



Idaho Department of Water Resources

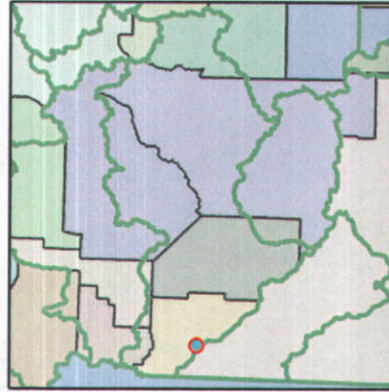
SRBA Recommendation:

63-8644A

Cell = 4

Legend

- Point of Diversion
- Place of Use
- Townships
- PLS Sections
- Quarter Quarters

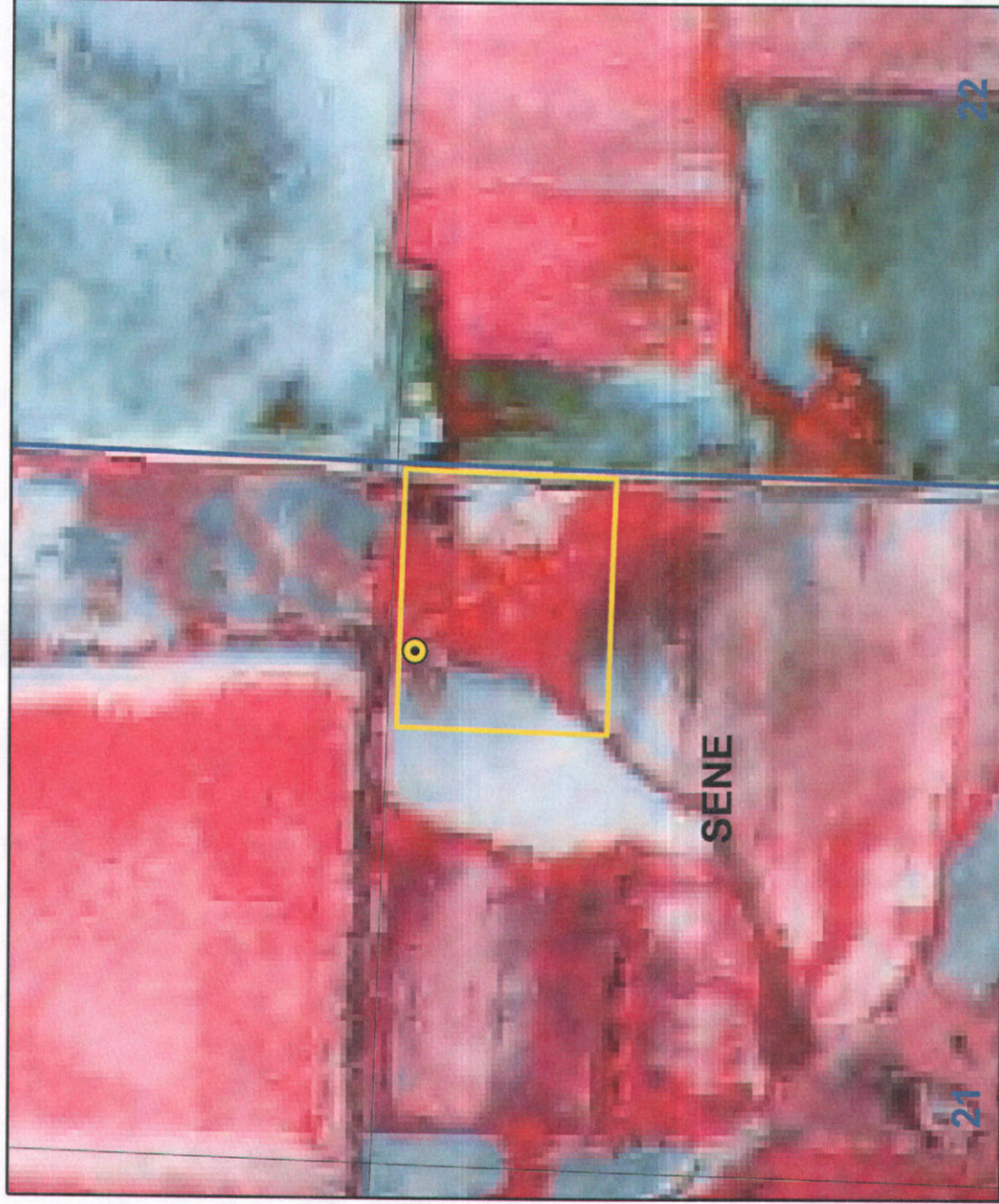


Canyon County
IDWR Basin 63



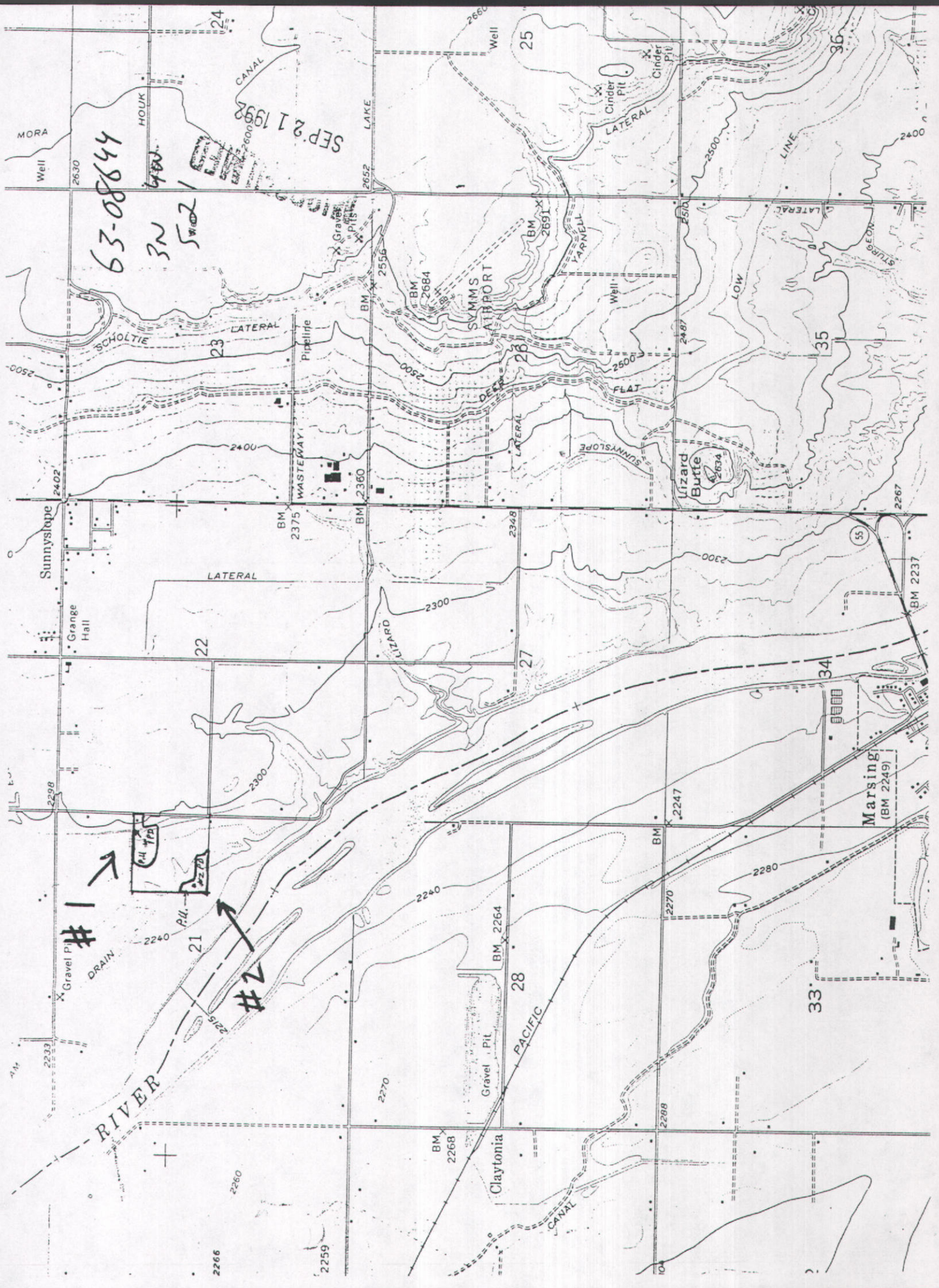
R04W

T03N



0 0.1 0.2 Miles

Prepared by K. Walker
On Wednesday, June 14, 2006
1987/88 Aerial Photography





63.08644

3N 2W

A 521

40.6 SENE

01010-14089

9200-14089

6.1

8.5

3.3

9220-14089

72803

A 19.3

18.2

9240-14089

18.7

17.8

B 21.8

SEP 21 1994

B 36.8

A 7.6

F 13.9

A 7.3

H 8.0

C568

9170-14089

D 3.5

C 33.9

F 17.3

H 9.1

G 7.4

B 11.6

D 10.3

C 6.6

D 12.1

2567-14089

4160-14089

F 7.2

G 10.3

E 9.4

B 18.7

E 18.2

F 6.5

C564

9110-14089

5.9 A

B 7.6

C 5.7

D 4.5

E 5.0

N 4.8

A 9.6

B 3.8

D 8.4

E 4.9

F 4.2

G 1.4

H 10.8

I 4.8

H 4.8

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-8644A
Date Received: 3/15/1990
Receipt No:
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

PAUL E RAUSCH Phone: (208)454-1528
14631 PLUM RD
CALDWELL ID USA 83605

ONA J RAUSCH Phone: (208)454-1528
14631 PLUM RD
CALDWELL ID USA 83605

2. Date of Priority: 03/04/1978

3. Source: SPRING Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
03N	04W	21	NE SE NE	CANYON	

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	3/15	10/15	0.04	17

7. Total Quantity Appropriated is:
0.04 C.F.S. and/or 17 A.F.A.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
03N	04W	21	SE	NE	IRRIGATION	4
Section Acres						4
Total Acres						4

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

This right when combined with all other rights shall provide no more than .03 cfs per acre nor more than 4.5 afa per acre for irrigation of the lands above.

This claim is for a portion of 63-8644. The claim was split at time of licensing in 63-8644A & 63-8644B.

Claimant does not wish to claim 4.6 acres as licensed. He only wants the claim to show 4.0 acres as submitted. Have changed claim to reflect his wishes.

15. Basis of Claim: License

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

~~AMENDED~~

Ident. Number 63-8644A
Date Received: 3/15/1990
Receipt No:
Received By:

