990. An examination indicates
that the works have a diversion capacity of 2.000 cfs of water from a GROUNDWATER
source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
MUNICIPAL	01/01 to 12/31	1.47 CFS	

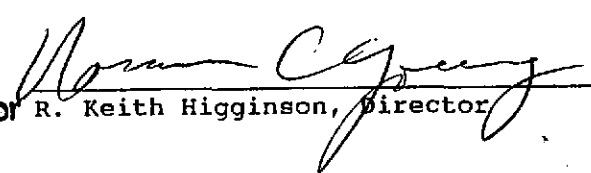
LOCATION OF POINT(S) OF DIVERSION: NENE , Sec. 22, Township 04N, Range 03W
CANYON County

PLACE OF USE: See Remarks

CONDITIONS/REMARKS:

1. This water right is appurtenant to the described place of use.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. The issuance of this right in no way grants any right-of-way or easement across the land of another.
5. Place of use is located within the city limits of Caldwell and the surrounding service area.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 30TH
day of MAY, 1994.

Acting for  R. Keith Higginson, Director

MICROFILMED
OCT 08 1996

This AOS
Claim has a
completed
field exam.

L. 10.
PUBLIC HEARING BEFORE THE CANYON COUNTY
BOARD OF COMMISSIONERS

LEGAL NOTICE IS HEREBY GIVEN, that the Canyon County Board of Commissioners will hold a public hearing at 6:00 P.M. on Tuesday, December 20, 1994 in the First Floor Public Meeting Room, Canyon County Courthouse, 1115 Albany, Caldwell, County of Canyon, Idaho.

The purpose of this public hearing is to take public testimony concerning a draft separate ordinance providing for application of Comprehensive Plan and implementing ordinances for the Area of City Impact for Caldwell, Idaho pursuant to Idaho Code Section 67-6526. Said ordinance shall provide for one of the following:

- [1] Application of the city plan and ordinances to the area of city impact; or
- [2] Application of the county plan and ordinances to the area of city impact; or
- [3] Application of any mutually agreed upon plan and ordinances to the area of city impact.

The Impact Area boundary being generally described on the north is the Union Pacific Railroad Tracks, State Highway 44, the north boundary of Curtis Park, the Boise River, Lincoln Street, and Highway 20-26. The Boundary described generally on the south is Homedale Road to Cleveland Boulevard and a line on a northeasterly angle to intersect Middleton Road at Laster Lane. Said boundary on the west is Wagner Road and Farmway Road. Said boundary on the east is Middleton Road, KCID Road, a line south of the Boise River which is in line with Emmett Road which is also the section line between Sections 13 and 14 in Township 4 North, Range 3 West, the east boundary of Curtis Park and the line of W. Hartley Gulch south of Highway 44 to the Boise River. (Please refer to the attached published map, EXHIBIT "A".)

The Canyon County Planning and Zoning Commission held a public hearing and took testimony on this matter November 22, 1994 and recommends to the Canyon County Board of Commissioners that the Board adopt, with certain modifications the draft ordinance considered by the Planning and Zoning Commission at it's hearing. Following this County Commissioners public hearing, the Board of Canyon County Commissioners may adopt or reject any or all portions of the proposal. If the Board intends to make a material change in the proposal, further notice and public hearing shall be provided before the Board of Canyon County Commissioners adopts an Ordinance.

Documents may be reviewed at the office of the Canyon County Board of Commissioners on the 1st Floor in the Canyon County Courthouse at 1115 Albany, Caldwell, Idaho, from 8:00 a.m. to 12:00 noon and from 1:00 p.m. to 5:00 p.m., Monday thru Friday, except holidays. All interested persons are invited to attend this public hearing and present oral or written testimony concerning this matter. For more information call (208) 454-7478. Assistance is available for those with disabilities upon twenty-four (24) hour prior notice.

[Publish the City of Caldwell IMPACT AREA MAP - EXHIBIT A in this area]

