





Idaho Department of Water Resources

SRBA Recommendation:

63-32838

(Irrigation)

Legend

Point of Diversion



Place of Use



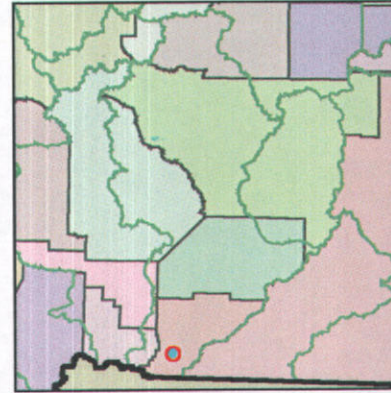
Townships



PLS Sections



Quarter Quarters



Canyon County
IDWR Basin 63



1 Miles

0.5

0

Prepared by K. Walker
On Thursday, September 6, 2007
1987/88 Aerial Photography

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-32838
Date Received: 3/20/1990
Receipt No: X777777
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

JOHN W EICKS Phone: (208)455-2262
24550 BOISE RIVER RD
PARMA ID USA 83660

SHEILA CATOZZI Phone: (208)455-2262
24550 BOISE RIVER RD
PARMA ID USA 83660

2. Date of Priority: 08/15/1910

3. Source: UNNAMED STREAM Trib. to: BOISE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
04N	04W	6	NE NE	CANYON	

5. Description of diverting works:

GRAVITY FLOW FROM UNN. STREAM VIA DITCH FOR FLOOD IRRIG.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	03/01	11/15	0.66	

7. Total Quantity Appropriated is:
0.66 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
05N	05W	36	SW	NE	IRRIGATION	33
Section Acres						33
Total Acres						33

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

This right is a split from former right 63-2139A.

15. Basis of Claim: License

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-02139A
Date Received: 3/06/1990
Receipt No: W011438
Received By: [Signature]

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: R. JERRELL GLENN 208-459-2838
Address: 24520 BOISE RIVER RD.
PARMA, ID 83660

Name: CAROL L. GLENN 208-459-2838
Address: 24520 BOISE RIVER RD.
PARMA, ID 83660

2. Date of Priority: AUG 15, 1910

3. Source: UNNAMED STREAM Trib. to: BOISE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04N	04W	6	NE	NE			CANYON

5. Description of diverting works:
GRAVITY FLOW FROM UNN. STREAM VIA DITCH FOR FLOOD IRRIG.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	1.400		

7. Total Quantity Appropriated is:
1.400 C.F.S. (and/or) A.F.A. _____

8. Total consumptive use is 245.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE.

A63-02139A

Page 1

Date: 03/14/90

MICROFILMED
AUG 18 1992

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
05N	05W	36	SW	NE	IRR	36.0
			SE	NE	1 IRR	34.0
Section Acres						70.0
Total Acres						70.0

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
SEV. CLAIMS.

14. Remarks:

THIS CLAIM IS A PARTIAL COMBINATION OF RIGHT NO.'S 63-02139A AND 63-02139B. ORIGINALLY THE PERMIT WAS ONE RIGHT, THEN WHEN LICENSED IT WAS DIVIDED INTO A & B BECAUSE OF OWNERSHIP OF THE LAND COVERED BY THE PERMIT. NOW, THE CLAIMANT OWNS ALL OF THE A PORTION AND THE 40 ACRES IN LOT 1 UNDER 63-02139B. THIS CLAIM REFLECTS THE 40 ACRES IN LOT 1 SHOWN UNDER THE B PORTION AND THE 40 ACRES IN THE SWNE, SEC. 36 SHOWN IN THE A PORTION, HOWEVER, THE ACTUAL IRRIGATED ACRES ARE 36 AC. IN THE SWNE, SEC. 36 AND 34 IN LOT 1, SENE, SEC. 36.

15. Basis of Claim: LICENSE
Water Right Number: 6495

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 0

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): R. Jewell Glenn Date: 3-19-90
Carol L. Glenn Date: 3-19-90

State of Idaho)
County of Canyon) SS.

Subscribed and sworn (or affirmed) before me this 19th day

of March 19 90

Ester L. Hallard
Notary Public

Seal

Residing at Caldwell, Idaho

My Commission Expires 7-25-93

RECEIVED

AUG 15 2007

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

WATER RESOURCES
WESTERN REGION

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
AD 62-4275		Y			
AD 63-2139A		Y			

2. The following **REQUIRED** information must be submitted with this form:

A. The appropriate **FILING FEE**. See instructions for fee amounts.

NEED WARRANTY DEEDS.

