

4N 4W

A63-03088

Center Point School

Artesian Well

Artesian Well

Artesian Well

CANAL

SPOIL BANK

Die

RIVERSIDE

Guich

Slough

2283

32

39

39

NESE

X PIP END
WEST
DRAIN

UNION

PACIFIC

LATERAL

LATERAL

OTHER RIGHT ARE

NEW UTE CLAIM

A63-21520

A63-21521

A63-21522

MICROFILMED

AUG 18 1992

GOLDEN

RIDGE

GATE

Cemetery





Idaho Department of Water Resources

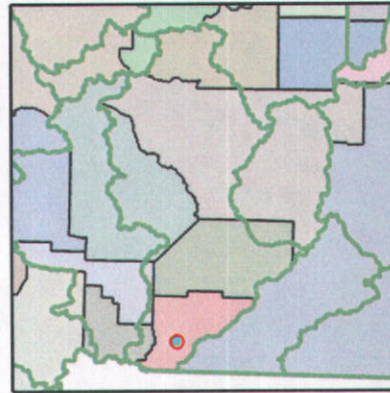
Adjudication Claim:

63-3088

acres = 110

Legend

- Point of Diversion
- Place of Use
- Townships
- PLS Sections
- Quarter Quarters



Canyon County
IDWR Basin 63



0 0.3 0.6 Miles

Prepared by K. Walker
On Wednesday, April 12, 2006
1987/88 Aerial Photography

16. (a) Is reservoir to be used? If so, fill in (b) and (c) below:
 (b) Name of Reservoir and number of Storage Permit:
 (c) Date of filing of Application for Storage Permit and Name of Applicant:

BE IT KNOWN THAT The undersigned hereby makes application for permit to appropriate the public water of the State of Idaho as herein set forth.

W. C. ALTIG Applicant.

By Agent.

Date of first receipt at Department of Reclamation: 12-A. M. July 9, 1956.

Returned to applicant for correction:

Corrected application received:

Approval of State Reclamation Engineer

The number of this permit is 26428
 Recorded in Book 93 Page 26428 Approved Jul. 25, 1956,
 This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:
 Bond in the sum of \$ to be filed on or before
 Work to begin on or before September 25, 1956, and to continue diligently and uninterruptedly to completion, unless temporarily interrupted by circumstances over which permit holder has no control.
 One-fifth of the work above specified to be completed on or before January 25, 1959,
 The whole of said work to be completed on or before July 25, 1961.
 Beneficial use of water appropriated in accordance herewith, to be made on or before July 25, 1967,

WITNESS My hand this 25th day of July, 1956.

MARK R. KULF
 State Reclamation Engineer.

IN TESTIMONY WHEREOF, WE, ROBERT E. SMYLIE, Governor of the State of Idaho,
 and JAS. H. YOUNG, Secretary of State of the State of Idaho, have caused this instrument to be executed in the name of the State of Idaho, and caused the Great Seal of the State of Idaho to be hereunto affixed, this 25th day of July, 1956.
 Countersigned: STATE OF IDAHO
 (SEAL) By ROBERT E. SMYLIE Governor.
 By JAS. H. YOUNG Secretary of State.

REMARKS:

14.

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
4 N.	4 W.	16		40	40			40										120	
A S S I G N M E N T																			
For value received, I hereby assign my right, title and interest in and to Permit to appropriate the Public Waters of the State of Idaho, No. 26428 to Calvin H. Hull and Lela C. Hull, Route #2, Caldwell, Idaho																			
W. C. Altig Permit Holder																			
Wife deceased Oct. 13, 1950																			
STATE OF IDAHO			)		ss														
County of Canyon			)																
On this 6th day of July, 1961, before me, a Notary Public for the State of Idaho, residing at Caldwell, Idaho, personally appeared W. C. Altig known to me to be the person whose name is subscribed to the within instrument, and duly acknowledged to me that they executed the same.																			
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Notarial Seal, the day and year in this certificate first above written.																			
My commission expires April 18, 1963																			
O. E. Thamm Notary Public, Residing at Caldwell, Idaho																			

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-03088
Date Received: 3/15/1990
Receipt No: W011140
Received By: 125h

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JOHN REDMON 208-459-6067
Address: 21988 TUCKER RD.
CALDWELL, ID 83605

OR
Name: IRENE REDMON 208-459-6067
Address: 21988 TUCKER RD.
CALDWELL, ID 83605

2. Date of Priority: JUL 09, 1956

3. Source: WEST END DRAIN Trib. to: BOISE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04N	04W	16	NE	SE			CANYON

5. Description of diverting works:
HEADGATE, PIPE, DITCHES, GRAVITY FLOWS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	2.020		

7. Total Quantity Appropriated is:
2.020 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
04N	04W	16	SW		NE		IRR	39.0
			SE		NE		IRR	39.0
			SE		NW		IRR	32.0
							Section Acres	110.0
							Total Acres	110.0