*See letter of 5/31/06
& telephone conversation of 6/13/06
KW*

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

PAUL E RAUSCH
ONA J RAUSCH
14631 PLUM RD
CALDWELL ID USA 83605

Phone: (208)454-1528

2. Date of Priority: 03/04/1978

3. Source: SPRING Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
03N	04W	21	NE SE NE	CANYON	

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	3/15	10/15	0.04	17

7. Total Quantity Appropriated is:
0.04 C.F.S. and/or 17 A.F.A.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
03N	04W	21	SE	NE	IRRIGATION	4.6
						Section Acres 4.6
						Total Acres 4.6

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

This right when combined with all other rights shall provide no more than .03 cfs per acre nor more than 4.5 afa per acre for irrigation of the lands above.

This claim is for a portion of 63-8644. The claim was split at time of licensing in 63-8644A & 63-8644B.

15. Basis of Claim: License

16. Signature(s)

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

State of Idaho)
) SS.
 County of _____)

Subscribed and sworn (or affirmed) before me this _____ day of _____ 20__

Notary Public

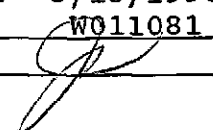
Residing at _____

My commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-08644
Date Received: 3/15/1990
Receipt No: W011081
Received By: 

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: PAUL E. RAUSCH 208-454-1528
Address: 14631 PLUM RD.
CALDWELL ID 83605

OR
Name: ONA J. RAUSCH 208-454-1528
Address: 14631 PLUM RD.
CALDWELL ID 83605

2. Date of Priority: APR 1, 1977

3. Source: SPRINGS Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03N	04W	21	SE	NE			CANYON

5. Description of diverting works:
EARTH DAM, DUG PIT, PORTABLE DITCH PUMP(3 HP), 1 1/4 PLASTIC PIPE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/01	10/15	0.090		
STOCKWATER	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.090 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 14.0 Acre Feet Per Annum.

9. Non-irrigation uses:
30 HD

MICROFILMED

JUL 25 1994

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03N	04W	21	SE	NE		IRR	4.0
Section Acres							4.0
Total Acres							4.0

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
WILDER IRRIG. DISTRICT.

