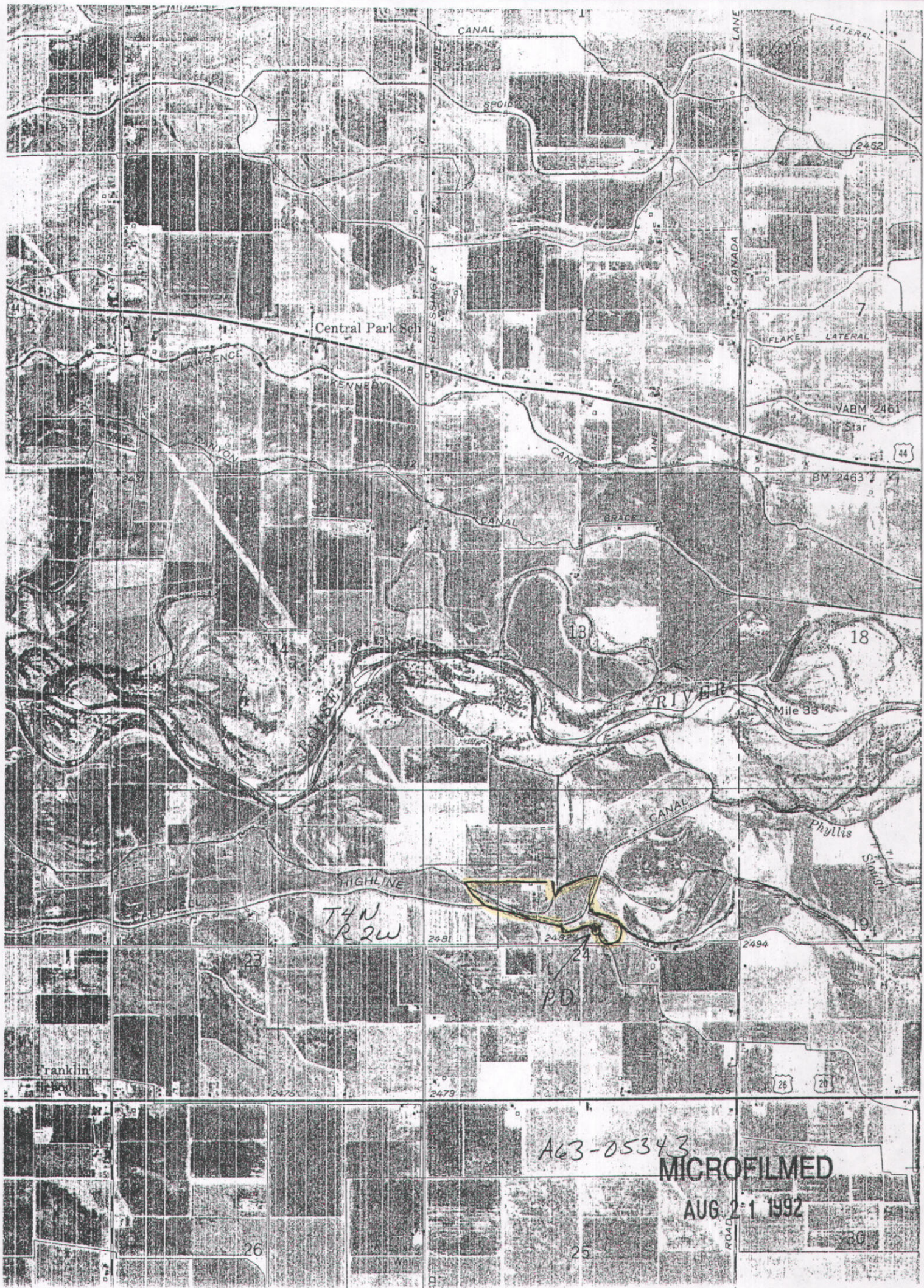




42' 30"

4539

4538

4037

4036

4035

40'

4034

# Idaho Department of Water Resources

Claim Number: 63-05343  
 Legal: T04N, R02W, S24  
 Reviewed By:

" RECEIVED "

NOV 13 2006

WATER RESOURCES  
 WESTERN REGION

● Point of Diversion

Place of Use

Section Lines

Quarter Quarter Lines

POD correct per clmt.

POU boundary (blade

line) drawn by William

Clayton

- K. Brown



1987 Napp Photo



# Idaho Department of Water Resources

Claim Number: 63-05343  
Legal: T04N, R02W, S24  
Reviewed By:

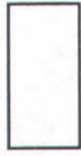
● Point of Diversion



Place of Use



Section Lines



Quarter Quarter Lines



1987 Napp Photo



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-05343  
Date Received: ~~7/18/1989~~ 7-21-89  
Receipt No: 0008445  
Received By: CA

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: XL RANCH 208-286-7801  
Address: C/O WILLIAM C. CLAYTON  
6622 JOPLIN ROAD  
NAMPA, ID 83687

2. Date of Priority: MAR 15, 1920

3. Source: WASTE WATER Trib. to: BOISE RIVER

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 04N      | 02W   | 24      | SW     | SW     | NE  |     | CANYON |

5. Description of diverting works:  
CONCRETE STRUCTURE WITH HEADGATE, GRAVITY FLOW DITCHES

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| IRRIGATION | 03/15 | 11/15 | 0.480  |      |        |
| STOCKWATER | 01/01 | 12/31 | 0.090  |      |        |

7. Total Quantity Appropriated is:  
0.570 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 84.0 Acre Feet Per Annum.

9. Non-irrigation uses:  
STOCKWATER, 100 HEAD BEEF CATTLE

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use | Acres |
|----------|-------|---------|--------|-----|-----|-----|-------|
| 04N      | 02W   | 24      | SW     | NE  |     | IRR | 5.0   |

A63-05343

Page 1

Date: 07/18/89

MICROFILMED  
AUG 21 1992

10. Place of Use: Continued

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use           | Acres |
|----------|-------|---------|--------|-----|-----|---------------|-------|
| 04N      | 02W   | 24      | SW     | NE  |     | STOCK         |       |
|          |       |         | SW     | NW  |     | IRR           | 6.0   |
|          |       |         | SW     | NW  |     | STOCK         |       |
|          |       |         | SE     | NW  |     | IRR           | 13.0  |
|          |       |         | SE     | NW  |     | STOCK         |       |
|          |       |         |        |     |     | Section Acres | 24.0  |
|          |       |         |        |     |     | Total Acres   | 24.0  |

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
NONE

14. Remarks:

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not x wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: -/-

For Organizations:

I do solemnly swear or affirm that I am OWNER of  
Title  
XL RANCH, that I have signed the foregoing  
Organization  
document in the space below as OWNER of  
Title  
XL RANCH and that the statements contained in the  
Organization  
foregoing document are true and correct.