CANYON COUNTY BOARD OF COMMISSIONERS

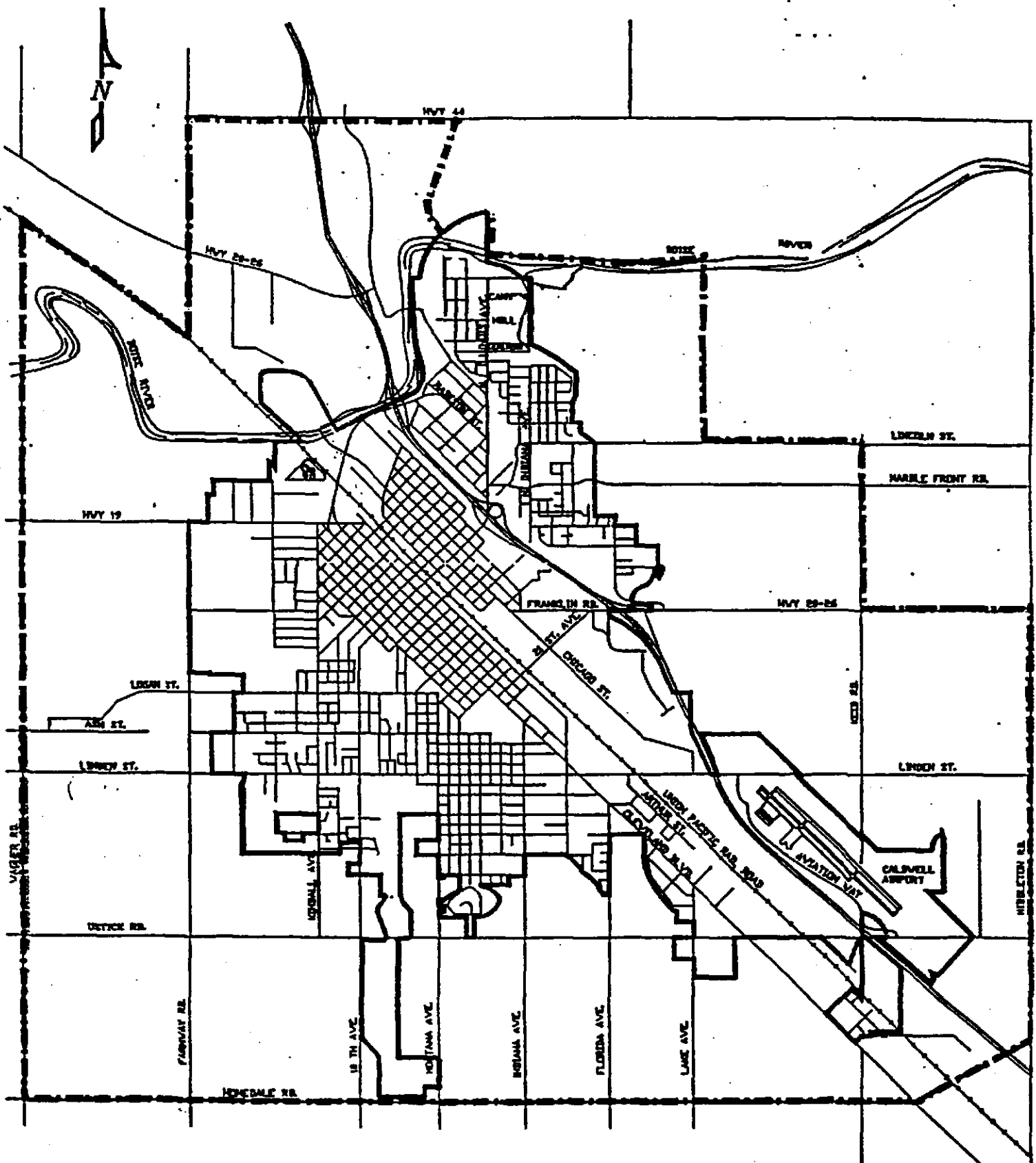
Commissioner George Vance, Chairman *GV*
Commissioner Jan Vinson *JV*
Commissioner Abel "Abe" Vasquez *AV*

ATTEST: NED J. KERR, CLERK
Monica Reeves, Deputy Clerk *12/20/94*

Publish: IDAHO PRESS TRIBUNE
Date: Dec. 4 and Dec. 5, 1994

Copy: Board's Hearing File for Caldwell City Impact Area
Newspaper - Idaho Press Tribune
Notice Board
Agencies and Political Subdivisions
Public Service Announcements
P&S Area of Impact File for Caldwell

BOC LEGALS-JLJ:mrs



— CITY LIMITS
 --- IMPACT AREA BOUNDARY

MICROFILMED
 OCT 08 1996

EXHIBIT "A"

CLAIM NO A43-10317STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
CLAIM VERIFICATION EXAM SHEET

(use in place of the CVR for small Domestic/Stock exams)

1. ☒ No Change NAME
NEW OWNER: _____
☒ No Change ADDRESS
NEW ADDRESS: _____
2. ☐ No Change - DATE OF PRIORITY: Completed - No Field Verification Needed.
☒ Incomplete - Claim shows no priority date, claimant should be asked during the exam when was water first used.
Priority date, per claimant, is 2-5-87
(if the priority date, based on your exam, seems questionable, explain in remarks.) See remarks.
3. ☒ No Change - SOURCE
Source is different than that claimed:
Source found: _____
4. ☒ No Change - POINT OF DIVERSION
Point of diversion is different than the claim
New P/D: Twp. _____, Rge. _____, Sec. _____, _____ 1/4 _____ 1/4 _____ 1/4
5. ☒ No Change - DESCRIPTION OF DIVERTING WORKS
☐ Incomplete desc., complete items missing, IF KNOWN.
☐ Additional comments in remarks.
HP of pump _____ Pump Ser. # _____ Pumping water level _____
Well depth _____ Motor Ser. # _____ Static water level _____
Casing size _____ Method of irr. _____
6. ☒ No Change - WATER USES
Different uses, (list uses found).
Use _____ From _____ To _____ Amount _____ cfs _____ af
Use _____ From _____ To _____ Amount _____ cfs _____ af
7. ☒ No Change - TOTAL VOLUME
☐ Incomplete on claim, the total is, -- -- _____ cfs _____ af
☐ Change found, the new total is, -- -- -- _____ cfs _____ af
8. N/A
9. ☒ No Change - NON-IRRIGATION USES: Completed on claim
☐ Incomplete on claim - Exam found:
Domestic - No. of homes _____ Stockwater - No. of head _____
Other: _____

MICROFILMED

AUG 24 1992

10. ☒ No Change - PLACE OF USE: (If changed, list below.)
Use Twp. Rge. Sec. 1/4, 1/4,

Remarks: (Comments pertinent to field examination)

*Well completed and tested 2-5-87 - priority
on claim to 8-21-85*

ATTACHMENTS:

Attached to Attachments are
This Form. in Permit File.