14. Remarks:
2 P/D IN SE 1/4 NE 1/4.
REINSTATED 7-18-1980. THIS IS NOT INSTREAM STOCKWATERING.
CATTLE DRINK OUT OF THE SOUTHWESTERLY SPRING. NOTE THE CHANGE
IN IRRIGATED ACREAGE.

15. Basis of Claim: PERMIT

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

MICROFILMED

JUL 25 1994

State of Idaho)
) SS.
County of _____)

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

MICROFILMED

JUL 25 1994

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-08644
Date Received: 5/03/1990
Receipt No: _____
Received By: _____

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: PAUL E. RAUSCH 208-454-1528
Address: 14631 PLUM RD.
CALDWELL, ID 83605
OR
Name: ONA J. RAUSCH 208-454-1528
Address: 14631 PLUM RD.
CALDWELL, ID 83605
2. Date of Priority: APR 01, 1977
3. Source: SPRINGS Trib. to: SNAKE RIVER
4. Point of Diversion:
- | Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 03N | 04W | 21 | SE | NE | | | CANYON |
5. Description of diverting works:
EARTH DAM, DUG PIT, PORTABLE DITCH PUMP(3 HP), 1 1/4 PLASTIC PIPE
6. Water is used for the following purposes:
- | Purpose | From | To | C.F.S | (or) | A.F.A. |
|------------|-------|-------|-------|------|--------|
| IRRIGATION | 03/01 | 10/15 | 0.090 | | |
| STOCKWATER | 01/01 | 12/31 | 0.020 | | |
7. Total Quantity Appropriated is:
0.090 C.F.S. (and/or) A.F.A.
8. Total consumptive use is 14.0 Acre Feet Per Annum.
9. Non-irrigation uses:
30 HD

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
03N	04W	21	SE	NE	IRR	4.0
Section Acres						4.0
Total Acres						4.0

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
WILDER IRRIG. DISTRICT.

14. Remarks:
2 P/D IN SE 1/4 NE 1/4.
REINSTATED 7-18-1980. THIS IS NOT INSTREAM STOCKWATERING.
CATTLE DRINK OUT OF THE SOUTHWESTERLY SPRING. NOTE THE CHANGE
IN IRRIGATED ACREAGE.

15. Basis of Claim: PERMIT

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
) SS.
County of _____)

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number AP3-8644Date Received 3/15/90Receipt Number W011081

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) PAUL E & /OR ONA J. RAUSCH Phone (208) 454-1528Mailing Address 14631 PLUM RD, CALDWELL, IDAHO Zip 836052. Date of Priority (Only one (1) per claim) APRIL 1, 19773. Source of water supply (a) SPRING
which is tributary to (b) SNAKE RIVER4. a. Location of existing point of diversion is: Township 3N Range 4W Section 21,
NE 1/4 of SE 1/4 of NE 1/4, Govt. Lot, _____ B.M., County of _____Additional points of diversion if any: NONE

b. If instream flow, beginning point of claimed instream flow is:

Township 3N Range 4W Section 21, SW 1/4 of SE 1/4 of NE 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of
_____ 1/4, Govt. Lot _____ B.M., County of _____5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. EARTH DAM, DUG PIT, PORTABLE
DITCH PUMP (3HP), 1 1/4 PLASTIC PIPE

MICROFILMED

AUG 24 1992

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For IRRIGATION purposes from 3/1 to 10/15 amount .09 or _____

For Stockwater purposes from 1/1 to 12/31 amount 0.02 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) .09 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 14 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) NONE

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
3N	4W	21				4													4

Total number of acres irrigated 4

11. In which county (ies) are lands listed above as place of use located? CANYON

12. Do you own the property listed above as place of use? Yes ☒ No ☐
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
WILDER IRRIGATION DISTRICT or None ()

14. Remarks:

MICROFILMED

AUG 24 1992

Last Name RAUSCH Ident No. _____

Copies: White -State, Yellow-Claimant

Scale: 2 inches equals 1 mile

A 16x16 grid of graph paper. The grid contains the following handwritten labels:

- Row 4, Column 6: RAW
- Row 5, Column 9: SPRING
- Row 6, Column 3: T 3N
- Row 6, Column 6: Z1
- Row 6, Column 8: P
- Row 6, Column 9: SPRING
- Row 15, Column 13: MICROFILMED

~~AUG 24 1992~~

Last Name

TRAUSCH

Ident No.

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License _____ Permit ☒

Decree _____

If applicable provide IDWR Water Right Number 63-8644

Court _____ Case Number _____ Decree Date _____

Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ☒ do not ☐ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments 0

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Paul E Rausch Date 03/13/90

Rena J Rausch Date 3-13-90

For Organizations: I do solemnly swear or affirm that I am _____ Title _____

of _____, that I have signed the foregoing
Organization

document in the space below as _____ of _____
Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or _____)
County of Oneida) SS.

Subscribed and sworn (or affirmed) before me this 14th day of March 19 90

SEAL

Notary Public [Signature]

Residing at _____

My Commission Expires August 20, 1991

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name RAUSCH Ident. Number _____

Copies White-State, Yellow-Claimant

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA) A. Subcase 63-8644A
(Insert water right number)
)
Case No. 39576) STANDARD FORM 1
) OBJECTION
)

Please fill in the following information:

RECEIVED

2007

DEPARTMENT OF
WATER RESOURCES

B. NAME AND ADDRESS OF PERSON OBJECTING

Name: Wilder Irrigation District
Address: 709 Cleveland Blvd
Caldwell, ID 83605
Daytime Phone: 208-459-3421

Name & Address of Attorney, if any:

Albert P. Barker
Barker Rosholt & Simpson, LLP
1010 W. Jefferson, Ste. 102, Boise ID 83702

C. CLAIMANT OF WATER RIGHT AS LISTED IN DIRECTOR'S REPORT

Name: Paul and Ona Rausch
Address: 14631 Plum Rd.
Caldwell, ID 83605

D. I object to the following elements as recommended in the Director's Report. (Please check the appropriate box(es)).

1. ☐ **Name and Address**

Should be: _____

2. ☒ **Source**

Should be: The source should be described as waste waters, and waste waters belong to the Wilder Irrigation District.

3. ☐ **Quantity**

Should be: _____

4. ☐ **Priority Date**

Should be: _____

5. ☐ **Point of Diversion**

Should be: _____

6. ☐ **Instream Flow Beginning and Ending Point**

Should be: _____

7. ☐ **Purpose(s) of Use**

Should be: _____

8. ☐ **Period of Year**

Should be: _____

9. ☒ **Place of Use**

Should be: Land Subject to Wilder Irrigation Water Right

10 ☐ **I object because:**

☒ This water right Should not exist.

