



# Idaho Department of Water Resources

SRBA Recommendation:

**63-32840**

(Irrigation)

## Legend

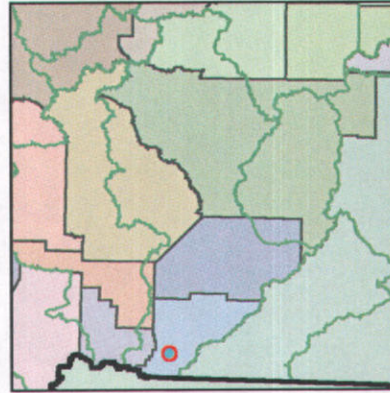
● Point of Diversion

□ Place of Use

□ Townships

□ PLS Sections

□ Quarter Quarters



Canyon County  
IDWR Basin 63



0 0.5 1 Miles

Prepared by K. Walker  
On Thursday, September 6, 2007  
1987/88 Aerial Photography

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-32840  
Date Received: 3/20/1990  
Receipt No: X777777  
Received By:

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

JOHN W EICKS Phone: (208)455-2262  
24550 BOISE RIVER RD  
PARMA ID USA 83660

SHEILA CATOZZI Phone: (208)455-2262  
24550 BOISE RIVER RD  
PARMA ID USA 83660

2. Date of Priority: 06/01/1910

3. Source: WASTE WATER Trib. to: BOISE RIVER

4. Point of Diversion:

| Township | Range | Section | 1/4 of 1/4 of 1/4 Lot | County | Type |
|----------|-------|---------|-----------------------|--------|------|
| 04N      | 04W   | 6       | NE NE                 | CANYON |      |
| 05N      | 05W   | 36      | SE NE 1               | CANYON |      |

5. Description of diverting works:

GRAVITY FLOW THRU DITCHES FROM UNN. DRAIN FOR FLOOD IRRIGATION.

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S. | (or) A.F.A |
|------------|-------|-------|--------|------------|
| IRRIGATION | 03/01 | 11/15 | 0.13   |            |

7. Total Quantity Appropriated is:  
0.13 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

| Township      | Range | Section | 1/4 of 1/4 | Lot  | Use        | Acres |
|---------------|-------|---------|------------|------|------------|-------|
| 05N           | 05W   | 36      | NW         | NE 2 | IRRIGATION | 6.4   |
| Section Acres |       |         |            |      |            | 6.4   |
| Total Acres   |       |         |            |      |            | 6.4   |

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

This right is a split from former right 63-4275 .

15. Basis of Claim: Beneficial Use

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-04275  
Date Received: 3/14/1990  
Receipt No: W011438  
Received By: [Signature]

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: R. JERRELL GLENN 208-459-2838  
Address: 24520 BOISE RIVER RD.  
PARMA, ID 83660

OR  
Name: CAROL L. GLENN 208-459-2838  
Address: 24520 BOISE RIVER RD.  
PARMA, ID 83660

2. Date of Priority: JUN 01, 1910

3. Source: WASTE WATER Trib. to: BOISE RIVER

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 04N      | 04W   | 6       | NE     | NE     |     |     | CANYON |
| 05N      | 05W   | 36      | SE     | NE     | 1   |     | CANYON |

5. Description of diverting works:  
GRAVITY FLOW THRU DITCHES FROM UNN. DRAIN FOR FLOOD IRRIGATION.

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| IRRIGATION | 04/01 | 10/31 | 1.970  |      |        |

2 7. Total Quantity Appropriated is:  
1.940 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 339.5 Acre Feet Per Annum.