PHOTOS (optional) ☒
MAP ☒
SYSTEM DIAGRAM ☒

☐
☐
☐

Field exam copy for 63-10317
☐ Changes found during exam or additional information in the permit file, see permit file.

DATE EXAM CONDUCTED: 9-6-91

FIELD EXAMINER:

Signature

Neil Schulte
Neil Schulte

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-10317

Date Received: ~~1/31/1990~~ 3/15/

Receipt No: CA15577

Received By: C. Wong

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: CITY OF CALDWELL
Address: 321 CLEVELAND BLVD
P.O. BOX 1177
CALDWELL, ID

208-455-3006

83606

RECEIVED
MAR 15 1990

2. Date of Priority: AUG 21, 1985

3. Source: GROUNDWATER

Trib. to:

Department of Water Resources

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
04N	03W	22	NE	NE	NE		CANYON

5. Description of diverting works:
WELL, PUMP & PIPELINE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
MUNICIPAL	01/01	12/31	1.470		

7. Total Quantity Appropriated is:
1.470 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:
M/CITY OF CALDWELL

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
----------	-------	---------	--------	--------	-----	-----	-------

11. Place of use in counties:

A63-10317

Page 1

Date: 01/31/90

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AUG 24 1992

State of Idaho)
County of Canyon) SS.

