

63-4256D
Wilson Portion

4N 4W S-35

SESW

SWNE

SENE

NWSW

NESW

NWSE

NESE

2 acres



63-4256D
Wilson Portion

4N 4W S-35

SENW

SWNE

SENE

NWSW

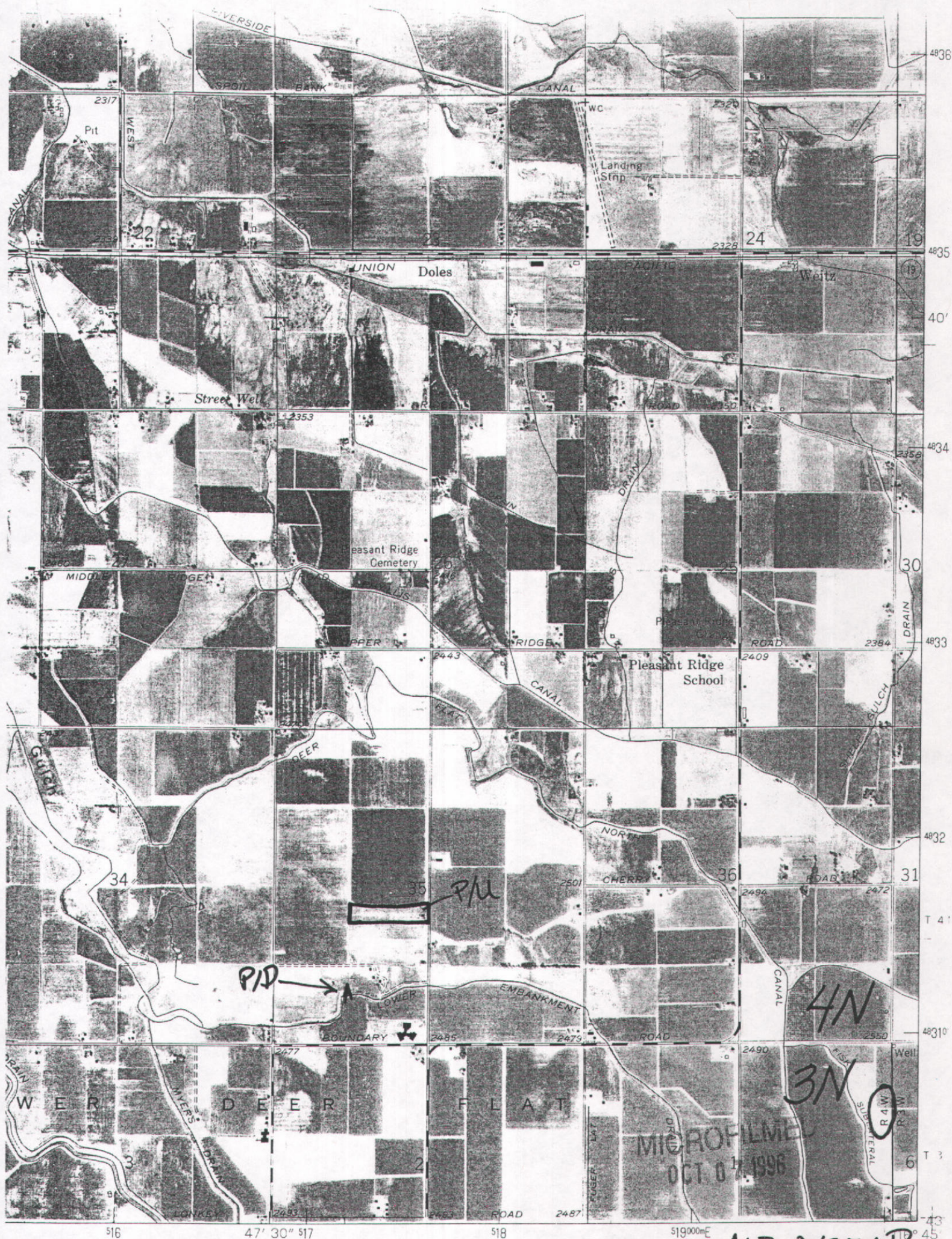
NESW

NWSE

NESE

2 acres





516

47' 30" 517

518

519000mE

A63-042510B



Idaho Department of Water Resources

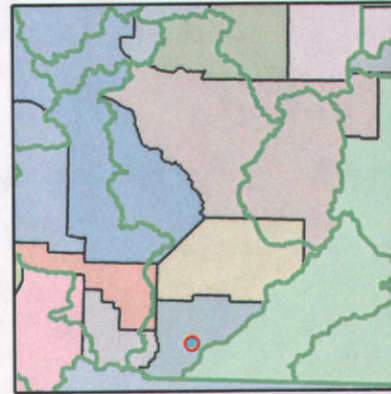
SRBA Recommendation:

63-31634

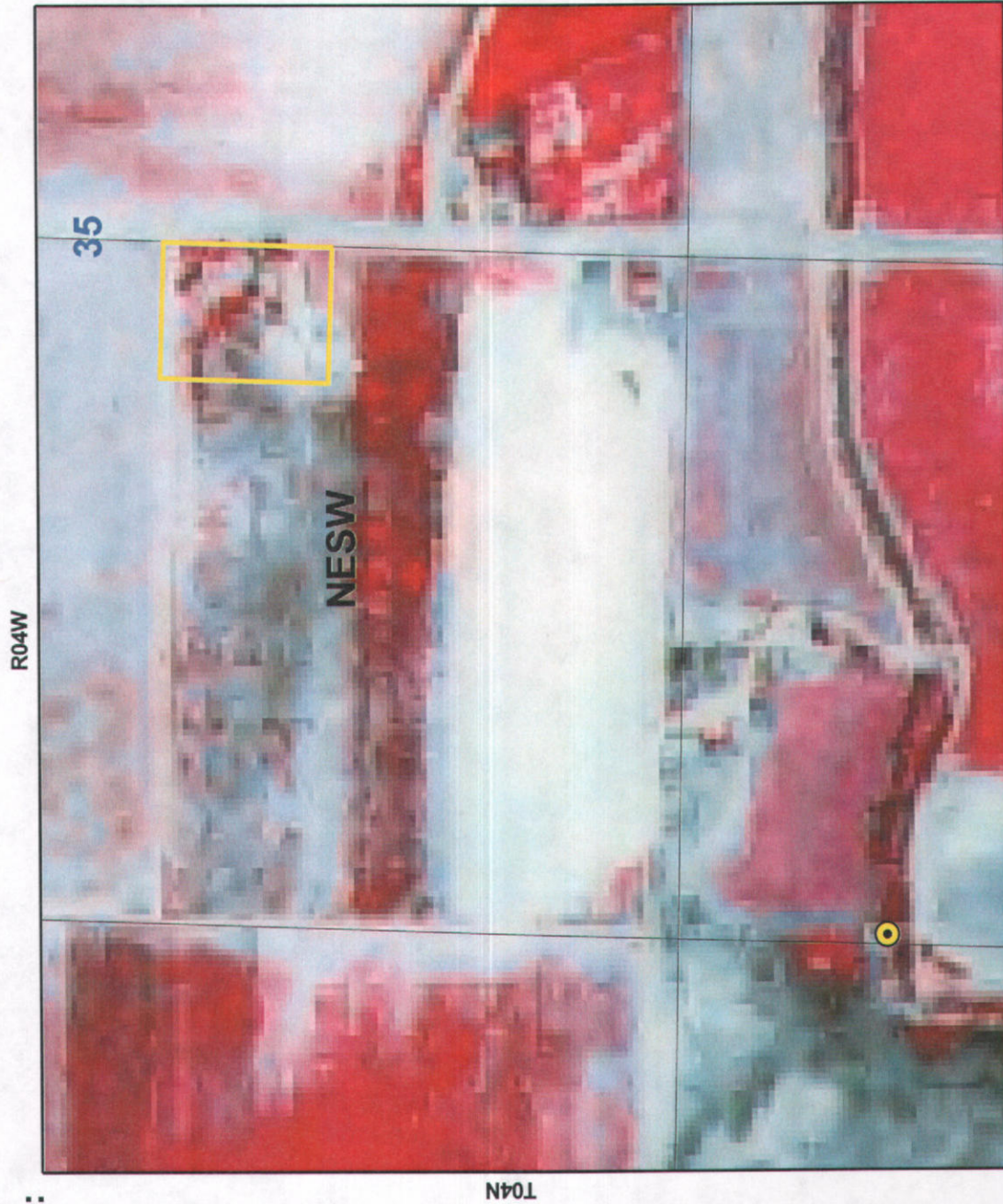
Cells = 2

Legend

- Point of Diversion
- Place of Use
- Townships
- PLS Sections
- Quarter Quarters