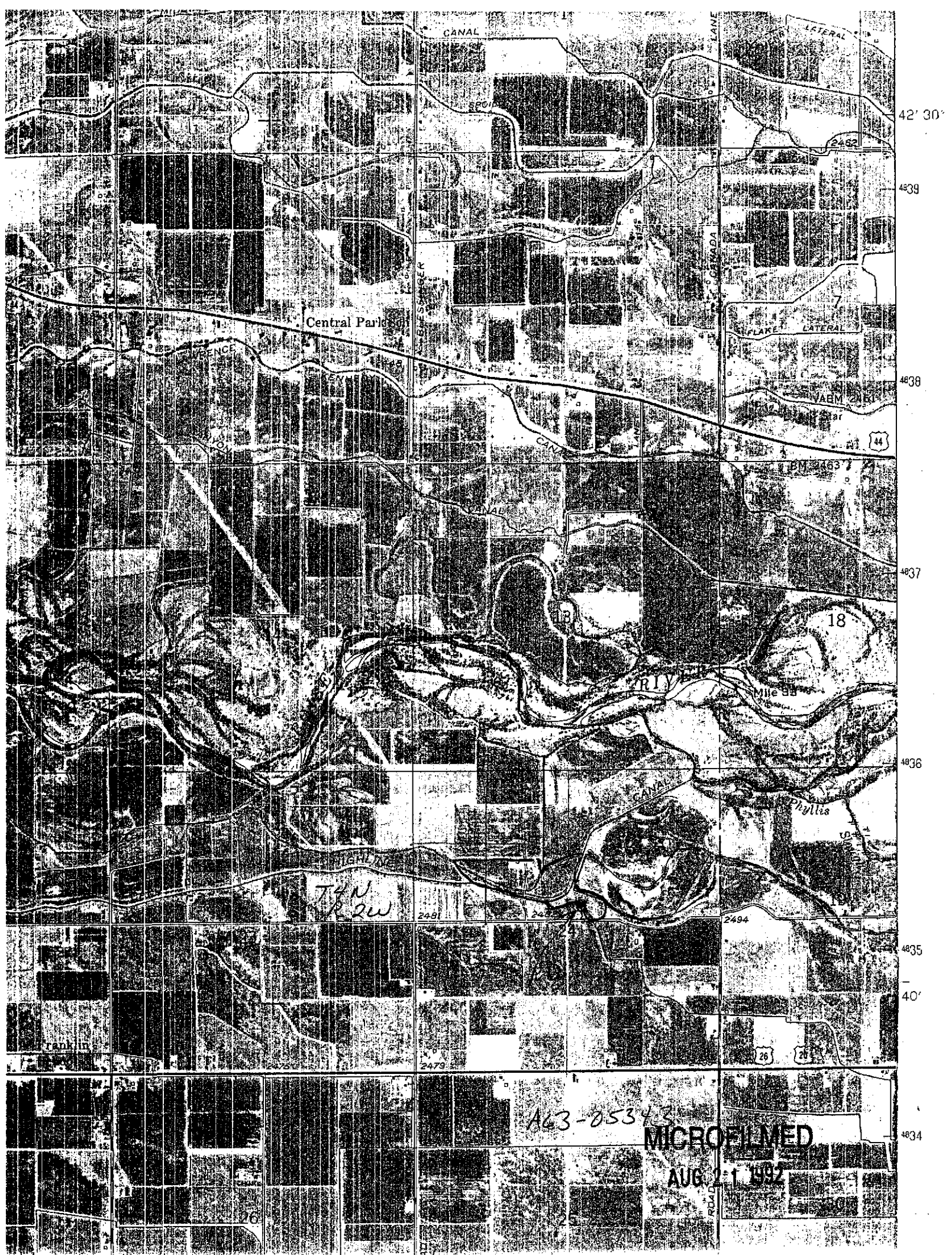
[Signature]  
Signature of Authorized Agent  
OWNER - XL RANCH  
Title and Organization  
7-18-89  
Date

State of Idaho )  
County of Ada ) SS.

Subscribed and sworn (or affirmed) before me this 15th day  
of July 19 89  
[Signature]  
Notary Public  
Seal

Residing at \_\_\_\_\_  
My Commission Expires \_\_\_\_\_

Carter Fritschle, Notary Public  
Residing at Eagle, Idaho  
My Commission Expires March 21, 1994



FX:  
-do w/ 63-16543  
→ 63-16386

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

A.

Subcase

63-5343

(Insert water right number)

STANDARD FORM 1  
OBJECTION

Please fill in the following information:

B. NAME AND ADDRESS OF PERSON OBJECTING

Name:

Wm. CLAYTON

Address:

6622 202nd Rd.

Nampa, ID 83857

Daytime Phone:

208-258-7547

Name & Address of Attorney, if any:

C. CLAIMANT OF WATER RIGHT AS LISTED IN DIRECTOR'S REPORT

Name:

XL Ranch c/o Wm. C. CLAYTON

Address:

6622 202nd Rd.

Nampa, ID 83857

F.

VERIFICATION (must be completed)

State of COLORADO )  
 )ss.  
County of JEFFERSON )

WILLIAM C. CLAYTON, duly sworn, upon oath, deposes and says:  
(Name of person filing objection)

That I am the party/claimant filing this objection, as defined by I.C. §§ 42-1401A(1) and (6) or that I am the attorney for the party/claimant objecting and that I have read this objection, know its contents and believe that the statements are true to the best of my knowledge.

William C. Clayton  
(Signature of person filing objection)

\_\_\_\_\_  
(Attorney signing in representative capacity)

Subscribed and sworn to before me on: JUNE 22, 2007

[Signature]  
Notary Public for 1<sup>st</sup> BANK  
Residing at: 3500 S. WADSWORTH BLVD, LAKEWOOD CO 80235  
My Commission Expires: \_\_\_\_\_ My Commission Expires 11/13/2010

D. I object to the following elements as recommended in the Director's Report. (Please check the appropriate box(es)).

1. ☐ **Name and Address**  
Should be: \_\_\_\_\_
2. ☐ **Source**  
Should be: \_\_\_\_\_
3. ☐ **Quantity**  
Should be: \_\_\_\_\_
4. ☐ **Priority Date**  
Should be: \_\_\_\_\_
5. ☐ **Point of Diversion**  
Should be: \_\_\_\_\_
6. ☐ **Instream Flow Beginning and Ending Point**  
Should be: \_\_\_\_\_
7. ☒ **Purpose(s) of Use**  
Should be: IRRIGATION
8. ☐ **Period of Year**  
Should be: \_\_\_\_\_
9. ☐ **Place of Use**  
Should be: \_\_\_\_\_
10. ☐ **I object because:**
  - ☐ This water right Should not exist.
  - ☐ This water right was not recommended, but Should be recommended with the elements described above.

E. **REASONS SUPPORTING OBJECTIONS(S):** WE HAVE BEEN  
USING THIS FOR IRRIGATION FOR A LONG TIME,  
\_\_\_\_\_  
\_\_\_\_\_

RECEIVED

JUN 25 2007  
DEPARTMENT OF  
WATER RESOURCES

### INSTRUCTIONS FOR MAILING

You must mail the objection, to the Clerk of the court. **FAX filings will not be accepted.** You must also send a copy to all the parties listed below in the Certificate of Mailing.

#### G. CERTIFICATE OF MAILING

I certify that on June 20<sup>th</sup>, 2007, I mailed the original and copies of this objection, including all attachments, to the following persons:

1. Original to:

Clerk of the District court  
Snake River Basin Adjudication  
253 Third Avenue North  
PO Box 2707  
Twin Falls, ID 83303-2707

2. One copy to the claimant of the water right at the following address:

Name: Wm. CLAYSON  
Address: \_\_\_\_\_  
\_\_\_\_\_

3. Copies to:

IDWR Document Depository  
PO Box 83720  
Boise, ID 83720-0098

United States Department of Justice  
Environment & Nat'l Resources Div  
550 W Fort Street, MSC 033  
Boise, ID 83724

Chief, Natural Resources Division  
Office of Attorney General  
PO Box 44449  
Boise, ID 83711-4449

W. Claryson  
Signature of objector or attorney  
mailing on Objector's behalf

|                                                                                           |                          |                                        |                                     |
|-------------------------------------------------------------------------------------------|--------------------------|----------------------------------------|-------------------------------------|
| <b>IMPORTANT MESSAGE</b>                                                                  |                          |                                        |                                     |
| FOR <u>Kay O.D.</u>                                                                       |                          |                                        |                                     |
| DATE <u>6/18</u>                                                                          |                          | TIME <u>12:30</u> <small>AM PM</small> |                                     |
| <b>WHILE YOU WERE OUT</b>                                                                 |                          |                                        |                                     |
| M. <u>Bill Clayton</u>                                                                    |                          |                                        |                                     |
| OF _____                                                                                  |                          |                                        |                                     |
| PHONE NO. <u>250-7547</u>                                                                 |                          |                                        |                                     |
| TELEPHONED                                                                                | <input type="checkbox"/> | PLEASE CALL                            | <input checked="" type="checkbox"/> |
| CAME TO SEE YOU                                                                           | <input type="checkbox"/> | WILL CALL AGAIN                        | <input type="checkbox"/>            |
| WANTS TO SEE YOU                                                                          | <input type="checkbox"/> | RUSH                                   | <input type="checkbox"/>            |
| RETURNED YOUR CALL                                                                        |                          | <input type="checkbox"/>               |                                     |
| MESSAGE <u>re: objections to water</u><br><u>nts. Spoke w/ Kimberly</u><br><u>before.</u> |                          |                                        |                                     |
| <u>63-5343</u>                                                                            |                          |                                        |                                     |
| <u>6/18 - no answer</u><br><u>ext msg.</u>                                                |                          |                                        |                                     |
| <u>6/19 - left msg</u>                                                                    |                          |                                        |                                     |
| SIGNED <u>DB</u>                                                                          |                          | OfficeMax                              |                                     |
|                                                                                           |                          | OM97295                                |                                     |

6-20-07

finally talked  
to Mr. Clayton -  
in Colorado -  
will try to get  
objection form  
off of web site  
& complete &  
mail -  
kw

# **CONVERSATION MEMORANDUM**

**RE: Snake River Basin Adjudication Water Right Nos. A63-5343, -16386, -16543  
Notice of Error Reply**

November 13, 2006

William Clayton came into the office with the Preliminary Recommendations/Notice of Error packet of information he received for his three claims. Mr. Clayton was aware that he had missed the October 31<sup>st</sup> deadline for the Notices of Error.