Subscribed and sworn (or affirmed) before me this 14th day

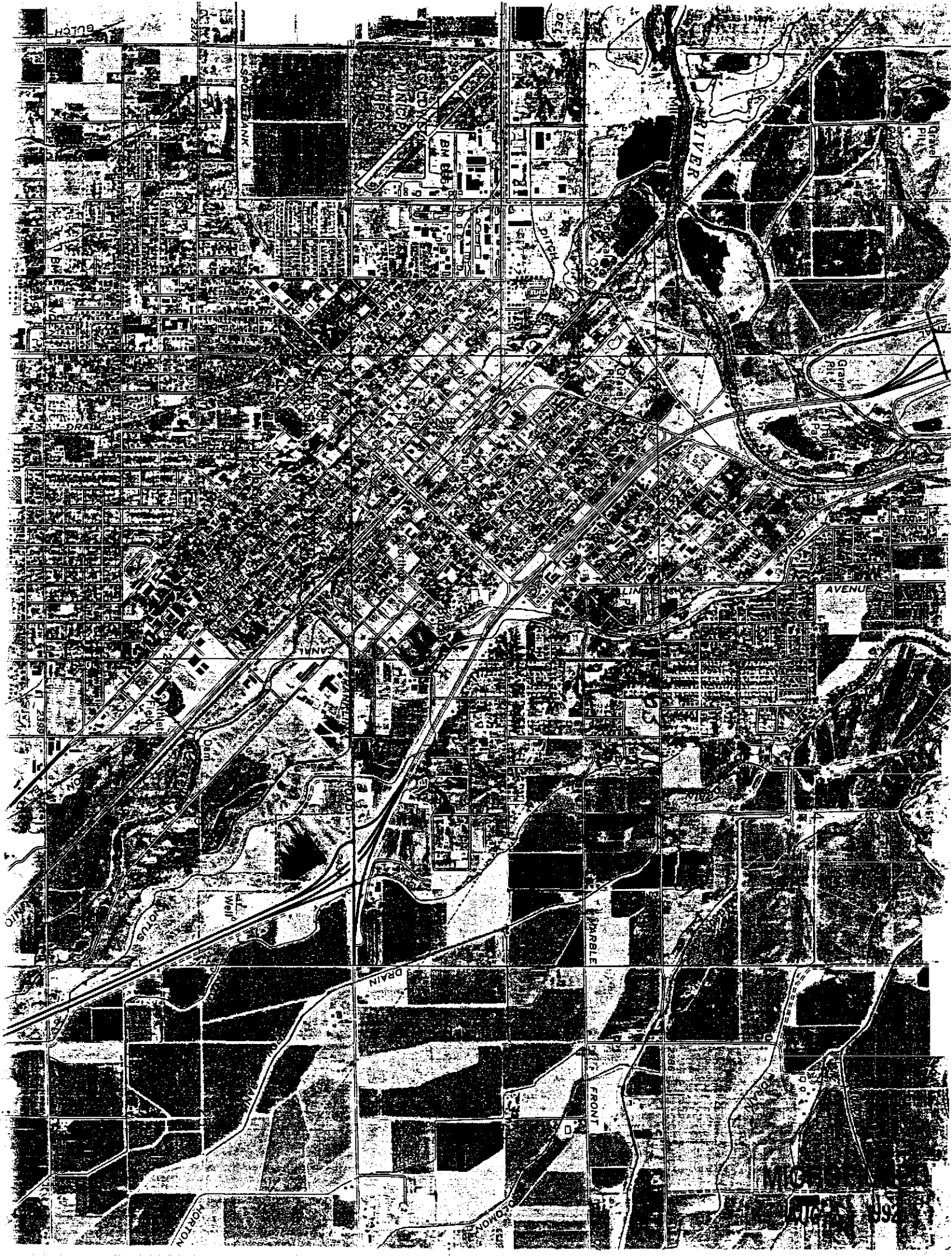
of March 19 90

Betty J. Keller
Notary Public

Seal

Residing at Caldwell, Idaho

My Commission Expires 12/92



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

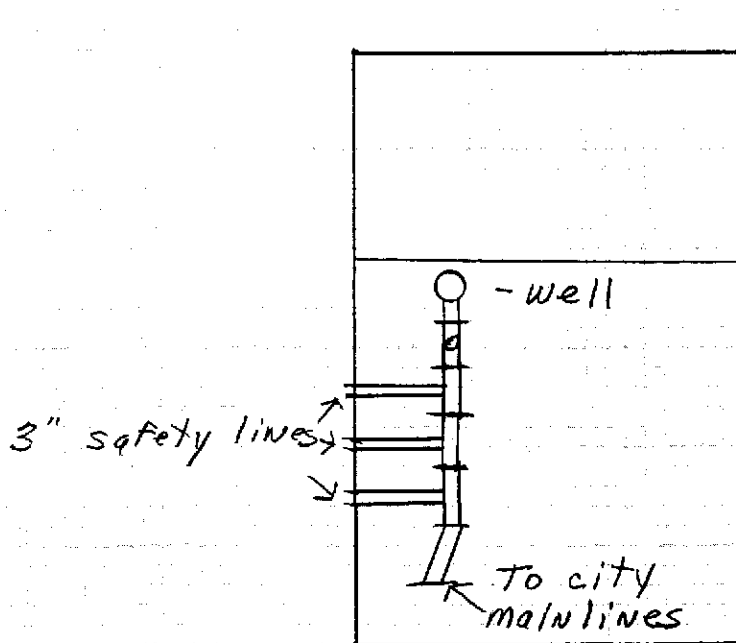
1. Owner: City of Caldwell Permit No. 63-10317
Current Address: P.O. Box 1177, Caldwell, Idaho 83606 Phone No. 455-3070
2. Accompanied by: Don L. Sorenson EXAM. DATE: 7-6-91
Address: Well #1A - Ruby Park Phone No. same
Relationship to Permit Holder: Asst. Water Director
3. Source: groundwater tributary to none

B. OVERLAP REVIEW

1. Other water rights with same place of use: _____ ☐ Copies Attached
2. Other water rights with same point of diversion: 63-5052 ☒ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = not to scale

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required). ☐ Aerial Photo Attached (required for irrigation of 10 acres or more).
- ☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).

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Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

No measurement taken. - Well test 2-4-87 indicates production capability of 1200 gpm and a recommended production of 900 gpm. Attached copy of pump curve supports 900 gpm flow rate.

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

2. Alternate Method for Checking Purposes:

$$\frac{75 \times 8.8 \times 7}{100 + (2.3 \times 65)} = 2.00 \text{ cfs.} \quad \frac{75 \times 8.8 \times 7}{125 + (2.3 \times 65)} = 1.68 \text{ cfs.}$$

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

None required for municipal

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System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

A cased artesian well with a 16" casing and a 75 Hp submersible pump discharges water through a 10" discharge pipe to the City of Caldwell's municipal diversion system. The pump, motor and well site are located in a 20' x 30' concrete block building in Tubby Park. This well is known as well #1A and is a replacement for an artesian well known as well #1 that is located approx. 300' south of well #1A.

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	U.S.	75	Unknown	Essex	10" 12RKBH

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
			NE	NE	22	4N	3W	Canyon	Ortho photo quad map

6. Place(s) of Use:

Indicate Method of Determination

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
			City of Caldwell																

Do not use this space

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H. REMARKS AND OVERLAP REVIEW ANALYSIS

63-5052 is a claim relating to an artesian well 300' south of the source for this permit. According to Caldwell City water personnel the diversion works for 63-5052 is still in place but not used since this permit's system was developed. This permit is intended to replace 63-5052. No record of a P/D transfer from 63-5052 to this permit can be found. Recommendation is based on requested amount and supported by fee paid, well test, pump curve and theoretical calculation.

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Municipal	1-1	12-31	1.47 cfs.	None required
Totals:			1.47 cfs.	