B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.

C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

R. Terrell & Carol L. Glenn
24520 Boise River Rd, Parma, ID

4. New Owner/Claimant(s)

JOHN N. EICKS OR SHEILA CATOZZI

Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

24550 BOISE RIVER ROAD

City, State and ZIP Code

PARMA, ID, 83660

New Telephone Number

208) 455-2262

5. Date you acquired the property

OCT 1998

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number <u>63-2139A</u>		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	<u>0.66 CFS</u>	<u>33 AC IN SWNE</u>
Stock		
Domestic		
Other		
Total	<u>0.66 CFS</u>	

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number <u>63-4275</u>		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	<u>0.13 CFS</u>	<u>6.4 AC IN NWNE</u> <u>LT 2</u>
Stock		
Domestic		
Other		
Total		

7. Signature of New Owner(s) or Claimant(s)
(include title if applicable)

John W. Eicher
Shirley M. Carter

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only			
Received by <u>[Signature]</u>	Date <u>8-15-07</u>	Fee <u>N/A</u>	
Receipted by <u>[Signature]</u>	Date <u>9-4-07</u>	Receipt No. _____	
Processed by <u>[Signature]</u> AJ	Date <u>9-4-07</u>	WR _____	Date _____

6
INSTRUMENT NO.

9837237

PC25547

WARRANTY DEED

FOR VALUE RECEIVED R. Jerrell Glenn and Carol L. Glenn,
husband and wife

the Grantors, do hereby grant, bargain, sell and convey unto Sheila M. Catozzi, a married
woman as her sole and separate property

the Grantee, whose address is 7391 Colt Drive, Boise, ID 83709

the following described premises, to-wit:

See attached Exhibit "A", which by this reference is made a part
hereof and is comprised of two (2) pages.

Said tracts of land include all water and ditch rights appurtenant
to or used in connection with the properties being sold or conveyed
hereby.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, her heirs and assigns
forever. And the said Grantors do hereby covenant to and with the said Grantee, that they are the owners in fee simple of said
premises; that said premises are free from all encumbrances; except for general taxes and assessments for the year 1998 and
subsequent years, covenants, conditions, restrictions and easements of record; and that they will warrant and defend the same from
all lawful claims whatsoever.

DATED: October 2, 1998

R. Jerrell Glenn
R. Jerrell Glenn

Carol L. Glenn
Carol L. Glenn

STATE OF IDAHO

COUNTY OF CANYON

On this 2 day of October in the year 1998, before me, a Notary Public,
personally appeared R. Jerrell Glenn and Carol L. Glenn known or
identified to me to be the persons whose names are subscribed to the
within instrument, and acknowledged to me that they executed the same.

Leslie K. Roberts
Notary Public
Residing at *Nampa*
My commission expires *7-14-2004*

PIONEER TITLE COMPANY
OF CANYON COUNTY

100 10TH AVE SOUTH
NAMPA, IDAHO 83651

423 SOUTH KIMBALL
CALDWELL, ID 83605

PC 25547

Exhibit "A"

PARCEL I

A portion of the Northwest Quarter of the Northeast Quarter of Section 36, Township 5 North, Range 5 West, Boise Meridian, Canyon County, Idaho, described as follows:

COMMENCING at the center Quarter corner of Section 36, Township 5 North, Range 5 West marked by a found 5/8-inch iron pin; thence

North 00° 07' 46" East a distance of 1,315.09 feet along the West line of the Northeast Quarter to the center-North 1/16 corner marked by a found 5/8-inch iron pin and the REAL POINT OF BEGINNING; thence continuing

North 00° 07' 46" East a distance of 382.89 feet to a point on the prolongation of an existing fence line marked by a set 1/2-inch iron pin P.L.S. 4108; thence

South 88° 14' 01" East a distance of 762.61 feet along said fence to an angle point marked by a set 1/2-inch iron pin P.L.S. 4108; thence

South 14° 37' 00" East a distance of 370.74 feet along said fence to a point on the South line of the Northwest Quarter of the Northeast Quarter marked by a set 1/2-inch iron pin P.L.S. 4108; thence

South 89° 57' 27" West a distance of 856.67 feet along said South line to the REAL POINT OF BEGINNING.