Canyon County
IDWR Basin 63

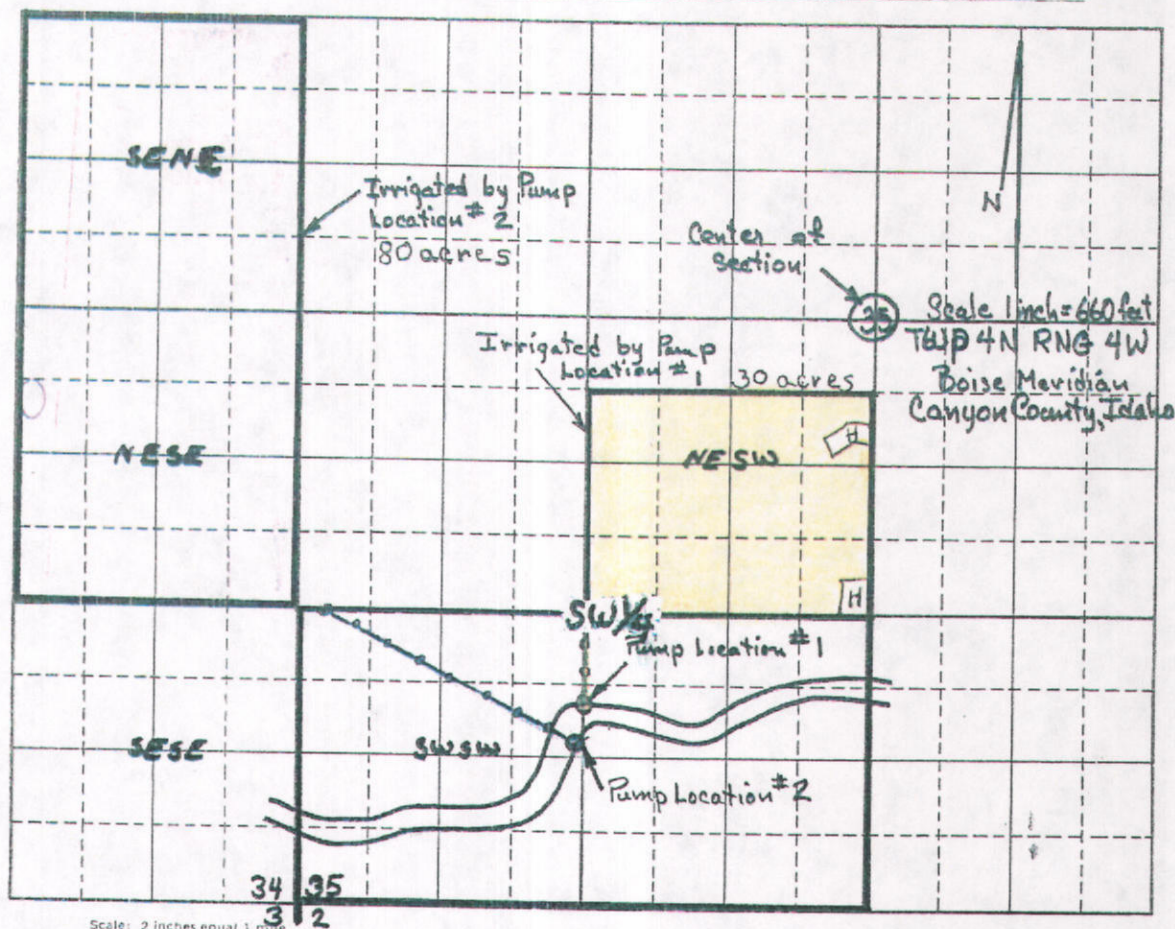


0 0.1 0.2 Miles

Prepared by K. Walker
On Thursday, July 13, 2006
1987/88 Aerial Photography

63 4256

(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho

ss.

County of Ada

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiants knowledge.

Sworn to before me this 15 day of

Tobias Bender
(Claimant)

February, 19 74

Notary Public

Residing at Boise, Idaho

My commission expires

June 15, 1977

Rec'd # 13705

For Department Use Only

Received by <u>JCB</u>	Date <u>2-15-74</u>	Exception filed by:	Forwarded to	Date
Prelim. check by <u>JCB</u>	Date <u>15 Feb. 1974</u>		claimant by:	
\$10.00 fee received by <u>JCB</u>	Date <u>2-15-74</u>			
Approved for publication by <u>Steve Tipton</u>				
Published in <u>Boise Tribune</u>				
Dates <u>2-28 & 3-7-74</u>				

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-31634
Date Received: 5/16/1994
Receipt No:
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

JOHNNY L WILSON
18393 PRIDE LN
CALDWELL ID USA 83607

Phone: (208) 459-4494

2. Date of Priority: 04/01/1949

3. Source: LOWER EMBANKMENT DRAIN Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
04N	04W	35	SE SW	CANYON	

5. Description of diverting works:

PUMP, PIPELINE AND SPRINKLERS.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	03/15	11/15	0.04	7

7. Total Quantity Appropriated is:

0.04 C.F.S. and/or 7 A.F.A.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
04N	04W	35	NE	SW	IRRIGATION	2
					Section Acres	2
					Total Acres	2

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

This claim is the result of a split due to change in ownership for a portion of 63-4256D. See remarks in 63-4256D. DH 3/7/2003

Ownership changed completed by DH 3/7/2003

15. Basis of Claim: Statutory Claim

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-31634
Date Received: 5/16/1994
Receipt No:
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

CAROLYN A KETCHUM
18393 PRIDE LN
CALDWELL ID USA 83605

Phone: (208)454-1622

2. Date of Priority: 04/01/1949

3. Source: LOWER EMBANKMENT DRAIN Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
04N	04W	35	SE SW	CANYON	

5. Description of diverting works:

PUMP, PIPELINE AND SPRINKLERS.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	03/15	11/15	0.04	7

7. Total Quantity Appropriated is:
0.04 C.F.S. and/or 7 A.F.A.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
04N	04W	35	NE	SW	IRRIGATION	2
Section Acres						2
Total Acres						2

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

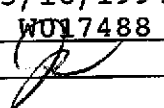
This claim is the result of a split due to change in ownership for a portion of 63-4256D. See remarks in 63-4256D. DH 3/7/2003

15. Basis of Claim: Statutory Claim

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-04256D
Date Received: 5/16/1994
Receipt No: W017488
Received By: 

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: N C DONLEY 208-454-1622
Address: 18393 PRIDE LN
CALDWELL ID 83605

2. Date of Priority: APR 1, 1949

3. Source: LOWER EMBANKMENT DRAIN Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04N	04W	35	SE	SW			CANYON

5. Description of diverting works:
PUMP, PIPELINE AND SPRINKLERS.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.100		

7. Total Quantity Appropriated is:
0.100 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 17.5 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04N	04W	35	NE	SW		IRR	5.0

Section Acres 5.0

Total Acres

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

THIS CLAIM IS A SPLIT OFF OF A63-04256B PER CHANGE OF OWNERSHIP.
7-20-94. JS

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-04256B
Date Received: 5/16/1994
Receipt No: W017488
Received By: EW

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: N C DONLEY 208-454-1622
Address: 18393 PRIDE LN
CALDWELL ID 83605

2. Date of Priority: APR 1, 1949

3. Source: LOWER EMBANKMENT DRAIN Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04N	04W	35	SE	SW			CANYON

5. Description of diverting works:
PUMP, PIPELINE AND SPRINKLERS.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.200		

7. Total Quantity Appropriated is:
0.200 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 35.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04N	04W	35	NE	SW		IRR	10.0

Section Acres 10.0

Total Acres

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: STATUTORY CLAIM

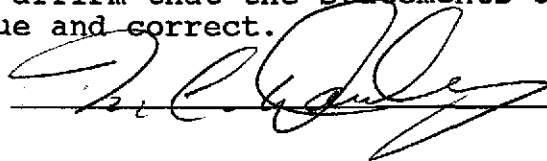
16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

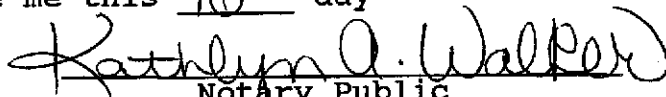
Signature of Claimant(s):  Date: 5-16-94
Date:

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 16th day

of May 19 94

Seal


Notary Public

Residing at Eagle, Idaho
My Commission Expires 2-14-1999

MICROFILMED

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-04256D
Date Received: 5/16/1994
Receipt No: X777777
Received By: _____

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: CAROLYN A KETCHUM 208-454-1622
Address: 18393 PRIDE LN
CALDWELL ID 83605

2. Date of Priority: APR 1, 1949

3. Source: LOWER EMBANKMENT DRAIN Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04N	04W	35	SE	SW			CANYON

5. Description of diverting works:
PUMP, PIPELINE AND SPRINKLERS.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.100		

7. Total Quantity Appropriated is:
0.100 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 17.5 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04N	04W	35	NE	SW		IRR	5.0

Section Acres 5.0

10. Place of Use: Continued

Total Acres 5.0

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

THIS CLAIM IS A SPLIT OFF OF A63-04256B PER CHANGE OF OWNERSHIP.
7-20-94. JS FEES PAID UNDER RECEIPT NO. W017488.
CHG OF OWNERSHIP 7/15/98 DMS

15. Basis of Claim: STATUTORY CLAIM

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

RECEIVED
JUL 19 2002
 WATER RESOURCES
 WESTERN REGION

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
63-425612					

RECEIVED

JUL 25 2002

WATER RESOURCES
WESTERN REGION

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts. ☒ **Ø**
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

N. C. Donley & Carolyn A. Ketchum

4. New Owner/Claimant(s)

Johnny L. Wilson
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

18393 Pride Lane

City, State and ZIP Code

Caldwell, Idaho 83607

New Telephone Number

208 459-4494

5. Date you acquired the property

7/15/02

Split into

63-31633 + 63-31634

↓
Donley

↓
Ketchum

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT		
(If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number <u>63-425612</u>		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	<u>0.100 CFS</u>	
Stock		
Domestic		
Other		
Total		

DESCRIPTION OF YOUR PORTION OF WATER RIGHT		
(If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	<u>0.100 CFS</u>	
Stock		
Domestic		
Other		
Total		

7. Signature of New Owner(s) or Claimant(s) Robin Lucille Lane
(include title if applicable)

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by <u>DH</u>	Date <u>7-19-02</u>	Fee
Received by	Date	Receipt No.
Processed by <u>AJ</u>	Date	WR Date

SPECIAL WARRANTY DEED

RECEIVED

JUL 25 2002

WATER RESOURCES
WESTERN REGION

For Value received

FANNIE MAE A/K/A FEDERAL NATIONAL MORTGAGE ASSOCIATION

The Grantor(s), do(es) hereby grant and confirm unto the grantees, and by these Grantees, heirs and assigns forever, all of the describes property, in the County of Canyon State of IDAHO

JOHNNY L. WILSON AND ROBIN SUE WILSON, HUSBAND AND WIFE

Whose current address is 18393 Pride Lane, Caldwell ID 83607

The grantee(s), the following described premises, in Canyon county, IDAHO, to wit:

PER ATTACHED EXHIBIT "A"

SUBJECT TO all existing easements or claims of easements, patent reservations, rights of way, protective covenants, zoning ordinances and applicable building codes, laws and regulations, encroachment, overlaps, boundary line disputes and other matters which would be disclosed by an accurate survey or inspection of the premises.

TOGETHER with the tenements, hereditament and appurtenances thereunto belonging or in anywise appertaining, and any reversions, any remainders, and rents, issues and profits therefrom; and all estate, right, title and interest in and to said property, as well in law as in equity, of the grantors.

The Grantor, for itself and for its successors in interest, does by these presents expressly limit the covenants of this deed to those herein expressed, and excludes all covenants arising or to arise by statutory or other implications, and does hereby covenant that against all persons whomever lawfully claiming or to claim by, through or under said Grantor, and not otherwise, it will forever warrant and defend the said described real estate.

DATED: July 11, 2002

Federal National Mortgage Association

By: Tony Fortner, Vice President



State of Texas

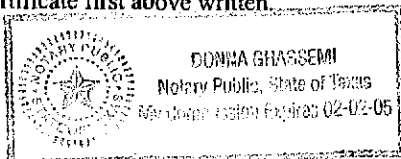
}
} ss.