☐ This water right was not recommended, but Should be recommended with the elements described above.

E. REASONS SUPPORTING OBJECTIONS(S): There has been no lawful appropriation of this right. The description of the source should have been waste water. The waste waters belong to the Wilder Irrigation District and are not available for private development and appropriation. Further, any attempted development of this right constitutes a trespass against the drains of the Wilder Irrigation District. The place of use is covered by an existing Wilder Irrigation District water right, which is the primary water right for the place of use.

F. VERIFICATION (must be completed)

State of Idaho)

County of Ada)ss.

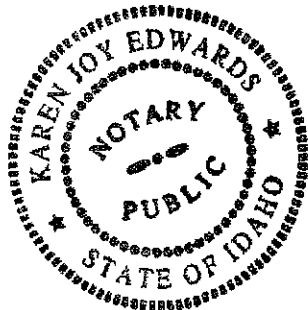
Albert P. Barker, duly sworn, upon oath, deposes and says:
(Name of person filing objection)

That I am the party/claimant filing this objection, as defined by I.C. §§ 42-1401A(1) and(6) or that I am the attorney for the party/claimant objecting and that I have read this objection, know its contents and believe that the statements are true to the best of my knowledge.

(Signature of person filing objection)

Albert P. Barker
(Attorney signing in representative capacity)

Subscribed and sworn to before me on: 6/18/07



Notary Public for Idaho
Residing at: Boise, Idaho
My Commission Expires: 8/2/2012

Karen Joy Edwards

INSTRUCTIONS FOR MAILING

You must mail the objection, to the Clerk of the court. **FAX filings will not be accepted.** You must also send a copy to all the parties listed below in the Certificate of Mailing.

G. CERTIFICATE OF MAILING

I certify that on JUN 18 2007, 200 , I mailed the original and copies of this objection, including all attachments, to the following persons:

1. Original to:

Clerk of the District court
Snake River Basin Adjudication
253 Third Avenue North
PO Box 2707
Twin Falls, ID 83303-2707

2. One copy to the claimant of the water right at the following address:

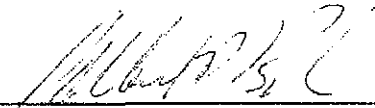
Name: Paul and Ona Rausch
Address: 14631 Plum Rd.
Caldwell, ID 83605

3. Copies to:

IDWR Document Depository
PO Box 83720
Boise, ID 83720-0098

United States Department of Justice
Environment & Nat'l Resources Div
550 W Fort Street, MSC 033
Boise, ID 83724

Chief, Natural Resources Division
Office of Attorney General
PO Box 44449
Boise, ID 83711-4449



Signature of objector or attorney
mailing on Objector's behalf

06/14/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-8644A

NAME AND ADDRESS: PAUL E RAUSCH
14631 PLUM RD
CALDWELL ID 83605

ONA J RAUSCH
14631 PLUM RD
CALDWELL ID 83605

SOURCE: SPRING

TRIBUTARY: SNAKE RIVER

QUANTITY: 0.040 CFS
17.000 AFY

PRIORITY DATE: 03/04/1978

POINT OF DIVERSION:

T03N R04W S21 NESENE Within CANYON County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

IRRIGATION

03/15 10/15

0.040 CFS

17.00 AFY

The use of water for irrigation under this right may begin as early as March 1 and may continue to as late as November 15, provided other elements of the right are not exceeded. The use of water before March 15 and after October 15 under this remark is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date a partial decree is entered for this right.

PLACE OF USE: IRRIGATION Within CANYON County

T03N R04W S21 SENE 4.00

4 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

This right when combined with all other rights shall provide no more than .03 cfs per acre nor more than 4.5 afa per acre for irrigation of the lands above.



Idaho Department of Water Resources

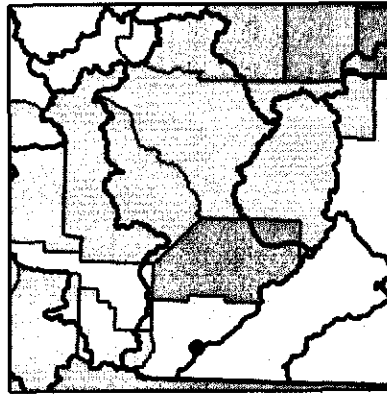
SRBA Recommendation:

63-8644A

Wells = 4

Legend

- Point of Diversion
- Place of Use
- Townships
- PLS Sections
- Quarter Quarters



Canyon County
IDWR Basin 63



R04W

T03N



0 0.1 0.2 Miles

Prepared by K. Walker
On Wednesday, June 14, 2006
1987/88 Aerial Photography

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-8644A

WATER RIGHT NUMBER: 63-8644A

Owner Type Name and Address
 Current Owner PAUL E RAUSCH ✓
 14631 PLUM RD
 CALDWELL, ID 83605
 (208)454-1528

Current Owner ONA J RAUSCH ✓
 14631 PLUM RD
 CALDWELL, ID 83605
 (208)454-1528

Priority Date: 03/04/1978 ✓

Basis: License ✓

Status: Active

Source

SPRING ✓

Tributary

SNAKE RIVER ✓

Beneficial Use

IRRIGATION ✓

From To

3/15 to 10/15

Diversion Rate

0.040 CFS ✓

Annual Volume

17.00 AF ✓

Total Diversion:

0.040 CFS ✓

17.00 AF ✓

Location of Point(s) of Diversion

SPRING

CANYON County ✓

NE1/4SE1/4NE1/4 ✓

Sec. 21, Twp 03N, Rge 04W, B.M. ✓

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
03N	04W	21				4.0													4.0

Total Acres: 4 ✓

Conditions of Approval:

1. R52 This right when combined with all other rights shall provide no more than .03 cfs per acre nor more than 4.5 afa per acre for irrigation of the lands above.
2. Claimant does not wish to claim 4.6 acres as licensed. He only wants the claim to show 4.0 acres as submitted. Have changed claim to reflect his wishes.
3. This claim is for a portion of 63-8644. The claim was split at time of licensing in 63-8644A & 63-8644B.