9. Non-irrigation uses:  
INSTREAM STOCKWATERING.

10. Place of Use:

| Township      | Range | Section | 1/4 of | 1/4 | Lot      | Use | Acres                 |
|---------------|-------|---------|--------|-----|----------|-----|-----------------------|
| 05N           | 05W   | 36      | NE     | NE  |          | IRR | 20.0 Lot #1 Deed 1927 |
|               |       |         | NW     | NE  | <u>2</u> | IRR | 35.0 Lot #2 Deed 1927 |
|               |       |         | SW     | NE  |          | IRR | 2.0 John's Lakes      |
|               |       |         | SE     | NE  | 1        | IRR | 4.0                   |
|               |       |         | NE     | SE  |          | IRR | 36.0                  |
| Section Acres |       |         |        |     |          |     | 97.0                  |
| Total Acres   |       |         |        |     |          |     | 97.0                  |

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

CLAIM NO. A63-02139A - DIFF. ACRES.

14. Remarks:

NOTE: THE CHANGE IN THE PLACE OF USE IS A RESULT OF THE CHANGE IN THE COURSE OF THE BOISE RIVER. LANDS HAVE BEEN GAINED AND LOST. THIS CLAIM REFLECTS THE CORRECT LEGAL DESC.

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 0

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): R. Jewell Glenn Date: 3-19-90  
Carol L. Glenn Date: 3-19-90

State of Idaho )  
County of Canyon ) SS.

Subscribed and sworn (or affirmed) before me this 19<sup>th</sup> day

of March 19 90

Ester L. Hallard  
Notary Public

Seal

Residing at Caldwell, Idaho

My Commission Expires 7-25-93

RECEIVED

AUG 15 2007

**STATE OF IDAHO**  
**DEPARTMENT OF WATER RESOURCES**  
**NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP**

WATER RESOURCES  
WESTERN REGION

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.  
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

| Water<br>Right No(s). | Adjudication<br>Claim No(s). | Split | Water<br>Right No(s). | Adjudication<br>Claim No(s). | Split |
|-----------------------|------------------------------|-------|-----------------------|------------------------------|-------|
| AD 62-4275            |                              | Y     |                       |                              |       |
| AD 63-2139A           |                              | Y     |                       |                              |       |
|                       |                              |       |                       |                              |       |
|                       |                              |       |                       |                              |       |
|                       |                              |       |                       |                              |       |

2. The following **REQUIRED** information must be submitted with this form:

A. The appropriate **FILING FEE**. See instructions for fee amounts.

**NEED WARRANTY DEEDS.**

B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.

C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):  
**PLAT OF PROPERTY** or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

R. Terrell & Carol L. Glenn  
24520 Boise River Rd, Parma Id

4. New Owner/Claimant(s)

JOHN W. EICKS OR SHEILA CATOZZI

Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

24550 BOISE RIVER ROAD

City, State and ZIP Code

PARMA, ID, 83660

New Telephone Number

208) 455-2262

5. Date you acquired the property

OCT 1998

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

| DESCRIPTION OF YOUR PORTION OF WATER RIGHT<br>(If the right(s) will not be split, skip this area and proceed to item 7) |                                                                            |                                                              |
|-------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|--------------------------------------------------------------|
| Water Right and/or Adjudication Claim Number <u>63-2139A</u>                                                            |                                                                            |                                                              |
| Water Use                                                                                                               | Diversion Rate or Volume<br>(cubic feet per second or acre-feet per annum) | Description<br>(acres, number and type of stock, homes, etc) |
| Irrigation                                                                                                              | <u>0.66 CFS</u>                                                            | <u>33 AC IN SWNE</u>                                         |
| Stock                                                                                                                   |                                                                            |                                                              |
| Domestic                                                                                                                |                                                                            |                                                              |
| Other                                                                                                                   |                                                                            |                                                              |
| Total                                                                                                                   | <u>0.66 CFS</u>                                                            |                                                              |

| DESCRIPTION OF YOUR PORTION OF WATER RIGHT<br>(If the right(s) will not be split, skip this area and proceed to item 7) |                                                                            |                                                              |
|-------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|--------------------------------------------------------------|
| Water Right and/or Adjudication Claim Number <u>63-4275</u>                                                             |                                                                            |                                                              |
| Water Use                                                                                                               | Diversion Rate or Volume<br>(cubic feet per second or acre-feet per annum) | Description<br>(acres, number and type of stock, homes, etc) |
| Irrigation                                                                                                              | <u>0.13 CFS</u>                                                            | <u>6.4 AC IN NWNE</u><br><u>LT 2</u>                         |
| Stock                                                                                                                   |                                                                            |                                                              |
| Domestic                                                                                                                |                                                                            |                                                              |
| Other                                                                                                                   |                                                                            |                                                              |
| Total                                                                                                                   |                                                                            |                                                              |