Regarding the Preliminary Recommendations, I explained that 63-16543 had been disallowed and 63-16386 and 63-16543 had been reduced to stockwater use because he did not provide evidence of the claimed priority dates. I pointed-out that I had requested the evidence at the beginning of March 2006 and that when I did not receive anything by the deadline of March 27, 2006, I also called the telephone number listed on his claim several times; but to no avail since all I heard on the other end was a screeching sound.

Mr. Clayton admitted that that telephone number has not been used for many years.

In order to remedy the situation, I had Mr. Clayton fill-out affidavits regarding the claimed priority dates for each claim and had him also verify the POUS and the location of the PODs on 1987 NAPP images found in each file. I also asked him specific questions regarding each claim, such as whether he had Eureka or Franklin Ditch Co shares.

Before Mr. Clayton left, I informed him that these claims would require a field investigation, that our deadline to have all of our recommendations completed for the Director's Report was this Friday (November 17<sup>th</sup>, 2006), and that I would call him either this afternoon or tomorrow regarding what needed to be done next.

Since #286-7801 does not work, I asked for correct numbers in order to reach him:

#250-7547 (cell)      #482-6600 (business)      #286-7196 (home)

---

Later this afternoon, I met with my supervisor, Jan Shurte, in order to make a decision on how to handle receiving evidence of priority four days before all recommendations need to be completed for the B63 PIII Director's Report. We called our attorney, Nick

Spencer, at the State office and all came to the conclusion that Mr. Clayton will need to file an objection and a field exam will be conducted at that time. The reasons for this decision were many:

- Mr. Clayton missed the March 27, 2006 evidence of priority deadline.
- Mr. Clayton missed the October 31, 2006 Notice of Error Reply deadline.
- There is not enough time to conduct a field investigation, have the Field Report written-up, and to review the information for a recommendation before 11/17/06.

Therefore, as a procedural step, Mr. Clayton will need to file an objection to these three claims in order to remedy this situation.

November 14, 2006

I called Mr. Clayton at #251-7547 (cell) and explained my conversation with my supervisor and our attorney. He understands that he must file an objection in order to "fix" the Preliminary Recommendations for his three claims.

Kimberly Brown  
Senior Water Resource Agent  
Western Region

IN THE MATTER OF )  
NOTICE OF CLAIM TO )  
A WATER RIGHT NO. (S) )  
63.5343 )  
 )  
 )

AFFIDAVIT

RECEIVED

NOV 13 2006

WATER RESOURCES  
WESTERN REGION

State of Idaho )  
County of CANON )

WILLIAM CLAYTON

deposes and says:

THE SUBJECT PROPERTY HAS BEEN  
WATERED WITH WASTEWATER SINCE 1970.  
MY FORMER NEIGHBOR SPAN RECORDS SAID  
THAT THE OWNERS STARTED USING THE WASTEWATER  
THEN.

IT HAS BEEN USED EVERY YEAR SINCE  
ON THE SUBJECT PROPERTY.

Cell Number: 250-7547

Business - 482-6600

Home - 286-7196

send updated RR to:

W. Clayton  
(Signature)

P.O. Box 10

STAR

83669

# Idaho Department of Water Resources

Claim Number: 63-05343  
Legal: T04N, R02W, S24  
Reviewed By:

" RECEIVED "

NOV 13 2006

WATER RESOURCES  
WESTERN REGION

⊙ Point of Diversion



Place of Use



Section Lines



Quarter Quarter Lines

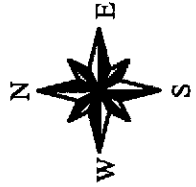
~~⊙~~ POD correct per chrt.

~~⊙~~ POD boundary (blade

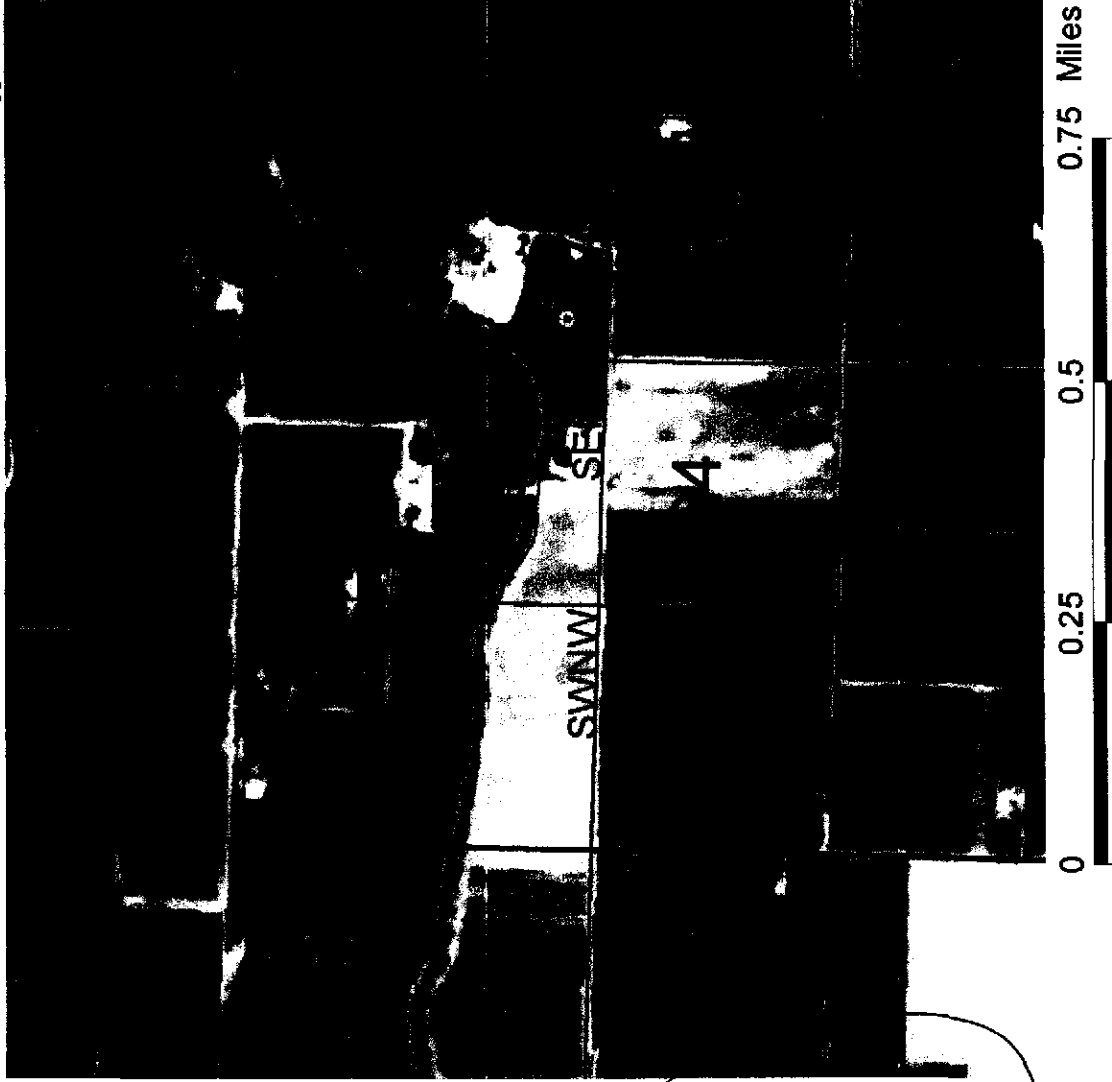
live) drawn by William

Clayton

- K. Brown



1987 Napp Photo



#63-5343-

11/13/06  
2:14

William Clayton, the  
Flood Control District Manager,

- drew irr. acres on 1987  
NAPP & verified the  
location of the POD  
(correct)
- Stockwater in 1987 ~~up to 100~~  
range cattle

ADP an  
- Explain. - Franklin Ditch Co. use is combined w/  
water  
~~Remark~~ Remark (not Eureka Ditch Co.)