2. Recommended Amendments

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

J. AUTHENTICATION

Field Examiner's Name Melvin T. Schulte
 Signature Melvin T. Schulte
 Certification Date _____
 Field Report Preparation Date 12-1-91

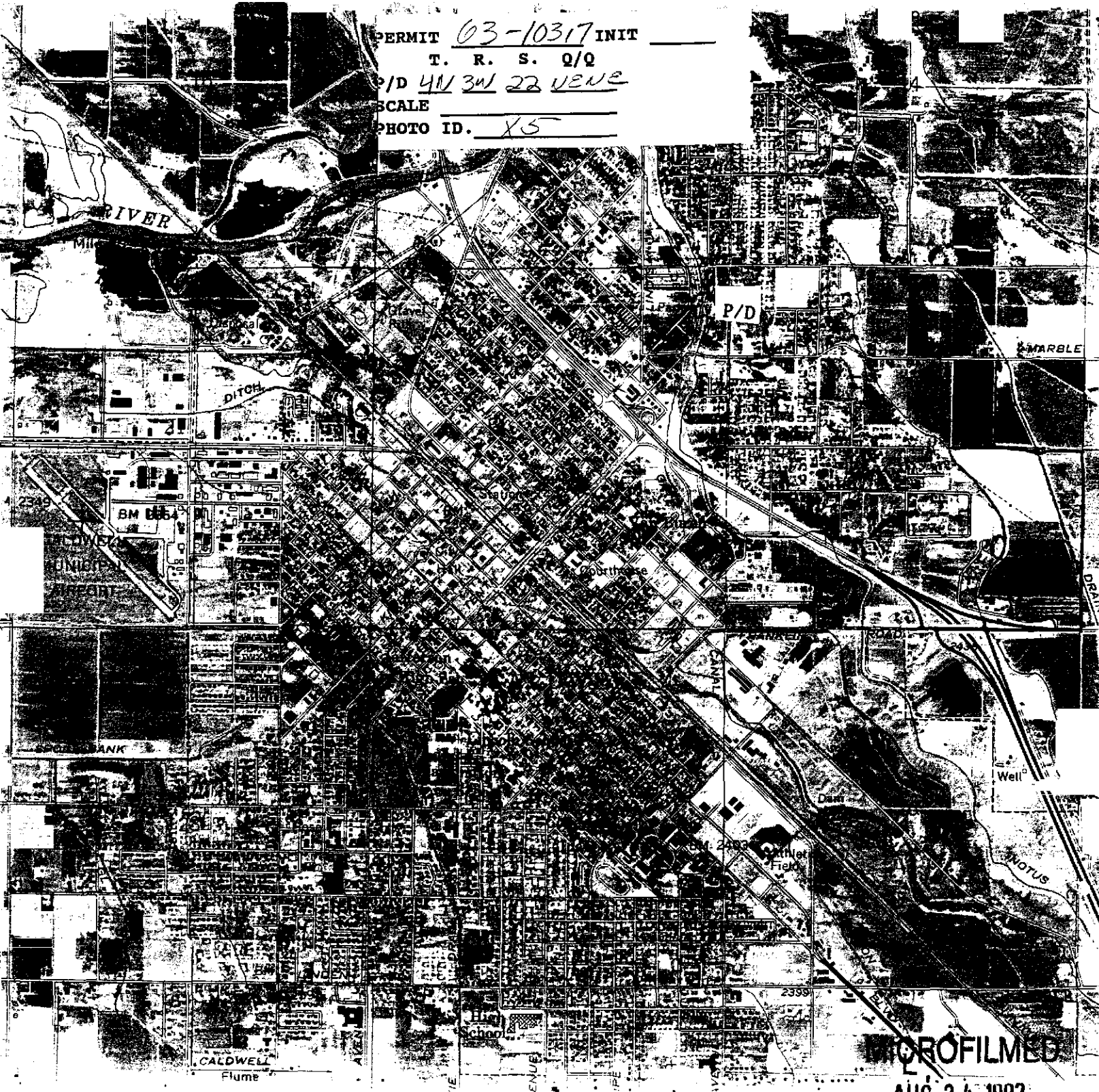
CONSULTANT SEAL

- K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

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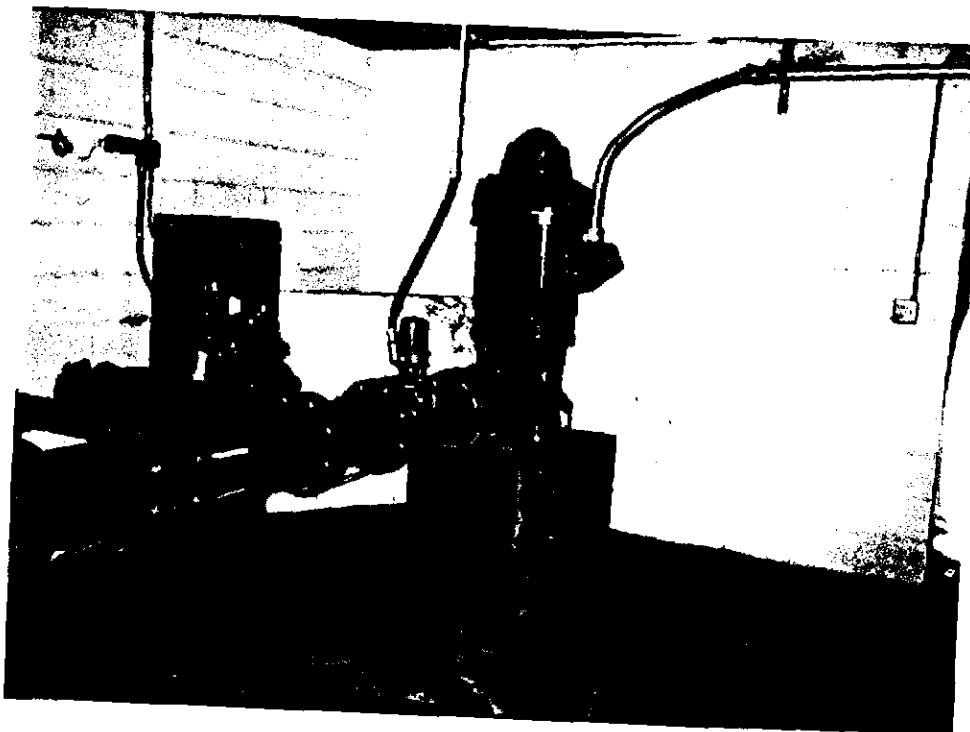
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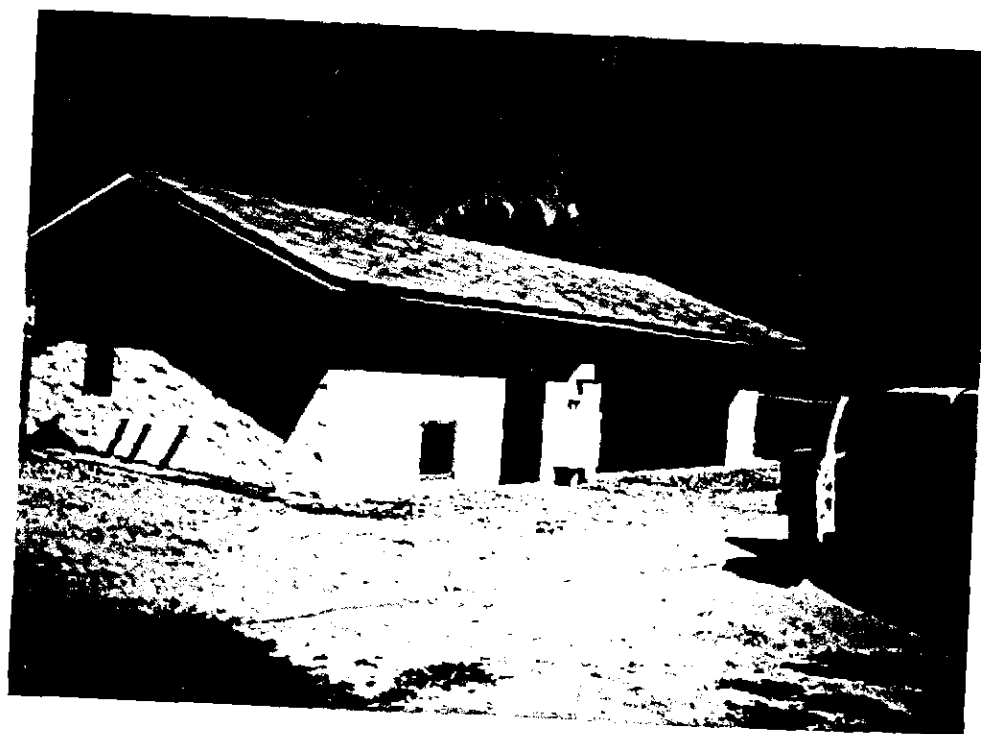
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63-10317



#1

View of motor
and discharge
system inside
well house.



#2.

View of well
house.

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1723.0010

February 23, 1987

RECEIVED
FEB 23 1987

Ron Redmond, City Engineer
City of Caldwell
City Hall
Caldwell, ID 83605

Subject: Luby Park Well Test

Dear Ron:

Enclosed is a copy of the data from the Luby Park well test. The test results indicate that the well is capable of producing 900-1000 gpm for sustained pumping periods. Peak flows of up to 1200 gpm are possible for short periods.

The well was tested on February 4, 1987 by Bill Doty using a diesel drive line shaft turbine pump supplied by Layne of Idaho, Inc. The well was step tested using discharge rates of 560, 770, 1000, and 1200 gpm. The well was flowing approximately 25 gpm before the start of pumping. Static water level was assumed to be approximately three feet above the top of the casing. Maximum drawdown, achieved after six hours of pumping, was 123.5 feet below the top of the casing.

Sand production throughout the test was minor. When the pump was first started, approximately 500 ppm sand content was measured. This sand content rapidly decreased to less than 50 ppm. There was no visible sand in the water samples taken near the end of the test.

Drawdown and recovery data indicate transmissivity at the site is approximately 20,000 to 30,000 gpd/ft. Specific capacity varied between 12.75 gpm/ft, at 1000 gpm, and 9.5 gpm/ft at 1200 gpm.