7. Signature of New Owner(s) or Claimant(s)  
(include title if applicable)

John W. Eicher  
Steve L. Carter

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

**For Office Use Only**

Received by [Signature] Date 8-15-07 Fee N/A  
 Receipted by [Signature] Date 9-4-07 Receipt No. \_\_\_\_\_  
 Processed by [Signature] AJ Date \_\_\_\_\_ WR \_\_\_\_\_ Date \_\_\_\_\_

PC32942

200003321

gwb  
smc

## WARRANTY DEED

### FOR VALUE RECEIVED

R. Jerrell Glenn and Carol L. Glenn, husband and wife

the Grantors, do hereby grant, bargain, sell and convey unto

John W. Eicks and Sheila M. Catozzi, husband and wife

the Grantees, whose address is 7391 COLT DR. BOISE IDAHO 83709.

the following described premises, to-wit:

See attached Exhibit "A", which by this reference is made a part hereof and is comprised of one (1) page.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees, that they are the owners in fee simple of said premises; that said premises are free from all encumbrances; except for general taxes and assessments for the year 2000 and subsequent years, covenants, conditions, restrictions and easements of record; and that they will warrant and defend the same from all lawful claims whatsoever.

DATED: January 20, 2000

R. Jerrell Glenn  
R. Jerrell Glenn

Carol L. Glenn  
Carol L. Glenn

STATE OF IDAHO

COUNTY OF CANYON

On this 20 day of January in the year 2000, before me, a Notary Public, personally appeared R. Jerrell Glenn and Carol L. Glenn known or identified to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

Kathy McDonald  
Notary Public  
Residing at Nampa  
My commission expires 5/1/05



PIONEER TITLE COMPANY  
OF CANYON COUNTY

100 SOUTH KIMBALL  
NAMPA, IDAHO 83605

423 SOUTH KIMBALL  
CALDWELL, ID 83605

PC 32942

Exhibit "A"

A portion of the Southwest Quarter of the Northeast Quarter of Section 36, Township 5 North, Range 5 West, Boise Meridian, Canyon County, Idaho, described as follows:

BEGINNING at the center Quarter corner of Section 36, Township 5 North, Range 5 West marked by a found 5/8-inch iron pin; thence

North 00° 07' 46" East a distance of 1,315.09 feet along the West line of the Northeast Quarter to the center-North 1/16 corner marked by a found 5/8-inch iron pin; thence

North 89° 57' 27" East a distance of 100.00 feet along the North line of the Southwest Quarter of the Northeast Quarter to a point on the centerline of a waste drain ditch; thence

Southeasterly along the centerline of said waste drain ditch the following courses and distances:

South 50° 45' 40" East a distance of 101.12 feet; thence

South 08° 15' 43" East a distance of 309.83 feet; thence

South 39° 07' 45" East a distance of 341.10 feet; thence

South 36° 53' 38" East a distance of 180.86 feet to the beginning of a curve to the right; thence

Along said curve to the right having a central angle of 36° 49' 50", an arc length of 224.99 feet, a radius of 350.00 feet and a chord that bears South 18° 28' 43" East a distance of 221.13 feet; thence

South 00° 03' 48" East a distance of 324.83 feet to a point on the South line of the Northeast Quarter; thence leaving said waste drain ditch

South 89° 55' 37" West a distance of 620.10 feet along the South line of the Northeast Quarter to the REAL POINT OF BEGINNING.