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A63-21520, A63-21521, A63-21522

14. Remarks:

15. Basis of Claim: LICENSE
Water Right Number: 26428

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not — wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/ve do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): John Gordon Redmon Date: 3-15-90

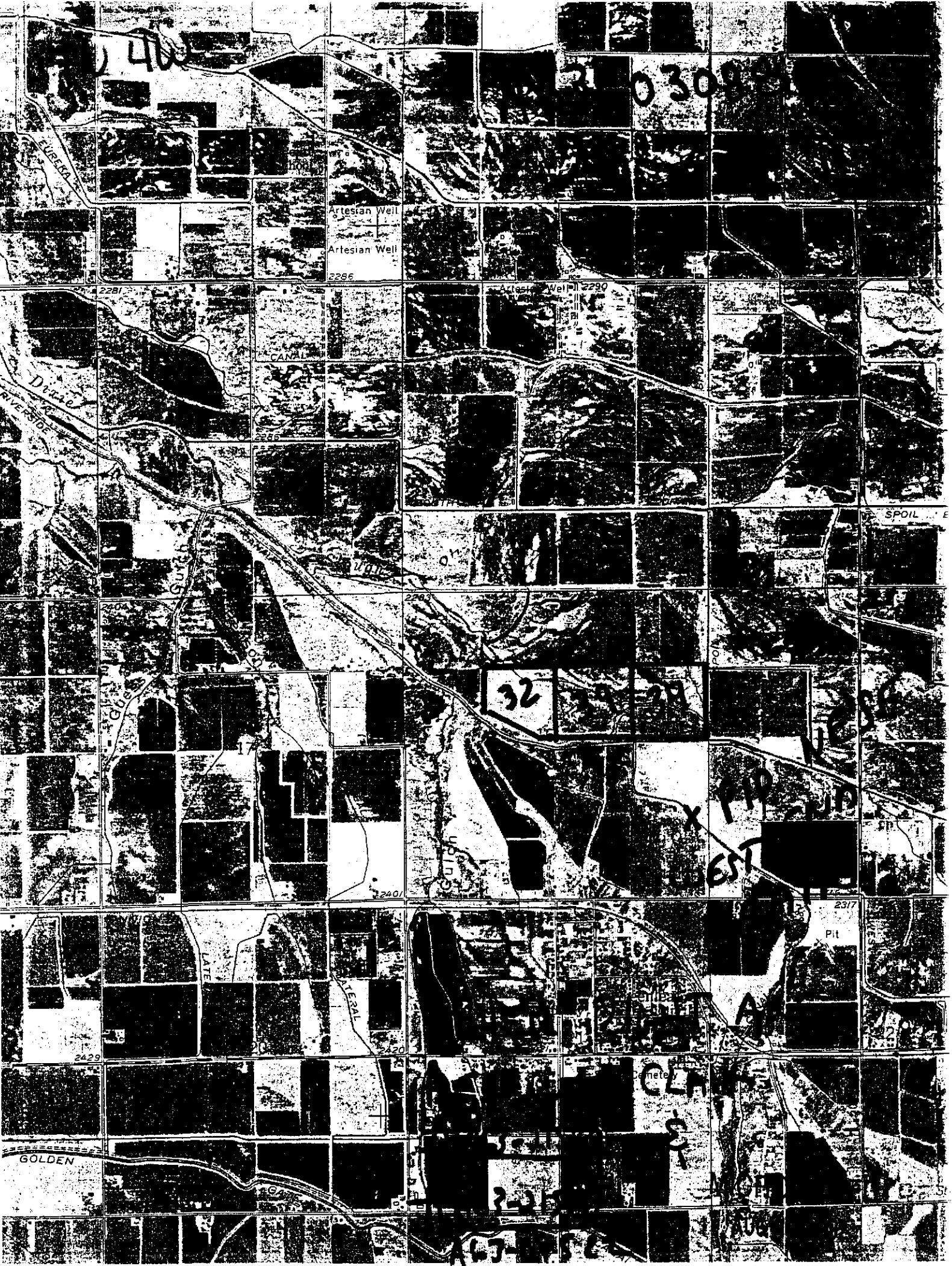
Date: _____

State of Idaho)
County of ADA) SS.

Subscribed and sworn (or affirmed) before me this 15th day
of MAR 19 90 Ron Howerton
Notary Public

Seal

Residing at Ron Howerton
My Commission Expires Residing at Boise, Idaho
My Commission Expires December 8, 1994



400

20308

Artesian Well
Artesian Well
2286

2290

EUREKA

Divide

GUT

SPOIL

32

Pit

2317

GOLDEN

CL

State of Idaho
License and Certificate of Water Right

Water License No. 26428

Amount 2.02 c.f.s.