\* he has shares in Franklin  
Ditch Co. for these  
acres

12/10/2006

IDAHO DEPARTMENT OF WATER RESOURCES  
PRELIMINARY RECOMMENDATION WATER RIGHTS ACQUIRED UNDER STATE LAW

---

RIGHT NUMBER: 63-5343

NAME AND ADDRESS: X L RANCH  
C/O WILLIAM C CLAYTON  
6622 JOPLIN RD  
NAMPA ID 83687

SOURCE: WASTE WATER TRIBUTARY: BOISE RIVER

QUANTITY: 0.030 CFS

PRIORITY DATE: 01/01/1920

POINT OF  
DIVERSION: T04N R02W S24 SWSWNE Within CANYON County

PURPOSE AND  
PERIOD OF USE:

| <u>PURPOSE OF USE</u> | <u>PERIOD OF USE</u> | <u>QUANTITY</u> |
|-----------------------|----------------------|-----------------|
| STOCKWATER            | 01/01 12/31          | 0.030 CFS       |

PLACE OF USE: STOCKWATER in CANYON County

|               |      |               |      |
|---------------|------|---------------|------|
| T04N R02W S24 | SWNE | T04N R02W S24 | SWNW |
| T04N R02W S24 | SENE |               |      |

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

This right remains subject to the right of the original appropriator, in good faith and in compliance with state laws governing changes in use and/or expansion of water rights, to cease wasting water, to change the place or manner of wasting it, or to recapture it.

The quantity of water decreed for this water right for stockwater use is not a determination of historical beneficial use.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

Stockwater use is for 100 range cattle.

08/24/2006

IDAHO DEPARTMENT OF WATER RESOURCES  
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-5343

NAME AND ADDRESS: X L RANCH  
C/O WILLIAM C CLAYTON  
6622 JOPLIN RD  
NAMPA ID 83687

SOURCE: WASTE WATER

TRIBUTARY: BOISE RIVER

QUANTITY: 0.030 CFS

PRIORITY DATE: 01/01/1920

POINT OF DIVERSION:

T04N R02W S24 SWSWNE Within CANYON County

PURPOSE AND  
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

STOCKWATER

01/01 12/31

0.030 CFS

PLACE OF USE: STOCKWATER Within CANYON County

T04N R02W S24 SWNE

T04N R02W S24 SWNW

T04N R02W S24 SENW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

The quantity of water decreed for this water right for stockwater use is not a determination of historical beneficial use.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

Stockwater use is for 100 range cattle.

## IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-5343

WATER RIGHT NUMBER: 63-5343

Owner Type  
Current Owner

Name and Address  
✓ X L RANCH  
✓ C/O WILLIAM C CLAYTON  
6622 JOPLIN RD  
NAMPA, ID 83687  
(208)286-7801

Current Owner:

William Clayton  
6622 Joplin Rd.  
Nampa 83687

Priority Date: 01/01  
~~03/15/1920~~

Basis: ~~Statutory Claim~~

Beneficial Use

Status: Active

Source

WASTE WATER

Tributary

BOISE RIVER

| Beneficial Use   | From | To    | Diversion Rate       | Annual Volume        |
|------------------|------|-------|----------------------|----------------------|
| IRRIGATION       | 3/15 | 11/15 | 0.480 CFS            |                      |
| STOCKWATER       | 1/01 | 12/31 | 0.03                 | <del>0.090 CFS</del> |
| Total Diversion: |      |       | <del>0.670 CFS</del> |                      |
|                  |      |       | 0.03 cfs             |                      |

REMOVE  
due to  
lack of  
evidence  
of priority

Location of Point(s) of Diversion

WASTE WATER

SW1/4SW1/4NE1/4

Sec. 24, Twp 04N, Rge 02W, B.M.

CANYON County

Place of Use~~IRRIGATION~~

REMOVE

overlap  
w/ #63-16356?

| Twp Rge Sec | NE | NW | SW  | SE | NE | NW | SW  | SE   | NE | NW | SW | SE | NE | NW | SW | SE | Totals |
|-------------|----|----|-----|----|----|----|-----|------|----|----|----|----|----|----|----|----|--------|
| 04N 02W 24  |    |    | 5.0 |    |    |    | 6.0 | 13.0 |    |    |    |    |    |    |    |    | 24.0   |

~~Total Acres: 24~~

STOCKWATER

| Twp Rge Sec | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | Totals |
|-------------|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------|
| 04N 02W 24  |    |    | X  |    |    |    | X  | X  |    |    |    |    |    |    |    |    |        |

ADD X02 - Stockwater use is for 100 range cattle.

Conditions of Approval:

ADD ~~N05~~ & N08 - stockwater use

surface  
water-  
not  
required

- Eureka or Franklin Ditch Co.?

Field Exam Date 8.24.06

(in-office review)

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
ADJUDICATION FIELD REPORT

Prior to Field Exam

- ☒ Copy of Claim, claim has been signed, sealed, and dated by notary?
- ☒ Check fees paid \$ 74.00
- ☐ Well logs (if needed)
- ☒ Copy of topo or NAPP (Karan Water's shapefile based on claim)
- ☐ Check of Govt. Lots, if needed, Govt. Plat/Tax lot information
- ☐ Check POD & POU overlap, see below - include overlapping right for exam
- ☐ Evidence of Priority - if none, talk with claimant

CLAIMANT INFORMATION - verify contact information is complete

Claim No(s) A63-5343

Owner: XL Ranch Phone No. \_\_\_\_\_

Current Address: c/o William C. Clayton, 6622 Goplin Rd.,

- ☒ No change NAME IS THE SAME
- ☐ NEW OWNER
- ☒ No change Address
- ☐ NEW ADDRESS
- ☐ How long owned property? \_\_\_\_\_

Accompanied by: N/A

PRIORITY DATE

- ☐ No change - Complete evidence submitted or not necessary
- ☒ Incomplete - Claimant should be asked when water was first used and submit proof of date.
- ☐ Priority date is acceptable/within mandatory filing dates?

Priority date, per claimant, is: 3/15/1920 (change to 01/01/1920 due to recommendation of ST. only)

(If priority date, based on your exam, seems questionable, explain below.)

I sent a request for evidence of priority on 3/02/06, with a due date of 3/27/06. When nothing was received in return and no contact was made, I checked 2005 Canyon Co. tax lot data on 4/03/06 to see if the property has a new owner.

Source: \_\_\_\_\_ Tributary to \_\_\_\_\_ According to the tax lot

- ☐ No Change - SAME SOURCE
- ☐ Source found is different than claimed: \_\_\_\_\_

POINT OF DIVERSION

- ☐ No change
- ☐ POD found is different than claimed: \_\_\_\_\_ On 6/27/06,
- ☐ If different, when did POD change? \_\_\_\_\_ I called

#286-7801 twice throughout the day and on both occasions, I heard only screeching noises on the other end. On 7/11/06, I called #286-7801 twice, and once again, got screeching noises. As of this date, no evidence has been received and, therefore, only Adewater use will be,

**DIVERSION AND DELIVERY SYSTEM**

Points of Diversion:

| ID # | Govt Lot # | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County | Method of Determination/Remarks<br>GPS ID |
|------|------------|-----|-----|-----|------|------|------|--------|-------------------------------------------|
|      |            |     |     |     |      |      |      |        |                                           |
|      |            |     |     |     |      |      |      |        |                                           |
|      |            |     |     |     |      |      |      |        |                                           |
|      |            |     |     |     |      |      |      |        |                                           |

Description of diverting works

**OVERLAP REVIEW**

Other water rights with the same point of diversion: \_\_\_\_\_

Does overlap add acres or uses to existing system, increase rate of flow or volume, or other? Explain: \_\_\_\_\_

**WATER USES**☐ No change☐ Different UsesUse Stockwater From \_\_\_\_\_ To \_\_\_\_\_ Amount 0.03 CFS \_\_\_\_\_ AFA

Use \_\_\_\_\_ From \_\_\_\_\_ To \_\_\_\_\_ Amount \_\_\_\_\_ CFS \_\_\_\_\_ AFA

Use \_\_\_\_\_ From \_\_\_\_\_ To \_\_\_\_\_ Amount \_\_\_\_\_ CFS \_\_\_\_\_ AFA

**TOTAL VOLUME - Groundwater only**☐ Incomplete on claim, the total is, Amount \_\_\_\_\_ CFS \_\_\_\_\_ AFA☒ Changes found, the new total is, Amount 0.03 CFS \_\_\_\_\_ AFA☐ More than 1" per Acre? Yes \_\_\_\_\_ (claimant must complete excess flow sheet)ADD N05 & N08 -for stockwater purposes**NON-IRRIGATION USES:**☐ No change☐ Changes Exam found: Domestic # of homes \_\_\_\_\_ Stock # \_\_\_\_\_

Types \_\_\_\_\_ Additional comments: \_\_\_\_\_

**PLACE OF USE:**☐ No Change☐ Changes shown below:

| Place of Use |     |     | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    | Totals |
|--------------|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------|
| TWP          | RGE | SEC | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |        |
|              |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|              |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|              |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|              |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|              |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|              |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|              |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |

Overlap with other water rights: \_\_\_\_\_

Does overlap increase rate of flow, volume, additional acres, different source for same acres? Explain:

\_\_\_\_\_

Delivery System Narrative: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

| Well or Diversion Identification No<br>GPS ID | Motor Make | Hp | Motor Serial No. | Pump Make | Pump Serial No. or<br>Discharge size |
|-----------------------------------------------|------------|----|------------------|-----------|--------------------------------------|
|                                               |            |    |                  |           |                                      |
|                                               |            |    |                  |           |                                      |

#### FLOW MEASUREMENTS:

Attach appropriate documents

#### NARRATIVE/REMARKS/COMMENTS

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_



IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 63-5343

WATER RIGHT NUMBER: 63-5343

| <u>Owner Type</u> | <u>Name and Address</u>                                                |
|-------------------|------------------------------------------------------------------------|
| Current Owner     | WILLIAM C CLAYTON<br>C/O X L RANCH<br>RT 2 BOX 2152<br>NAMPA, ID 83651 |

Priority Date: 03/15/1920

Basis: Statutory Claim

Status: Active

| <u>Source</u> | <u>Tributary</u> |
|---------------|------------------|
| WASTE WATER   | FRANKLIN DITCH   |

| <u>Beneficial Use</u> | <u>From</u> <u>To</u>   | <u>Diversion Rate</u> | <u>Annual Volume</u> |
|-----------------------|-------------------------|-----------------------|----------------------|
| IRRIGATION            | 3/15 to 11/15           | 1.920 CFS             |                      |
|                       | <u>Total Diversion:</u> | 1.920 CFS             |                      |

Location of Point(s) of Diversion

|               |            |                                 |
|---------------|------------|---------------------------------|
| WASTE WATER   | SW1/4NE1/4 | Sec. 24, Twp 04N, Rge 02W, B.M. |
| CANYON County |            |                                 |

Place of Use

Conditions of Approval:

Remarks:

Comments:

Water Supply Bank:

April 7, 1975

OPERATIONS DIVISION  
ADMINISTRATOR'S MEMORANDUM

TO: District Office  
FROM: A. Kenneth Dunn  
SUBJECT: Annual Use of Water for Stockwater Purposes

| No. of Stock<br>(head) | RANGE CATTLE        |                      | DAIRY CATTLE        |                      |
|------------------------|---------------------|----------------------|---------------------|----------------------|
|                        | Rate*<br>c.f.s. (1) | Volume<br>AF/yr. (1) | Rate*<br>c.f.s. (2) | Volume<br>AF/yr. (2) |
| 0 - 10                 | 0.02                | 0.2                  | 0.02                | 0.4                  |
| 11 - 25                | 0.02                | 0.4                  | 0.02                | 1.0                  |
| 26 - 50                | 0.02                | 0.7                  | 0.04                | 2.0                  |
| 51 - 100               | 0.03                | 1.4                  | 0.07                | 4.0                  |
| 101 - 200              | 0.05                | 2.7                  | 0.13                | 7.9                  |
| 201 - 300              | 0.07                | 4.1                  | 0.20                | 12.0                 |
| 301 - 400              | 0.09                | 5.4                  | 0.26                | 16.0                 |
| 401 - 500              | 0.12                | 6.7                  | 0.33                | 20.0                 |
| 501 - 600              | 0.14                | 8.1                  | 0.39                | 24.0                 |
| 601 - 700              | 0.16                | 9.4                  | 0.46                | 28.0                 |
| 701 - 800              | 0.19                | 11.0                 | 0.52                | 32.0                 |
| 801 - 900              | 0.20                | 12.0                 | 0.58                | 36.0                 |
| 901 - 1000             | 0.23                | 14.0                 | 0.65                | 40.0                 |
| 1001 - up (3)          |                     |                      |                     |                      |

12,500 gpd

13,000 gpd

(1) The amounts shown are based on 12 gpd/head with a 12 month period of use. (i.e. for range cattle, horses and mules). The amount does not include a loss (i.e. thru conveyance, etc.)

2. The amounts shown are based on 35 gpd/head with a 12 month period of use. (i.e. for dairy cattle). The amount does not include a loss. (i.e. thru conveyance, etc.).

3. For annual use calculations which involve more than 1000 head, round the number of head up to the next even one hundred, and

Volume

a) for livestock use @ 12 gpd/hd, N (0.0134).

b) for dairy use @ 35 gpd/hd, N (0.0391).

12 gal/day/head -

Rate

a) for livestock use @ 12 gpd/hd, N (0.00022).

b) for dairy use @ 35 gpd/hd, N (0.00065).

The answer should be rounded up to the nearest whole acre-foot.

\*The rate is based upon approx. 2 hr/day diversion to obtain daily requirement.

*A. Kenneth Dunn*

## IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-16386

WATER RIGHT NUMBER: 63-16386

| <u>Owner Type</u> | <u>Name and Address</u>                                                                 |
|-------------------|-----------------------------------------------------------------------------------------|
| Current Owner     | X L RANCH<br>C/O WILLIAM C CLAYTON<br>6622 JOPLIN RD<br>NAMP, ID 83687<br>(208)286-7801 |

Priority Date: 03/15/1900

**Basis:** Beneficial Use

Status: Active

| <u>Source</u> | <u>Tributary</u> |
|---------------|------------------|
| UNNAMED DRAIN | BOISE RIVER      |

| <u>Beneficial Use</u> | <u>From</u>             | <u>To</u> | <u>Diversion Rate</u> | <u>Annual Volume</u> |
|-----------------------|-------------------------|-----------|-----------------------|----------------------|
| STOCKWATER            | 1/01 to                 | 12/31     | 0.090 CFS             |                      |
| IRRIGATION            | 3/15 to                 | 11/15     | 3.000 CFS             |                      |
|                       | <u>Total Diversion:</u> |           | 3.090 CFS             |                      |

Location of Point(s) of Diversion

|                                |                 |                                 |
|--------------------------------|-----------------|---------------------------------|
| UNNAMED DRAIN<br>CANYON County | SW1/4SE1/4NE1/4 | Sec. 24, Twp 04N, Rge 02W, B.M. |
| UNNAMED DRAIN<br>ADA County    | NE1/4NE1/4SW1/4 | Sec. 19, Twp 04N, Rge 01W, B.M. |

### Place of Use

STOCKWATER

[illegible]

## IRRIGATION

[illegible]

Page 2

IDAHO DEPARTMENT OF WATER RESOURCES  
Adjudication Claim Report 63-16386

Total Acres: 150

Conditions of Approval:

Remarks:

Comments:

Water Supply Bank:

**IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM POU REVIEW REPORT  
ADJUDICATION CLAIM NUMBER: 63-5343**

02/28/2006

1

| Right # | Type        | Twp | Rge | Sec | QQ | Q  | Lot | Purpose of Use | Acres/Total | Name                            |
|---------|-------------|-----|-----|-----|----|----|-----|----------------|-------------|---------------------------------|
| -145    | Claim       | 04N | 02W | 24  | SW | NE |     | IRRIGATION     | 30/1826     | EUREKA WATER CO                 |
| 166B    | Claim       | 04N | 02W | 24  | SW | NE |     | IRRIGATION     | 20/2538     | FRANKLIN DITCH CO               |
| 167B    | Claim       | 04N | 02W | 24  | SW | NE |     | IRRIGATION     | 20/2538     | FRANKLIN DITCH CO               |
| 5239    | Claim       | 04N | 02W | 24  | SW | NE |     | IRRIGATION     | 20/2538     | FRANKLIN DITCH CO               |
| 5343    | Claim       | 04N | 02W | 24  | SW | NE |     | IRRIGATION     | 5/24        | X L RANCH                       |
| 16383   | Claim       | 04N | 02W | 24  | SW | NE |     | IRRIGATION     | 30/1826     | EUREKA WATER CO                 |
| 16386   | Claim       | 04N | 02W | 24  | SW | NE |     | IRRIGATION     | 30/150      | X L RANCH                       |
| 16543   | Claim       | 04N | 02W | 24  | SW | NE |     | IRRIGATION     | 3/5         | X L RANCH                       |
| 5343    | Claim       | 04N | 02W | 24  | SW | NE |     | STOCKWATER     |             | X L RANCH                       |
| 16386   | Claim       | 04N | 02W | 24  | SW | NE |     | STOCKWATER     |             | X L RANCH                       |
| 16544   | Water Right | 04N | 02W | 24  | SW | NE |     | STOCKWATER     |             | X L RANCH                       |
| 16544   | Water Right | 04N | 02W | 24  | SW | NE |     | DOMESTIC       |             | X L RANCH                       |
| 16545   | Water Right | 04N | 02W | 24  | SW | NE |     | DOMESTIC       |             | MARIE A CLAYTON EDUCATIONAL TRU |
| 166B    | Claim       | 04N | 02W | 24  | SW | NW |     | IRRIGATION     | 20/2538     | FRANKLIN DITCH CO               |
| 167B    | Claim       | 04N | 02W | 24  | SW | NW |     | IRRIGATION     | 20/2538     | FRANKLIN DITCH CO               |
| 5239    | Claim       | 04N | 02W | 24  | SW | NW |     | IRRIGATION     | 20/2538     | FRANKLIN DITCH CO               |
| 5343    | Claim       | 04N | 02W | 24  | SW | NW |     | IRRIGATION     | 6/24        | X L RANCH                       |
| 5343    | Claim       | 04N | 02W | 24  | SW | NW |     | STOCKWATER     |             | X L RANCH                       |
| -145    | Claim       | 04N | 02W | 24  | SE | NW |     | IRRIGATION     | 3/1826      | EUREKA WATER CO                 |
| 166B    | Claim       | 04N | 02W | 24  | SE | NW |     | IRRIGATION     | 20/2538     | FRANKLIN DITCH CO               |
| 167B    | Claim       | 04N | 02W | 24  | SE | NW |     | IRRIGATION     | 20/2538     | FRANKLIN DITCH CO               |
| 5239    | Claim       | 04N | 02W | 24  | SE | NW |     | IRRIGATION     | 20/2538     | FRANKLIN DITCH CO               |
| 5343    | Claim       | 04N | 02W | 24  | SE | NW |     | IRRIGATION     | 13/24       | X L RANCH                       |
| 16383   | Claim       | 04N | 02W | 24  | SE | NW |     | IRRIGATION     | 3/1826      | EUREKA WATER CO                 |
| 16386   | Claim       | 04N | 02W | 24  | SE | NW |     | IRRIGATION     | 3/150       | X L RANCH                       |
| 16543   | Claim       | 04N | 02W | 24  | SE | NW |     | IRRIGATION     | 2/5         | X L RANCH                       |
| 5343    | Claim       | 04N | 02W | 24  | SE | NW |     | STOCKWATER     |             | X L RANCH                       |
| 16386   | Claim       | 04N | 02W | 24  | SE | NW |     | STOCKWATER     |             | X L RANCH                       |

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM POU REVIEW REPORT  
ADJUDICATION CLAIM NUMBER: 63-5343

02/28/2006

2

| Right # | Type        | Twp | Rge | Sec | QQ | Q  | Lot | Purpose of Use | Acres/Total | Name      |
|---------|-------------|-----|-----|-----|----|----|-----|----------------|-------------|-----------|
| I6391   | Water Right | 04N | 02W | 24  | SE | NW |     | STOCKWATER     |             | X L RANCH |
| I6391   | Water Right | 04N | 02W | 24  | SE | NW |     | DOMESTIC       |             | X L RANCH |

## REAL PROPERTY INQUIRY

```

+++++
01 6R34202-000- -0 108-00 F SCH139+ 01 87,100 115.92
+++++
CLAYTON, WILLIAM C + 10 34,400 1.00
+ 18 13,800 .50
+ 19 9.81
+ 31 172,400
+ 32 33,500
+
6622 JOPLIN RD +
NAMPA ID 83687 +
+++++
24-4N-2W NE + TOTAL 394,900 305.16
LOT 1 LESS TAX 1,, W 1/2 NE LESS +
TX 3 & TX 5,, SENE LS TX 2,, + SURVEY INST 9022860
NW 1/4,, TAX 1 OF LOT 1 + DRAIN DR VALUE APPR CTR
+ CLASS OR REAP 01 MAN 00 UNIT 2
6622 JOPLIN RD, NA + PARCEL 6R04N02W240011 H/O N C/B N
+ PRIOR ACCOUNT 5R34202-000- -0
SEE R34202-010 & -011 + 02 MH on Property NO
MODE:F ACTION: TRAITS INQUIRY TRQK318

```

```

ACCOUNT NUMBER R34202000 0 UNIT 001 TOTAL UNITS 2

SITE 6622 JOPLIN RD NA SEC/TWN/RNG 24-4N-2W
ASSESSED VALUE 394,900 ACREAGE 305.16
SUB/PARK NAME YEAR/MAKE
CLASS OR OWNER / RENTAL SPACE LOT BLOCK
+++++
YR BUILT 1960 AIR COND AIR - NONE CARPORT N
STORY 1 STORY HEATING OIL CARPORT SQ FT
FIRST SQ FT 2516 EXTERIOR STUCCO DECK/PATIO? Y
SECOND SQ FT ROOF COMP POOL? N
BEDS 4 BSMT SQ FT SPA? N
BATHS 1.00 % BSMT FIN LOT SIZE
FRPLC 0 GARAGE D1 NEIGHBORHOOD 0
GARAGE SQ FT 312
+++++
COMMENTS (1 OF 2) 2 UNITS MOBILE HOME ONLY
WIDTH/LENGTH
EXPANDO

```

```

MODE:F ACTION: PRESS {01 RETURN} TO VIEW ANOTHER ACCOUNT TRQK101
System User- IDWRR Date 02/28/2006 Time 9:43
REAL PROPERTY INQUIRY

```

```

+++++
01 6R34202-011- -0 108-00 F SCH139+ 01 5,000 8.72
+++++
CLAYTON, WILLIAM C + 10 34,400 1.00
+ 19 .19
+ 32 81,100
+
+
+
6622 JOPLIN RD +
NAMPA ID 83687 +
+++++
24-4N-2W NE + TOTAL 120,500 9.91
TAX 5 IN SWNE +
+ SURVEY INST 9305974
+ DRAIN DR VALUE APPR CTR
+ CLASS BF REAP 01 MAN 00 UNIT 0
6412 JOPLIN RD, NA + PARCEL 6R04N02W241645 H/O N C/B N
+ PRIOR ACCOUNT 5R34202-011- -0
SEE R34202 + 02 MH on Property NO

```

ACCOUNT NUMBER R34202011 0 UNIT 001 TOTAL UNITS

SITE 6412 JOPLIN RD NA SEC/TWN/RNG 24-4N-2W

ASSESSED VALUE 120,500 ACREAGE 9.91

SUB/PARK NAME YEAR/MAKE

CLASS BF FARM OUTBUILDINGS WITH NO RESIDEN SPACE LOT BLOCK

+++++

YR BUILT 0 AIR COND AIR - NONE CARPORT N

STORY NO BLDG HEATING CARPORT SQ FT

FIRST SQ FT 0 EXTERIOR UNKNOWN DECK/PATIO? N

SECOND SQ FT ROOF UNKNOWN POOL? N

BEDS 0 BSMT SQ FT SPA? N

BATHS .00 % BSMT FIN LOT SIZE

FRPLC 0 GARAGE N NEIGHBORHOOD 0

GARAGE SQ FT

+++++

COMMENTS MOBILE HOME ONLY

WIDTH/LENGTH

EXPANDO

MODE:F ACTION: PRESS {01 RETURN} TO VIEW ANOTHER ACCOUNT TRQK101

System User- IDWRR Date 02/28/2006 Time 9:44

REAL PROPERTY INQUIRY

+++++

01 6R34202-010- -0 108-00 F SCH139+ 02 200 .71

+++++ 10 34,400 1.00

CLAYTON, WILLIAM C-TRUSTEE FOR + 31 145,200

CLAYTON, MARIE A EDUCTNL TRUST +

+

+

+

% CLAYTON, WILLIAM % +

6622 JOPLIN RD +

NAMPA ID 83687 +

+++++

24-4N-2W NE + TOTAL 179,800 1.71

TAX 3 IN SWNE ++++++

+ SURVEY INST 8907426

+ DRAIN DR VALUE APPR CTR

+ CLASS R3 REAP 01 MAN 00 UNIT 1

6434 JOPLIN RD, NA + PARCEL 6R04N02W241640 H/O N C/B N

+ PRIOR ACCOUNT 5R34202-010- -0

SEE R34202 + 02 MH on Property YES

MODE:F ACTION: TRAITS INQUIRY TRQK318

ACCOUNT NUMBER R34202010 0 UNIT 001 TOTAL UNITS 1

SITE 6434 JOPLIN RD NA SEC/TWN/RNG 24-4N-2W

ASSESSED VALUE 179,800 ACREAGE 1.71

SUB/PARK NAME YEAR/MAKE

CLASS R3 RENTAL HOUSE CLASS '3' SPACE LOT BLOCK

+++++

YR BUILT 1980 AIR COND HEAT PUMP CARPORT N

STORY 1 STORY HEATING ELECTRIC FA CARPORT SQ FT

FIRST SQ FT 2588 EXTERIOR WOOD SIDING DECK/PATIO? Y

SECOND SQ FT ROOF WOOD SHINGLES POOL? N

BEDS 3 BSMT SQ FT SPA? N

BATHS 3.00 % BSMT FIN LOT SIZE

FRPLC 1 GARAGE A2 NEIGHBORHOOD 0

GARAGE SQ FT 840

+++++

COMMENTS MOBILE HOME ONLY

WIDTH/LENGTH

EXPANDO

# Receipt Details for ID C008445

| Status | Adjustment Type  | Version |
|--------|------------------|---------|
|        | Adjusted Receipt | 1       |