PARCEL III

A portion of the Southwest Quarter of the Northeast Quarter of Section 36, Township 5 North, Range 5 West, Boise Meridian, Canyon County, Idaho, described as follows:

COMMENCING at the center Quarter corner of Section 36, Township 5 North, Range 5 West marked by a found 5/8-inch iron pin; thence

North 89° 55' 37" East a distance of 620.10 feet along the South line of the Northeast Quarter of Section 36 to a point on the centerline of a waste drain ditch and the REAL POINT OF BEGINNING; thence

Northwesterly along the centerline of said waste drain ditch the following courses and distances:

North 00° 03' 48" West a distance of 324.83 feet to the beginning of a curve to the left; thence

Along said curve to the left having a central angle of 36° 49' 50", an arc length of 224.99 feet, a radius of 350.00 feet and a chord that bears North 18° 28' 43" West a distance of 221.13 feet; thence

North 36° 53' 38" West a distance of 180.86 feet; thence

North 39° 07' 45" West a distance of 341.10 feet; thence

(continued)

North 08° 15' 43" West a distance of 309.83 feet; thence

North 50° 45' 40" West a distance of 101.12 feet to a point on the North line of the Southwest Quarter of Northeast Quarter; thence leaving said waste drain ditch

North 89° 57' 27" East a distance of 756.67 feet to the intersection of an existing fence line marked by a set 1/2-inch iron pin P.L.S. 4108; thence along an existing fence line the following courses and distances

South 14° 37' 00" East a distance of 109.84 feet to the beginning of a curve to the left marked by a set 1/2-inch iron pin P.L.S. 4108; thence

Along said curve to the left having a central angle of 44° 12' 52", an arc length of 96.46 feet, a radius of 125.00 feet and a chord that bears South 36° 43' 26" East a distance of 94.09 feet to a set 1/2-inch iron pin P.L.S. 4108; thence

South 58° 49' 52" East a distance of 117.69 feet to a set 1/2-inch pin P.L.S. 4108; thence

South 66° 12' 17" East a distance of 211.89 feet to a point on the centerline of a waste drain ditch marked by a set 1/2-inch iron pin P.L.S. 4108; thence

South 00° 32' 41" West a distance of 986.10 feet along the centerline of said waste drain ditch to a point of the South line of the Northeast Quarter; thence

South 89° 55' 37" West a distance of 608.74 feet along the South line of the Northeast Quarter to the REAL POINT OF BEGINNING.