Water District No. _____

Priority July 9, 1956

THIS IS TO CERTIFY that **W. C. ALTIG - Assignee - CALVIN H. HULL & LELA G. HULL** of **Caldwell, Idaho**, made application for a permit to appropriate the public waters of the State of Idaho, dated **July 9, 1956**; that Permit No. **26428** was issued under said application; that Certificate of Completion of works, with a carrying capacity of **2.4 second feet**, was issued thereunder on **July 25, 1961**, showing that said works were completed on the **18th day of July, 1961**; and that on the **22nd day of July, 1964**,

CALVIN H. HULL & LELA G. HULL

of **Caldwell, State of Idaho**, made proof to the satisfaction of the State Reclamation Engineer of Idaho, of the right to use the waters of **West End Drain**, a tributary of **Boise River**, for the purpose of **irrigation**

, under Use Permit No. **26428** of the Department of Reclamation and that said right to the use of said waters has been perfected in accordance with the laws of Idaho, and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume

13 of Licenses at page **8318**, on the **12 day of October, 1965**;

The right hereby confirmed dates from **July 9, 1956**;

The Point of Diversion is located

in the **NE 1/4 SE 1/4, Sec. 16, Tp. 4 N, R. 4 W, B. M. Canyon County**

That the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall not exceed **2.02 cubic feet per second**.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
4 N	4 W	16	SE 1/4 NW 1/4	40	39
			SW 1/4 NW 1/4	40	39
			SE 1/4 NW 1/4	40	32
			Total number of acres to be irrigated:		110

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this

12th day of October, 1965.

/s/ RALPH W. THOMAS
Deputy State Reclamation Engineer.

(SEAL)

MICROFILMED

AUG 18 1992

R. 4 W.

71
110

T
4
N.