County of Dallas

}

On 12 day of July 2002, before me, a Notary Public in and for said state, personally appeared Tony Fortner known to me to be the Vice President of the Corporation, and acknowledged to me that pursuant to a Resolution of the Board of Directors, he/she/they executed the foregoing in said Corporation name.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



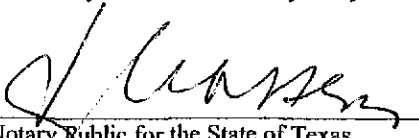

Notary Public for the State of Texas
Residing at:
Commission Expires:

EXHIBIT "A"

This parcel is a portion of the South Half North Half Northeast Quarter Southwest Quarter of Section 35, Township 4 North, Range 4 West of the Boise Meridian, Canyon County, Idaho, and is more particularly described as follows:

COMMENCING at the Northeast corner of the Northeast Quarter Southwest Quarter of said Section 35; thence

South 0° 02' 14" East along the East boundary of said Northeast Quarter Southwest Quarter a distance of 331.43 feet to the Northeast corner of said South Half North Half Northeast Quarter Southwest Quarter, which point is the **TRUE POINT OF BEGINNING**; thence continuing

South 0° 02' 14" East along said East boundary a distance of 331.43 feet to the Southeast corner of said South Half North Half Northeast Quarter Southwest Quarter; thence

North 89° 57' 25" West along the South boundary of said South Half North Half Northeast Quarter Southwest Quarter a distance of 262.85 feet; thence

North 0° 02' 14" West parallel with said East boundary a distance of 331.46 feet to a point on the North boundary of said South Half North Half Northeast Quarter Southwest Quarter; thence

South 89° 57' 07" East along said North boundary a distance of 262.85 feet to the **TRUE POINT OF BEGINNING**.

63-4256D

Wilson Portion

4N 4W S-35

2 acres

NESW

63-4256D
Wilson Portion

4N 4W S-35

SESW

SWNE

SENE

NWSW

NESW

2 acres

NWSE

NESE

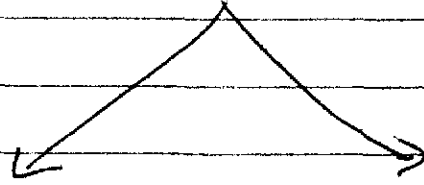


5/16/94
original

63-4256D

Split

3/1/03



63-31634

Donley 63-31633

Ketchum

4N4W

35 - NESW 3Ac

NESW

2Ac

.06 cfs

10.5 af

.04 cfs

7 af

Note:

This split should have occurred
in 1998 when ownership change was
submitted by Ketchum.

* Ketchum's portion sold in 2002 to
Johnny L. Wilson - 2 acres.

* Donely's portion ^{now} owned by Clarence Cook
but we have no address - phone #
to contact him, or enter in computer.
See ownership change form in file.

DH

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

RECEIVED
 JUL 08 1998
 Department of Water Resources

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
 Incomplete forms will be returned.

1. Water Right or Adjudication Claim No(s): A63-042560 + A63-28602

2. The following **REQUIRED** information must be submitted with this form:
 - A. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water rights or claims in question, **WITH ATTACHED LEGAL DESCRIPTION.**
 - AND**
 - B. **PLAT OF PROPERTY** or **SURVEY MAP** for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)
 - OR**
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency **AERIAL PHOTO** with irrigated acres outlined and point(s) of diversion clearly marked.

3. Name and Address of Former Owner/Claimant N. C. Donley

4. New Owner/Claimant(s) Carolyn A. Ketchum
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
 New Mailing Address 18393 Pride Lane
 City, State and ZIP Code Caldwell Idaho
 New Telephone Number 208 454-1622

5. Date you acquired the property Dec. 16, 1996

6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.
 Number of acres you irrigate 2 Number and type of stock Horses 3
 Diversion rate in CFS _____ Number of homes 1 Other uses _____

If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

7. Signature of New Owner or Claimant(s) Carolyn A. Ketchum

Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign this form.

8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims.

WHEN RECORDED MAIL TO:
 NORTH AMERICAN MORTGAGE COMPANY
 P.O. BOX 808031 P.O. BOX
 PETALUMA, CA 94975-8031
 DOC MANAGEMENT AU 054

[Space Above This Line For Recording Data]

H04

DEED OF TRUST

758821-816

THIS DEED OF TRUST ("Security Instrument") is made on **DECEMBER 16, 1996**. The grantor is **CAROLYN A. KETCHUM, AN UNMARRIED WOMAN, AND, NOLAN C. DONELY, AN UNMARRIED MAN**

("Borrower"). The trustee is **PIONEER TITLE COMPANY**

("Trustee"). The beneficiary is **NORTH AMERICAN MORTGAGE COMPANY**

which is organized and existing under the laws of **DELAWARE**, and whose address is **3883 AIRWAY DRIVE, SANTA ROSA, CA 95403**

("Lender"). Borrower owes Lender the principal sum of **SIXTY FIVE THOUSAND AND 00/100**

Dollars (U.S. \$ **65,000.00**). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on **JANUARY 01, 2027**. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower irrevocably grants and conveys to Trustee, in trust, with power of sale, the following described property located in **CANYON** County, Idaho:

THE LEGAL DESCRIPTION IS ATTACHED HERETO AS A SEPARATE EXHIBIT AND IS MADE A PART HEREOF.

which has the address of **18393 PRIDE LANE, CALDWELL**
 Idaho **83605-8929** ("Property Address");
 [Zip Code]

[Street, City].

IDAHO - Single Family - FNMA/FHLMC UNIFORM
 INSTRUMENT Form 3013 9/90
 VMP - 6H(ID) (94031.01) Amended 12/93
 VMP MORTGAGE FORMS • (800) 521-7291



A portion of the South Half of the North Half of the Northeast Quarter of the Southwest Quarter of Section 35, Township 4 North, Range 4 West, Boise Meridian, Canyon County, Idaho, more particularly described as follows:

COMMENCING at the Northeast corner of the Northeast Quarter of the Southwest Quarter of said Section 35; thence

South $0^{\circ} 02' 14''$ East along the East boundary of said Northeast Quarter of the Southwest Quarter a distance of 331.43 feet to the Northeast corner of said South Half of the North Half of the Northeast Quarter of the Southwest Quarter, which point is the TRUE POINT OF BEGINNING; thence continuing

South $0^{\circ} 02' 14''$ East along said East boundary a distance of 331.43 feet to the Southeast corner of said South Half of the North Half of the Northeast Quarter of the Southwest Quarter; thence

North $89^{\circ} 57' 25''$ West along the South boundary of said South Half of the North Half of the Northeast Quarter of the Southwest Quarter a distance of 262.85 feet; thence

North $0^{\circ} 02' 14''$ West parallel with said East boundary a distance of 331.46 feet to a point on the North boundary of said South Half of the North Half of the Northeast Quarter of the Southwest Quarter; thence

South $89^{\circ} 57' 07''$ East along said North boundary a distance of 262.85 feet to the TRUE POINT OF BEGINNING.

X N.E.P. 12-16-96

Date

X Cash 12-16-96

Date



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

June 24, 1998

**PHILIP E. BATT
GOVERNOR**

**KARL J. DREHER
DIRECTOR**

CAROLYN KETCHUM
1893 PRIDE LN
CALDWELL ID 83605

RE: Snake River Basin Adjudication (SRBA)
Notice of Claim to a Water Right No. A63-04256D & A63-28602

Dear Claimant:

We have been advised you may be the current owner of the property with the water right referenced above.

Before we can modify our records to reflect your new ownership of the water right referenced above, we need Form 42-248/42-1409(6) completed. This form is enclosed for your use. Please follow the instructions on the back of the form and return to my attention at this office by July 10, 1998.

Please call this office toll-free at 1-800-451-4129 if you have any questions.

Yours truly,

A handwritten signature in cursive script, appearing to read 'Judy Givens'.

Judy Givens
SRBA Clerical Specialist

cc: Regional office

Enclosures: Form 42-248/42-1409(6)

Copy of No. A63-04256D & A63-28602 water right filing

POOR ORIGINAL

Form 42-1409(7)



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

RECEIVED

JUL 05 1994

WATER RESOURCES
WESTERN REGION

DATE OF CLOSING: 6/10/94

LEGAL DESCRIPTION OF PROPERTY: Township 4 N Range 04 W
Section 35 1/4 of SE 1/4 of SW 1/4 Govt. Lot BM.
Lot Block Subdivision/Townsite
If you have additional legal descriptions, please attach separate sheet.

☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

☐ Water Right Number(s)
Assigned by IDWR: A63-04256B

☐ Name and Address of Former Owner/Claimant(s)(Seller): N.C. DANLEY
18393 PRIDE LN.

☐ New Owner/Claimant (Purchaser): CALDWELL, ID 83605
RON & BR. PAM GASTELCUTTO

☐ New Mailing Address: 2223 ARLINGTON AVE
CALDWELL, ID 83605

☐ New Telephone Number: (208) 459-1992

☐ Does the change in ownership result in a splitting of the water right owned/claimed? ☒ yes ☐ no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:
5 (FIVE - TENTHS) - 5 ACRES - 10 CTS
SAME PT. OF DIVERSION.

☐ Attach proof of ownership, describe proof attached:

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

☐ Signature of New Owner/Claimant(s) Ron Gastelcutto Date 6/30/94
Pam Gastelcutto Date 6/30/94

☐ Signature of Former Owner/Claimant(s) N.C. Danley Date 5-17-94
Date

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY
Initial Review and Data Entry
Date: By:
Further Action Needed:
Further Action Taken
Date: By:
Final Review and Data Entry
Date: By:
Claim Numbers of Split, if any:

MICROFILMED
OCT 07 1996

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

INSTRUMENT9447802
9418395DEED OF EASEMENT

THIS DEED, is made and entered into by and between CLARENCE D. COOK, dealing with his sole and separate property, the party of the first part, hereinafter referred to as "Cook" and NOLAN C. DONLEY, also known as N. C. DONLEY, dealing with his sole and separate property, the party of the second part, hereinafter referred to as "Donley."

W I T N E S S E T H:

WHEREAS, Cook is the owner in fee simple of the following described real property located in Canyon County, Idaho, to-wit:

N $\frac{1}{2}$ N $\frac{1}{2}$ NE $\frac{1}{2}$ SW $\frac{1}{4}$, Section 35, Township 4 North, Range 4 West of the Boise Meridian, Canyon County, Idaho.

AND WHEREAS, Cook has agreed, in consideration of good and valuable consideration, the receipt of which is hereby acknowledged, to grant unto Donley a non-exclusive easement for ingress, egress and utilities thereto; and

WHEREAS, Donley is the owner in fee simple of the following described real property located in Canyon County, Idaho, to-wit:

See Exhibit "A" attached hereto, and by this reference made a part hereof.

AND WHEREAS, Donley has agreed, in consideration of good and valuable consideration, the receipt of which is hereby acknowledged, to grant unto Cook a non-exclusive easement for ingress, egress and utilities thereto;

AND WHEREAS, the above-described real properties lie adjacent and contiguous one to the other, and each parcel of property adjoins the other.