200003321

RECORDED

NO JAN 31 AM 11 32

G NOEL HALES

CANYON COUNTY RECORDER  
BY *[Signature]*

REQUEST — CALDWELL  
TYPE *[Signature]* FEE *[Signature]*

6.9 ac

|                                                                                                                |                         |                      |
|----------------------------------------------------------------------------------------------------------------|-------------------------|----------------------|
| Title:                                                                                                         |                         | Date: 08-22-2007     |
| Scale: 1 inch = 144 feet                                                                                       | File: parcel1 glenn.des |                      |
| Tract 1: 2.7836 Hectares: 27836.5 Sq M.: Closure = s04.2228e 0.00 M.: Precision = 1/448040: Perimeter = 723 M. |                         |                      |
| 001=N+1395820.77m E+2267899.22m                                                                                | 004=N00.0746E 382.89    | 007=S89.5727W 856.67 |
| 002=rotate +1.40                                                                                               | 005=S88.1401E 762.61    |                      |
| 003=/N00.0746E 1315.09                                                                                         | 006=S14.3700E 370.74    |                      |

center 1/4 corner 36

2267899.22 ↔

1395820.77 ↕

x3

+1.40



# Idaho Department of Water Resources

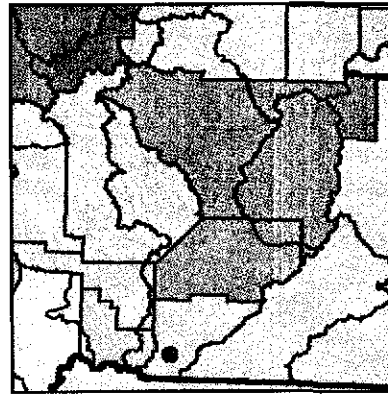
SRBA Recommendation:

**63-32840**

(Irrigation)

## Legend

- ⊙ Point of Diversion
- Place of Use
- Townships
- PLS Sections
- Quarter Quarters



Canyon County  
IDWR Basin 63

Prepared by K. Walker  
On Thursday, September 6, 2007  
1987/88 Aerial Photography



0 0.5 1 Miles



**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

|                |   |                                      |
|----------------|---|--------------------------------------|
| In Re SRBA     | ) | <b>Water Rights:</b> 63-4275 (Split) |
|                | ) | 63-32839, 63-32840                   |
| Case No. 39576 | ) | <b>NOTICE OF COMPLETED</b>           |
|                | ) | <b>ADMINISTRATIVE</b>                |
| _____          | ) | <b>PROCEEDING</b>                    |

IDWR has completed the following administrative proceeding:

- ☐ Address change
- XX Substitution of Party
- ☐ IC § 42-222 transfer
  - ☐ Point of diversion      ☐ Place of use
  - ☐ Period of use              ☐ Nature of use
  - ☐ Split of water right      ☐ Change in ownership
  - ☐ Other
- ☐ IC § 42-219 license

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached *Amended Director's Report(s)* for said water right(s). No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the *Notice of Completed Administrative Proceeding* and *Amended Director's Report(s)* on the claimant(s), prior claimant(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED: September 7, 2007

  
\_\_\_\_\_  
Signature of IDWR Representative

## CERTIFICATE OF MAILING

I certify that on September 7, 2007, I delivered the original and copies of this form, including all attachments, to the following persons, postage prepaid if required and addressed as follows:

### 1. Original to:

|                                |                                                  |
|--------------------------------|--------------------------------------------------|
| Clerk of the District Court    | <input type="checkbox"/> overnight mail          |
| Snake River Basin Adjudication | <input checked="" type="checkbox"/> regular mail |
| P.O. Box 2707                  | <input type="checkbox"/> hand-delivered          |
| Twin Falls, ID 83303-2707      | <input type="checkbox"/> facsimile               |