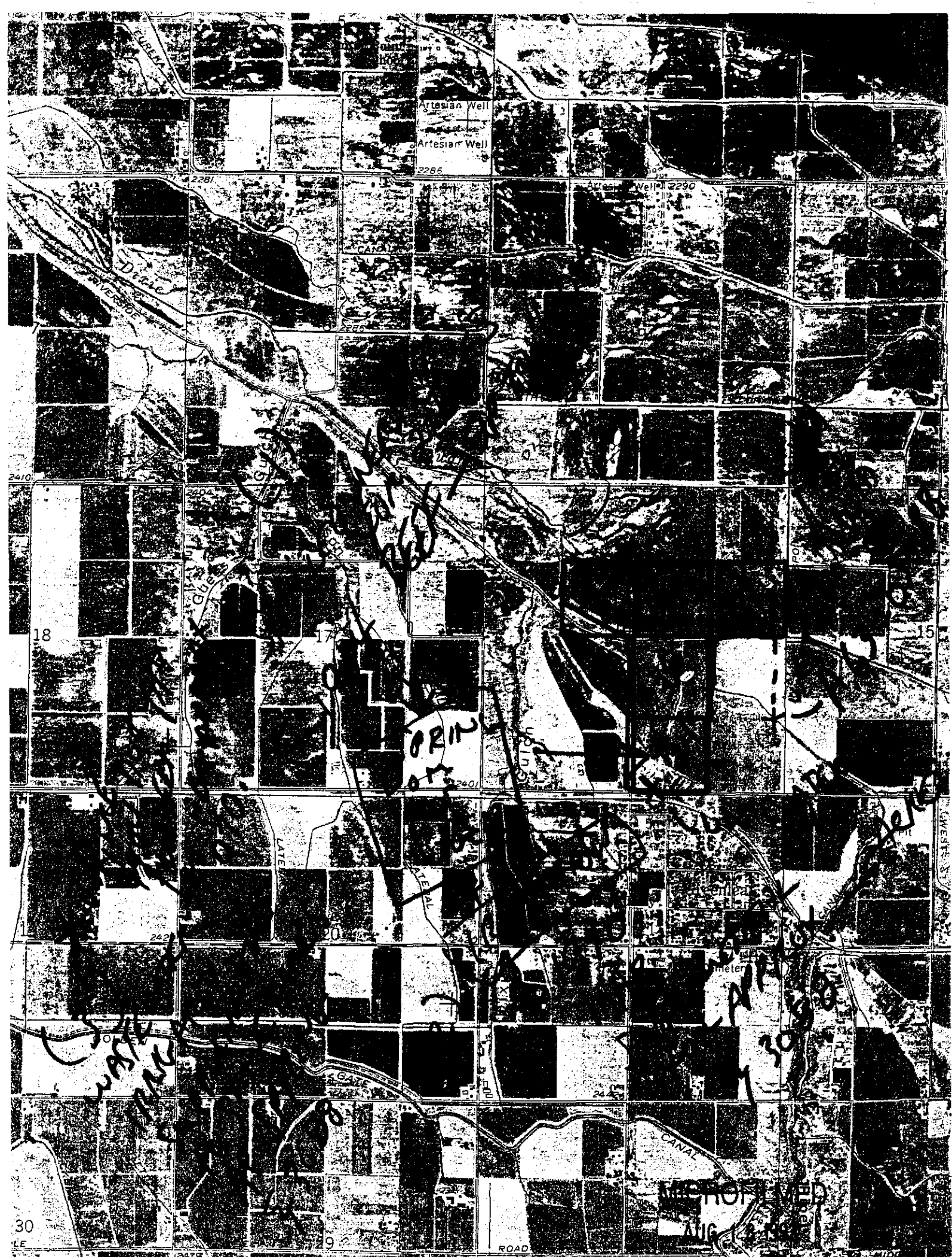


Section 3

Area 110 acres

22 x 4.10 inches

MICROFILMED
AUG 18 1992



632 21521
overcap-

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA) A. Subcase 63-3088
(Insert water right number)
)
Case No. 39576)
STANDARD FORM 1
OBJECTION

Please fill in the following information:

RECEIVED

B. NAME AND ADDRESS OF PERSON OBJECTING

JUN 19 2007

DEPARTMENT OF
WATER RESOURCES

Name: Wilder Irrigation District
Address: 709 Cleveland Blvd
Caldwell, ID 83605
Daytime Phone: 208-459-3421

Name & Address of Attorney, if any:

Albert P. Barker
Barker Rosholt & Simpson, LLP
1010 W. Jefferson, Ste. 102, Boise ID 83702

C. CLAIMANT OF WATER RIGHT AS LISTED IN DIRECTOR'S REPORT

Name: John and Irene Redmon
Address: 21988 Tucker Rd.
Caldwell, ID 83605

D. I object to the following elements as recommended in the Director's Report. (Please check the appropriate box(es)).

1. ☐ **Name and Address**

Should be: _____

2. ☒ **Source**

Should be: The source should be described as waste waters, and waste waters belong to the Wilder Irrigation District.

3. ☐ **Quantity**

Should be: _____

4. ☐ **Priority Date**

Should be: _____

5. ☐ **Point of Diversion**

Should be: _____

6. ☐ **Instream Flow Beginning and Ending Point**

Should be: _____

7. ☐ **Purpose(s) of Use**

Should be: _____

8. ☐ **Period of Year**

Should be: _____

9. ☒ **Place of Use**

Should be: Land Subject to Wilder Irrigation Water Right

10 ☐ **I object because:**

☒ This water right Should not exist.

☐ This water right was not recommended, but Should be recommended with the elements described above.

E. REASONS SUPPORTING OBJECTIONS(S): There has been no lawful appropriation of this right. The description of the source should have been waste water. The waste waters belong to the Wilder Irrigation District and are not available for private development and appropriation. Further, any attempted development of this right constitutes a trespass against the drains of the Wilder Irrigation District. The place of use is covered by an existing Wilder Irrigation District water right, which is the primary water right for the place of use. Proposed wastewater remark does not sufficiently protect original appropriator.

F. VERIFICATION (must be completed)

State of Idaho
County of Ada) ss.

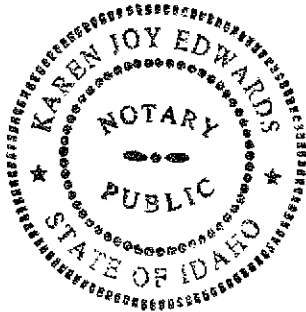
Albert P. Barker, duly sworn, upon oath, deposes and says:
(Name of person filing objection)

That I am the party/claimant filing this objection, as defined by I.C. §§ 42-1401A(1) and(6) or that I am the attorney for the party/claimant objecting and that I have read this objection, know its contents and believe that the statements are true to the best of my knowledge.

(Signature of person filing objection)

[Signature]
(Attorney signing in representative capacity)

Subscribed and sworn to before me on: 6/18/07



Notary Public for Idaho
Residing at: Boise, Idaho
My Commission Expires: 8/2/2012

Karen Joy Edwards

INSTRUCTIONS FOR MAILING

You must mail the objection, to the Clerk of the court. **FAX filings will not be accepted.** You must also send a copy to all the parties listed below in the Certificate of Mailing.

G. CERTIFICATE OF MAILING

I certify that on JUN 18 2007, 200 , I mailed the original and copies of this objection, including all attachments, to the following persons:

1. Original to:

Clerk of the District court
Snake River Basin Adjudication
253 Third Avenue North
PO Box 2707
Twin Falls, ID 83303-2707

2. One copy to the claimant of the water right at the following address:

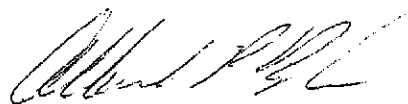
Name: John and Irene Redmon
Address: 21988 Tucker Rd.
Caldwell, ID 83605

3. Copies to:

IDWR Document Depository
PO Box 83720
Boise, ID 83720-0098

United States Department of Justice
Environment & Nat'l Resources Div
550 W Fort Street, MSC 033
Boise, ID 83724