## General Information:

| Date Received        | Date Deposited | Region                 | Total Amount | Payment Type |
|----------------------|----------------|------------------------|--------------|--------------|
| 7/21/1989 9:50:40 AM | 7/21/1989      | State                  | \$279.00     | Check        |
| <b>Payer</b>         |                | XL RANCH/CLAYTON TREES |              |              |

## Account Information:

| Check #              | Account #                 | Credit Card Name | Authorization # |
|----------------------|---------------------------|------------------|-----------------|
| 3535                 |                           |                  |                 |
| Card Expiration Date | Credit Card Transaction # |                  |                 |
|                      |                           |                  |                 |

**Comment** ADJUDICATION FEE

## Fee Detail:

| Amount   | Description      | PCA    | Fund | Fund Detail | Subsidiary | Object |
|----------|------------------|--------|------|-------------|------------|--------|
| \$279.00 | ADJUDICATION FEE | 410162 | 9337 | 0           | 0          | 6490   |

## Refund(s):

| Amount | Payee | Date | Document Number |
|--------|-------|------|-----------------|
|--------|-------|------|-----------------|

## Water Right Information:

| Basin Number | Sequence Number | Split Suffix | Amount  | Type  |
|--------------|-----------------|--------------|---------|-------|
| 63           | 16391           |              | \$25.00 | Claim |
| 63           | 16544           |              | \$25.00 | Claim |
| 63           | 16543           |              | \$55.00 | Claim |
| 63           | 16542           |              | \$25.00 | Claim |
| 63           | 16386           |              | \$50.00 | Claim |
| 63           | 5343            |              | \$74.00 | Claim |
| 63           | 16392           |              | \$25.00 | Claim |

✓ Correct Amount

# **CONVERSATION MEMORANDUM**

**RE: Snake River Basin Adjudication Water Right Nos. A63-5343, -16386, -16543  
Notice of Error Reply**

June 27, 2006

I called #286-7801 twice throughout the day (just to double-check whether or not I dialed the correct number) and, on both occasions, I heard only screeching noises on the other end of the line.

July 11, 2006

I called #286-7801 twice, and once again, got only screeching noises.

Kimberly Brown  
Senior Water Resource Agent  
Western Region



## State of Idaho

# DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

March 2, 2006

JAMES E. RISCH  
Governor

KARL J. DREHER  
Director

X L RANCH  
C/O WILLIAM C CLAYTON  
6622 JOPLIN RD  
NAMPA ID 8687

} 4/3/06  
correct address and current owner  
according to 2005 Canyon Co. tax lot  
data.

RE: EVIDENCE OF PRIORITY

Snake River Basin Claim No(s): A63-5343, A63-16386, A63-16543

Dear Claimants,

In the past, you submitted the above referenced claim(s) during the Snake River Basin Adjudication (SRBA) claims taking. Enclosed is a computer generated print-out of the claim(s) for your reference only, it is not necessary to return this print-out. You indicated, when this claim was filed, that the water right(s) was based on either a "Statutory Claim" or "Beneficial Use" of the water. Water rights of this type are established by historical use of the water for a beneficial use purpose, dating back to the time the water was first used; this date being the "Priority Date" as shown on the enclosed print-out. Your claim(s) has not been confirmed by a previous filing with the Department of Water Resources since there is no decree, license, or permit on file to verify the use of this water. For this reason, the Department is required to gather evidence from claimants supporting the date of priority for claims based on historical beneficial use of water.

Enclosed is a pamphlet entitled "Evidence of Priority" which describes why evidence of the priority date is necessary, along with examples of types of evidence that can be submitted to fulfill this requirement. While I encourage you to read the entire pamphlet, I direct your attention to the two sections entitled. **"What Kind of Evidence is Required"** and **"Some Examples of Documents Which May Be Evidence of the Priority Date."**

It is important that each element of the Notice of Claim be substantiated. For instance, regarding claims for irrigation, the evidence should tend to show that diversion works were in place, that they were capable of diverting the claimed diversion rate, and that the diverted water was beneficially used on the entire claimed place of use on or before the claimed priority date.

If no evidence is submitted, or we do not hear from you within the time limit below, your priority date, as claimed, may not be recommended to the SRBA court for decree. This could jeopardize your water use under this right(s) if water availability problems arise in the future.

The required evidence supporting the priority date(s) requested needs to be submitted by **March 27, 2006**. Please let me know if you may not be able to submit proof of priority or have any questions not covered by this letter and the enclosed pamphlet, by the date indicated above.

In addition, since it is our goal to decree the historical water right within the Snake River Basin as accurately as possible, field exams are now being conducted by Department water resource agents



State of Idaho

## DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

to verify claims in this area. In the near future, you will be receiving a call from us in order to set up an appointment for a field exam.

JAMES E. RISCH  
Governor

KARL J. DREHER  
Director

Respectfully Submitted,

Kimberly Brown  
Water Resource Agent  
Adjudication Bureau

Enclosure: "Evidence of Priority" pamphlet  
Notice of Claim A63-5343, A63-16386, A63-16543

**NOTE:** If you no longer own the property upon which this claim was filed, please contact this office immediately. Idaho State law requires that the Department be notified of a change of owner or address on a water right.

# IDWR - WESTERN REGION

CONTRACTOR: Karan Waters

CLAIM/ID: 63-05343 Date: 1-15-02

|       | TNS | RNG | SEC | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    | Sum |
|-------|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-----|
|       |     |     |     | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |     |
| Claim | 4N  | 2W  | 24  |    |    | 5  |    |    |    | 6  | 13 |    |    |    |    |    |    |    |    | 24  |
| GIS   |     |     |     |    |    | 7  |    |    |    | 9  | 28 |    |    |    |    |    |    |    |    | 44  |
| Claim |     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |
| GIS   |     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |
| Claim |     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |
| GIS   |     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |
| Claim |     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |
| GIS   |     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |

Number of POD's 1

Total Claimed Acres: 24

Overlapping POU Claim #'s:

Total GIS Acres: 44

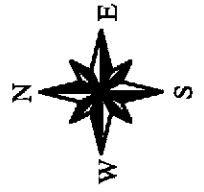
## COMMENTS:

Per claim map and boundary interpretation.