NOW THEREFORE, Cook does hereby grant unto Donley the following described easement, to-wit:

An easement for ingress, egress and utilities along the southerly 18 feet of the N $\frac{1}{2}$ N $\frac{1}{2}$ NE $\frac{1}{2}$ SW $\frac{1}{4}$ of Section 35, Township 4 North, Range 4 West of the Boise Meridian, Canyon County, Idaho.

The above-described easement shall continue perpetually and shall run with the real property above described.

AND Donley does hereby grant unto Cook the following described easement, to-wit:

An easement for ingress, egress and utilities along the northerly 9.7 feet (approximately) of the following described parcel:

See Exhibit "A" attached hereto, and by this reference made a part hereof.

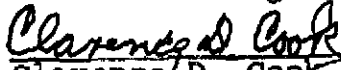
The above-described easement shall continue perpetually and shall run with the real property above described.

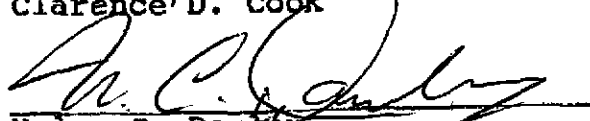
WITNESSETH that in consideration of the good and valuable consideration herein, Cook does grant unto Donley, his heirs and assigns, full and free right and authority to utilize the above-described easement for the purposes of ingress, egress and utilities thereto.

AND WITNESSETH that in consideration of the good and valuable consideration herein, Donley does grant unto Cook, his heirs and assigns, full and free right and authority to utilize the above-described easement for the purposes of ingress, egress and utilities thereto.

Donley, his heirs, successors and assigns, shall be responsible for all costs of development and maintenance of the easement herein granted to Donley, and of the easement herein granted to Cook, according to County standards, and shall pay all expenses associated with said easements. If Donley ceases to maintain said easements according to County standards, this Deed of Easement shall be of no further force and effect.

IN WITNESS WHEREOF, the parties hereto do set their hands and seals this 2nd day of June, 1994.


Clarence D. Cook


Nolan C. Donley

STATE OF ARIZONA)
County of Maricopa) :ss

On this 2nd day of June, in the year 1994, before me, _____, a Notary Public, personally appeared CLARENCE D. COOK, known or identified to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

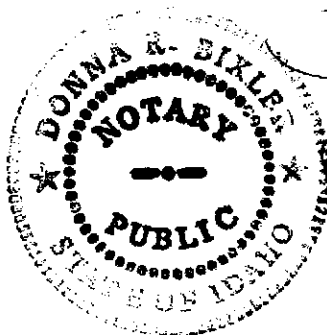


Kathy A. Latinis
Notary Public for _____
Commission expires: 11-28-96

STATE OF IDAHO)
County of Canyon) :ss

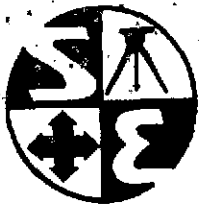
On this 10 day of June, in the year 1994, before me, Donna R. Bixler, a Notary Public, personally appeared NOLAN E. DONLEY, known or identified to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

(SEAL)



Donna R. Bixler
Notary Public for Idaho
Commission expires: 3/4/97
Residing in Caldwell

07/wcg



Skinner, Earl &
Associates, Inc.

403 Blaine • Caldwell, ID 83605
(208) 454-0933

Greg L. Skinner PLS
Gerald L. Earl PLS
Brent A. Claiborn PE

May 3, 1994

**Description for
Reed Taylor**

Parcel 1

This parcel is a portion of the S1/2N1/2NE1/4SW1/4 of Section 35, Township 4 North, Range 4 West of the Boise Meridian and is more particularly described as follows:

COMMENCING at the northeast corner of the NE1/4 SW1/4 of said Section 35;

thence South 0° 02' 14" East along the east boundary of said NE1/4SW1/4 a distance of 331.43 feet to the northeast corner of said S1/2N1/2NE1/4SW1/4, which point is the TRUE POINT OF BEGINNING;

thence continuing South 0° 02' 14" East along said east boundary a distance of 331.43 feet to the southeast corner of said S1/2N1/2NE1/4SW1/4;

thence North 89° 57' 25" West along the south boundary of said S1/2N1/2NE1/4SW1/4 a distance of 262.85 feet;

Thence North 0° 02' 14" West parallel with said east boundary a distance of 331.46 feet to a point on the north boundary of said S1/2N1/2NE1/4SW1/4;

Thence South 89° 57' 07" East along said north boundary a distance of 262.85 feet to the TRUE POINT OF BEGINNING.

This parcel contains 2.00 acres and is subject to a county road right-of-way along the easterly boundary and to a 28.00 feet ingress-egress easement along the northerly boundary.

see

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OCT 07 1996



Skinner, Earl &
Associates, Inc.

403 Blaine • Caldwell, ID 83605
(208) 454-0933

Greg L. Skinner PLS
Gerald L. Earl PLS
Brent A. Claiborn PE

May 3, 1994

**Description for
Reed Taylor**

Parcel 2

This parcel is a portion of the S1/2N1/2NE1/4SW1/4 of Section 35, Township 4 North, Range 4 West of the Boise Meridian and is more particularly described as follows:

COMMENCING at the northeast corner of the NE1/4 SW1/4 of said Section 35;

thence South 0° 02' 14" East along the east boundary of said NE1/4SW1/4 a distance of 331.43 feet to the northeast corner of said S1/2N1/2NE1/4SW1/4;

thence North 89° 57' 07" West along the north boundary of said S1/2N1/2NE1/4SW1/4 a distance of 262.85 feet to the TRUE POINT OF BEGINNING;

thence South 0° 02' 14" East parallel with said east boundary a distance of 331.46 feet to a point on the south boundary of said S1/2N1/2NE1/4SW1/4;

thence ^{North}~~South~~ 89° 57' 25" ^{West}~~East~~ along said south boundary a distance of 394.24 feet;

thence North 0° 02' 14" West parallel with said east boundary a distance of 331.49 feet to a point on the said north boundary of said S1/2N1/2NE1/4SW1/4;

thence South 89° 57' 07" East along said north boundary a distance of 394.24 feet to the TRUE POINT OF BEGINNING.

This parcel contains 3.00 acres and is subject to and includes use of a 28.00 feet ingress-egress easement described as the north 28.00 feet of the east 657.09 feet of the said S1/2N1/2NE1/4SW1/4 of said Section 35, Township 4 North, Range 4 West of the Boise Meridian.

pe?

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OCT 07 1996



**Skinner, Earl &
Associates, Inc.**

403 Blaine • Caldwell, ID 83605
(208) 454-0933

Greg L. Skinner PLS
Gerald L. Earl PLS
Brent A. Claiborn PE

May 3, 1994

**Description for
Reed Taylor**

Parcel 3

This parcel is a portion of the S1/2N1/2NE1/4SW1/4 of Section 35, Township 4 North, Range 4 West of the Boise Meridian and is more particularly described as follows:

COMMENCING at the northeast corner of the NE1/4 SW1/4 of said Section 35;

thence South 0° 02' 14" East along the east boundary of said NE1/4SW1/4 a distance of 331.43 feet to the northeast corner of said S1/2N1/2NE1/4SW1/4;

thence North 89° 57' 07" West along the north boundary of said S1/2N1/2NE1/4SW1/4 a distance of 657.09 feet to the TRUE POINT OF BEGINNING;

thence South 0° 02' 14" East parallel with said east boundary a distance of 331.49 feet to a point on the south boundary of said S1/2N1/2NE1/4SW1/4;

thence ^{North} ~~South~~ 89° 57' 25" ^{West} ~~East~~ along said south boundary a distance of 662.01 feet to the southwest corner of said S1/2N1/2NE1/4SW1/4;

thence North 0° 02' 50" West along the west boundary of said S1/2N1/2NE1/4SW1/4 a distance of 331.55 feet to the northwest corner of said S1/2N1/2NE1/4SW1/4;

thence South 89° 57' 07" East along the said north boundary a distance of 662.07 feet to the TRUE POINT OF BEGINNING.

This parcel contains 5.04 acres more or less and is subject to and includes use of a 28.00 feet ingress-egress easement described as the north 28.00 feet of the east 657.09 feet of the said S1/2N1/2NE1/4SW1/4 of said Section 35, Township 4 North, Range 4 West of the Boise Meridian, said easement terminated on the west end by a 50.00 radius turn-around.