### 2. Copies to:

|                                |                                                  |
|--------------------------------|--------------------------------------------------|
| Clive Strong                   | <input type="checkbox"/> overnight mail          |
| Office of the Attorney General | <input checked="" type="checkbox"/> regular mail |
| P.O. Box 44449                 | <input type="checkbox"/> hand-delivered          |
| Boise, ID 83711-4449           | <input type="checkbox"/> facsimile               |

|                                    |                                                  |
|------------------------------------|--------------------------------------------------|
| United States Dept of Justice      | <input type="checkbox"/> overnight mail          |
| Environment & Natural Resource Div | <input checked="" type="checkbox"/> regular mail |
| 550 West Fort Street MSC 033       | <input type="checkbox"/> hand-delivered          |
| Boise ID 83724                     | <input type="checkbox"/> facsimile               |

### 3. Copies to all parties to the subcase:

|                       |                                                  |
|-----------------------|--------------------------------------------------|
| R. Jerrell Glenn      | <input type="checkbox"/> overnight mail          |
| Carol L. Glenn        | <input checked="" type="checkbox"/> regular mail |
| 24520 Boise River Rd. | <input type="checkbox"/> hand-delivered          |
| Parma ID 83660        | <input type="checkbox"/> facsimile               |

|                       |                                                  |
|-----------------------|--------------------------------------------------|
| John W. Eicks         | <input type="checkbox"/> overnight mail          |
| Sheila Catozzi        | <input checked="" type="checkbox"/> regular mail |
| 24550 Boise River Rd. | <input type="checkbox"/> hand-delivered          |
| Parma ID 83660        | <input type="checkbox"/> facsimile               |



Signature of person mailing this document



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way • Boise, Idaho 83705-5082

Phone: (208) 334-2190 • Fax: (208) 334-2348 • Web Site: [www.idwr.idaho.gov](http://www.idwr.idaho.gov)

C. L. "BUTCH" OTTER  
Governor

DAVID R. TUTHILL, JR.  
Director

September 7, 2007

JOHN W EICKS  
SHEILA CATOZZI  
24550 BOISE RIVER RD  
PARMA ID 83660

Re: Original Water Right Nos. 63-2139A, 63-4275

Renumbered to Water Right Nos. 63-32838, 63-32840

Dear Mr. Eicks & Ms. Catozzi:

We have received and processed a Change of Ownership for a portion of the original Claim to a Water Right Number as referenced above. This change of ownership resulted in a split of the original claim.

When a portion of the original water right has been conveyed to another and the original right has been split, then the original right number is renumbered to represent each split. Each split contains only the portion of the original right for each separate owner. The above referenced new water right number reflects your remaining portion of the original right after the change of ownership. Enclosed is a copy of this new water right for your records. Please refer to your new number when corresponding with our office. Also enclosed is a copy of the Notice of Completed Administrative Proceedings, which has been sent to the SRBA Court as notification of this change.

If you have any questions concerning this ownership change, or the enclosed copy, please feel free to contact this office.

Sincerely,

Lori Harris  
Technical Records Specialist 2  
Adjudication Section  
Western Region Office

LH:1  
Enclosures

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

RECEIVED

In Re SRBA )

A. Subcase 63-4275  
(Insert water right number)

JUN 19 2007

Case No. 39576 )  
\_\_\_\_\_ )

STANDARD FORM 1  
OBJECTION

DEPARTMENT OF  
WATER RESOURCES

Please fill in the following information:

B. NAME AND ADDRESS OF PERSON OBJECTING

Name: Riverside Irrigation District  
Address: PO Box 1080  
Parma, ID 83660  
Daytime Phone: 208-880-3449

Name & Address of Attorney, if any:

Albert P. Barker  
Barker Rosholt & Simpson, LLP  
1010 W. Jefferson, Ste. 102, Boise ID 83702

C. CLAIMANT OF WATER RIGHT AS LISTED IN DIRECTOR'S REPORT

Name: R Jerrell and Carol Glenn  
Address: 24520 Boise River Road  
Parma, ID 83660

D. I object to the following elements as recommended in the Director's Report. (Please check the appropriate box(es)).

1. ☐ **Name and Address**

Should be: \_\_\_\_\_

2. ☒ **Source**

Should be: The source should be described as waste waters, and waste waters belong to the Riverside Irrigation District.