9837237

RECORDED

98 OCT 6 PM 4 46

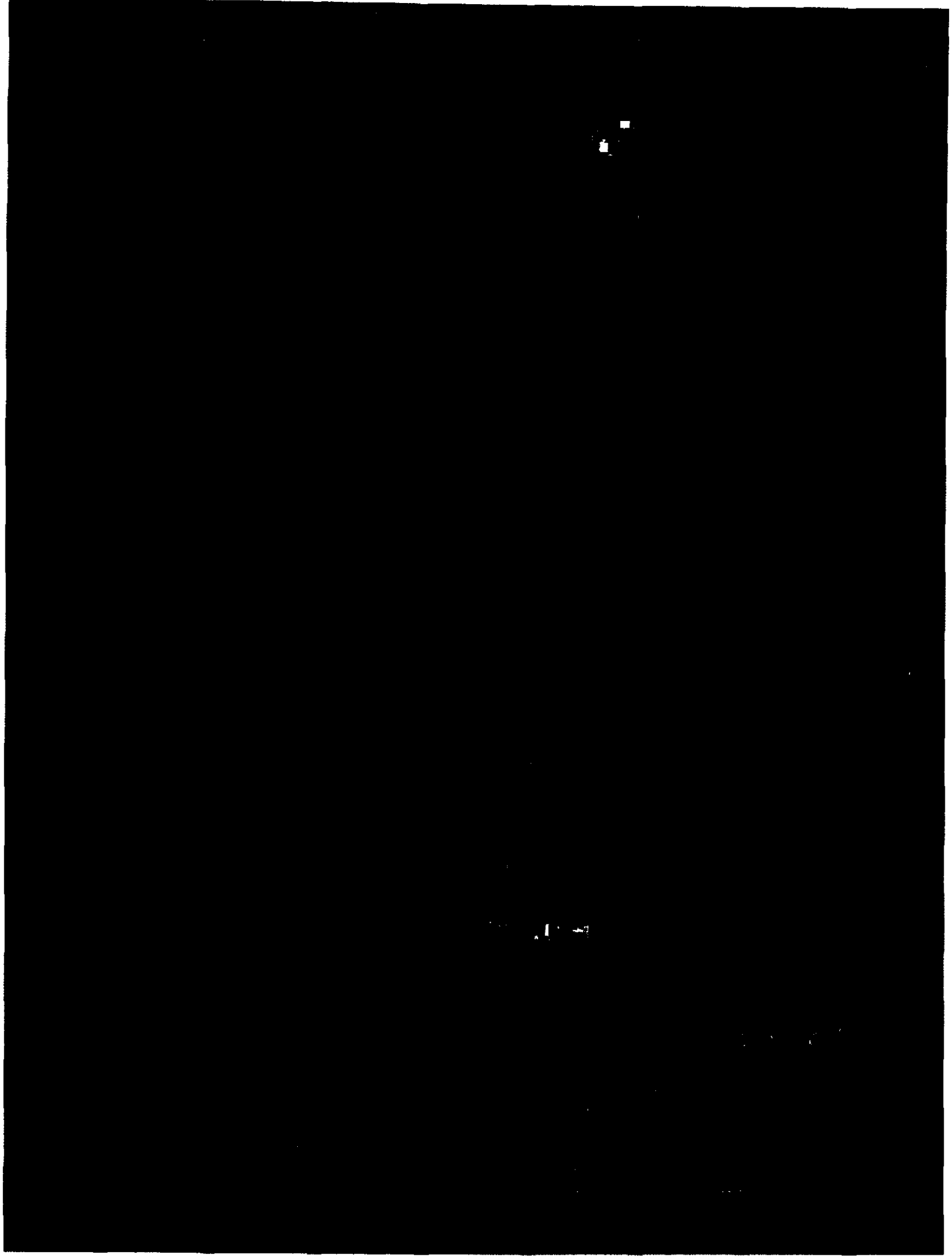
REC'D

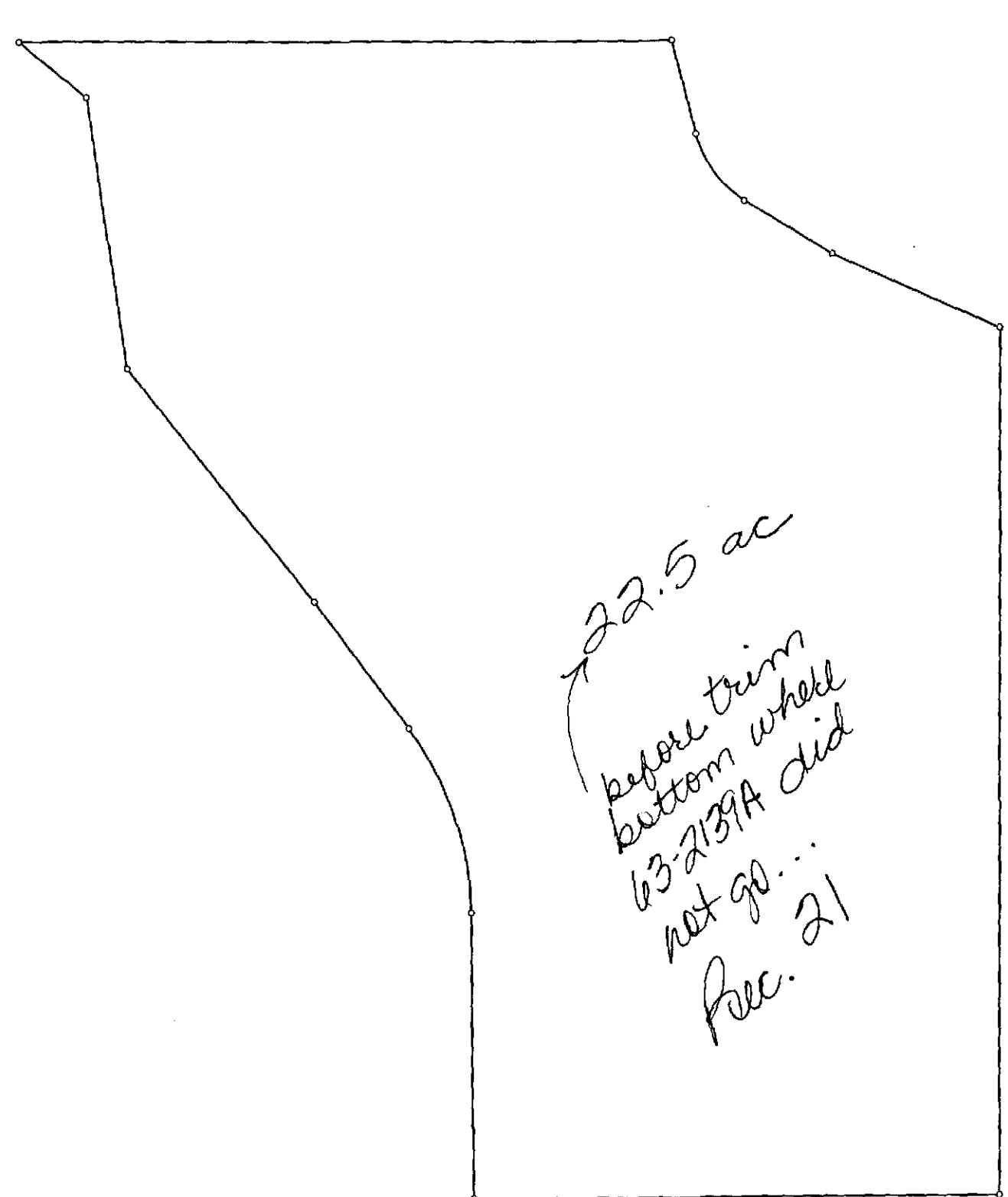
CANYON CITY RECORDER

BY *Amber*

REQUEST MONIER - CALDWELL

TYPE *Deed* FEE *9.00*





A hand-drawn map of a parcel. A north arrow is located at the top left. The parcel is an irregular polygon with several vertices marked by small circles. Handwritten notes are present in the lower right area of the parcel.

22.5 ac
before trim
bottom wheel
63-2139A did
not go...
Rec. 21

Title:

Date: 08-22-2007

Scale: 1 inch = 170 feet

File: parcel2 glenn.des

Data and Deed Call Listing of File: parcel2 glenn.des

Tract 1: 9.0873 Hectares: 90873.1 Sq M.: Closure = $s45.2541e$ 0.00 M.: Precision = 1/282663: Perimeter = 1332 M.