pep

9418395

RECORDED

66 JUN 15 PM 3 39

NEED KERR

CANYON COUNTY RECORDER

B. A. Claiborn

STEWART - NAMPA

REQUEST FEE 18.00
TYPE *Deed* FEE 18.00

REQUEST STEWART - NAMPA
TYPE *Deed* FEE 18.00

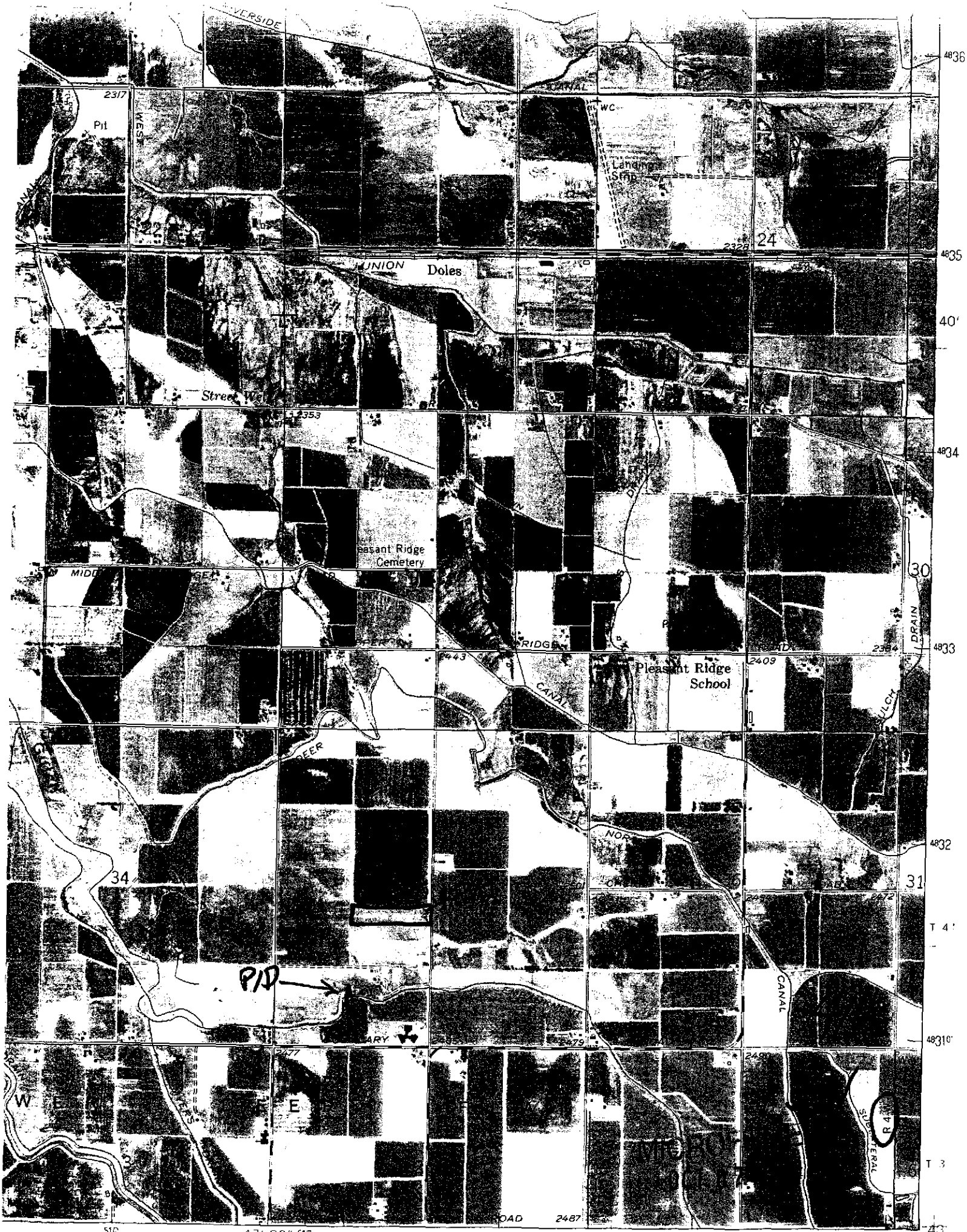
CANYON COUNTY RECORDER
B. A. Claiborn

94 JUN 10 PM 4 16

RECORDED

MICROFILMED
OCT 07 1996

94178



A63-14251B

SD-56 XXXXX

Idaho Department of Water Resources
Adjudication Mailing Data Entry Screen

Date: 05/17/94
Time: 07:27:39

County No: 27 County Name: CANYON

Last: DONLEY First: N C
Address: RT 6 BOX 126

City: CALDWELL State: ID ZIP Code: 83605 Source CT

☒ Commencement	☐ Docket Sheet	☐ Monthly Status Report
☐ Water User Handbook	☐ Water Law Handbook	☐ Long Claim Form
☐ Short Claim Form	☐ Federal Claim Form	☐ Miscellaneous
☐ Application		

Expired Year: Form Mail Date: __/__/__

Round #1 Mail Date: 12/07/89 Round #2 Mail Date:
Round #1 Deadline: __/__/__ Round #2 Deadline: __/__/__
Certified Number: _____

(Enter=Continue) (GOLD2=Update) (GOLD3=Delete) (GOLD7=Name Search) (GOLD8=Exit)

MICROFILMED
OCT 07 1996

STATE OF IDAHO

DEPARTMENT OF WATER ADMINISTRATION

Section 42-225a, Idaho Code

CLAIM TO A WATER RIGHT

Under the provisions of Section 42-225a, Idaho Code, a person may file a claim to a right to use water which has been established by diversion and application to beneficial use. The filing of this claim does not confirm the water right but will serve for information purposes only. It may, however, become the basis for future adjudication of the water right by the Court.

Notice is hereby given that Mr. Tobias Bender

(name of claimant)

of Route 6, Caldwell, Idaho 83605 claims a right to the diversion and beneficial use of
(mailing address)

ground water or surface water tributary to Snake River

The extent and nature of said claim is as follows:

- (1) Describe source of water: (name of stream, lake, spring, etc., or ground water) Unnamed drain
(Sometimes recently referred to as the Lower Imbankment Drain).
- (2) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

#1	Amount	.60	Use	Irrigation	Period of Use:	From	April 1	To	Oct. 31
#2	Amount	1.60	Use	Irrigation	Period of Use:	From	April 1	To	Oct. 31
	Amount		Use		Period of Use:	From		To	
		(cfs, gpm or a/f)		(dom., irrl, stock, etc.)					(both dates inclusive)

- (3) Total quantity of water claimed: 2.2 cubic feet per second, or _____ acre feet per annum, and/or _____ gallons per minute.
- (4) Priority claimed: (the date water was first applied to beneficial use) April 1, 1949

A claim is not acceptable on a ground-water source with a priority later than March 25, 1963 or on a surface-water source with a priority later than May 20, 1971. An exception to this rule is that a claim may be filed on domestic use from a ground-water source.

- (S) A) Point of diversion: (give location of point where water is diverted from its source)
- #1 SE $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 35 Twp. 4 N Rge. 4 W B.M. County of Canyon
- Additional points of diversion: #2 - SW $\frac{1}{4}$ Sec. 35, T.4 N, R.4 W.

B) Describe means of diversion of water: (pump and pipeline; well, diversion dam, reservoir, length of ditch and field, etc.) Give sizes and capacities; be as specific as possible. Pump from drain through pipeline to _____ property. Pipeline located on quarter section line.

- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

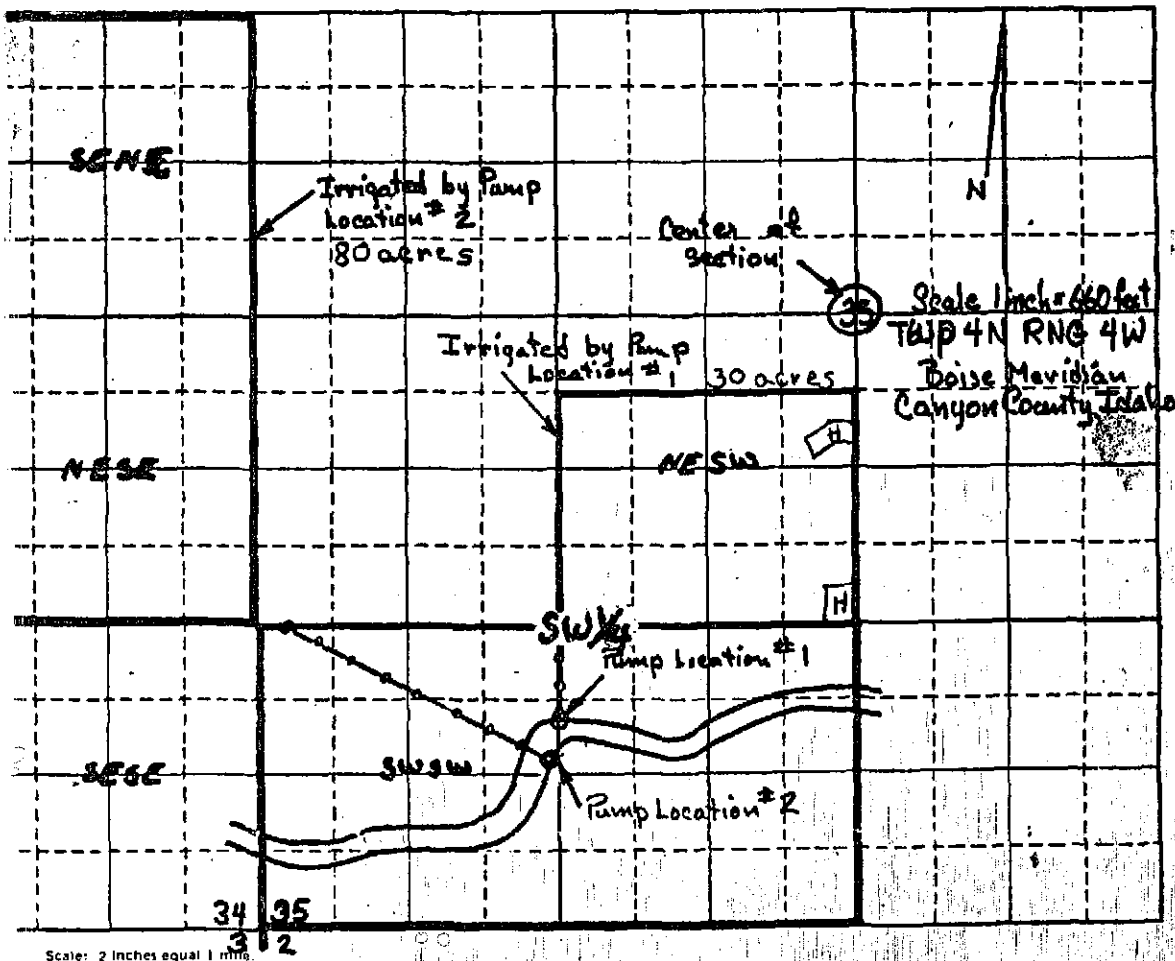
[illegible]

Total No. of acres 110

67 If the water is used for other than irrigation, fully describe that use, being as specific as possible:

- (7) If you are claiming water as a member of an organization, list name of organization:

(b) Remarks



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho

County of Ada

ss.

POOR ORIGINAL

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 15 day of July

Notary Public

Residing at Boise, Idaho

My commission expires June 15, 1977

For Department Use Only

Received by FOCB Date 7-11-74 Exception filed by: _____ Forwarded to _____ Date _____
 Prelim. check by FOCB Date 15 Jul. 1974 claimant by: _____
 \$10.00 fee received by FOCB Date 7-18-74
 Approved for publication by _____
 Published in Newspaper
 Dates 7-23-74 to 7-27-74



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

July 21, 1994

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

Re: Original Notice of Claim to a Water Right No. A63-04256B

Renumbered to Notice of Claim to a Water Right No. A63-04256D

N C Donley
18393 Pride Lane
Caldwell, ID 83605

Dear Mr. Donley:

We have received and processed a Change of Ownership for a portion of your original Claim to a Water Right Number as referenced above. This change of ownership resulted in a split of your original claim.

When a portion of the original water right claim has been conveyed to another and the original right has been split, then the original claim number is renumbered by adding alpha suffixes to represent each split. Each split contains only the portion of the original right for each separate owner. The above referenced new claim number reflects your remaining portion of the original claim after the change of ownership. Enclosed is a copy of this new claim for your records. Please refer to your new claim number when corresponding with our office.

If you have any questions concerning this ownership change, or the enclosed claim copy, please feel free to contact this office.

Sincerely,

ADJUDICATION STAFF
Department of Water Resources
Western Region Office
(208) 334-2190

Enclosure

MICROFILMED
OCT 07 1996



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

DATE OF CLOSING: 6/10/94

LEGAL DESCRIPTION OF PROPERTY: Township 4 N Range 04 W
Section 35 1/4 of SE 1/4 of 54 1/4 Govt. Lot _____, BM.
Lot _____, Block _____, Subdivision/Townsite _____
If you have additional legal descriptions, please attach separate sheet.

☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

☐ Water Right Number(s)
Assigned by IDWR: A63-04256B

☐ Name and Address of Former
Owner/Claimant(s)(Seller): N.E. DANLEY
18393 PRIDE LN.
CALDWELL ID 83605

☒ New Owner/Claimant
(Purchaser): CHARENCE D. COOK *Need address*

☒ New Mailing Address: _____ *(mailing) +*
_____ *phone number)*

☒ New Telephone Number: () _____

☐ Does the change in ownership result in a splitting of the water right owned/claimed? ☒ yes ☐ no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

.3 (THREE TENTHS) - 3 ACRES - .06 CFS
SAME POINT OF DIVERSION AS CLAIMED

☒ Attach proof of
ownership, describe
proof attached: _____

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

☒ Signature of New
Owner/Claimant(s) _____

Date _____

☐ Signature of Former
Owner/Claimant(s): N.E. Danley *Need new*
ownership
signature

(Signature of former claimant(s) is
ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: _____ By: _____

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: _____ By: _____

Claim Numbers of Split, if any:

MICROFILMED
OCT 07 1996

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

ADJUDICATION MEMORANDUM

CLAIM NO.: A63-04256B

SUBJECT: CHANGE OF OWNERSHIP

EMPLOYEE: JAW THURTE

DATE: 7-20-94 (SPLIT,

Mr. Donley came in today in response to our letter dated 7-19-94 which pertained to the Change of Ownership splitting the above claim. He stated that he owned the orig. 10 acres & has sold 5 acres to Ron Gastelecutto - A63-04256E. Same pt. of diversion for .10 cfs. The other split was for 3 acres & he could not come up with the address of the new owner, nor their signature. I sent the ownership change with him to get their address & signature. Once it is returned I will split the remaining 5 acres into 2 acres for Donley & 3 for owner.

(COPY OF INCOMPLETE CHANGE OF OWNERSHIP ATTACHED)

MICROFILMED
OCT 07 1998

(now 5 acres on A63-04256D)

new owner

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)

A. Subcase 63-31634

(Insert water right number)

Case No. 39576)
_____)

STANDARD FORM 1
OBJECTION

RECEIVED

Please fill in the following information:

JUN 13 2007

DEPARTMENT OF
WATER RESOURCES

B. NAME AND ADDRESS OF PERSON OBJECTING

Name: Wilder Irrigation District

Address: 709 Cleveland Blvd

Caldwell, ID 83605

Daytime Phone: 208-459-3421

Name & Address of Attorney, if any:

Albert P. Barker

Barker Rosholt & Simpson, LLP

1010 W. Jefferson, Ste. 102, Boise ID 83702

C. CLAIMANT OF WATER RIGHT AS LISTED IN DIRECTOR'S REPORT

Name: Johnny L. Wilson

Address: 18393 Pride Ln.

Caldwell, ID 83607

D. I object to the following elements as recommended in the Director's Report. (Please check the appropriate box(es)).

1. ☐ **Name and Address**

Should be: _____

2. ☒ **Source**

Should be: The source should be described as waste waters, and waste waters belong to the Wilder Irrigation District.

3. ☐ **Quantity**

Should be: _____

4. ☐ **Priority Date**

Should be: _____

5. ☐ **Point of Diversion**

Should be: _____

6. ☐ **Instream Flow Beginning and Ending Point**

Should be: _____

7. ☐ **Purpose(s) of Use**

Should be: _____

8. ☐ **Period of Year**

Should be: _____

9. ☐ **Place of Use**

Should be: _____

10 ☐ **I object because:**

☒ This water right Should not exist.

☐ This water right was not recommended, but Should be recommended with the elements described above.

E. REASONS SUPPORTING OBJECTIONS(S): There has been no lawful appropriation of this right. The description of the source should have been waste water. The waste waters belong to the Wilder Irrigation District and are not available for private development and appropriation. Further, any attempted development of this right constitutes a trespass against the drains of the Wilder Irrigation District. Proposed wastewater remark does not sufficiently protect original appropriator.

F. VERIFICATION (must be completed)

State of Idaho)
County of Ada) ss.

Albert P. Barker, duly sworn, upon oath, deposes and says:
(Name of person filing objection)

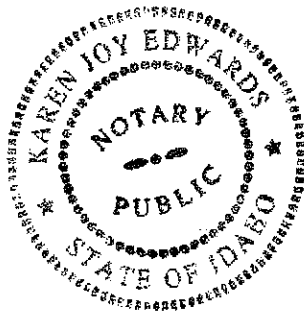
That I am the party/claimant filing this objection, as defined by I.C. §§ 42-1401A(1) and(6) or that I am the attorney for the party/claimant objecting and that I have read this objection, know its contents and believe that the statements are true to the best of my knowledge.

(Signature of person filing objection)

Albert P. Barker

(Attorney signing in representative capacity)

Subscribed and sworn to before me on: 6/18/07



Notary Public for Idaho
Residing at: Boise, Idaho
My Commission Expires: 8/2/2012

Karen Joy Edwards

INSTRUCTIONS FOR MAILING

You must mail the objection, to the Clerk of the court. **FAX filings will not be accepted.** You must also send a copy to all the parties listed below in the Certificate of Mailing.

G. CERTIFICATE OF MAILING

I certify that on JUN 18 2007, 200__, I mailed the original and copies of this objection, including all attachments, to the following persons:

1. Original to:

Clerk of the District court
Snake River Basin Adjudication
253 Third Avenue North
PO Box 2707
Twin Falls, ID 83303-2707

2. One copy to the claimant of the water right at the following address:

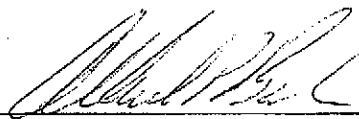
Name: Johnny L. Wilson
Address: 18393 Pride Ln.
Caldwell, ID 83607

3. Copies to:

IDWR Document Depository
PO Box 83720
Boise, ID 83720-0098

United States Department of Justice
Environment & Nat'l Resources Div
550 W Fort Street, MSC 033
Boise, ID 83724

Chief, Natural Resources Division
Office of Attorney General
PO Box 44449
Boise, ID 83711-4449



Signature of objector or attorney
mailing on Objector's behalf

12/10/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-31634
NAME AND ADDRESS: JOHNNY L WILSON
18393 PRIDE LN
CALDWELL ID 83607

RECEIVED

DEC 12 2006

DEPARTMENT OF
WATER RESOURCES

SOURCE: LOWER EMBANKMENT DRAIN TRIBUTARY: SNAKE RIVER
QUANTITY: 0.040 CFS
PRIORITY DATE: 04/01/1949
POINT OF
DIVERSION: T04N R04W S35 NWSESW Within CANYON County
PURPOSE AND
PERIOD OF USE:

	<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
	IRRIGATION	03/01 11/15	0.040 CFS
PLACE OF USE:	<u>IRRIGATION in CANYON County</u>		
	T04N R04W S35 NESW 2.00		
	2 ACRES TOTAL		

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

This right remains subject to the right of the original appropriator, in good faith and in compliance with state laws governing changes in use and/or expansion of water rights, to cease wasting water, to change the place or manner of wasting it, or to recapture it.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

Parcel No. R3660300000

Right Nos. 63-4256C, 63-4256E and 63-31633 are also diverted through point of diversion described above.

07/13/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-31634

NAME AND ADDRESS: JOHNNY L WILSON
18393 PRIDE LN
CALDWELL ID 83607

SOURCE: LOWER EMBANKMENT DRAIN

TRIBUTARY: SNAKE RIVER

QUANTITY: 0.040 CFS

PRIORITY DATE: 04/01/1949

POINT OF DIVERSION:

T04N R04W S35 NWSESW Within CANYON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03/01 11/15	0.040 CFS

PLACE OF USE: IRRIGATION Within CANYON County

T04N R04W S35 NESW 2.00

2 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

Parcel No. R3660300000

Right Nos. 63-4256C, 63-4256E and 63-31633 are also diverted through point of diversion described above.



Idaho Department of Water Resources

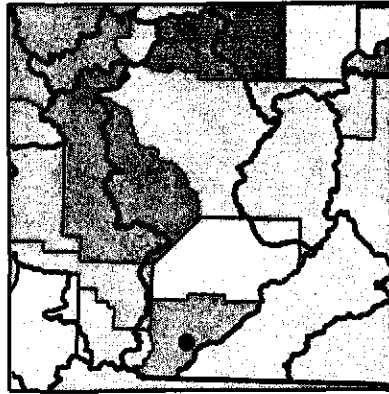
SRBA Recommendation:

63-31634

Acres = 2

Legend

- Point of Diversion
- Place of Use
- Townships
- PLS Sections
- Quarter Quarters