Chief, Natural Resources Division
Office of Attorney General
PO Box 44449
Boise, ID 83711-4449



Signature of objector or attorney
mailing on Objector's behalf

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGIONAL OFFICE
2735 AIRPORT WAY
BOISE, IDAHO 83705

ADDRESS SERVICE
REQUESTED

FIRST CLASS



UNITED STATES POSTAGE
02 1A
\$01.11
0004389393 FEB 02
MAILED FROM ZIP CODE 83

NO SUCH
ADDRESS

JOHN H. HARRIS
JOHN H. HARRIS
JOHN H. HARRIS
JOHN H. HARRIS
JOHN H. HARRIS

RECEIVED
FEB 08 2007
WATER RESOURCES
WESTERN REGION

63-22490
63-2651
63-3088
63-21520
63-21521

UNITED STATES
POSTAGE
PAID
PERMIT NO. 100
NEW YORK, NY
PRECEDENCE
FIRST CLASS
02 1A
0004310839
OCT 06 2006
\$01.35
MAILED FROM ZIP CODE 8

RECEIVED
OCT 12 2006
WATER RESOURCES
WESTERN REGION

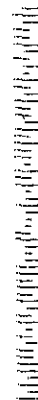
IRENE REDMON
JOHN REDMON
21988 TUCKER RD
CALDWELL ID 83605

64

NO SENDER
TO SENDER
TO SENDER
TO SENDER

1000
 900
 800
 700
 600
 500
 400
 300
 200
 100
 0
 0.00 0.05 0.10 0.15 0.20 0.25 0.30 0.35 0.40 0.45 0.50 0.55 0.60 0.65 0.70 0.75 0.80 0.85 0.90 0.95 1.00

63-2249C
2651
3088
21520
21521



12/10/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-3088
NAME AND ADDRESS: JOHN REDMON
21988 TUCKER RD
CALDWELL ID 83605

IRENE REDMON
21988 TUCKER RD
CALDWELL ID 83605

RECEIVED

DEC 12 2006

DEPARTMENT OF
WATER RESOURCES

SOURCE: WEST END DRAIN TRIBUTARY: BOISE RIVER
QUANTITY: 2.020 CFS

This right when combined with all other rights shall not exceed 0.02 cfs per acre at the field headgate.

PRIORITY DATE: 07/09/1956
POINT OF
DIVERSION: T04N R04W S16 NESE Within CANYON County
PURPOSE AND
PERIOD OF USE:

	<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
	IRRIGATION	03/01 11/15	2.020 CFS
PLACE OF USE:	<u>IRRIGATION in CANYON County</u>		
	T04N R04W S16 SWNE	39.00	T04N R04W S16 SENE 39.00
	T04N R04W S16 SENW	32.00	

110 ACRES TOTAL

Right Nos. 63-3088 and 63-21521 are limited to the irrigation of a combined total of 110 acres in a single irrigation season.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

This right remains subject to the right of the original appropriator, in good faith and in compliance with state laws governing changes in use and/or expansion of water rights, to cease wasting water, to change the place or manner of wasting it, or to recapture it.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

Right No. 63-3080 is also diverted through point of diversion described above.

09/29/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-3088

NAME AND ADDRESS: JOHN REDMON
21988 TUCKER RD
CALDWELL ID 83605

IRENE REDMON
21988 TUCKER RD
CALDWELL ID 83605

SOURCE: WEST END DRAIN

TRIBUTARY: BOISE RIVER

QUANTITY: 2.020 CFS

This right when combined with all other rights shall not exceed 0.02 cfs per acre at the field headgate.

PRIORITY DATE: 07/09/1956

POINT OF DIVERSION:

T04N R04W S16 NESE Within CANYON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03/01 11/15	2.020 CFS

PLACE OF USE: IRRIGATION Within CANYON County

T04N R04W S16	SWNE	39.00	T04N R04W S16	SENE	39.00
T04N R04W S16	SENE	32.00			

110 ACRES TOTAL

Right Nos. 63-3088 and 63-21521 are limited to the irrigation of a combined total of 110 acres in a single irrigation season.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

Right No. 63-3080 is also diverted through point of diversion described above.



Idaho Department of Water Resources

Adjudication Claim:

63-3088

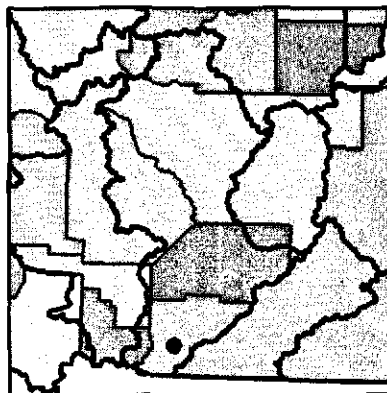
acres = 110

R04W



Legend

- ⊙ Point of Diversion
- Place of Use
- Townships
- PLS Sections
- Quarter Quarters



Canyon County
IDWR Basin 63

Prepared by K. Walker
On Wednesday, April 12, 2006
1987/88 Aerial Photography

0.6 Miles

0.3

0

in-office
review.
KW
4/12/06

use standard -
not listed on
license

Status: Active

WEST END DRAIN

BOISE RIVER

Annual Volume

IRRIGATION

2,020 CFS

Total Diversion: 2,020 CFS

WEST END DRAIN

NE1/4SE1/4

Sec. 16, Twp 04N, Rge 04W, B.M.