Remarks:

note

*in-office verification
 & claimant contact
 (see letter of 5/31/06 in file) kw 6/14/06*

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-8644A

Comments:

Dates and Other Information:

Claim Received Date: 3/15/1990

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

State or Federal:

Owner Name Connector: OR

Water District Number:

Generic Max Rate Per Acre:

Generic Max Volume Per Acre:

Swan Falls Trust or Nontrust:

Swan Falls Dismissed:

DLE Act Number:

Carey Act Number:

Mitigation Plan: False

Combined Use Limits:

Water Supply Bank:

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 63-8644A

WATER RIGHT NUMBER: 63-8644A

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	ONA J RAUSCH RT 4 BOX 533 CALDWELL, ID 83605 (208)454-1528
Current Owner	PAUL E RAUSCH RT 4 BOX 533 CALDWELL, ID 83605 (208)454-1528

Priority Date: 03/04/1978

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
SPRING	SNAKE RIVER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	3/15 to 10/15	0.040 CFS	17.00 AF
	<u>Total Diversion:</u>	0.040 CFS	17.00 AF

Location of Point(s) of Diversion

SPRING	NE1/4SE1/4NE1/4	Sec. 21, Twp 03N, Rge 04W, B.M.
CANYON County		

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Totals
03N	04W	21				4.6													4.6

Total Acres: 4.6

Conditions of Approval:

1. R52 This right when combined with all other rights shall provide no more than .03 cfs per acre nor more than 4.5 afa per acre for irrigation of the lands above.

Remarks:Comments:

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POU REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-8644

03/28/2006

1

Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Purpose of Use	Acres/Total	Name
8644	Claim	03N	04W	21	SE	NE		IRRIGATION	4/4	PAUL E RAUSCH
8644A	Water Right	03N	04W	21	SE	NE		IRRIGATION	4.6/4.6	ONA J RAUSCH
8644B	Water Right	03N	04W	21	SE	NE		STOCKWATER		ONA J RAUSCH
27028	Water Right	03N	04W	21	SE	NE		STOCKWATER		PAUL E RAUSCH
27028	Water Right	03N	04W	21	SE	NE		DOMESTIC		PAUL E RAUSCH

no OK

Receipt Details for ID W011081

Status	Adjustment Type	Version
	Water Right Receipt	1

General Information:

Date Received	Date Deposited	Region	Total Amount	Payment Type
3/15/1990 8:35:40 AM	3/15/1990	Western	\$79.00	Check
Payer		RAUSCH, PAUL/ONA		

Account Information:

Check #	Account #	Credit Card Name	Authorization #
2652			
Card Expiration Date	Credit Card Transaction #		

Comment ADJUDICATION FEE

Fee Detail:

Amount	Description	PCA	Fund	Fund Detail	Subsidiary	Object
\$79.00	ADJUDICATION FEE	410162	9337	0	0	6490

Refund(s):

Amount	Payee	Date	Document Number
--------	-------	------	-----------------

Water Right Information:

Basin Number	Sequence Number	Split Suffix	Amount	Type
63	27028		\$25.00	Claim
63	8644		\$54.00	Claim

ok

Print Report

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-08644A

Priority: March 4, 1978

Maximum Diversion Rate: 0.04 CFS
Maximum Diversion Volume: 17.0 AF

This is to certify, that ONA J RAUSCH
PAUL E RAUSCH

RT 4 BOX 533
CALDWELL ID 83605

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated April 1, 1977; and has submitted Proof of Beneficial Use on June 6, 1980. An examination indicates that the works have a diversion capacity of .040 cfs of water from:

SPRING tributary to SNAKE RIVER

source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	03/15 to 10/15	0.04 CFS	17.0 AF

LOCATION OF POINT(S) OF DIVERSION: NESENE , Sec. 21, Township 03N, Range 04W
CANYON County

<u>PLACE OF USE:</u>	<u>IRRIGATION</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
<u>TWN RGE SEC</u>					
03N 04W 21	SENE	4.6			4.6

Total number of acres irrigated: 4.6

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right limited to the amount that can actually be beneficially use used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right when combined with all other rights shall provide no more than .03 cfs per acre nor more than 4.5 afa per acre for the lands above.

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SEP 21 1992

PAGE 2

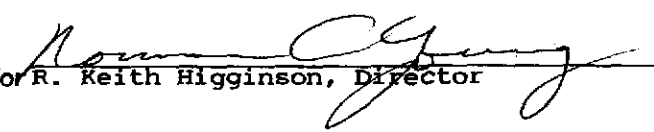
State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-08644A

CONDITIONS/REMARKS:

This license is issued pursuant to the provisions of Section 42-219, Idaho Code, witness the seal and signature of the Director, affixed at Boise, this 25TH day of AUGUST, 19 92.