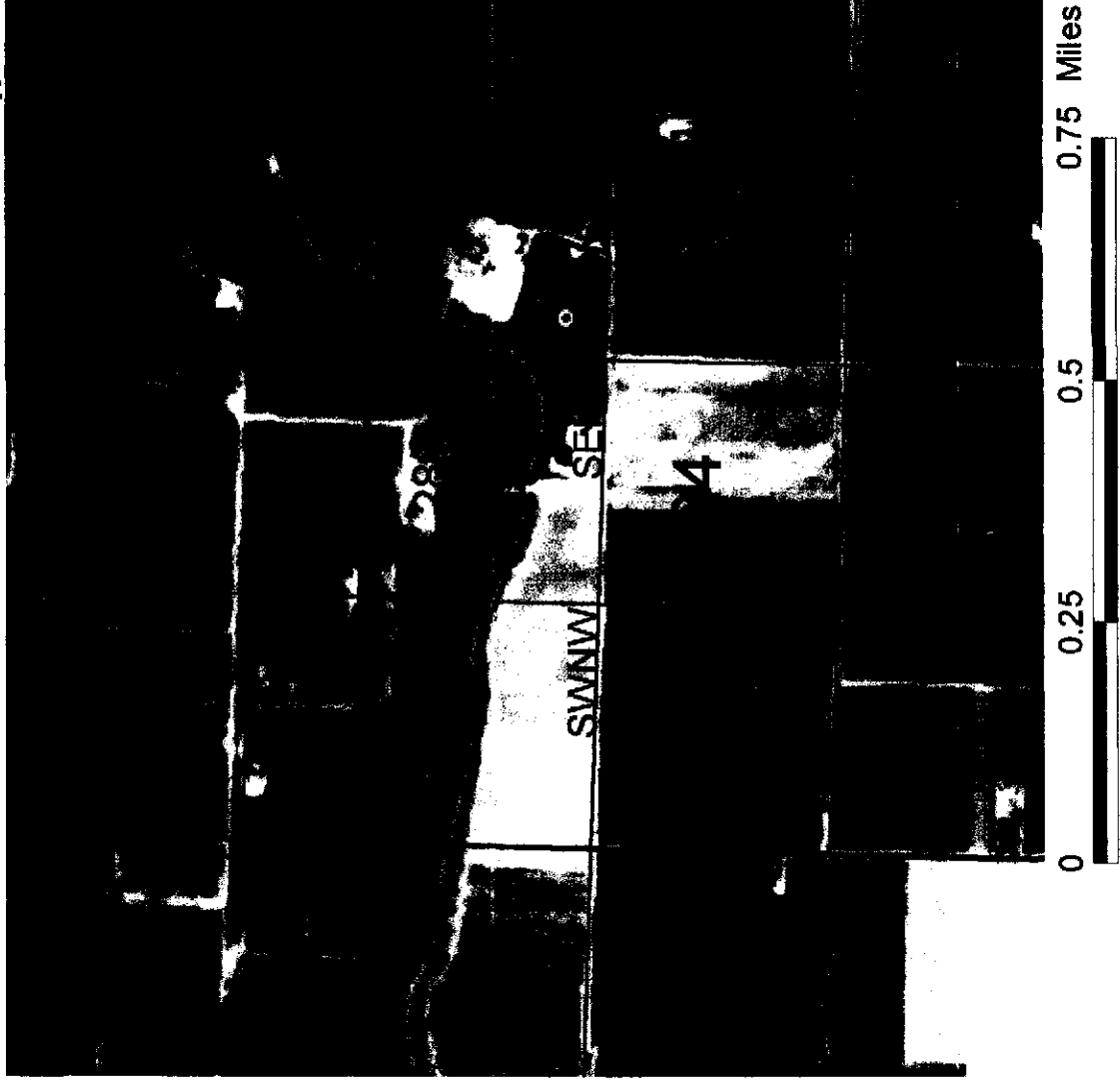
# Idaho Department of Water Resources

Claim Number: 63-05343  
Legal: T04N, R02W, S24  
Reviewed By:

- ☉ Point of Diversion
- ☐ Place of Use
- ☐ Section Lines
- ☐ Quarter Quarter Lines



1987 Napp Photo



**JUN 16 1983**

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

# REGIONS

Department of Water Resources  
Western Regional Office

## CLAIM TO A WATER RIGHT

Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that

William C. CLAYTON - XL RANCH

(Name of Claimant)

Rt 2 Box 2152 Nampa, ID  
(Mailing Address)

(Zip Code)

Telephone No. 286-780

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

- (1) Date of priority: (When was the water first applied to a beneficial use) April 65 used before diff. holder

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

- (2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)  
Suburban of Dittman Wash tributary to Franklin River
- (3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:  
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| (cls. an) |                      | (Domestic, Irrigation, Stock, Etc.) | (Both dates inclusive)         |                 |
|-----------|----------------------|-------------------------------------|--------------------------------|-----------------|
| Quantity  |                      |                                     | (Mo., Day)                     | (Mo., Day)      |
| Quantity  | <u>150 in. 96 in</u> | Use <u>Irrigation</u>               | Period of Use From <u>3/15</u> | To <u>11/15</u> |
| Quantity  | <u>(1.4225)</u>      | Use _____                           | Period of Use From _____       | To _____        |
| Quantity  | _____                | Use _____                           | Period of Use From _____       | To _____        |
| Quantity  | _____                | Use _____                           | Period of Use From _____       | To _____        |
| Quantity  | _____                | Use _____                           | Period of Use From _____       | To _____        |

- (4) 192 crs TOTAL QUANTITY USED.

- (5) A) Point of diversion: (Location of point where water is diverted from its source)

SW  $\frac{1}{4}$  NL  $\frac{1}{4}$ , Sec. 24 Twp. 4N Rge. 2W B.M., County of Canyon

**Additional points of diversion:**

- B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. Diversion Dam

- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

[illegible]

No. of acres 84

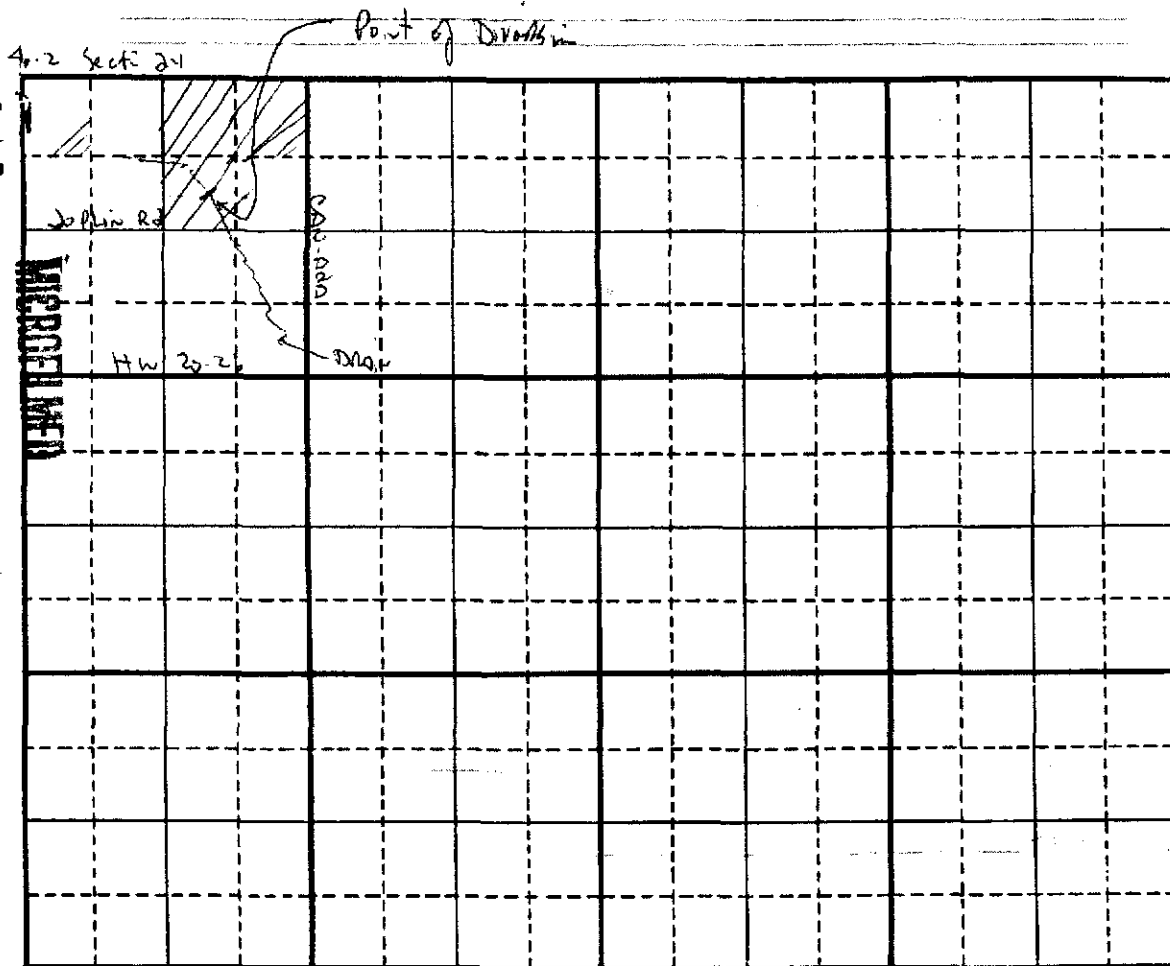
- B) If water is used for other than irrigation, fully describe that use, being as specific as possible:

None of them

**NOTE:** Include here the type and number of stock watered:

- (7) If you are claiming water as a member of an organization, list name of organization:

(8) Remarks



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho )  
County of CANYON ) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 13 day of JUNE

19 83

(Claimant)

Notary Public

Residing at

NAMPAN ID

My commission expires 20 AUG 84

Received by SKL Date 6/16/83 Exception filed by: \_\_\_\_\_ Date \_\_\_\_\_  
Prelim. check by JP Date 2/22/84  
\$30.00 fee received by JP Date 3/19/84 \* 32580  
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Forwarded to  
claimant by:

Date