CANYON County

P/d of
w/63-3080 - F05
fw 5/9/06

IRRIGATION

[illegible]

Total Acres: 110

claimed as licensed -

OL w/63-21521 - spring & wastewater for ^{29 kw}~~52~~₉₋₂₉ acres

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 63-3088

WATER RIGHT NUMBER: 63-3088

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	LELA G HULL C/O JOHN G REDMON STAR RT CALDWELL, ID 83611
Original Owner	W C ALTIG ID
Current Owner	CALVIN H HULL C/O JOHN G REDMON STAR RT CALDWELL, ID 83611

Priority Date: 07/09/1956 ✓

Basis: License ✓

Status: Active

Source

WEST END DRAIN ✓

Tributary

BOISE RIVER ✓

Beneficial Use

IRRIGATION ✓

From To

/ to /

Diversion Rate

2.020 CFS ✓

Annual VolumeTotal Diversion:

2.020 CFS ✓

Location of Point(s) of Diversion

WEST END DRAIN ✓

CANYON County

NE1/4SE1/4 ✓

Sec. 16, Twp 04N, Rge 04W, B.M. ✓

Place of Use

IRRIGATION

Twp	Rge	Sec	NE	NW	SE	SW	NE	NW	SE	SW	NE	NW	SE	SW	NE	NW	SE	Totals
04N	04W	16	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	110.0

Total Acres: 110 ✓

Conditions of Approval:Remarks:

State of Idaho
License and Certificate of Water Right

Water License No. 26428

Amount 2.02 c.f.s.

Water District No.

Priority July 9, 1956

THIS IS TO CERTIFY that W. C. ALTIG - Assignee - CALVIN H. HULL & LELA G. HULL of Caldwell, Idaho, made application for a permit to appropriate the public waters of the State of Idaho, dated July 9, 1956; that Permit No. 26428 was issued under said application; that Certificate of Completion of works, with a carrying capacity of 2.4 second feet, was issued thereunder on July 25, 1961, showing that said works were completed on the 18th day of July, 1961; and that on the 22nd day of July, 1964

CALVIN H. HULL & LELA G. HULL

of Caldwell, State of Idaho, made proof to the satisfaction of the State Reclamation Engineer of Idaho, of the right to use the waters of West End Drain

a tributary of Boise River, for the purpose of irrigation

under Use Permit No. 26428 of the Department of Reclamation and that said right to the use of said waters has been perfected in accordance with the laws of Idaho, and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume

13 of Licenses at page 8318, on the 12 day of October, 1965;

The right hereby confirmed dates from July 9, 1956;

The Point of Diversion is located

in the NE 1/4 SE 1/4, Sec. 16, Tp. 4 N, R. 4 W, B. M. Canyon County

That the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall not exceed 2.02 cubic feet per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
4 N	4 W	16	SE 1/4 NE 1/4	40	39
			SW 1/4 NE 1/4	40	39
			SE 1/4 NW 1/4	40	32
			Total number of acres to be irrigated:		110

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this

12th day of October, 1965

/s/ RALPH W. THOMAS
Deputy State Reclamation Engineer

(SEAL)

Hoyd. Inverness

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO
REPORT OF ENGINEER

Permit No. 26428

This proof is for Simple of Works & Bene. Use

In Water District No. _____

1. Name of applicant Calvin H. & Lela G. Hull

2. Source of water supply: West End Drain

3. Location of point of diversion: Is in the NE 1/4 of Section 16

T. 4 N. R. 4 W. County of Canyon

4. Describe works as they exist, giving dimensions and capacities of same: Gravity Flow
(This P.D. is shared with Permit # 26323 with each party having his own separate works.) Concrete headwall 8' long x 6' high x 6" thick set at approximately 120° angle into channel. 18" screwgate to 1/4 mile buried 18" concrete pipe to a 3' dia x 9' deep sump that discharges into an open ditch through a large notch. ~~Kendall out of top section of sump~~

5. Water is used for: Irrigation

6. State whether or not water has been turned into works of diversion: Yes

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

SE 1/4, SW 1/4, Section 16, T. 4 N., R. 4 W., making a total of 120 acres to be irrigated.