Acting for  R. Keith Higginson, Director

MICROFILMED

SEP 21 1992

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

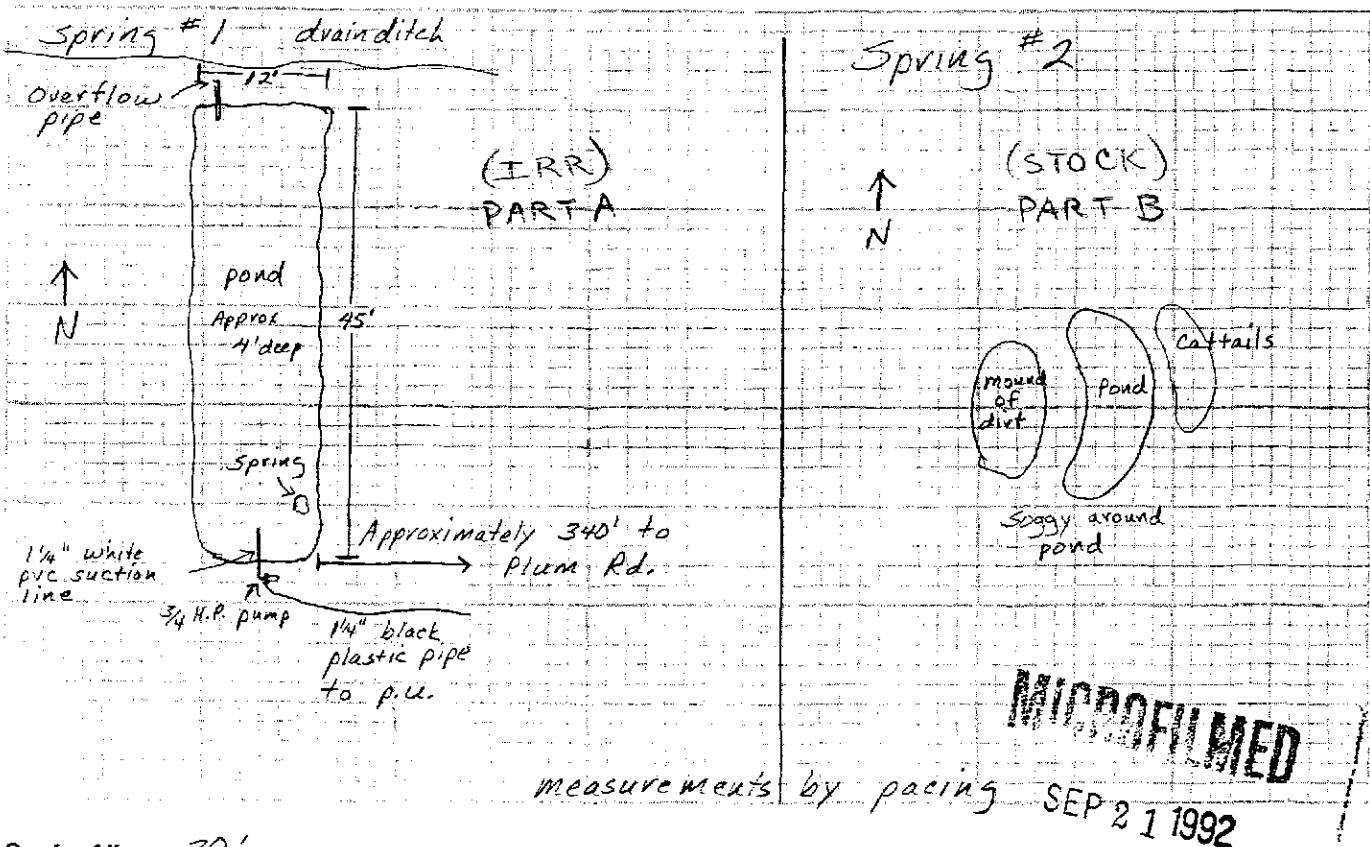
Permit No. 63-8644
1. Owner: Paul E. and/or Oad J Rausch Phone No. 454-1528
Current Address: Rt 4, Box 533, Caldwell, ID 83605
2. Accompanied by: Paul Rausch EXAM. DATE: 9-15-87
Address: same as above Phone No. 454-1528
Relationship to Permit Holder: OWNER
3. Source: Springs (2) tributary to Snake River

B. OVERLAP REVIEW

1. Other water rights with same place of use: NONE ☐ Copies Attached
2. Other water rights with same point of diversion: NONE ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = 20'

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required). ☒ Aerial Photo Attached
(required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).

System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

The system has 2 developed springs. Spring #1 feeds an excavated pond (12' x 45' x 4' deep) with a 3/4 H.P. centrifugal pump drawing water from the pond. The water is pumped into a 1 1/4" black pvc pipe 100' long with tees for 7 50' long garden hoses that are used to irrigate trees and pasture. Spring #2 has an

☒ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Model Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
#1	Emerson	3/4	055CXEDL-2460	Mueller	1 1/4" discharge

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
#1		NE	SE	NE	21	3N	4W	Canyon	Aerial photo
#2		SW	SE	NE	21	3N	4W	Canyon	Aerial photo

6. Place(s) of Use:

Indicate Method of Determination

Aerial photo

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
3N	4W	21				9													9 4.6
						4.6													

92
3/20/9

Do not use this space

SEP 21 1992

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
5 gallon bucket						
stopwatch						

2. Measurements:

overflow from the pond at spring #1 was measured at 1 gal. per 3 sec. (pump was not running) (THEREFORE, FLOW RUNNING OUT EQUAL TO SPRING FLOW COMING IN). Assume 0.08 cfs subbing from ~~#~~ spring #2

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

$$\frac{1 \text{ gal}}{3 \text{ sec}} \times \frac{60 \text{ sec}}{\text{min}} = 20 \text{ gpm} \frac{20}{448.8} = 0.04 \text{ cfs}$$

2. Alternate Method for Checking Purposes:

$$0.08 + 0.04 = 0.12 \text{ cfs}$$

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3); Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS SEE 3/26/92 memo, SL 3/26/92

1. Volume Calculations for Irrigation:

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 9 \times 4.5 = 40.5 \text{ afa}$$

$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = 0.12 \times 229 \times 1.9835 = 54.5 \text{ afa}$$

$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 40.5 \text{ afa}$$

2. Volume Calculations for Other Uses:

SEP 21 1992

H. REMARKS AND OVERLAP REVIEW ANALYSIS

excavated pond approximately 15' across. The pasture surrounding the pond sub-irrigates from this source. The land irrigated under this permit does not have a surface water right from Wilder Irrigation District. The balance of the land in the SE 1/4 NE 1/4 of Sec. 21 T 3N R 4W does receive Wilder Irrigation Water.

NOTE: MEAS. DEVICE REQ. SHOULD BE REMOVED DUE TO AMOUNT OF WATER BEING DIVERTED.

I. RECOMMENDATIONS

1. Recommended Amounts

SEE REVISED RECOMMENDATIONS, 3/26/92 MEMO *

Beneficial Use

Period of Use From To

Rate of Diversion Q (cfs)

Annual Volume V (afa)