Assuming 140 feet of available drawdown, the well is capable of producing 1200 gpm for long periods of time if there is no interference from other wells or from regional water level decline. However since some interference is expected, a production rate of 900 gpm is recommended. If interference is ignored, this rate could be maintained for a year with about 100 feet of drawdown. This leaves 40 feet of drawdown available for well interference effects, regional water level decline, and boundary conditions not detected during testing.

Please contact me if you have any questions or comments concerning these findings.

Sincerely,

A handwritten signature in dark ink, appearing to read 'Jack E. Kelly', is written over the typed name.

Jack E. Kelly

Enclosures

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AUG 24 1992

WELL TEST

Date...February 4, 1987..... Tested by...Bill Doty / Layne of Idaho

Well...Luby Park Well..... Supervised by...JEK / TMS.....

Pumping Equipment...Line shaft turbine pump with auxiliary diesel....
motor.....

Measuring Device...6-inch orifice on a 10-inch discharge pipe; Actat sounder
Measuring point is 2.3' above ground surface (pad)

<u>Time</u>	<u>Depth to Water</u>	<u>Inches on Manometer or Meter</u>	<u>Discharge</u>	<u>Remarks</u>
0810	+3' (estimated)			flowing 20-35 gpm; 64 deg
0850	2.2 psi			Highway Dept. well
0950	3.45			depth to flow in manhole (rose garden wells)
0910				start test; pump on
0911	39.7			
0912	40.8	16.5	577 gpm	
0913:30	41.37			+/- 500 ppm sand
0914	41.54			
0915	41.71			
0916	41.88			
0917	41.97			
0918	42.11			
0921	42.28	15.75	563	
0923	42.30			+/- 50 ppm sand
0926	42.57	15	550	2.2 psi Highway well
0927	42.44			
0929	42.75			63.6 deg. F

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WELL TEST

<u>Time</u>	<u>Depth to Water</u>	<u>Manometer or Meter</u>	<u>Discharge</u>	<u>Remarks</u>
0932	42.90	15	550	
0937	43.02			
0939	43.10			trace sand
0940				flow rate increased
0940:40	55			
0941:40	60			
0942	61.18			
0943	62.92	30-31	780	
0945	63.71			
0946	64.03			manhole flow depth 3.50
0948	64.23			2.2 psi on Highway well gage
1000	64.62	29.5	767	less than 50 ppm sand
1008	64.80			
1010				flow rate increased
1010:10	70.0			
1010:30	75.0			
1010:58	80.0	52	1000	
1011:45	85.0			
1013:15	88.0			2.2 psi on Highway well
1015	88.80			manhole flow depth 3.75
1018	89.14	52	1000	
1022	89.45			63.5 degree F
1026	89.7			
1035	90.0			trace sand
1039	90.10			
1040				flow rate increased
1040:30	100			
1041:30	110			
1042:10	115	82	1210	trace sand
1046:45	117.95			
1049	118.2			

ANDERSON & KELLY

Consultants in Engineering and Geology

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WELL TEST

<u>Time</u>	<u>Depth to Water</u>	<u>Manometer or Meter</u>	<u>Discharge</u>	<u>Remarks</u>
1052	118.45			
1056	118.92			less than 10 ppm sand
1107	119.52	80	1200	
1112		82.5	1212	flow adjusted
1118				1 gpm flow in garden manhole
1119	122.12	82	1210	
1125				2.2 psi on Highway well
1136	122.52	82	1210	
1147				slight drip in manhole
1202	122.74			
1216	122.94	80.5	1202	63.9 degrees F
1220				2.05 psi on Highway well
1238	123.09	80	1200	no flow in manhole
1304	123.17			
1330	123.53	80	1200	
1340				2.0 psi on Highway well
1354	123.60			no visible sand
1415	123.68	79-80	1197	
1420				2.00 psi on Highway well
1435	123.78			
1440				
1440:43	45.0			pump off; recovery begins
1441:30	25.0			
1442:01	20.0			
1442:54	15.0			
1443:35	13.0			
1444:07	12.0			
1444:52	11.0			
1445:53	10.0			
1447:00	9.05			

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Age Group	Should Take More Action (%)
18-29	85
30-49	75
50-69	65
70+	55

[illegible]

ANDERSON & KELLY

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WELL NO. 1A "CONSTANT" SPEED

CURVE NO.
18-111
6-1-77

No. Stages	Eff. Change	MATERIAL	Eff. Change
1	-4	IMP.-C.N.	-2
2	-2	IMP.-N.I.R.	-1
3	0	BOWL-BRZ	-1
4		BOWL-N.I.R.	-1