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach? Boise River

Remarks: Mrs. & Mrs. Hull along

New Address - 2202 Wetmore, Everett Wash, 98201

Measured over 2' Cippalatti weir = .45' = 20 cfs

This examination was made on the 26th day of August, 1965

(Signed)

Logan Johnson

Examiner.

26428

OK
Calvin H. & Lela G. Hull
Route #2
Gardwell, Idaho
Permit No. 26128

Examination for ~~Completion of Works~~ & Benefit Use

County Canyon

Quantity: 2,400 c.f.s.
Sec. 16 T. 4 N. 4 W

Source: West End Drain

P. D.: NE. SE, Sec. 16, T. 4 N. - R. 4 W. B. A.

Use: Irrigation

Filed: July 9, 1956

Date: July 25, 1967

Extension: _____

Protest: _____

Completion of Works: 7-25-61

Other Rights: none

INSTRUCTIONS TO EXAMINERS

1. Always carefully note the location of the point of diversion and accurately plat same.
2. When proof is for beneficial use, carefully check up the number of acres actually irrigated in each forty and accurately plat same.
3. Make a map showing the correct location of streams and ditches, and the irrigated lands, and any adjacent permanent landmarks, such as towns, lakes, large streams and public roads.
4. If any unusual conditions are discovered, make plain statement of them under remarks.
5. Always see the holder, if possible, and go over the whole ground with him and make your report only upon actual existing facts and conditions.
6. Give general characteristics of soils, topography, and crops raised.

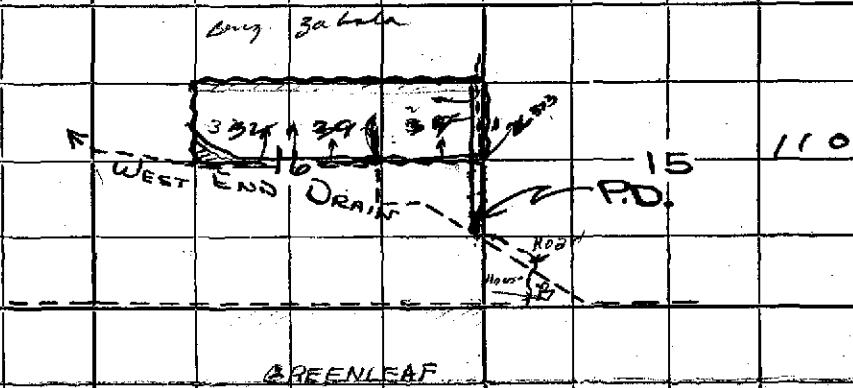
RECEIVED
OCT 6 1965

Department of Reclamation

R. 4 W.

78
27
110

T.
4
N.



Subdivision 3

AREA 110 acres

Q 202 ft. x 101 inches

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE

REPORT OF ENGINEER

PERMIT NO. 26428

REPORT ON PROOF OF ~~Completion of Works & Beneficial Use~~

Calvin H. & Lela G. Hull

~~Route 2~~

~~Galdwell, Idaho~~

2202 Wetmore

Everett, Wash, 98201

APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Idaho

APPLICATION No. 34327
PERMIT No. 26428
DISTRICT No.

63-3088

1. Name of Applicant: W. C. ALTIG

Postoffice address: Caldwell, Rt. 2

County: Canyon

State: Idaho

I. If applicant is a corporation, give:

(a) Date and place of incorporation:

(b) Amount of capital stock:

(c) Amount paid in:

(d) Names and addresses of directors:

II. The financial resources of the applicant are:

(b) Treasury stock:

(d) Other resources:

(a) Cash on hand:

(c) Bonds to be issued:

2. Quantity of water claimed: 2.40

cubic feet per second.

3. Source of water supply: West End Drain

which is a tributary of Boise River

4. Location of point of diversion:

feet distant from the

corner of Section , T. , R. , B. M., and is in the NE $\frac{1}{4}$ SE $\frac{1}{4}$

of Section 16 , T. 4 N. , R. 4 W. , B.M., County of Canyon

5. Water is to be used for irrigation

6. If for mining, milling, power or manufacturing purposes, give:

(a) Point of use of water: feet distant from corner of Section

T. , R. , B.M., in the of Section , T. , R. , B.M.

(b) Amount of power generated: H.P., under feet head.

(c) Water is to be returned to at a point feet

distant from the corner of Section , T. , R. , B.M., in the
of Section , T. , R. , B.M.

7. Estimated cost of works: \$ 1,000.00

8. Kind of works: Ditch, pipe

9. Height of dam feet; length of dam at top feet; length of dam at bottom

feet; material used in dam:

10. Size of headgate: Width feet; height feet.

11. Ditch: Width at bottom feet; width at water line feet; depth of water feet;
dimensions of flume:

Diameter of pipe 16 inches; length of conduit pipe 1300 feet miles.

Average grade per mile feet.