001=N+1395820.77m E+2267899.22m

002=rotate +1.40

003=/N89.5537E 620.20

004=N00.0348W 324.83

005: Lt, R=350.00, Arc=224.99, Delta=36.4950
Bng=N18.2843W, Chd=221.13

006=N36.5338W 180.86

007=N39.0745W 341.10

008=N08.1543W 309.83

009=N50.4540W 101.12

010=N89.5727E 756.67

011=S14.3700E 109.84

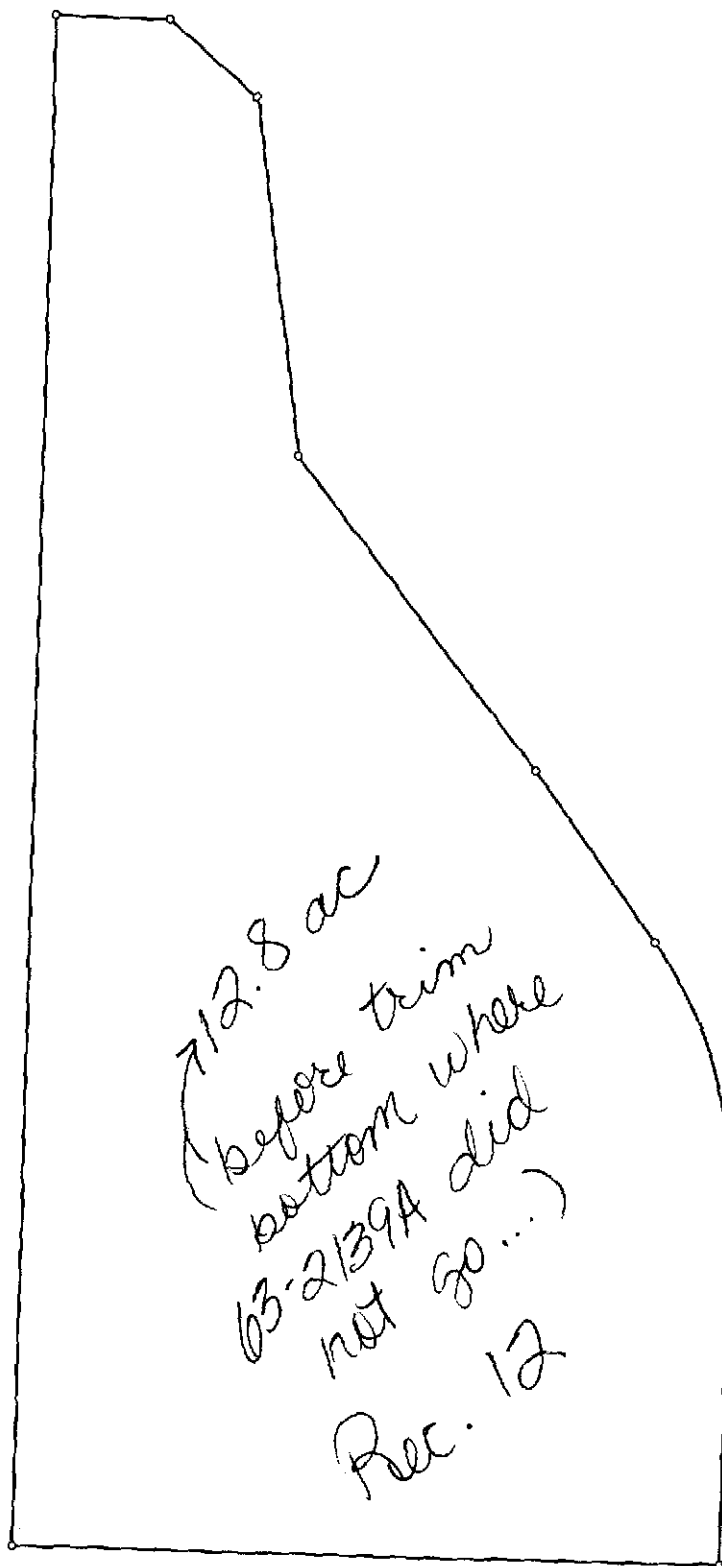
012: Lt, R=125.00, Arc=96.46, Delta=44.1252
Bng=S36.4326E, Chd=94.09

013=S58.4952E 117.69

014=S66.1217E 211.89

015=S00.3241W 986.10

016=S89.5537W 608.74



Title:		Date: 08-22-2007
Scale: 1 inch = 168 feet	File: parcel3 glenn.des	

Data and Deed Call Listing of File: parcel3 glenn.des

Tract 1: 5.1684 Hectares: 51683.8 Sq M.: Closure = n28.5838e 0.00 M.: Precision = 1/289047: Perimeter = 1072 M.

001=N+1395820.77m E+2267899.22m

002=rotate +1.40

003=N00.0746E 1315.09

004=N89.5727E 100.00

005=S50.4540E 101.12

006=S08.1543E 309.83

007=S39.0745E 341.10

008=S36.5338E 180.86

009: Rt, R=350.00, Arc=224.99, Delta=36.4950
Bog=S18.2843E, Chd=221.13

010=S00.0348E 324.83

011=S89.5537W 620.10



Idaho Department of Water Resources

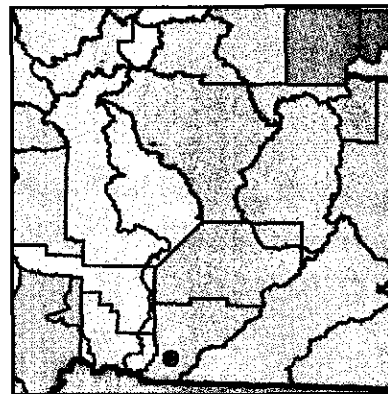
SRBA Recommendation:

63-32838

(Irrigation)

Legend

- ⊙ Point of Diversion
- Place of Use
- Townships
- PLS Sections
- Quarter Quarters