12RKBH

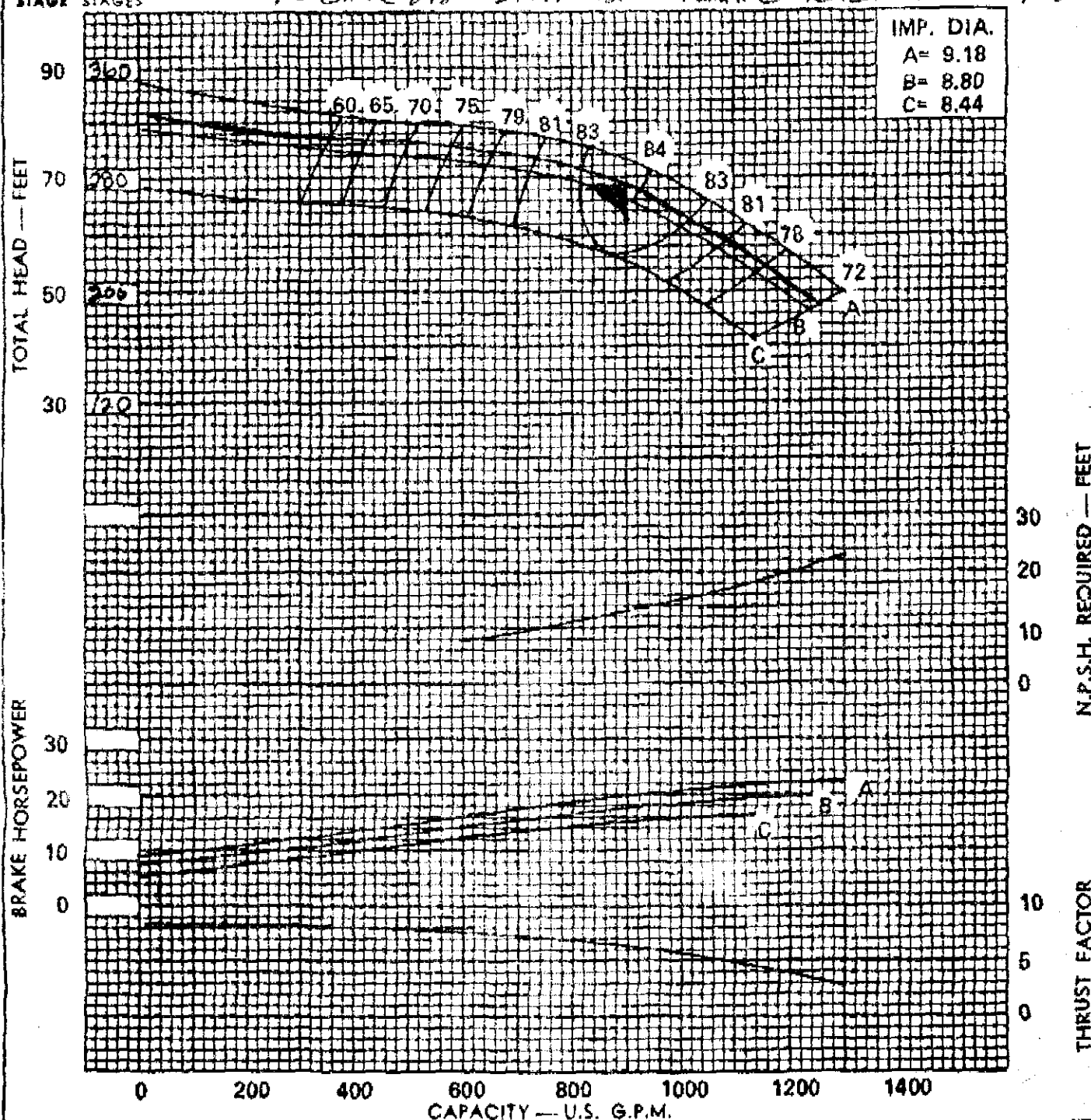
1760 R.P.M.

SINGLE STAGE LAB PERFORMANCE WITH STANDARD MATERIALS. EFFICIENCY SHOWN FOR 3 OR MORE STAGES. HORSE POWER SHOWN FOR ONE STAGE BASED ON 3 STAGE EFFICIENCY. CORRECTIONS SHOULD BE MADE FOR STAGES AND MATERIAL.

ONE 14
STAGE STAGES

CONTROLLED OFF OF RESERVOIR

400 GPM @ 275' STATIC + 2' PUMPING LEVEL ASSUME 125'



EYE AREA — SQ. IN.	= 18.4	IMPELLER WT. — LBS.	= 16.3
WR² PER IMPELLER	= 1.00 LB.-FT.	ONE STAGE WT. — LBS.	= 278
MAX. SPHERE SIZE	= 0.875 in.	ADD'L STAGE WT. — LBS.	= 105
MAX. NO. STD. STAGES	= 15	IMPELLER NUMBER	= 6A17A
MAX. OPERATING P.S.I.	= 580	DISCH. SIZES	= 8, 10
STD. LATERAL	= 0.70 in.	SUCTION SIZES	= 8
STD. SHAFT DIA.	= 1.687 in.	MAX. LATERAL	= 1.00 in.
MAX. SHAFT DIA.	= 1.937 in.	BOWL CONN. FLANGED-COLLET	
MIN. SUBMERGENCE	= 25" in.	ADD. P.S.B. PER ADDITIONAL STAGE	