See memo Irrigation	3-1	10-15	0.12	40.5
Totals:			0.12	40.5

2. Recommended Amendments

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☒ Other - N/A

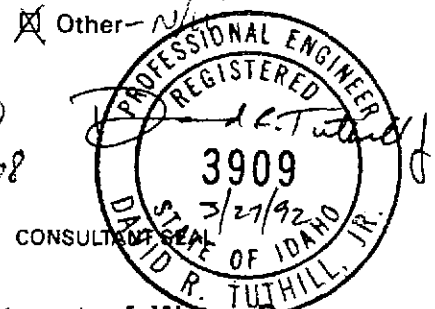
J. AUTHENTICATION

Field Examiner's Name Carter Fritschle

Signature Carter Fritschle

Certification Date 1/8/88

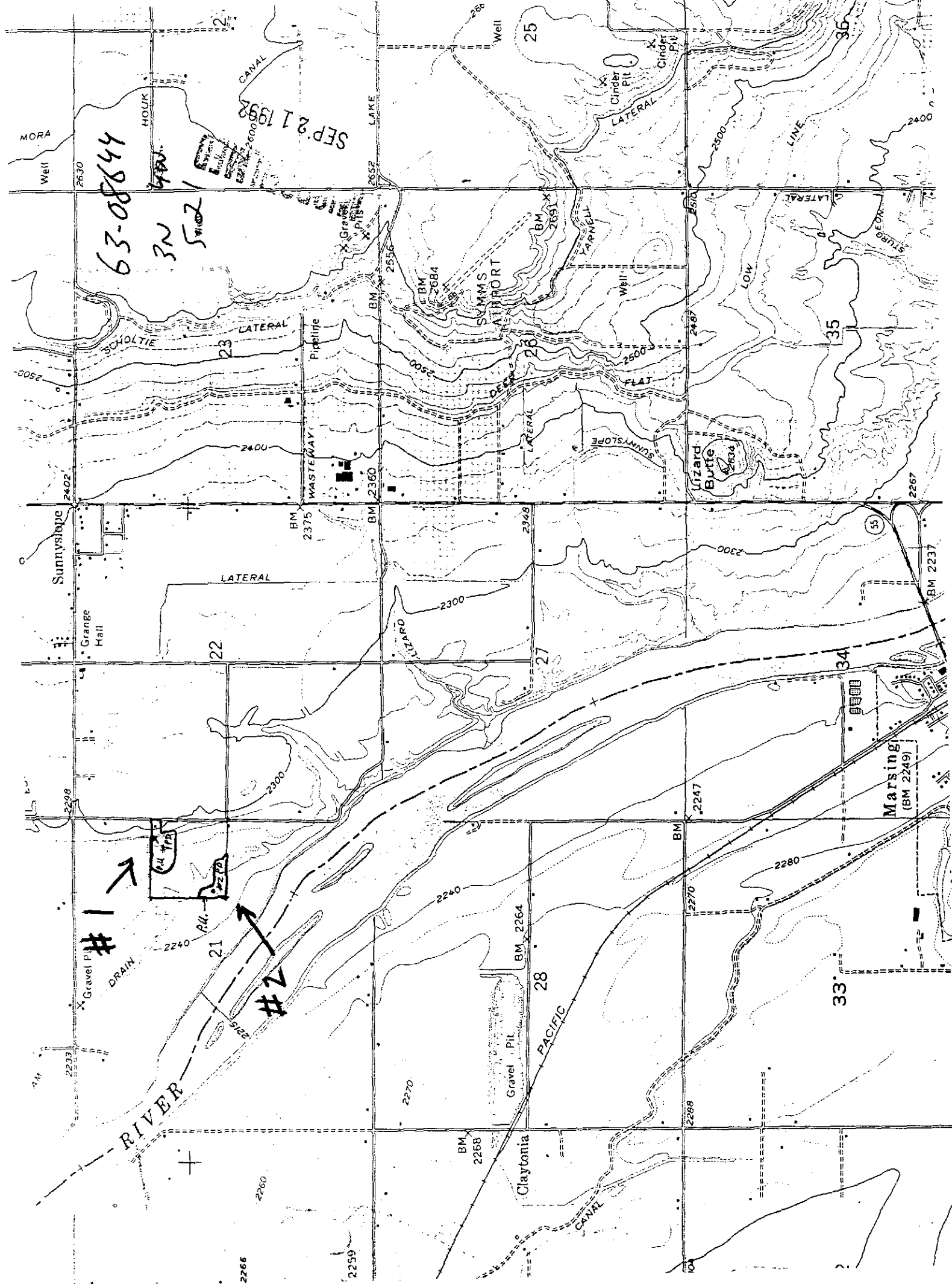
Field Report Preparation Date 9-15-87



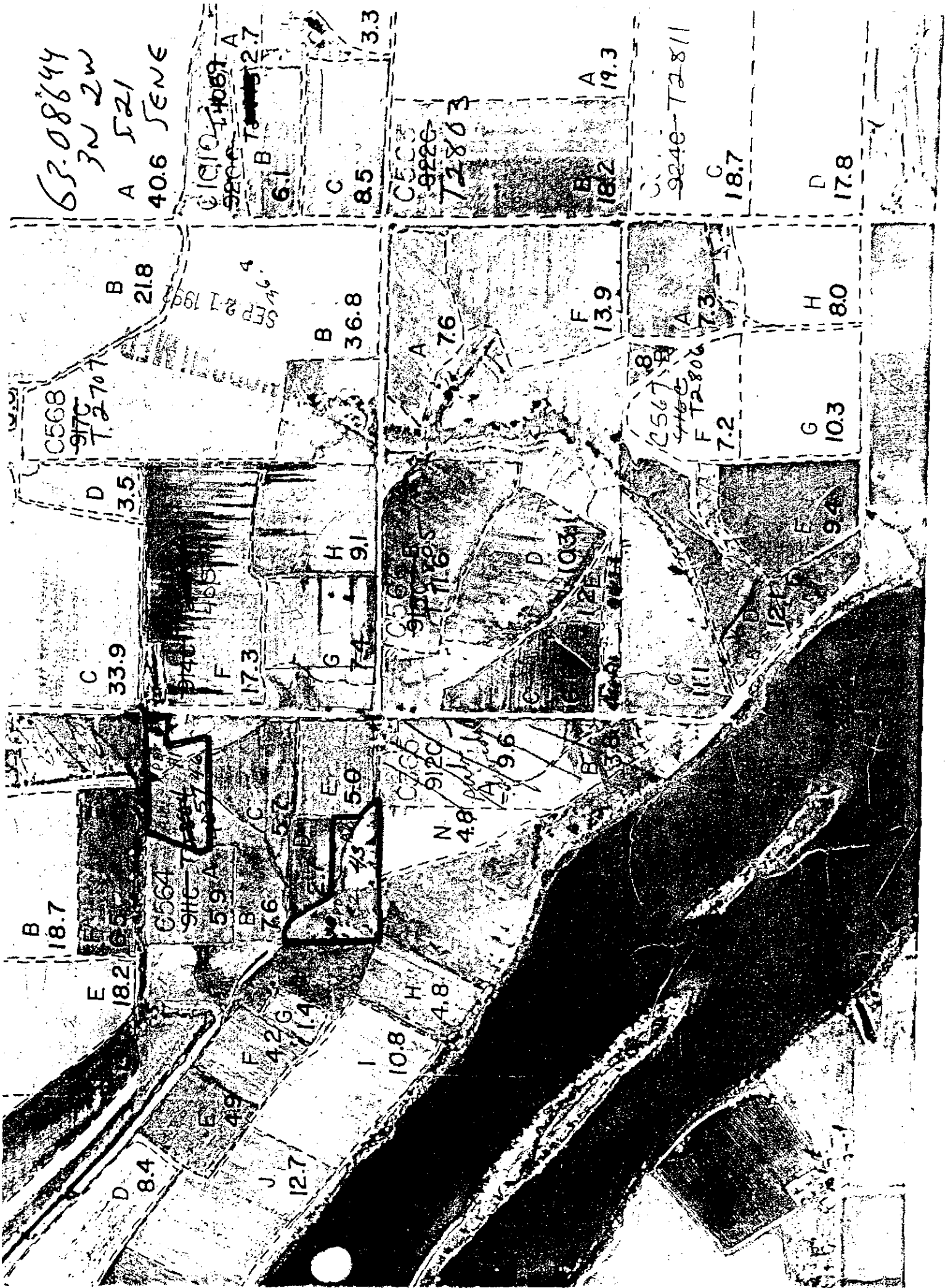
K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