Canyon County
IDWR Basin 63

Prepared by K. Walker
On Thursday, September 6, 2007
1987/88 Aerial Photography



0 0.5 1 Miles

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-32838

NAME AND ADDRESS: JOHN W EICKS
24550 BOISE RIVER RD
PARMA ID 83660

SHEILA CATOZZI
24550 BOISE RIVER RD
PARMA ID 83660

SOURCE: UNNAMED STREAM

TRIBUTARY: BOISE RIVER

QUANTITY: 0.660 CFS

PRIORITY DATE: 08/15/1910

POINT OF DIVERSION:

T04N R04W S6 NENE Lot 1 Within CANYON County

T05N R05W S36 SENE Lot 1 Within CANYON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03/01 11/15	0.660 CFS

PLACE OF USE: IRRIGATION in CANYON County

T05N R05W S36 SWNE 33.00

33 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

Right Nos. 63-32837, 63-32839, and 63-32840 is also diverted through points of diversion described above.

This right is a split from former right 63-2139A.

Right includes accomplished change in point of diversion pursuant to Section 42-1425, Idaho Code.

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

In Re SRBA	)	Water Rights: 63-2139A (Split)
	)	63-32837, 63-32838
Case No. 39576	)	NOTICE OF COMPLETED
	)	ADMINISTRATIVE
_____	)	PROCEEDING

IDWR has completed the following administrative proceeding:

☐ Address change

XX Substitution of Party

☐ IC § 42-222 transfer

☐ Point of diversion ☐ Place of use

☐ Period of use ☐ Nature of use

☐ Split of water right ☐ Change in ownership

☐ Other

☐ IC § 42-219 license

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached *Amended Director's Report(s)* for said water right(s). No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the *Notice of Completed Administrative Proceeding* and *Amended Director's Report(s)* on the claimant(s), prior claimant(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED: September 7, 2007



Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on September 7, 2007, I delivered the original and copies of this form, including all attachments, to the following persons, postage prepaid if required and addressed as follows:

1. Original to:

Clerk of the District Court	☐ overnight mail
Snake River Basin Adjudication	☒ regular mail
P.O. Box 2707	☐ hand-delivered
Twin Falls, ID 83303-2707	☐ facsimile

2. Copies to:

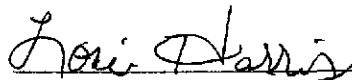
Clive Strong	☐ overnight mail
Off ice of the Attorney General	☒ regular mail
P.O. Box 44449	☐ hand-delivered
Boise, ID 83711-4449	☐ facsimile

United States Dept of Justice	☐ overnight mail
Environment & Natural Resource Div	☒ regular mail
550 West Fort Street MSC 033	☐ hand-delivered
Boise ID 83724	☐ facsimile

3. Copies to all parties to the subcase:

R. Jerrell Glenn	☐ overnight mail
Carol L. Glenn	☒ regular mail
24520 Boise River Rd.	☐ hand-delivered
Parma ID 83660	☐ facsimile

John W. Eicks	☐ overnight mail
Sheila Catozzi	☒ regular mail
24550 Boise River Rd.	☐ hand-delivered
Parma ID 83660	☐ facsimile


Signature of person mailing this document



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way • Boise, Idaho 83705-5082

Phone: (208) 334-2190 • Fax: (208) 334-2348 • Web Site: www.idwr.idaho.gov

C. L. "BUTCH" OTTER
Governor

DAVID R. TUTHILL, JR.
Director

September 7, 2007

JOHN W EICKS
SHEILA CATOZZI
24550 BOISE RIVER RD
PARMA ID 83660

Re: Original Water Right Nos. 63-2139A, 63-4275

Renumbered to Water Right Nos. 63-32838, 63-32840

Dear Mr. Eicks & Ms. Catozzi:

We have received and processed a Change of Ownership for a portion of the original Claim to a Water Right Number as referenced above. This change of ownership resulted in a split of the original claim.

When a portion of the original water right has been conveyed to another and the original right has been split, then the original right number is renumbered to represent each split. Each split contains only the portion of the original right for each separate owner. The above referenced new water right number reflects your remaining portion of the original right after the change of ownership. Enclosed is a copy of this new water right for your records. Please refer to your new number when corresponding with our office. Also enclosed is a copy of the Notice of Completed Administrative Proceedings, which has been sent to the SRBA Court as notification of this change.