3. ☐ **Quantity**

Should be: \_\_\_\_\_

4. ☐ **Priority Date**

Should be: \_\_\_\_\_

5. ☐ **Point of Diversion**

Should be: \_\_\_\_\_

6. ☐ **Instream Flow Beginning and Ending Point**

Should be: \_\_\_\_\_

7. ☐ **Purpose(s) of Use**

Should be: \_\_\_\_\_

8. ☐ **Period of Year**

Should be: \_\_\_\_\_

9. ☐ **Place of Use**

Should be: \_\_\_\_\_

10. ☐ **I object because:**

☐ This water right Should not exist.

☐ This water right was not recommended, but Should be recommended with the elements described above.

**E. REASONS SUPPORTING OBJECTIONS(S):** There has been no lawful appropriation of this right. The description of the source should have been waste water. The waste waters belong to the Riverside Irrigation District and are not available for private development and appropriation. Further, any attempted development of this right constitutes a trespass against the drains of the Riverside Irrigation District. Proposed waste water remark does not sufficiently protect original appropriator.

F. VERIFICATION (must be completed)

State of IDAHO)  
County of ADA)ss.

Albert P. BAKER, duly sworn, upon oath, deposes and says:  
(Name of person filing objection)

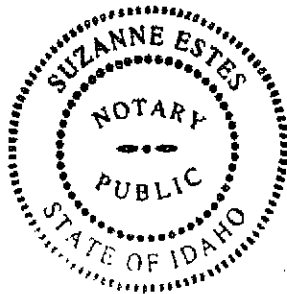
That I am the party/claimant filing this objection, as defined by I.C. §§ 42-1401A(1) and(6) or that I am the attorney for the party/claimant objecting and that I have read this objection, know its contents and believe that the statements are true to the best of my knowledge.

(Signature of person filing objection)

(Attorney signing in representative capacity)

Subscribed and sworn to before me on:

June 18, 2007  
Suzanne Estes  
Notary Public for Idaho  
Residing at: Boise  
My Commission Expires: June 1, 2012



## INSTRUCTIONS FOR MAILING

You must mail the objection, to the Clerk of the court. **FAX filings will not be accepted.** You must also send a copy to all the parties listed below in the Certificate of Mailing.

## G. CERTIFICATE OF MAILING

I certify that on JUN 18 2007, 2007, I mailed the original and copies of this objection, including all attachments, to the following persons:

1. Original to:

Clerk of the District court  
Snake River Basin Adjudication  
253 Third Avenue North  
PO Box 2707  
Twin Falls, ID 83303-2707

2. One copy to the claimant of the water right at the following address:

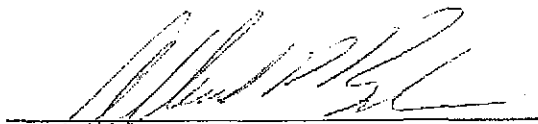
Name: R. Jerrell and Carol Glenn  
Address: 24520 Boise River Road  
Parma, ID 83660

3. Copies to:

IDWR Document Depository  
PO Box 83720  
Boise, ID 83720-0098

United States Department of Justice  
Environment & Nat'l Resources Div  
550 W Fort Street, MSC 033  
Boise, ID 83724

Chief, Natural Resources Division  
Office of Attorney General  
PO Box 44449  
Boise, ID 83711-4449

  
\_\_\_\_\_  
Signature of objector or attorney  
mailing on Objector's behalf

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

RECEIVED

In Re SRBA )

A. Subcase 63-4275  
(Insert water right number)

JUN 19 2007

Case No. 39576 )  
\_\_\_\_\_ )

STANDARD FORM 1  
OBJECTION

DEPARTMENT OF  
WATER RESOURCES

Please fill in the following information:

B. NAME AND ADDRESS OF PERSON OBJECTING

Name: Riverside Irrigation District  
Address: PO Box 1080  
Parma, ID 83660  
Daytime Phone: 208-880-3449

Name & Address of Attorney, if any:

Albert P. Barker  
Barker Rosholt & Simpson, LLP  
1010 W. Jefferson, Ste. 102, Boise ID 83702

C. CLAIMANT OF WATER RIGHT AS LISTED IN DIRECTOR'S REPORT

Name: R Jerrell and Carol Glenn  
Address: 24520 Boise River Road  
Parma, ID 83660

D. I object to the following elements as recommended in the Director's Report. (Please check the appropriate box(es)).

1. ☐ **Name and Address**

Should be: \_\_\_\_\_

2. ☒ **Source**

Should be: The source should be described as waste waters, and waste waters belong to the Riverside Irrigation District.

3. ☐ **Quantity**

Should be: \_\_\_\_\_

4. ☐ **Priority Date**

Should be: \_\_\_\_\_

5. ☐ **Point of Diversion**

Should be: \_\_\_\_\_

6. ☐ **Instream Flow Beginning and Ending Point**

Should be: \_\_\_\_\_

7. ☐ **Purpose(s) of Use**

Should be: \_\_\_\_\_

8. ☐ **Period of Year**

Should be: \_\_\_\_\_

9. ☐ **Place of Use**

Should be: \_\_\_\_\_

10. ☐ **I object because:**

☐ This water right Should not exist.

☐ This water right was not recommended, but Should be recommended with the elements described above.

**E. REASONS SUPPORTING OBJECTIONS(S):** There has been no lawful appropriation of this right. The description of the source should have been waste water. The waste waters belong to the Riverside Irrigation District and are not available for private development and appropriation. Further, any attempted development of this right constitutes a trespass against the drains of the Riverside Irrigation District. Proposed waste water remark does not sufficiently protect original appropriator.

F. VERIFICATION (must be completed)

State of IDAHO )  
 )ss.  
County of ADA )

Albert P. Barker, duly sworn, upon oath, deposes and says:  
(Name of person filing objection)

That I am the party/claimant filing this objection, as defined by I.C. §§ 42-1401A(1) and(6) or that I am the attorney for the party/claimant objecting and that I have read this objection, know its contents and believe that the statements are true to the best of my knowledge.

(Signature of person filing objection)

(Attorney signing in representative capacity)

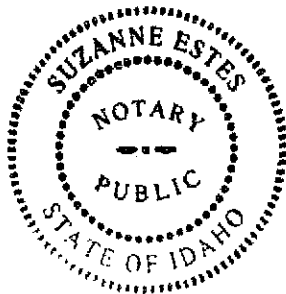
Subscribed and sworn to before me on:

June 18, 2007  
Suzanne Estes

Notary Public for Idaho

Residing at: Boise

My Commission Expires: June 1, 2012



## INSTRUCTIONS FOR MAILING

You must mail the objection, to the Clerk of the court. **FAX filings will not be accepted.** You must also send a copy to all the parties listed below in the Certificate of Mailing.

## G. CERTIFICATE OF MAILING

I certify that on JUN 18 2007, 2007, I mailed the original and copies of this objection, including all attachments, to the following persons:

1. Original to:

Clerk of the District court  
Snake River Basin Adjudication  
253 Third Avenue North  
PO Box 2707  
Twin Falls, ID 83303-2707

2. One copy to the claimant of the water right at the following address:

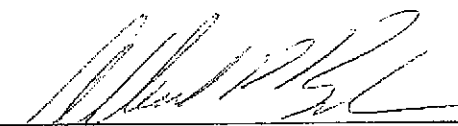
Name: R Jerrell and Carol Glenn  
Address: 24520 Boise River Road  
Parma, ID 83660

3. Copies to:

IDWR Document Depository  
PO Box 83720  
Boise, ID 83720-0098

United States Department of Justice  
Environment & Nat'l Resources Div  
550 W Fort Street, MSC 033  
Boise, ID 83724

Chief, Natural Resources Division  
Office of Attorney General  
PO Box 44449  
Boise, ID 83711-4449

  
\_\_\_\_\_  
Signature of objector or attorney  
mailing on Objector's behalf