MICROFILMED

SEP 21 1992



63-08644
3N 2W
A 521
40.6 SENE



Identification No. _____
Application No. 63-8644

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To Appropriation the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Paul E. &/or Ona J. Rausch Phone: 454-1528
post office address Route 4 Caldwell, ID 83605
2. Source of water supply two springs which is a tributary of Snake River
3. a. Location of point of diversion is SE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 21 Township 3N
Range 4W B.M. Canyon County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 0.80 for irrigation purpose from 3-1 to 10-15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 0.80 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. _____
Dig a pit about 8 ft. by 4 ft. by 4 ft. to pump out of with a PTO pump
into 4 inch main lines and 3 inch laterals

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 1 years.
b. Estimated construction cost is \$ _____
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____
(5) If water is to be used for other purposes describe: _____

RECORDED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
3N	4W	21				40													40

Total number of acres to be irrigated 40

c. Describe any other water rights used for the same purposes as described above.

Water From Wilder Irr. District

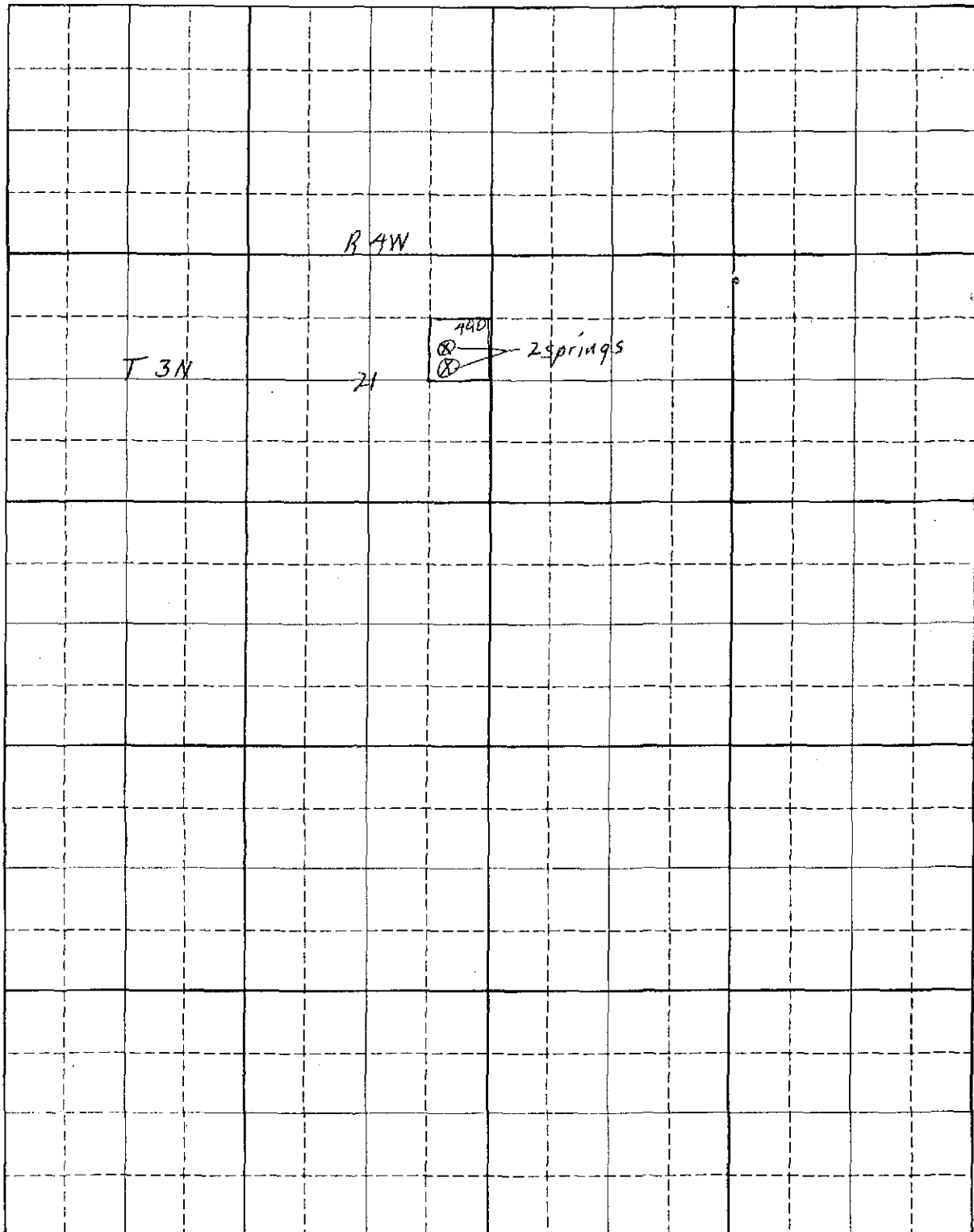
9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Paul E Ransch
(Applicant)

Proposed Priority 4/ 1/77

Received by 6/5 Date 4/1/77 Time 3:55 PM

Preliminary check by WAM Fee \$ 25.00

Received by W Date 4-1-77 # 7099

Publication prepared by CS Date 4-7-77

Published in News Tribune

Publication dates 4-14-77 + 4-21-77

Publication approved W Date 5-2-77

Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by WJF

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

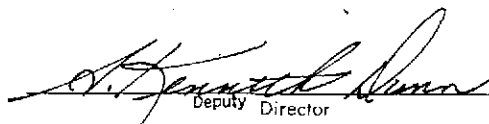
This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-8644, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before June 1, 19 78.
- c. Other: The rate of diversion of water for irrigation under this permit and all other water rights on the same land shall not excee 0.02 cubic feet per second for each acre of land.

2. Denial of said application is for the following reasons: _____

Witness my hand this 9 day of May, 19 77.


Deputy Director