If you have any questions concerning this ownership change, or the enclosed copy, please feel free to contact this office.

Sincerely,

Lori Harris
Technical Records Specialist 2
Adjudication Section
Western Region Office

LH:1
Enclosures

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA) A. Subcase 63-2139A
(Insert water right number)

Case No. 39576)
_____)

STANDARD FORM 1
OBJECTION

RECEIVED

Please fill in the following information:

JUN 19 2007

B. NAME AND ADDRESS OF PERSON OBJECTING

DEPARTMENT OF
WATER RESOURCES

Name: Riverside Irrigation District
Address: PO Box 1080
Parma, ID 83660
Daytime Phone: 208-880-3449

Name & Address of Attorney, if any:

Albert P. Barker
Barker Rosholt & Simpson, LLP
1010 W. Jefferson, Ste. 102, Boise ID 83702

C. CLAIMANT OF WATER RIGHT AS LISTED IN DIRECTOR'S REPORT

Name: R Jerrell and Carol Glenn
Address: 24520 Boise River Road
Parma, ID 83660

D. I object to the following elements as recommended in the Director's Report. (Please check the appropriate box(es)).

1. ☐ **Name and Address**

Should be: _____

2. ☒ **Source**

Should be: The source should be described as waste waters, and waste waters belong to the Riverside Irrigation District.

3. ☐ **Quantity**

Should be: _____

4. ☐ **Priority Date**

Should be: _____

5. ☐ **Point of Diversion**

Should be: _____

6. ☐ **Instream Flow Beginning and Ending Point**

Should be: _____

7. ☐ **Purpose(s) of Use**

Should be: _____

8. ☐ **Period of Year**

Should be: _____

9. ☐ **Place of Use**

Should be: _____

10 ☐ **I object because:**

☐ This water right Should not exist.

☐ This water right was not recommended, but Should be recommended with the elements described above.

E. REASONS SUPPORTING OBJECTIONS(S): There has been no lawful appropriation of this right. The description of the source should have been waste water. The waste waters belong to the Riverside Irrigation District and are not available for private development and appropriation. Further, any attempted development of this right constitutes a trespass against the drains of the Riverside Irrigation District.

F. VERIFICATION (must be completed)

State of IDAHO)
County of ADA)ss.

Albert D. BARRETT, duly sworn, upon oath, deposes and says:
(Name of person filing objection)

That I am the party/claimant filing this objection, as defined by I.C. §§ 42-1401A(1) and(6) or that I am the attorney for the party/claimant objecting and that I have read this objection, know its contents and believe that the statements are true to the best of my knowledge.

(Signature of person filing objection)

Albert D. Barrett

(Attorney signing in representative capacity)

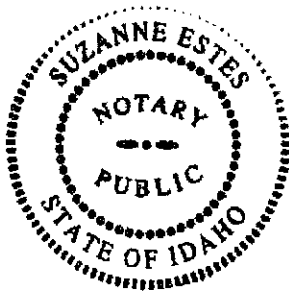
Subscribed and sworn to before me on: June 18, 2007

Suzanne Estes

Notary Public for Idaho

Residing at: Boise

My Commission Expires: June 1, 2012



INSTRUCTIONS FOR MAILING

You must mail the objection, to the Clerk of the court. **FAX filings will not be accepted.** You must also send a copy to all the parties listed below in the Certificate of Mailing.

G. CERTIFICATE OF MAILING

I certify that on JUN 18 2007, 2007, I mailed the original and copies of this objection, including all attachments, to the following persons:

1. Original to:

Clerk of the District court
Snake River Basin Adjudication
253 Third Avenue North
PO Box 2707
Twin Falls, ID 83303-2707

2. One copy to the claimant of the water right at the following address:

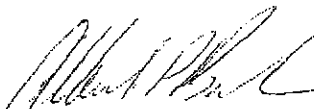
Name: R. Jerrell and Carol Glenn
Address: 24520 Boise River Road
Parma, ID 83660

3. Copies to:

IDWR Document Depository
PO Box 83720
Boise, ID 83720-0098

United States Department of Justice
Environment & Nat'l Resources Div
550 W Fort Street, MSC 033
Boise, ID 83724

Chief, Natural Resources Division
Office of Attorney General
PO Box 44449
Boise, ID 83711-4449



Signature of objector or attorney
mailing on Objector's behalf