12. The time required for the completion of such work is Five years.

13. The time required for the complete application of the water to the proposed use is Six additional years.

14. The land to be irrigated is described in the following tabulation: See remarks.

15. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are: None

16. (a) Is reservoir to be used? If so, fill in (b) and (c) below:
(b) Name of Reservoir and number of Storage Permit:
(c) Date of filing of Application for Storage Permit and Name of Applicant:

BE IT KNOWN THAT The undersigned hereby makes application for permit to appropriate the public water of the State of Idaho as herein set forth.

W. C. ALTIG Applicant.

By Agent.

Date of first receipt at Department of Reclamation: 12-A. M. July 9, 1956.

Returned to applicant for correction:

Corrected application received:

Approval of State Reclamation Engineer

The number of this permit is 26428

Recorded in Book 93 Page 26428

Approved Jul. 25, 1956,

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve he same, subject to the following limitations and conditions:

Bond in the sum of \$ to be filed on or before

Work to begin on or before September 25, 1956,

and to continue diligently and uninterruptedly to completion,

unless temporarily interrupted by circumstances over which permit holder has no control.

One-fifth of the work above specified to be completed on or before January 25, 1959,

The whole of said work to be completed on or before July 25, 1961.

Beneficial use of water appropriated in accordance herewith, to be made on or before July 25, 1967,

WITNESS My hand this 25th day of July, 1956.

MARK R. KULF
State Reclamation Engineer.

IN TESTIMONY WHEREOF, WE, ROBERT E. SMYLLIE

, Governor of the State of Idaho,

and JAS. H. YOUNG

, Secretary of State of the State of Idaho, have caused this instrument to

be executed in the name of the State of Idaho, and caused the Great Seal of the State of Idaho to be hereunto affixed, this 25th

day of July, 1956.

STATE OF IDAHO

Countersigned:

(SEAL)

By ROBERT E. SMYLLIE

Governor.

By JAS. H. YOUNG

Secretary of State.

REMARKS:

14.

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
4 N.	4 W.	16			40	40					40							120	
ASSIGNMENT																			
For value received, I hereby assign my right, title and interest in and to Permit to appropriate the Public Waters of the State of Idaho, No. 26428 to Calvin H. Hull and Lela C. Hull, Route #2, Caldwell, Idaho																			
																			W. C. Altig Permit Holder
																			Wife deceased Oct. 13, 1956
STATE OF IDAHO		)																	
County of Canyon		) ss																	
On this 6th day of July, 1961, before me, a Notary Public for the State of Idaho, residing at Caldwell, Idaho, personally appeared W. C. Altig known to me to be the person whose name is subscribed to the within instrument, and duly acknowledged to me that ~~they~~ executed the same.																			
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Notarial Seal, the day and year in this certificate first above written.																			
My commission expires April 18, 1963																			O. E. Tharr Notary Public, Residing at Caldwell, Idaho

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POU REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-3088

02/01/2006

1

Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Purpose of Use	Acres/Total	Name
~~3088~~	Claim	04N	04W	16	SW	NE		IRRIGATION	39/110	JOHN REDMON
21521	Claim	04N	04W	16	SW	NE		IRRIGATION	20/52	JOHN REDMON
~~3088~~	Water Right	04N	04W	16	SW	NE		IRRIGATION	39/110	LELA G HULL
~~3088~~	Claim	04N	04W	16	SE	NE		IRRIGATION	39/110	JOHN REDMON
~~3088~~	Water Right	04N	04W	16	SE	NE		IRRIGATION	39/110	LELA G HULL
~~3088~~	Claim	04N	04W	16	SE	NW		IRRIGATION	32/110	JOHN REDMON
21521	Claim	04N	04W	16	SE	NW		IRRIGATION	32/52	JOHN REDMON
~~3088~~	Water Right	04N	04W	16	SE	NW		IRRIGATION	32/110	LELA G HULL

OK w/ 63-21521

Receipt Details for ID W011140

Status	Adjustment Type	Version
	Adjusted Receipt	1

General Information:

Date Received	Date Deposited	Region	Total Amount	Payment Type
3/15/1990 12:15:53 PM	3/15/1990	Western	\$548.00	Check
Payer		REDMON LIVESTOCK		

Account Information:

Check #	Account #	Credit Card Name	Authorization #
1509			
Card Expiration Date	Credit Card Transaction #		

Comment ADJUDICATION FEE

Fee Detail:

Amount	Description	PCA	Fund	Fund Detail	Subsidiary	Object
\$548.00	ADJUDICATION FEE	410162	9337	0	0	6490

Refund(s):

Amount	Payee	Date	Document Number
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Water Right Information:

Basin Number	Sequence Number	Split Suffix	Amount	Type
63	2249	C	\$77.00	Claim
63	2651		\$101.00	Claim
63	3088		\$160.00	Claim
63	21520		\$110.00	Claim
63	21521		\$50.00	Claim
63	21522		\$25.00	Claim
63	21523		\$25.00	Claim