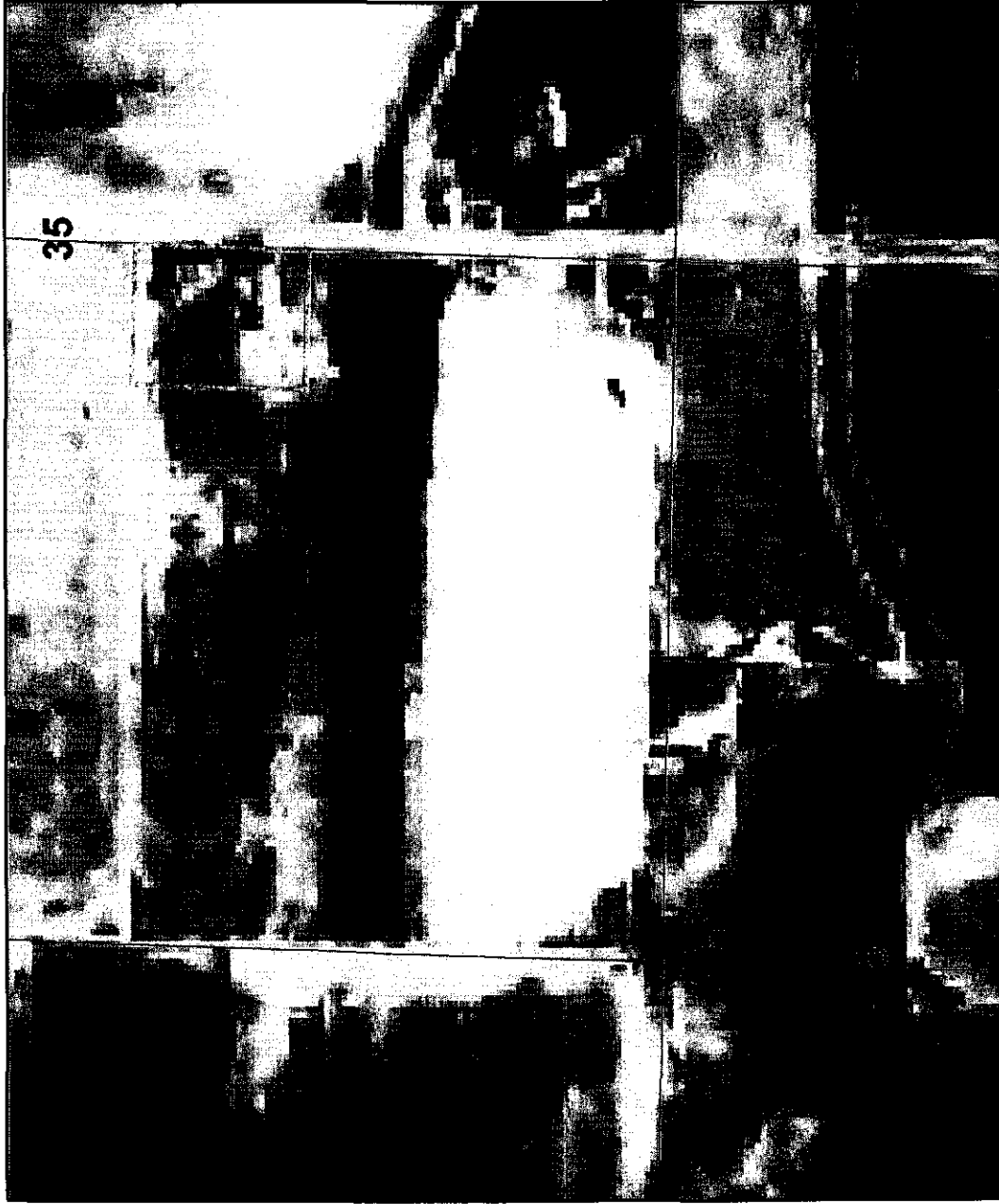
Canyon County
IDWR Basin 63

Prepared by K. Walker
On Thursday, July 13, 2006
1987/88 Aerial Photography

R04W

35

T04N



0 0.1 0.2 Miles

IDAHO DEPARTMENT OF WATER RESOURCES
 Adjudication Claim Report 63-31634

WATER RIGHT NUMBER: 63-31634

Owner Type Name and Address
 Original Owner ~~N C DONLEY
 18393 PRIDE LN
 CALDWELL, ID 83605
 (208)454-1622~~
 Original Owner ~~TOBIAS BENDER
 RT 6
 CALDWELL, ID 83605~~
 Original Owner ~~CAROLYN A KETCHUM
 18393 PRIDE LN
 CALDWELL, ID 83605
 (208)454-1622~~
 Current Owner JOHNNY L WILSON
 18393 PRIDE LN
 CALDWELL, ID 83607
 (208)459-4494

Priority Date: 04/01/1949

Basis: ~~Statutory Claim~~ **BIU**

Status: Active

Source

LOWER EMBANKMENT DRAIN ✓

Tributary

SNAKE RIVER ✓

Beneficial Use

IRRIGATION ✓

From To
 03/15 to 11/15
3/1-11/15

Diversion Rate

0.040 CFS ✓

Annual Volume

7.00 AF

Total Diversion:

0.040 CFS ✓

N/A

7.00 AF

surface water

Location of Point(s) of Diversion

LOWER EMBANKMENT DRAIN

CANYON County ✓

NW SE1/4SW1/4

Sec. 35, Twp 04N, Rge 04W, B.M.

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
04N	04W	35									2.0								2.0

Total Acres: 2 ✓

Conditions of Approval:

1. This claim is the result of a split due to change in ownership for a portion of 63-4256D. See remarks in 63-4256D. DH 3/7/2003
2. Ownership changed completed by DH 3/7/2003

**Parcel No.
 R3660300000**

**in office review
 in conjunction
 w/ 63-4256C
 63-4256F
 Kay Walker
 7/13/04**

**Sec. Standard
 for area**

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 63-4256

WATER RIGHT NUMBER: 63-4256

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	TOBIAS BENDER RT 6 CALDWELL, ID 83605

Priority Date: 04/01/1949
 Basis: Statutory Claim
 Status: Active

<u>Source</u>	<u>Tributary</u>
LOWER EMBANKMENT DRAIN	SNAKE RIVER

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	4/01	to 10/31	2.200 CFS	
	<u>Total Diversion:</u>		2.200 CFS	

Location of Point(s) of Diversion

LOWER EMBANKMENT DRAIN CANYON County	SE1/4SW1/4	Sec. 35, Twp 04N, Rge 04W, B.M.
LOWER EMBANKMENT DRAIN CANYON County	SW1/4SW1/4	Sec. 35, Twp 04N, Rge 04W, B.M.

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
04N	04W	34				40.0									40.0				80.0
04N	04W	35								30.0									30.0

Total Acres: 110

Conditions of Approval:Remarks:Comments:

**IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POU REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-31634**

02/03/2006

1

Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Purpose of Use	Acres/Total	Name
1256C	Claim	04N	04W	35	NE	SW		IRRIGATION	20/20	PRISCILLA ARMENTA
1256E	Claim	04N	04W	35	NE	SW		IRRIGATION	5/5	PAM GASTELECUTTO
11443	Claim	04N	04W	35	NE	SW		IRRIGATION	10/50	DANIEL J SILVERIA
11633	Claim	04N	04W	35	NE	SW		IRRIGATION	3/3	RICHARD E KUSHLAN
11634	Claim	04N	04W	35	NE	SW		IRRIGATION	2/2	JOHNNY L WILSON
2751	Water Right	04N	04W	35	NE	SW		IRRIGATION	10/90	CLARENCE D COOK
2876	Water Right	04N	04W	35	NE	SW		IRRIGATION	8/8	LESTER R HARRIS
4256	Water Right	04N	04W	35	NE	SW		IRRIGATION	30/110	TOBIAS BENDER
18602	Water Right	04N	04W	35	NE	SW		STOCKWATER		N C DONLEY
18181	Water Right	04N	04W	35	NE	SW		DOMESTIC		SANTIAGO ARMENTA
18602	Water Right	04N	04W	35	NE	SW		DOMESTIC		N C DONLEY
18735	Water Right	04N	04W	35	NE	SW		DOMESTIC		TERESA ARMENTA

No p/u OL

Receipt Details for ID W017488

Status	Adjustment Type	Version
	Adjusted Receipt	1

General Information:

Date Received	Date Deposited	Region	Total Amount	Payment Type
5/16/1994 3:59:31 PM	5/16/1994	Western	\$60.00	Check
Payer		DONLEY, N C		

Account Information:

Check #	Account #	Credit Card Name	Authorization #
3867			
Card Expiration Date	Credit Card Transaction #		

Comment ADJUDICATION CLAIM

Fee Detail:

Amount	Description	PCA	Fund	Fund Detail	Subsidiary	Object
\$60.00	ADJUDICATION CLAIM	41503	337	0	0	1155

Refund(s):

Amount	Payee	Date	Document Number
--------	-------	------	-----------------

Water Right Information:

Basin Number	Sequence Number	Split Suffix	Amount	Type
63	4256	B	\$60.00	Claim

Print Report

STATE OF IDAHO

DEPARTMENT OF WATER ADMINISTRATION

Section 42-225a, Idaho Code

CLAIM TO A WATER RIGHT

Under the provisions of Section 42-225a, Idaho Code, a person may file a claim to a right to use water which has been established by diversion and application to beneficial use. The filing of this claim does not confirm the water right but will serve for information purposes only. It may, however, become the basis for future adjudication of the water right by the Court.

Notice is hereby given that Mr. Tobias Bender
(name of claimant)
of Route 6, Caldwell, Idaho 83605, claims a right to the diversion and beneficial use of
(mailing address)
ground water or surface water tributary to Snake River

The extent and nature of said claim is as follows:

- (1) Describe source of water: (name of stream, lake, spring, etc., or ground water) Unnamed drain
(Sometimes recently referred to as the Lower Imbankment Drain)
- (2) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

#1	Amount	.60	Use	Irrigation	Period of Use:	From	April 1	To	Oct. 31
#2	Amount	1.60	Use	Irrigation	Period of Use:	From	April 1	To	Oct. 31
	Amount		Use		Period of Use:	From		To	
		(cfs, gpm or a/h)		(dom., irri. stock, etc.)					(both dates inclusive)

- (3) Total quantity of water claimed: 2.2 cubic feet per second, or _____ acre feet per annum, and/or _____ gallons per minute.
- (4) Priority claimed: (the date water was first applied to beneficial use) April 1, 1949

A claim is not acceptable on a ground-water source with a priority later than March 25, 1963 or on a surface-water source with a priority later than May 20, 1971. An exception to this rule is that a claim may be filed on domestic use from a ground-water source.

- (5) A) Point of diversion: (give location of point where water is diverted from its source)

#1 SE ¼ SW ¼, Sec. 35 Twp. 4 N Rgt. 4 W B. M. County of Canyon

Additional points of diversion: #2 - SW¹/₄SW¹/₄, Sec. 35, T.4 N. R.4 W.

- B) Describe means of diversion of water: (pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.) Give sizes and capacities; be as specific as possible. Pump from drain through pipeline to
property. Pipeline located on quarter section line.

- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

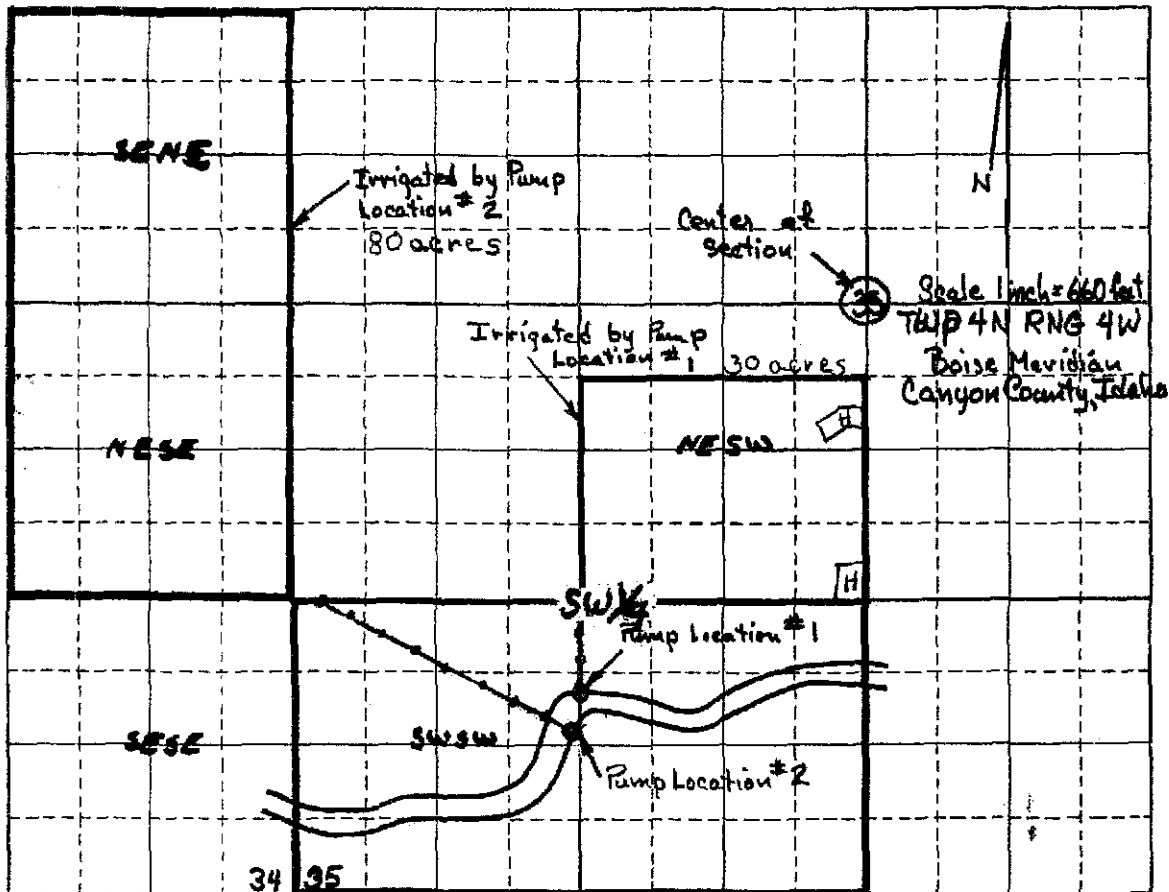
[illegible]

Total No. of acres 110

- B) If the water is used for other than irrigation, fully describe that use, being as specific as possible:

- (7) If you are claiming water as a member of an organization, list name of organization:

(8) Remarks



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho

County of Ada

ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiants knowledge.

Sworn to before me this 15 day of February, 1974

Notary Public

Residing at Boise, Idaho

My commission expires June 15, 1977

For Department Use Only

Received by <u>CEB</u>	Date <u>2-15-74</u>	Exception filed by:	Forwarded to	Date
Prelim. check by <u>CEB</u>	Date <u>15 Feb. 1974</u>		claimant by:	
\$10.00 fee received by <u>CEB</u>	Date <u>2-15-74</u>			
Approved for publication by <u>John E. Stinson</u>				
Published in <u>Boise Star</u>				
Dates <u>2-15 to 3-1-74</u>				

ATTENTION

Feb. 18, 2006

IN THE MATTER OF)
NOTICE OF CLAIM TO)
A WATER RIGHT NO.(S))
A63-4256C)

KIMBERLY

AFFIDAVIT

State of Idaho)
County of Canyon)

Richard & Edna Britton and 1 child

deposes and says: _____

In reference to the use of water
at the lower embankment drain located
at T 04N. R 04W. 535 for use on NESW

We moved onto this property in 1942.
A pump was already in the drain ditch pumping water
north of the ditch. Richard installed another pump in 1949.
We raised alfalfa, corn, beets, Potatoes and "Dorset" strawberries
to sell. We and our 5 children moved into the "Sister Harris"
house in 1957 and we also pumped water on that
property with this same pump. We moved away
in 1966. Priscilla Armenta moved onto this property
in 1977. Richard passed away in 1978

Edna M. Britton
(Signature)

Mrs. Richard Britton



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

February 8, 2006

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

JOHNNY L WILSON
18393 PRIDE LN
CALDWELL ID 83607

*+ sent
shapefile*

RE: EVIDENCE OF PRIORITY
Snake River Basin Claim No(s): A63-31634

Dear Claimants,

In the past, Tobias Bender submitted the above referenced claim(s) during the Snake River Basin Adjudication (SRBA) claims taking. Enclosed is a computer generated print-out of the claim(s) for your reference only, it is not necessary to return this print-out. Mr. Bender indicated, when this claim was filed, that the water right(s) was based on either a "Statutory Claim" or "Beneficial Use" of the water. Water rights of this type are established by historical use of the water for a beneficial use purpose, dating back to the time the water was first used; this date being the "Priority Date" as shown on the enclosed print-out. Your claim(s) has not been confirmed by a previous filing with the Department of Water Resources since there is no decree, license, or permit on file to verify the use of this water. For this reason, the Department is required to gather evidence from claimants supporting the date of priority for claims based on historical beneficial use of water.

Enclosed is a pamphlet entitled "Evidence of Priority" which describes why evidence of the priority date is necessary, along with examples of types of evidence that can be submitted to fulfill this requirement. While I encourage you to read the entire pamphlet, I direct your attention to the two sections entitled, **"What Kind of Evidence is Required"** and **"Some Examples of Documents Which May Be Evidence of the Priority Date."**

It is important that each element of the Notice of Claim be substantiated. For instance, regarding claims for irrigation, the evidence should tend to show that diversion works were in place, that they were capable of diverting the claimed diversion rate, and that the diverted water was beneficially used on the entire claimed place of use on or before the claimed priority date.

If no evidence is submitted, or we do not hear from you within the time limit below, your priority date, as claimed, may not be recommended to the SRBA court for decree. This could jeopardize your water use under this right(s) if water availability problems arise in the future.

The required evidence supporting the priority date(s) requested needs to be submitted by March 2, 2006. Please let me know if you may not be able to submit proof of priority or have any questions not covered by this letter and the enclosed pamphlet, by the date indicated above.

In addition, since it is our goal to decree the historical water right within the Snake River Basin as accurately as possible, field exams are now being conducted by Department water resource agents to verify claims in this area. In the near future, you may be receiving a call from us in order to set-up an appointment for a field exam.



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

Respectfully Submitted,

Kimberly Brown

Kimberly Brown
Water Resource Agent
Adjudication Bureau

Enclosure: "Evidence of Priority" pamphlet
Notice of Claim A63-31634

NOTE: If you no longer own the property upon which this claim was filed, please contact this office immediately. Idaho State law requires that the Department be notified of a change of owner or address on a water right.



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

March 7, 2003

JOHNNY L WILSON
18393 PRIDE LN
CALDWELL ID 83607

Re: Notice of Claim to a Water Right No. 63-31634

Previously numbered as water right number 63-4256D

Dear Claimant(s):

Enclosed is a copy of the above referenced claim(s), which reflects the change in ownership of the land and appurtenant water rights, covered under the original filing.

Please note that the enclosed Notice of Claim to a Water Right is not a determination of your water right. This claim was filed during claims taking in the Snake River Basin Adjudication (SRBA) and has not yet been verified by this Department. Water rights are established and maintained by beneficial use of water for the uses designated on this claim form dating back to the priority date listed. This claim will be investigated, verified and recommended to the SRBA Court for court decree sometime in the near future. You will be notified prior to the beginning of any verification of this water right.

Thank you again for your patience and cooperation, as we have had several water right changes to process. If you have any questions concerning the enclosed claim(s), please feel free to contact this office.

Sincerely,

Denise Hatfield
Office Specialist 1
Adjudication Section
Western Region Office

DH: dh

Enclosure



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

July 22, 2002

ALLIANCE TITLE & ESCROW CORP
8385 EMERALD
BOISE ID 83704

RE: Notice of Change of Water Right Ownership No. 63-4256D

To Whom It May Concern:

Enclosed is a copy of a Notice of Change of Water Right Ownership form that was recently submitted to our office for Johnny L. Wilson. However, we cannot continue to process the ownership change without sufficient **proof of ownership**. This proof can be a copy of a warranty deed(s), sales contract or tax assessment, which includes the **legal description of the property by 1/4 1/4 Section, Township and Range**.

Please submit a copy of the proof of ownership, and we will be able to complete the ownership change.

Thank you for your patience and cooperation, as we have had several ownership changes to process. Feel free to contact our office if you have any questions concerning this letter.

Sincerely,

Adjudication Section
Western Region
(208) 334-2190

DH: dh

Enclosures



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

July 19, 1994
N.C. Donley
18393 Pride Ln.
Caldwell ID 83605

Dear Wateruser(s):

This office has reviewed the Notice of Change of Water Right Ownership form submitted to our office. However, due to the items checked below, we cannot continue to process this ownership change. We are returning the Notice of Change of Ownership to you to COMPLETE OR RESEARCH ONLY THE FOLLOWING ITEM(S) SHOWING A CHECKMARK IN THE BLANK FOR THAT ITEM(S).

There is no existing water right in our records either under the former owner's name or for the legal description given. If, after contacting the former owner, you find more information concerning a water right, please contact us.

Legal description of property. Please complete showing the legal description by 1/41/4 (40-acre tract), section, township and range for the property changing ownership. If you only have a subdivision lot & block legal description, please send us a copy of your subdivision plat map.

It appears you receive your water from an irrigation district, ditch company, municipality or community water company. If this is the case, then the water right remains in the name of this entity and you should contact them concerning the ownership change.

Name and address of former owner (seller). This will clarify the original owner of the water right.

Name, address and phone number of new owner (purchaser).

This change in ownership appears to result in a splitting of the water right. A split of the water right occurs when the ownership change affects only a portion of the original right. In order to accurately split this right we must know what portion of the right was sold. The amount of water in CFS, the place of use by 1/4 1/4 with the number of acres in each 1/41/4 (if applicable) and the point of diversion by 1/41/4, Section, Township and Range is needed. If this right is not being split, please submit proof of ownership for the remaining portion. Enclosed is a computer copy of this right for your review.

Proof of ownership is needed. This proof can be a copy of the warranty deed, sales contract or tax assessment in your name which includes a description of this property by 1/41/4, Section, Township and Range.

MICROFILMED

UGI 07 1896

Signature of new owner (purchaser) is needed on this form.

X other: How many acres go to the new owner?

Please be more specific.

Please complete the above item(s), if required, on the Notice of Change of Water Right Ownership form and return it with the requested information to the Department of Water Resources, Western Region Office, 2735 Airport Way, Boise, ID 83705. If we do not hear from you within 30 days, the claim upon which this form was filed(if one exists), will remain in the original owner's name.

Feel free to contact this office if you have any questions concerning this letter.

Sincerely,

Adjudication Staff
Department of Water Resources
Western Region Office
(208) 334-2190

LW:1
Enclosures

MICROFILMED
OCT 07 1996